



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Tenth Sunday after Pentecost
August 1, 2021
8:30 & 11:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the of beginning, not the end, the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

The crowds had their fill and yet as time wore on that feeling of satiation has come and gone. Those hunger pangs have returned. They want to be satisfied. So, they go looking for Jesus. Finding him there on the other side of the sea, he offers them a different kind of bread. Something that will last. If they eat from this bread, they will never be hungry again. It is not leftover loaves from yesterday's lunch or anything that this world can offer. This bread is a pure gift from God. The very bread of life. Jesus himself. How we long for this bread! Like the crowds we go searching for that elusive thing that will alleviate our hunger. Nothing is ever quite enough, until we find ourselves in the presence of the one who is bread, food, life, and salvation himself. It is only there, at his table, where he gives us himself that we are ever truly full.

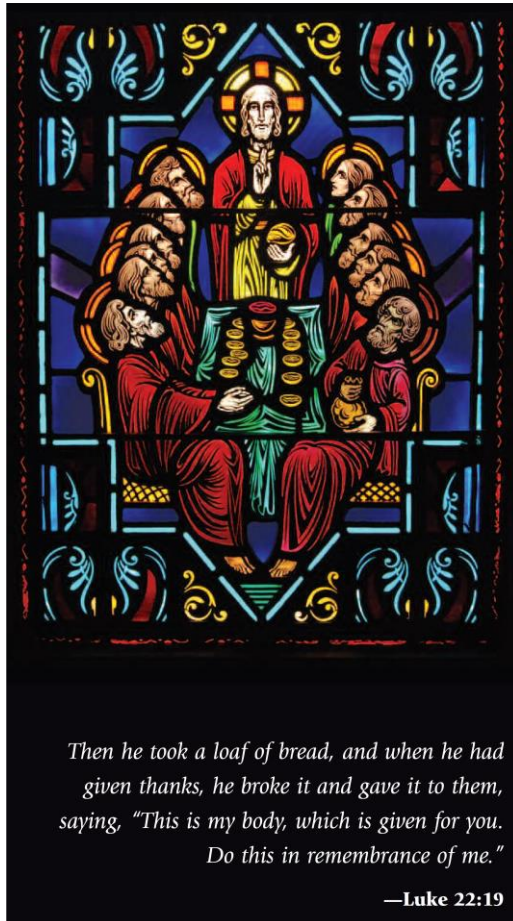


Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE: *Le Banquet Céleste* (The Celestial Banquet)

Olivier Messiaen

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will

and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

We face the cross in procession.

ENTRANCE HYMN: What Feast of Love

(blue) **WOV #701**



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

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APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

HYMN OF PRAISE: Salvation Belongs to Our God

Women sing parts marked ❶. Men sing parts marked ❷.

All sing parts marked ❸.



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



❶ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



❷ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, eternal goodness, immeasurable love,
you place your gifts before us; we eat and are satisfied.

Fill us and this world in all its need with the life that comes only from you,
through Jesus Christ, our Savior and Lord.

C Amen.

We sit.

✝ WORD ✝

FIRST READING: Exodus 16:2–4, 9–15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.” ⁹Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. ¹¹The LORD spoke to Moses and said, ¹²“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

L The Word of the Lord.

C Thanks be to God.

ANTIPHON: The Lord rained down manna upon them to eat;
so mortals ate the bread of angels.

℣ So he commanded the | clouds above*
and opened the | doors of heaven.

☩ **He rained down manna upon | them to eat*
and gave them | grain from heaven.**

℣ So mortals ate the | bread of angels;*
he provided for them | food enough.

☩ **He caused the east wind to blow | in the heavens*
and led out the south wind | by his might.**

℣ He rained down flesh upon | them like dust*
and winged birds like the sand | of the sea.

☩ **He let it fall in the midst | of their camp*
and round | about their dwellings.**

℣ So they ate and | were well filled,*
for he gave them | what they craved.

SECOND READING: Ephesians 4:1–16

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,
“When he ascended on high he made captivity itself a captive;
he gave gifts to his people.”

⁹(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

℣ The Word of the Lord.

☩ **Thanks be to God.**

We stand.

