



# GRACE

LUTHERAN CHURCH

**The Holy Communion**  
**The Ninth Sunday after Pentecost**  
**July 25, 2021**  
**8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

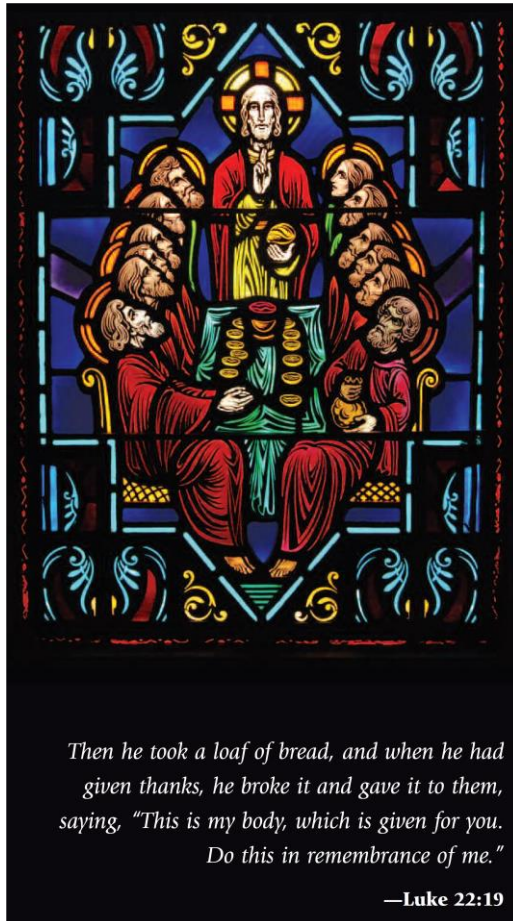
**Flowers** are given by Hena Gantepalli and Nani David Revuri in celebration of their wedding anniversary.

**Grace Council Statement on Racism:** The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the of beginning, not the end, the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

While the crowd was intrigued enough to keep following Jesus, they weren't quite smart enough to think about lunch. So it is that they find themselves, thousands of them, on the other side of the Sea of Galilee without a bite to eat. Except for one boy, of course. But what are his five loaves and two fish among so many? The disciples are pragmatists; they know there's nothing to be done. Jesus, however, refuses to be bound by this world's possibilities. He breaks and blesses and creates abundance. So much so that the disciples are left to pick up the pieces, fragments to fill twelve baskets. Our mission is not to figure out what to do; it is to follow Jesus, picking up the pieces of grace he leaves in his wake, grace that feeds us and the whole world with this new Passover meal. We feast upon the gifts of the One who was broken for us, the One who pieces our lives back together.



*Then he took a loaf of bread, and when he had  
given thanks, he broke it and gave it to them,  
saying, "This is my body, which is given for you.  
Do this in remembrance of me."*

**—Luke 22:19**

Photo by Jonathan Hillert

# ✠ GATHERING ✠

PRELUDE: Two Portraits

Joseph Turrin

## 1. Psalm

*We stand.*

### CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.**

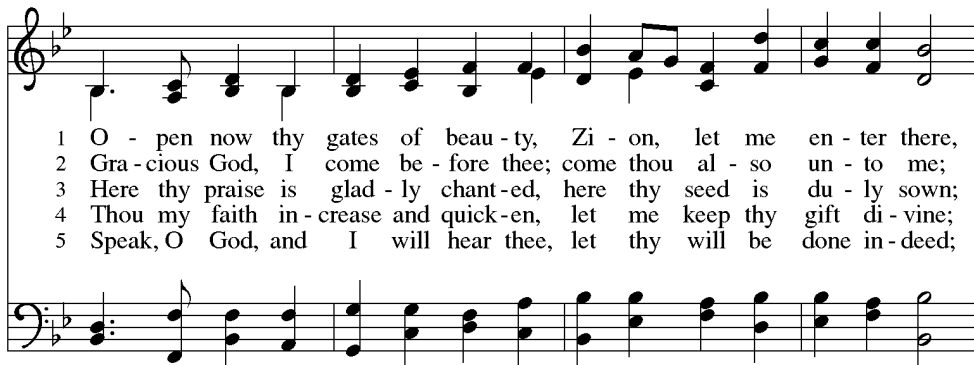
**P** In the mercy of almighty God, Jesus Christ was given to die for us  
and, for his sake, God forgives us all our sins.  
As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

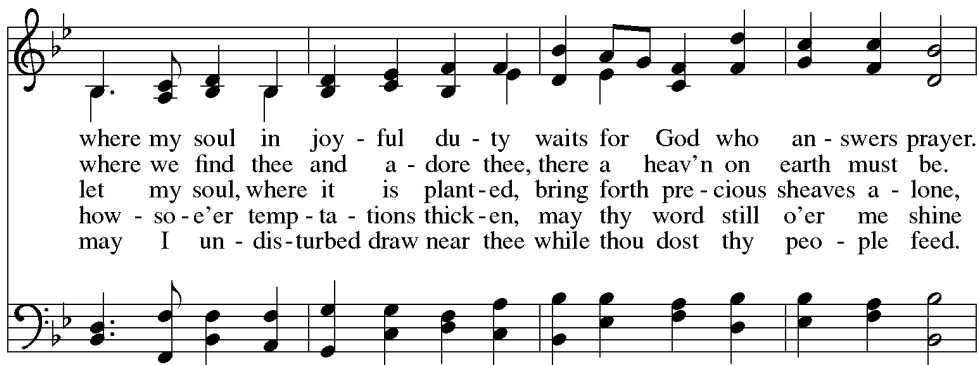
*We face the cross in procession.*

**ENTRANCE HYMN: Open Now Thy Gates of Beauty**

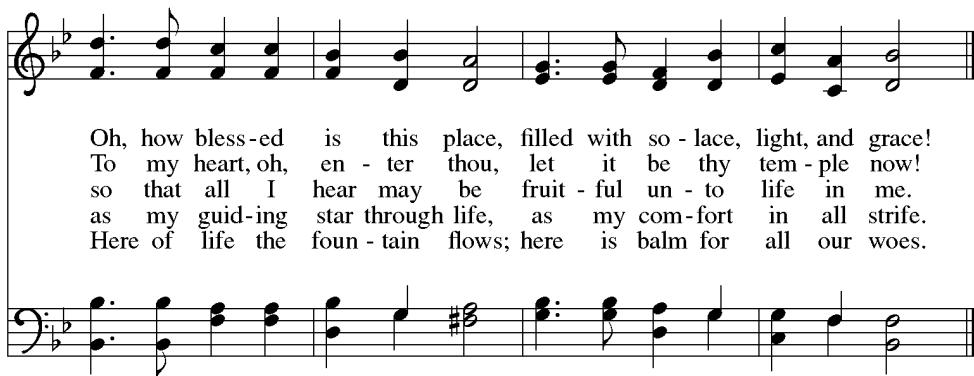
*(green)* **LBW #250**



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid-ing star through life, as my com-fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## HYMN OF PRAISE: Salvation Belongs to Our God

*Women sing parts marked ❶. Men sing parts marked ❷.*

*All sing parts marked ❸.*



**❸** Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



**❶** Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



**❸** Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



**❷** For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



☩ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.

### PRAYER OF THE DAY

☩ The Lord be with you.

☩ And also with you.

☩ Let us pray.

Gracious God,

you have placed within the hearts of all your children

a longing for your word and a hunger for your truth.

Grant that we may know your Son to be the true bread of heaven

and share this bread with all the world,

through Jesus Christ, our Savior and Lord.

☩ Amen.

*We sit.*

## ✠ WORD ✠

### FIRST READING: 2 Kings 4:42–44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.”<sup>43</sup> But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’”<sup>44</sup> He set it before them, they ate, and had some left, according to the word of the LORD.

☩ The Word of the Lord.

☩ Thanks be to God.

ANTIPHON: You open wide your hand  
and satisfy the needs of every living creature.