GOSPEL VERSE: Matthew 4:4

Rick Erickson

L Alleluia. Alleluia. Alleluia.

C **REFRAIN** (*below*)



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

L One does not live on bread alone,
but by every word that comes from the mouth of God.

C **REFRAIN**

HOLY GOSPEL: John 6:24–35

P The Holy Gospel according to St. John, the sixth chapter.

C **Glory to you, O Lord.**

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” ²⁸Then they said to him, “What must we do to perform the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

We sit.

SERMON: Bread That Will Last

Pastor Troy E. Medlin
Exodus 16:2–4, 9–15, John 6:24–35

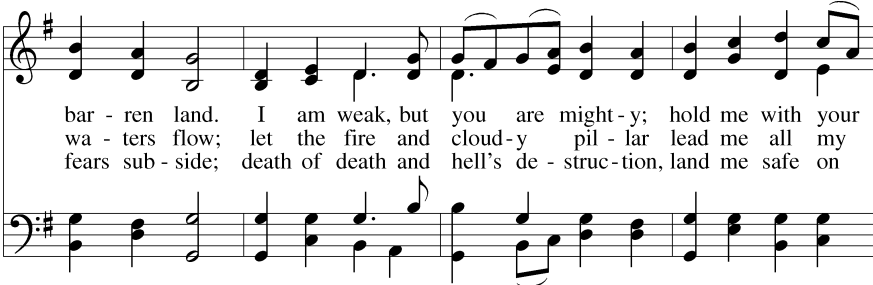
We stand.

HYMN OF THE DAY: Guide Me Ever, Great Redeemer

(green) **LBW #343**



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me with your
wa - ters flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; death of death and hell's de - struc - tion, land me safe on



pow'r - ful hand. Bread of heav - en, bread of heav - en,
jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
Ca - naan's side. Songs and prais - es, songs and prais - es,



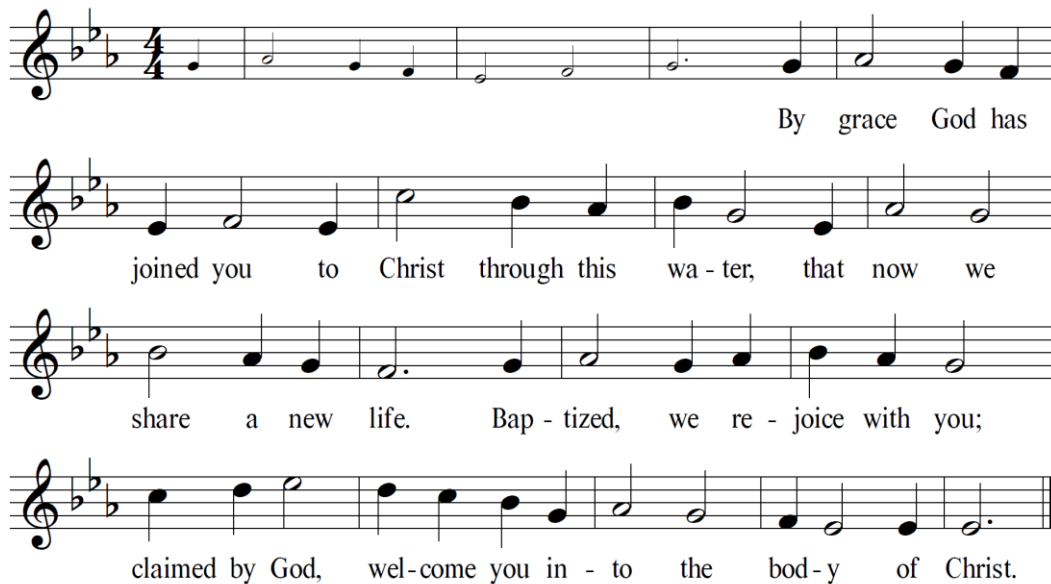
feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

SACRAMENT OF HOLY BAPTISM (page 121 *in the front* of the green LBW.)