- L All your works praise | you, O Lord,\*  
and your faithful | servants bless you.
- C **They make known the glory | of your kingdom\*  
and speak | of your power;**
- L that the peoples may know | of your power\*  
and the glorious splendor | of your kingdom.
- C **Your kingdom is an ever- | lasting kingdom;\*  
your dominion endures through- | out all ages.**
- L The Lord is faithful in | all his words\*  
and merciful in | all his deeds.
- C **The Lord upholds all | those who fall;\*  
he lifts up those who | are bowed down.**
- L The eyes of all wait upon | you, O Lord,\*  
and you give them their food | in due season.
- C **You open | wide your hand\*  
and satisfy the needs of every | living creature.**
- L The Lord is righteous in | all his ways\*  
and loving in | all his works.
- C **The Lord is near to those who call | upon him,\*  
to all who call up- | on him faithfully.**

**SECOND READING:** Ephesians 3:14–21

For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

- L The Word of the Lord.
- C **Thanks be to God.**



*We stand.*

**GOSPEL VERSE:** Luke 7:16

Rick Erickson

**L** Alleluia. Alleluia. Alleluia.

**C** **REFRAIN** (*below*)



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**L** A great prophet has risen among us! God has looked favorable upon us!

**C** **REFRAIN**

**HOLY GOSPEL:** John 6:1–21

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** **Glory to you, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>There is a boy here who has five barley loaves and two fish. But what are they among so many people? <sup>10</sup>Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, “It is I; do not be afraid.”

<sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*We sit.*

(8:30) **CHILDREN'S SERMON**

**SERMON:** Picking Up the Pieces

Pastor David R. Lyle

John 6:1–21

*We stand.*

**HYMN OF THE DAY:** Jesus, Priceless Treasure

(green) **LBW #457**



(8:30) APOSTLES' CREED

☐ Living together in trust and hope, we confess our faith:

☑ I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

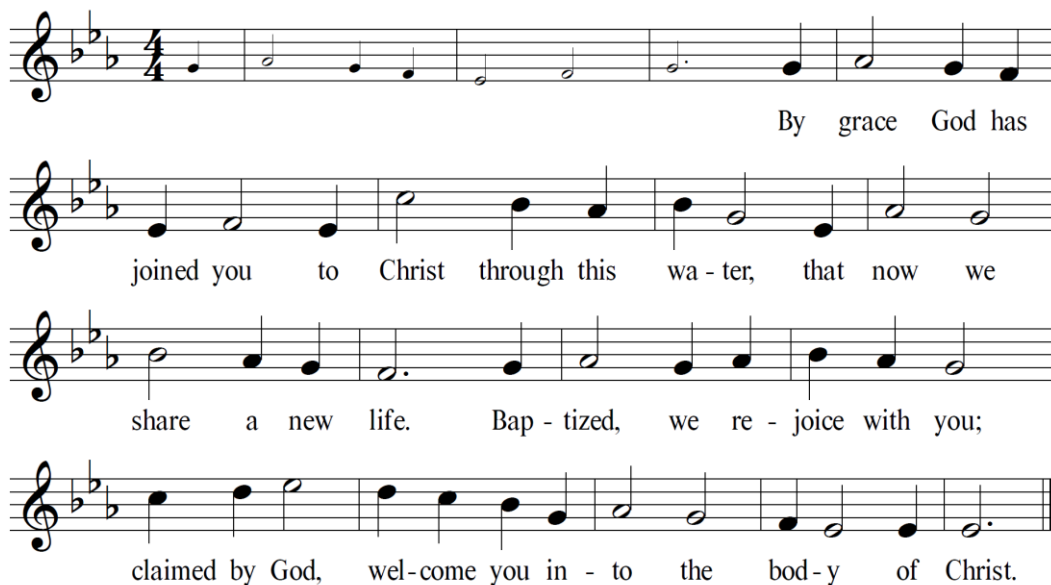
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

(11:00) SACRAMENT OF HOLY BAPTISM (page 121 *in the front* of the green LBW.)

*Hudson Kenneth Gadek*



*The following response is sung twice through:*



By grace God has  
joined you to Christ through this wa-ter, that now we  
share a new life. Bap-tized, we re-joice with you;  
claimed by God, wel-come you in-to the bod-y of Christ.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

- A** Lord, in your mercy,  
**C** hear our prayer.

*The prayers conclude:*

- P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.  
**C** Amen.

## ✠ MEAL ✠

### PEACE OF CHRIST

- P** The peace of the Lord be with you always.  
**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

## OFFERING/VOLUNTARY: Praise and Thanksgiving

Dale Wood

*Giving is one of the ways we participate in all that God is doing through Grace.*

Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.

*At the conclusion of the Voluntary we stand and sing the Offertory Hymn.*

## OFFERTORY HYMN: Praise and Thanksgiving

(green) LBW #409

1 Praise and thanks-giv-ing, God, we would of-fer for all things  
2 God, bless the la-bor we bring to serve you, that with our  
3 Fa-ther, pro-vid-ing food for your chil-dren, by Wis-dom's  
4 Then will your bless-ing reach ev-'ry peo-ple, free-ly con-

liv-ing, you have made good: har-vest of sown fields, fruits of the  
neigh-bor we may be fed. Sow-ing or till-ing, we would work  
guid-ing teach us to share one with an-oth-er, so that, re-  
fess-ing your gra-cious hand. Where you are reign-ing, no one will

or-chard, hay from the mown fields, blos-som and wood.  
with you, har-vest-ing, mill-ing for dai-ly bread.  
joic-ing with us, all oth-ers may know your care.  
hun-ger; your love sus-tain-ing show-ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
Music: BUNESSAN, Gaelic tune; arr. hymnal version  
Text © Oxford University Press. All rights reserved.  
Arr. © 2006 Augsburg Fortress.

*We stand.*

## OFFERTORY PRAYER

- A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.

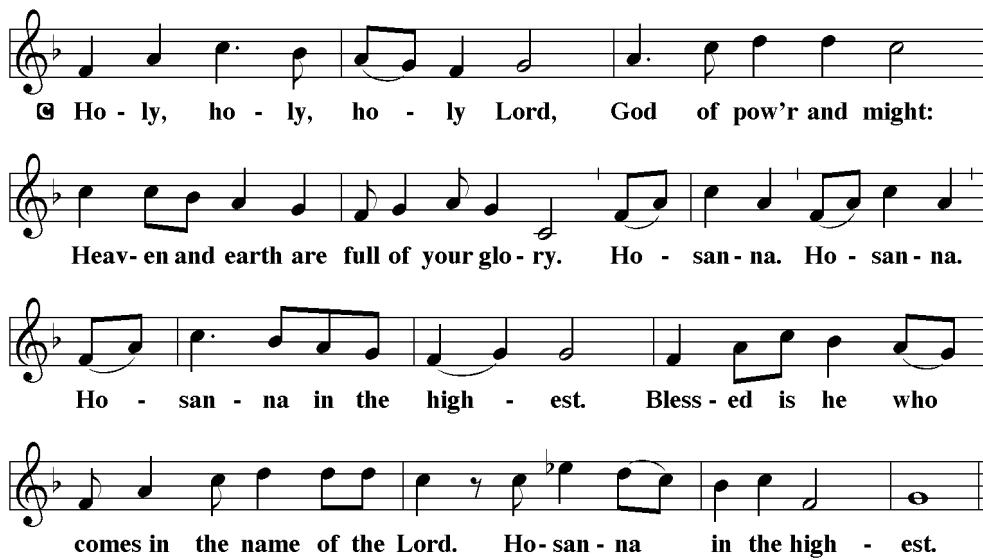


**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places  
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.  
Who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with the Church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

**P** Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
 that all those who believe in him  
 should not perish, but have eternal life.

We give thanks to you  
 for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,  
 he took the cup, gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,  
 that we may receive our Lord with a living faith  
 as he comes to us in his holy supper.