(8:30) Cully Maynard Salinas-Lazarski

(11:00) Lilah Marie Anderson

After the spoken welcome, the following response is sung twice through:



By grace God has
joined you to Christ through this wa - ter, that now we
share a new life. Bap - tized, we re - joice with you;
claimed by God, wel-come you in - to the bod-y of Christ.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
- C** hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C** Amen.

✠ MEAL ✠

PEACE OF CHRIST

- P** The peace of the Lord be with you always.
- C** And also with you.

We greet one another in the name of the Lord.

(8:30) **OFFERING/VOLUNTARY:** *Domine Deus, Agnus Dei*
(Lord God, Lamb of God)

(11:00) **ANTHEM:** Children of the Heavenly Father

Setting by Michael D. Costello

Neither life nor death shall ever
From the Lord his children sever;
Unto them his grace he showeth,
And their sorrows all he knoweth.

Though he giveth or he taketh,
God his children ne'er forsaketh;
His the loving purpose solely
To preserve them pure and holy.

Carolina Sandell Berg, 1832–1903;
tr. Ernst W. Olson, 1870–1958

*Giving is one of the ways we participate in all that God is doing through Grace.
Visit GraceRiverForest.org to give online.*

OFFERTORY HYMN: In the Singing

ELW #466

1 In the sing - ing, in the si - lence, in the hands ex - pect - ant, o - pen,
2 In the ques - tion, in the an - swer, in the mo - ment of ac - cept - ance,

in the bless - ing, in the break - ing, in your pres - ence at this ta - ble,
in the heart's cry, in the heal - ing, in the cir - cle of your peo - ple,

Refrain

Je - sus Christ, Je - sus Christ, be the wine of grace;

Je - sus Christ, Je - sus Christ, be the bread of peace.

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OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.
 Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
 that all those who believe in him
 should not perish, but have eternal life.

We give thanks to you
 for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 'Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper,
 he took the cup, gave thanks, and gave it for all to drink, saying:
 'This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
 that we may receive our Lord with a living faith
 as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

*Please remove your mask as you approach the head of the aisle,
where we receive the consecrated wafer and then drink from one of the individual cups.*

Non-alcoholic wine is in the center of the tray.

Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.

MUSIC FOR THE COMMUNION

ANTHEM: The Call (from *Five Mystical Songs*)

Ralph Vaughan Williams

Come, my way, my truth, my life: such a way as gives us breath:
Such a truth as ends all strife; such a life as conquers death.

Come my light, my feast, my strength: such a light as shows a feast;
Such a feast as mends in length: such a strength as makes his guest.

Come, my joy, my love, my heart: such a joy as none can move;
Such a love as none can part; such a heart as joys in love.

George Herbert

HYMN: I Am the Bread of Life

(blue) **WOV #702**



1 "I am the Bread of life. You who
2 "The bread that . . . I will give is my
3 "Un - less . . . you . . . eat of the
4 "I am the res - ur - rec - tion, . . .
5 Yes, Lord, . . . I be - lieve that . . .



come to me shall not hun - ger, and who be -
flesh for the life of the world, . . . and if you
flesh of the Son of Man . . . and . . .
I . . . am the life. . . . If you be -
you . . . are the Christ, . . . the . . .



lieve in me shall not thirst. No one can come to
eat . . . of this bread, and you shall . . . live for -
drink . . . of his blood, e - ven . . . of his
lieve . . . in . . . me, who . . . though you
Son . . . of . . . God, who . . . have . . .



me un - less the Fa - ther beck - ons."
ev - er, you shall live for - ev - er."
blood, you shall not have life with - in you."
die, you shall live for - ev - er."
come in - to the world.

Refrain

All



"And I will raise you up, and I will raise you up,



and I will raise you up on the last day."



Text: Suzanne Toolan, RSM, b. 1927, based on John 6

Music: I AM THE BREAD, Suzanne Toolan, RSM

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We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen.