**C** Amen. Come, Lord Jesus.

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C** **Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**P** The gifts of God for the people of God.

**C** **Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.



## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*Please remove your mask as you approach the head of the aisle,  
where we receive the consecrated wafer and then drink from one of the individual cups.*

*Non-alcoholic wine is in the center of the tray.*

*Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.*

## MUSIC FOR THE COMMUNION

### ANTHEM: Panis Angelicus

César Franck

<i>Panis angelicus fit panis hominum;</i>	The angelic bread becomes the bread of humans;
<i>Dat panis coelicus figuris terminum:</i>	The heavenly bread ends all prefigurations:
<i>O res mirabilis! Manducat Dominum.</i>	What wonder! consumes the Lord
<i>Pauper, servus et humilis.</i>	A poor and humble servant.

### HYMN: By Your Hand You Feed Your People

ELW #469



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.  
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.  
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:  
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.  
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

Text: Susan R. Brieht, b. 1952

Music: CAMROSE, Marty Haugen, b. 1950

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800.442.3358 w All rights reserved. Used by permission.

*We stand.*

## **POST-COMMUNION BLESSING & PRAYER**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**C** Amen.

## **✠ SENDING ✠**

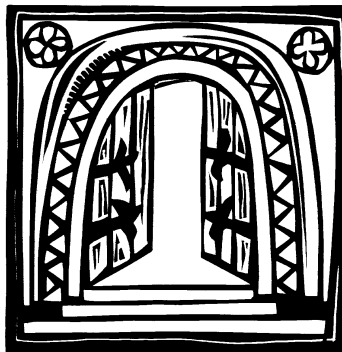
*(8:30)* **FAREWELL AND GODSPEED**

*Chad, Heidi, Dietrich, Austin, and Evan Bohlmann*

## **BENEDICTION**

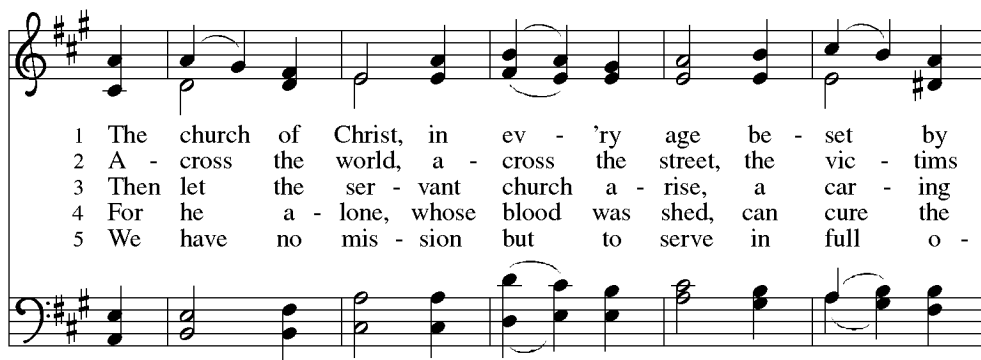
**P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.



# SENDING HYMN: The Church of Christ, in Every Age

(green) LBW #433



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test and its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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## DISMISSAL

☞ Go in peace. Serve the Lord.

☞ Thanks be to God.

POSTLUDE: Trumpet Voluntary

John Stanley

## LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

Irmgard Swanson, assisting minister

The Rev. Michael D. Costello, cantor

(8:30) Al Swanson, lector

(11:00) Ellie Schnack, lector

Katrina Beck, soprano

Greg Fudala, trumpeter

(8:30) Donna Serpico, altar guild

(11:00) Scott and Linda Street, altar guild

(8:30) Eunice Eifert, videographer

(8:30) Julie Hinz, sound board operator

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# LET US PRAY. . .

## Those who are sick and recovering from illness

Diane Amati	Rosemary Cheatem	Bob Jandeska	Carolyn Martin
Annalise Balock	Hans Dumpys	Amy Juel	Karen McMahon
Cathy Barker	Louis Elia	Phyllis Kersten	Jennifer Murtoff
<b>Jim Barker</b>	Carl & Donna Gruendler	Karla Koehne	Pat Scala
Jill Baumgaertner	David Gruendler	Joan Koerber	Jim Scherer
Ed Borg	Don Heimburger	Jerry Koenig	Rich and Bonnie Stasack
Ann Bresnen	Patricia Herendeen	Karen Lemke	Cameron Valencia
Felipe Altamirano <i>(friend of Cathy and Paul Schnittker)</i>		Kathryn Krubsack <i>(niece of Irmgard Swanson)</i>	
Valerie Anderson <i>(friend of Mary Margaret Bartley &amp; Stewart Clarke)</i>		Maxx Kusper <i>(friend of Deb Maxwell)</i>	
Pat B. <i>(friend of Pat Anderson)</i>		Jack Lichtenberger <i>(friend of Diana Sicuro)</i>	
Javed Bachew <i>(relative of Susan Franzone)</i>		Beth Luebbe and family <i>(sister of Jenny Luebbe)</i>	
Greg Ball <i>(friend of Irmgard Swanson)</i>		Joyce and John Lunde <i>(friends of Susan Messerli)</i>	
Vera Leora Barnett <i>(friend of Paul Eichwedel)</i>		Kathy Lyons <i>(sister of Karin Danganan)</i>	
Shari Barnich <i>(friend of Randy Schnack)</i>		Esther Martz <i>(friend of Susie Calboun)</i>	
Sophie Bartell <i>(granddaughter of Marvin and Judy Bartell)</i>		Anne Matthys <i>(mother of Susan Curran)</i>	
James Beglin <i>(cousin of Cathy Schnittker)</i>		Leone, Gracie, and Brian Maxwell <i>(cousins of Tom and Deb Maxwell)</i>	
Frances Benson <i>(sister-in-law of Eunice Spurgat)</i>		Christopher Miller <i>(friend of Bob and Kathryn Jandeska)</i>	
Karen Berglund <i>(friend of Carol Stanger)</i>		<b>John Moehlenkamp</b> <i>(brother of Marilyn Moehlenkamp)</i>	
Florence Breed <i>(cousin of Irmgard Swanson)</i>		Carole Nelson <i>(mother of Michael Nelson)</i>	
Susan Cahill <i>(cousin of Randy Schnack)</i>		Julie Novak <i>(daughter of Eunice Spurgat)</i>	
<b>Jamie Carpenter</b> <i>(cousin of Scott Christopher)</i>		Elaine Pierce <i>(friend of Al and Irmgard Swanson)</i>	
James Cordes <i>(brother of Bruce Cordes)</i>		Jacob Pletan <i>(great-nephew of Ruth Rehwaldt &amp; Gick Schmidt)</i>	
Family of Jim Cozzi <i>(friends of Diana Sicuro)</i>		Sarah Ponder <i>(friend of Hans and Donna Dumpys)</i>	
James Crone <i>(grandson of Eunice Spurgat)</i>		James Powers <i>(friend of Al Swanson)</i>	
Stella Dillberg <i>(mother of Gretchen Weaver; grandmother of Grace School student Julia Weaver)</i>		Susan Prather <i>(cousin of Adrienne and Ronald Rott)</i>	
Patti and Neal Enslin <i>(friends of Marilyn Heppner)</i>		Mark Redheffer <i>(son of Virginia Walker)</i>	
Seth Flanders <i>(friend of Cathy and Paul Schnittker)</i>		Ronald Riley <i>(friend of Al Swanson)</i>	
Benjamin Galiher <i>(nephew of Paul May)</i>		Florence Saeger <i>(friend of Karl and Ruth Reko)</i>	
Chandramma Gantepalli <i>(mother of Hena Gantepalli)</i>		Jennifer Sandahl <i>(friend of Jennifer Murtoff)</i>	
Luke Gawencka <i>(friend of Eunice Spurgat)</i>		Mary Lu Shipstad <i>(friend of Marilyn Heppner)</i>	
Mike Guss <i>(friend of Lance and Stephanie Wilkening)</i>		Huxley Shoup and family <i>(friends of Marilyn and Ken Heppner)</i>	
Jerry Haase <i>(friend of Mary Margaret Bartley &amp; Stewart Clarke)</i>		Nancy Stelling <i>(friend of Pastor Phyllis Kersten)</i>	
Jill Hanssen <i>(niece of Ann Mason)</i>		Lee Stephens <i>(brother of Tony)</i>	
Harry Heppner <i>(brother of Ken Heppner)</i>		Jennifer Sylvester <i>(daughter of Janet Sylvester)</i>	
Chuck Hitzemann <i>(friend of Grace)</i>		Martin A. Thieme <i>(brother of Susan Franzone)</i>	
Margaret Hofmaier <i>(mother of Barbara Hofmaier)</i>		Ilene Thompson <i>(sister of Marilyn Heppner)</i>	
Alice Hollis <i>(friend of Marge Sanger)</i>		Jan Thomson <i>(sister-in-law of Christine Phillips)</i>	
John Hunt <i>(friend of Ken and Marilyn Heppner)</i>		Mary Lou and Ron Wagoner <i>(sister and brother-in-law of Stan Reddel)</i>	
Doug Kelner <i>(friend of Irmgard and Al Swanson)</i>		Verna Walsh <i>(aunt of Dan and Deanna Marotz)</i>	
Don Kersten <i>(brother of Phyllis Kersten)</i>		Bob Weaver <i>(husband of Gretche)</i>	
Andrew Korcek <i>(friend of Eunice Spurgat)</i>		Daniel Wenzel <i>(friend of Pat Anderson)</i>	
George Kozuchowski <i>(friend of Timothy Douma)</i>		Lucy White <i>(friend of Mary Beth Logas)</i>	
Arnold Krubsack <i>(brother of Irmgard Swanson)</i>		Deborah Wilson <i>(niece of Carolyn Garber)</i>	
		Randi Woodworth <i>(sister of Tammy Bretscher)</i>	
		Veronica Zurowski <i>(mother of Tom)</i>	

## Benevolence ministries

Lawndale Christian Legal Center

## Those who mourn

**James Hoekema** (*brother of Helen Van Wyck*)

## In Thanksgiving for

The baptism of **Hudson Kenneth Gadek** (*son of Joy and Joseph Gadek*)

The wedding anniversary of **Hena Gantepalli and Nani David Revuri**

## Those serving in the armed services

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

## Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

## Those who are homebound

Christopher Davis

Joanne Nelson

Ronald Gresens

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Carolyn Martin

## Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, JULY 25

Library Open..... 8:15 a.m. – 12:30 p.m.  
Worship Services – Holy Communion..... 8:30 & 11:00 a.m.

MONDAY, JULY 26

Dads of Grace..... 7:30 p.m.

TUESDAY, JULY 27

Board of Spiritual Life (Conference Room) ..... 7:30 p.m.

WEDNESDAY, JULY 28

Geothermal Meeting (Conference Room) ..... 9:00 a.m.  
GLOW Supper..... 6:00 p.m.  
GLOW Worship Service – Holy Communion..... 6:30 p.m.

FRIDAY, JULY 30

Theology on Tap (offsite)..... 7:00 p.m.

SATURDAY, JULY 31

Men at Grace..... 9:00 a.m.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

\_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

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[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

**David R. Lyle**, Senior Pastor  
**Troy E. Medlin**, Associate Pastor  
**F. Dean Lueking**, Pastor Emeritus  
**Michael D. Costello**, Cantor  
**Jeremy Zimmer**, Assistant Cantor  
**William Koehne**, Principal  
**Gerald Koenig**, Principal Emeritus  
**Pat Gulik**, Parish Nurse  
**Julie Modrich**, Children’s Ministry Coordinator  
**Gwen Gotsch**, Communications Coordinator  
**Jim McClanahan**, Director of Administration & Finance  
**Rich Brooks**, Facilities Manager