✠ SENDING ✠

BENEDICTION

☐ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

SENDING HYMN: Come, Share the Spirit

1 Come, share the Spir - it, Christ has called us to
 2 Come, drown your sins be - neath the wa - ters where
 3 Come, let us tell the Gos - pel sto - ry, how
 4 Come, God in - vites us to the ban - quet which

un - told ven - tures in a life of faith, to
 life is flow - ing from the gra - nite rock, the
 God in Christ has giv - en us new birth, and
 ev - 'ry peo - ple will rise up to share, with

bring good tid - ings to the need - y, and
 stone from which our Lord has ris - en, our
 rais - es us to live has for oth - ers, to
 shouts of joy and loud thanks - giv - ing be -

tell of Je - sus' vic - t'ry o - ver death.
 on - ly Je - cor - ner - stone and build - ing block.
 speak good news through - out the whole wide earth.
 fore God's throne of light we will ap - pear.

Christ speaks, and all of life is new, God's word is
 Christ speaks, and rais - es from the dead, all those who
 Christ speaks, and life is come a - gain; it is good
 Christ speaks, and bids us sit and dine his bod - y,



pure and it is true.
hear the liv - ing word.
news for ev - 'ry one.
bread, his blood, the wine.

Text: 1986 Gracia Grindal, ©1987 Augsburg Publishing House
Tune: ©1986 Paul D. Weber

AMANDA

DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

POSTLUDE: Improvisation on “Come, Share the Spirit”

Michael D. Costello

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister
The Rev. Troy E. Medlin, preaching minister
Rich Schubkegel, assisting minister
The Rev. Michael D. Costello, cantor
(8:30) The Rev. Karl Reko, lector
(11:00) Karen Rohde, lector
Douglas Anderson, baritone
(11:00) Members of the Grace Parish Choir
(8:30) Paul and John Lochner, altar guild
(11:00) Ellie Schnack and Marilyn Moehlenkamp, altar guild
(8:30) Eunice Eifert, videographer
(8:30) Anne Claud, sound board operator

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LET US PRAY. . .

Those who are sick and recovering from illness

Diane Amati	Rosemary Cheatem	Bob Jandeska	Karen McMahon
Annalise Balock	Hans Dumpys	Amy Juel	Jennifer Murtoff
Cathy Barker	Louis Elia	Phyllis Kersten	Pat Scala
Jim Barker	Carl & Donna Gruendler	Joan Koerber	Jim Scherer
Jill Baumgaertner	David Gruendler	Jerry Koenig	Rich and Bonnie Stasack
Ed Borg	Don Heimburger	Karen Lemke	Cameron Valencia
Ann Bresnen	Patricia Herendeen	Carolyn Martin	
Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)		Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)	
Valerie Anderson (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Maxx Kuser (<i>friend of Deb Maxwell</i>)	
Pat B. (<i>friend of Pat Anderson</i>)		Jack Lichtenberger (<i>friend of Diana Sicuro</i>)	
Javed Bachew (<i>relative of Susan Franzone</i>)		Beth Luebbe and family (<i>sister of Jenny Luebbe</i>)	
Greg Ball (<i>friend of Irmgard Swanson</i>)		Joyce and John Lunde (<i>friends of Susan Messerli</i>)	
Vera Leora Barnett (<i>friend of Paul Eichwedel</i>)		Kathy Lyons (<i>sister of Karin Danganan</i>)	
Shari Barnich (<i>friend of Randy Schnack</i>)		Esther Martz (<i>friend of Susie Calboun</i>)	
Sophie Bartell (<i>granddaughter of Marvin and Judy Bartell</i>)		Anne Matthys (<i>mother of Susan Curran</i>)	
James Beglin (<i>cousin of Cathy Schnittker</i>)		Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)	
Frances Benson (<i>sister-in-law of Eunice Spurgat</i>)		John Moehlenkamp (<i>brother of Marilyn Moehlenkamp</i>)	
Karen Berglund (<i>friend of Carol Stanger</i>)		Carole Nelson (<i>mother of Michael Nelson</i>)	
Florence Breed (<i>cousin of Irmgard Swanson</i>)		Julie Novak (<i>daughter of Eunice Spurgat</i>)	
Susan Cahill (<i>cousin of Randy Schnack</i>)		Elaine Pierce (<i>friend of Al and Irmgard Swanson</i>)	
Jamie Carpenter (<i>cousin of Jay and Scott Christopher</i>)		Jacob Pletan (<i>great-nephew of Ruth Rehwaldt & Gick Schmidt</i>)	
James Cordes (<i>brother of Bruce Cordes</i>)		Sarah Ponder (<i>friend of Hans and Donna Dumpys</i>)	
James Crone (<i>grandson of Eunice Spurgat</i>)		James Powers (<i>friend of Al Swanson</i>)	
Stella Dillberg (<i>mother of Gretchen Weaver; grandmother of Grace School student Julia Weaver</i>)		Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)	
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)		Mark Redheffer (<i>son of Virginia Walker</i>)	
Seth Flanders (<i>friend of Cathy and Paul Schnittker</i>)		Ronald Riley (<i>friend of Al Swanson</i>)	
James Flutch (<i>nephew of Valerie Spiller</i>)		Florence Saeger (<i>friend of Karl and Ruth Reko</i>)	
Benjamin Galiher (<i>nephew of Paul May</i>)		Jennifer Sandahl (<i>friend of Jennifer Murtoff</i>)	
Chandramma Gantepalli (<i>mother of Hena Gantepalli</i>)		Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)	
Luke Gawencka (<i>friend of Eunice Spurgat</i>)		Huxley Shoup and family (<i>friends of Marilyn and Ken Heppner</i>)	
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)		Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)	
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)		Lee Stephens (<i>brother of Tony</i>)	
Jill Hanssen (<i>niece of Ann Mason</i>)		Jennifer Sylvester (<i>daughter of Janet Sylvester</i>)	
Harry Heppner (<i>brother of Ken Heppner</i>)		Martin A. Thieme (<i>brother of Susan Franzone</i>)	
Margaret Hofmaier (<i>mother of Barbara Hofmaier</i>)		Ilene Thompson (<i>sister of Marilyn Heppner</i>)	
Alice Hollis (<i>friend of Marge Sanger</i>)		Jan Thomson (<i>sister-in-law of Christine Phillips</i>)	
John Hunt (<i>friend of Ken and Marilyn Heppner</i>)		Mary Lou and Ron Wagoner (<i>sister and brother-in-law of Stan Reddel</i>)	
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)		Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)	
Don Kersten (<i>brother of Phyllis Kersten</i>)		Bob Weaver (<i>husband of Gretche</i>)	
Andrew Korcek (<i>friend of Eunice Spurgat</i>)		Daniel Wenzel (<i>friend of Pat Anderson</i>)	
George Kozuchowski (<i>friend of Timothy Douma</i>)		Lucy White (<i>friend of Mary Beth Logas</i>)	
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)		Deborah Wilson (<i>niece of Carolyn Garber</i>)	
		Randi Woodworth (<i>sister of Tammy Bretscher</i>)	
		Veronica Zurowski (<i>mother of Tom</i>)	

Benevolence ministries

Lutheran Child & Family Services of Illinois

Those who mourn

Carl Aanonsen (*father of Paul Aanonsen*)

Maria Paganis (*relative of Carol Prinz*)

In Thanksgiving for

The baptism of **Lilah Marie Anderson** (*daughter of Joseph and Morgan, granddaughter of Doug and Ann Anderson, great-granddaughter of Dean and Beverly Lueking*)

The baptism of **Cully Maynard Salinas-Lazarski** (*son of Derek and Elyssa Salinas-Lazarski*)

Those serving in the armed services

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Christopher Davis

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Carolyn Martin

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, AUGUST 1

Library Open..... 8:15 a.m. – 12:30 p.m.
Worship Services – Holy Communion..... 8:30 & 11:00 a.m.

MONDAY, AUGUST 2

Vacation Bible School 8:30 a.m.

TUESDAY, AUGUST 3

Vacation Bible School 8:30 a.m.
Endowment Committee meeting..... 7:00 p.m.

WEDNESDAY, AUGUST 4

Vacation Bible School 8:30 a.m.

THURSDAY, AUGUST 5

Vacation Bible School 8:30 a.m.
Moms of Littles (offsite)..... 6:30 p.m.
Social Ministry Committee meeting (online) 7:30 p.m.

FRIDAY, AUGUST 6

Vacation Bible School 8:30 a.m.

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

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Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager