



# GRACE

LUTHERAN CHURCH

**The Holy Communion  
The Eleventh Sunday after Pentecost  
August 8, 2021  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

**Grace Council Statement on Racism:** The events that have unfolded in our nation in recent months have reawakened us to the deep divides that still exist within our country. Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the of beginning, not the end, the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

For the third Sunday in a row, we hear about bread from John's gospel. It would be easy to tune Jesus out at this point, thinking that we have heard his message, but he is always saying something new. Jesus is now talking about seeing, believing, eating, and living—forever. The Communion meal that the church celebrates with bread and wine is none other than a feast on the one who is the true bread from heaven, Jesus Christ. But this meal is a foretaste of a never-ending feast which God has prepared for us in Christ.

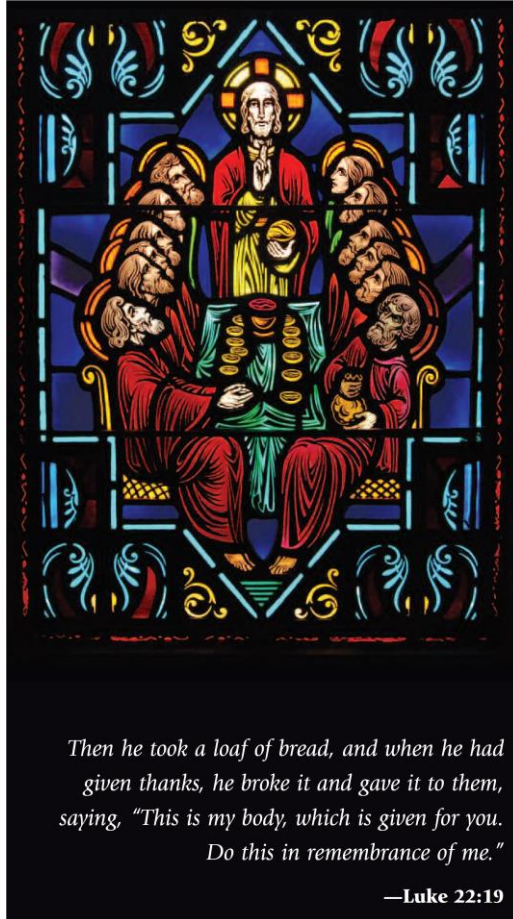


Photo by Jonathan Hillert

# ✝ GATHERING ✝

**PRELUDE:** Soul, Adorn Yourself with Gladness

Charles Ore

*We stand.*

## **CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us  
and, for his sake, God forgives us all our sins.  
As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C Amen.**


*We face the cross in procession.*

**ENTRANCE HYMN: O Jesus, Joy of Loving Hearts**

*(green)* **LBW #356**



1 O Je - sus, joy of lov - ing hearts, the fount of  
2 Your truth un - changed has ev - er stood; you plead with  
3 We taste you, ev - er - liv - ing bread, and long to  
4 For you our rest - less spir - its yearn, wher - e'er our  
5 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev - 'ry bliss that earth im -  
all to call on you; to those who seek you, you are  
feast up - on you still; we drink of you, the foun - tain -  
chang - ing lot is cast; glad, when your smile on us you  
mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.  
good; to those who find you, life is new.  
head; our thirst - ing souls from you we fill.  
turn, blest, when by faith we hold you fast.  
way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.  
Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

## APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## HYMN OF PRAISE: Salvation Belongs to Our God

*Women sing parts marked ❶. Men sing parts marked ❷.*

*All sing parts marked ❸.*



**❸** Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.



**❶** Great and won- der- ful are your deeds, O God of the u- ni- verse;



just and true are your ways, O Rul - er of all the na- tions.



Who can fail to hon- or you, Lord, and sing the glo- ry of your name?



**❸** Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.



**❷** For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Gracious God,  
your blessed Son came down from heaven  
to be the true bread that gives life to the world.  
Give us this bread always,  
that he may live in us and we in him,  
and that, strengthened by this food,  
we may live as his body in the world,  
through Jesus Christ, our Savior and Lord.

**C** Amen.

*We sit.*

## ✠ WORD ✠

### FIRST READING: 1 Kings 19:4–8

[Elijah] went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." <sup>5</sup>Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." <sup>6</sup>He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. <sup>7</sup>The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." <sup>8</sup>He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

**L** The Word of the Lord.

**C** Thanks be to God.

ANTIPHON: Taste and see that the Lord is good.

- L I will bless the Lord | at all times;\*  
 his praise shall ever be | in my mouth.
- C **I will glory | in the Lord;\***  
**let the humble hear | and rejoice.**
- L Proclaim with me the greatness | of the Lord;\*  
 let us exalt his | name together.
- C **I sought the Lord, and he | answered me\***  
**and delivered me out of | all my terror.**
- L Look upon him | and be radiant,\*  
 and let not your faces | be ashamed.
- C **I called in my affliction, and | the Lord heard me\***  
**and saved me from | all my troubles.**
- L The angel of the Lord encompasses | those who fear him,\*  
 and he will de- | liver them.
- C **Taste and see that the | Lord is good;\***  
**happy are they who | trust in him!**

**SECOND READING:** Ephesians 4:25—5:2

So then, putting away falsehood, let all of us speak the truth to our neighbors, for we are members of one another. <sup>26</sup>Be angry but do not sin; do not let the sun go down on your anger, <sup>27</sup>and do not make room for the devil. <sup>28</sup>Thieves must give up stealing; rather let them labor and work honestly with their own hands, so as to have something to share with the needy. <sup>29</sup>Let no evil talk come out of your mouths, but only what is useful for building up, as there is need, so that your words may give grace to those who hear. <sup>30</sup>And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup>Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup>and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you. <sup>5:1</sup>Therefore be imitators of God, as beloved children, <sup>2</sup>and live in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

- L The Word of the Lord.
- C **Thanks be to God.**



*We stand.*

**GOSPEL VERSE:** John 6:51

Rick Erickson

**L** Alleluia. Alleluia. Alleluia.

**C** **REFRAIN** (*below*)



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**L** I am the living bread that came down from heaven.  
Whoever eats this bread will live forever.

**C** **REFRAIN**

**HOLY GOSPEL:** John 6:35, 41–51

**P** The Holy Gospel according to St. John, the sixth chapter.

**C** **Glory to you, O Lord.**

Jesus said to [the crowd], “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

<sup>41</sup>Then the Jews began to complain about him because he said, “I am the bread that came down from heaven.” <sup>42</sup>They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven?’” <sup>43</sup>Jesus answered them, “Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*We sit.*

**CHILDREN’S SERMON**

**SERMON:** Eating Is Believing

Pastor Michael D. Costello  
John 6:35, 41–51

*We stand.*

**HYMN OF THE DAY:** Soul, Adorn Yourself with Gladness

*(green)* **LBW #224**



1 Soul, a - dorn your-self with glad-ness, leave the gloom-y haunts of sad-ness,  
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.  
3 Now in faith I hum-bly pon - der o - ver this sur-pass-ing won - der  
4 Je - sus, source of last-ing plea-sure, tru - est friend, and dear-est trea-sure,



come in - to the day-light's splen-dor, there with joy your prais-es ren - der.  
There he stands al-read - y knock-ing; quick - ly, now, your gate un-lock - ing,  
that the bread of life is bound-less though the souls it feeds are count-less;  
peace be-yond all un - der - stand-ing, joy in - to all life ex-pand-ing:



Bless the one whose grace un-bound-ed this a - maz - ing ban-quet found-ed;  
o - pen wide the fast-closed por - tal, say - ing to the Lord im-mor - tal:  
with the choic-est wine of heav-en Christ's own blood to us is giv - en.  
hum-bly now, I bow be - fore you, love in - car - nate, I a - dore you;



he, though heav'n-ly, high, and ho - ly, deigns to dwell with you most low - ly.  
"Come, and leave your loved one nev - er; dwell with-in my heart for - ev - er."  
Oh, most glo-rious con - so-la - tion, pledge and seal of my sal - va - tion.  
wor - thi - ly let me re-ceive you, and, so fa-vored, nev - er leave you.

Text: Johann Franck, 1618–1677; tr. *Lutheran Book of Worship*, 1978  
Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## APOSTLES' CREED

**P** Living together in trust and hope, we confess our faith:

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen

## PRAYERS OF THE CHURCH

*Each petition concludes:*

**A** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C** Amen.

## ✠ MEAL ✠

## PEACE OF CHRIST

**P** The peace of the Lord be with you always.

**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

**OFFERING/VOLUNTARY: Come, Let Us Eat**

Amanda Husberg

*Giving is one of the ways we participate in all that God is doing through Grace.*

*Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.*

*At the conclusion of the Voluntary we stand and sing the Offertory Hymn by call and response.*

**OFFERTORY HYMN: Come, Let Us Eat**

**ELW #491**



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

Text: Billema Kwillia, b. 1925, sts. 1–3; Gilbert E. Doan Jr., b. 1930, st. 4, alt.; tr. Margaret D. Miller, b. 1927, sts. 1–3, alt.

Music: A VA DE, Billema Kwillia, adapt.

Text sts. 1–3 and tune © Lutheran World Federation; text st. 4 and music adapt. © 1972 *Contemporary Worship 4*, admin. Augsburg Fortress.

## OFFERTORY PRAYER

- A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.

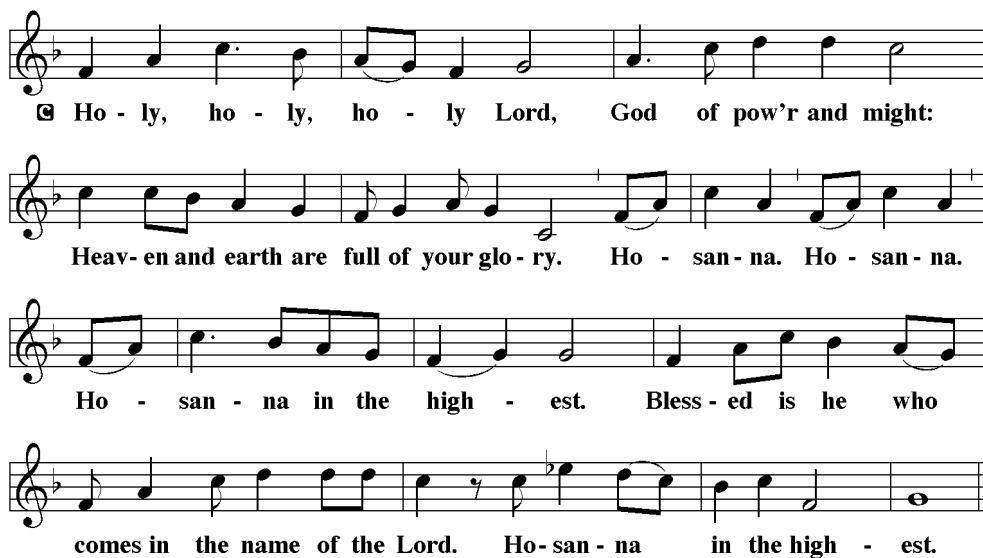


**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places  
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.  
Who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with the Church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

**P** Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
 that all those who believe in him  
 should not perish, but have eternal life.

We give thanks to you  
 for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 'Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper,  
 he took the cup, gave thanks, and gave it for all to drink, saying:  
 'This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,  
 that we may receive our Lord with a living faith  
 as he comes to us in his holy supper.

**C Amen. Come, Lord Jesus.**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C** **Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**P** The gifts of God for the people of God.

**C** **Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

### AGNUS DEI



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.*

*Non-alcoholic wine is in the center of the tray.*

*Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.*

## MUSIC FOR THE COMMUNION

**ANTHEM:** Come to the Banquet

James Chepponis

*The soloist sings the Refrain once through; we join in singing each time thereafter.*



Come to the ban - quet, come to the feast.



Eat the bread of life! Share in the sing - ing,



share in the joy. Drink the cup of love!

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- L** Draw near and take the body of the Lord.  
and drink the holy blood for you outpoured.  
Saved by his body, hallowed by his blood,  
with souls refreshed, we give our thanks to God.

### **C** REFRAIN

- L** Salvation's giver, Christ, the only Son,  
who by his cross and blood the victory won.  
Gave up his life for greatest and for least,  
Himself the victim and himself the priest.

### **C** REFRAIN



- L** Come forward then with faithful hearts sincere,  
and take the promise of salvation here.  
The Lord, who faithful servants loves and shields,  
to all believers life eternal yields.

**C REFRAIN**

- L** With heavenly bread makes those who hunger whole,  
gives living waters to the thirsting soul.  
Before your presence, Lord, all people bow.  
In this your feast of love be with us now.

**C REFRAIN**

James Chepponis and *Sancti, venite, corpus semite*, 7<sup>th</sup> cent.  
tr. by John Mason Neale, 1851

**HYMN: Be Thou My Vision**

(blue) **WOV #776**



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought by day and by night,  
Thou my soul's shel - ter, thou my high tow'r,  
thou, and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

Text: Irish 8th–10th cent.; tr. Mary E. Byrne, 1880–1931; vers. Eleanor H. Hull, 1860–1935, alt.  
Music: SLANE, Irish tune

*We stand.*

## POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Pour out upon us the spirit of your love, O Lord,  
and unite the wills of those  
whom you have fed with one heavenly food;  
through Jesus Christ our Lord.

**C** Amen.

## ✠ SENDING ✠

### BENEDICTION

**P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

### SENDING HYMN: O Living Bread from Heaven

*(green)* LBW #197

1 O liv - ing Bread from heav - en, how well you feed your guest!  
2 My Lord, you here have led me with - in your ho - liest place,  
3 You gave me all I want - ed; this food can death de - stroy.  
4 Lord, grant me then, thus strength - ened with heav'n - ly food, while here

The gifts that you have giv - en have filled my heart with rest.  
and here your - self have fed me with trea - sures of your grace;  
And you have free - ly grant - ed the cup of end - less joy.  
my course on earth is length - ened, to serve with ho - ly fear.

Oh, won-drous food of bless-ing, oh, cup that heals our woes!  
 for you have free-ly giv-en what earth could nev-er buy,  
 My Lord, I do not mer-it the fa-vor you have shown,  
 And when you call my spir-it to leave this world be-low,

My heart, this gift pos-sess-ing, with prais-es o-ver-flows!  
 the bread of life from heav-en, that now I shall not die.  
 and all my soul and spir-it bow down be-fore your throne.  
 I en-ter, through your mer-it, where joys un-min-gled flow.

Text: Johann Rist, 1606–1667; tr. Catherine Winkworth, 1829–1878, alt.  
 Music: AURELIA, Samuel S. Wesley, 1810–1876

## DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

## POSTLUDE: O Living Bread from Heaven

Charles Ore

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## LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. Michael D. Costello, preaching minister

Julie Hinz, assisting minister

Jeremy Zimmer, organist

*(8:30)* Eileen Maggio, lector

*(11:00)* Rebecca Dahlstrom, lector

Dan Krout, tenor

Christa Krout, flutist

*(8:30)* Donna Serpico and Marilyn Moehlenkamp, altar guild

*(11:00)* Roberta Gillespie, altar guild

*(8:30)* Justin Martin, videographer

*(8:30)* Al Swanson, sound board operator

# LET US PRAY. . .

## Those who are sick and recovering from illness

Diane Amati	Hans Dumpys	Amy Juel	Jennifer Murtoff
Annalise Balock	Louis Elia	Phyllis Kersten	Pat Scala
Cathy Barker	Carl Gruendler	Joan Koerber	Jim Scherer
Jill Baumgaertner	David Gruendler	Jerry Koenig	Rich and Bonnie Stasack
Ed Borg	Don Heimburger	Karen Lemke	Cameron Valencia
Ann Bresnen	Patricia Herendeen	Carolyn Martin	
Rosemary Cheatem	Bob Jandeska	Karen McMahon	
Felipe Altamirano <i>(friend of Cathy and Paul Schnittker)</i>		Maxx Kusper <i>(friend of Deb Maxwell)</i>	
Valerie Anderson <i>(friend of Mary Margaret Bartley &amp; Stewart Clarke)</i>		Beth Luebbe and family <i>(sister of Jenny Luebbe)</i>	
Pat B. <i>(friend of Pat Anderson)</i>		Joyce and John Lunde <i>(friends of Susan Messeri)</i>	
Javed Bachew <i>(relative of Susan Franzone)</i>		Esther Martz <i>(friend of Susie Calhoun)</i>	
Greg Ball <i>(friend of Irmgard Swanson)</i>		Anne Matthys <i>(mother of Susan Curran)</i>	
Vera Leora Barnett <i>(friend of Paul Eichwedel)</i>		Leone, Gracie, and Brian Maxwell <i>(cousins of Tom and Deb Maxwell)</i>	
Shari Barnich <i>(friend of Randy Schnack)</i>		John Moehlenkamp <i>(brother of Marilyn Moehlenkamp)</i>	
Sophie Bartell <i>(granddaughter of Marvin and Judy Bartell)</i>		Carole Nelson <i>(mother of Michael Nelson)</i>	
James Beglin <i>(cousin of Cathy Schnittker)</i>		Julie Novak <i>(daughter of Eunice Spurgat)</i>	
Frances Benson <i>(sister-in-law of Eunice Spurgat)</i>		Elaine Pierce <i>(friend of Al and Irmgard Swanson)</i>	
Karen Berglund <i>(friend of Carol Stanger)</i>		Jacob Pletan <i>(great-nephew of Ruth Rehwaldt &amp; Gick Schmidt)</i>	
Florence Breed <i>(cousin of Irmgard Swanson)</i>		Sarah Ponder <i>(friend of Hans and Donna Dumpys)</i>	
Susan Cahill <i>(cousin of Randy Schnack)</i>		James Powers <i>(friend of Al Swanson)</i>	
Jamie Carpenter <i>(cousin of Jay and Scott Christopher)</i>		Susan Prather <i>(cousin of Adrienne and Ronald Rott)</i>	
James Cordes <i>(brother of Bruce Cordes)</i>		Mark Redheffer <i>(son of Virginia Walker)</i>	
James Crone <i>(grandson of Eunice Spurgat)</i>		Ronald Riley <i>(friend of Al Swanson)</i>	
Stella Dillberg <i>(mother of Gretchen Weaver; grandmother of Grace School student Julia Weaver)</i>		Florence Saeger <i>(friend of Karl and Ruth Reko)</i>	
Patti and Neal Enslin <i>(friends of Marilyn Heppner)</i>		<b>Esther Samuelson-Roberts</b> <i>(granddaughter of Harriet and John Roberts)</i>	
Seth Flanders <i>(friend of Cathy and Paul Schnittker)</i>		Jennifer Sandahl <i>(friend of Jennifer Murtoff)</i>	
James Flutch <i>(nephew of Valerie Spiller)</i>		<b>Ed Schulz</b> <i>(father of Liz Rudy)</i>	
Benjamin Galiher <i>(nephew of Paul May)</i>		Mary Lu Shipstad <i>(friend of Marilyn Heppner)</i>	
Chandramma Gantepalli <i>(mother of Hena Gantepalli)</i>		Huxley Shoup and family <i>(friends of Marilyn and Ken Heppner)</i>	
Luke Gawencka <i>(friend of Eunice Spurgat)</i>		Nancy Stelling <i>(friend of Pastor Phyllis Kersten)</i>	
Mike Guss <i>(friend of Lance and Stephanie Wilkening)</i>		Lee Stephens <i>(brother of Tony)</i>	
Jerry Haase <i>(friend of Mary Margaret Bartley &amp; Stewart Clarke)</i>		Jennifer Sylvester <i>(daughter of Janet Sylvester)</i>	
Jill Hanssen <i>(niece of Ann Mason)</i>		Martin A. Thieme <i>(brother of Susan Franzone)</i>	
Harry Heppner <i>(brother of Ken Heppner)</i>		Ilene Thompson <i>(sister of Marilyn Heppner)</i>	
Margaret Hofmaier <i>(mother of Barbara Hofmaier)</i>		Jan Thomson <i>(sister-in-law of Christine Phillips)</i>	
Alice Hollis <i>(friend of Marge Sanger)</i>		Mary Lou and Ron Wagoner <i>(sister and brother-in-law of Stan Reddel)</i>	
John Hunt <i>(friend of Ken and Marilyn Heppner)</i>		Verna Walsh <i>(aunt of Dan and Deanna Marotz)</i>	
Doug Kelner <i>(friend of Irmgard and Al Swanson)</i>		Bob Weaver <i>(husband of Gretchen)</i>	
Don Kersten <i>(brother of Phyllis Kersten)</i>		Daniel Wenzel <i>(friend of Pat Anderson)</i>	
Andrew Korcek <i>(friend of Eunice Spurgat)</i>		Lucy White <i>(friend of Mary Beth Logas)</i>	
George Kozuchowski <i>(friend of Timothy Douma)</i>		Deborah Wilson <i>(niece of Carolyn Garber)</i>	
Arnold Krubsack <i>(brother of Irmgard Swanson)</i>		Randi Woodworth <i>(sister of Tammy Bretscher)</i>	
Kathryn Krubsack <i>(niece of Irmgard Swanson)</i>		Veronica Zurowski <i>(mother of Tom)</i>	

## **Benevolence ministries**

Lutheran Disaster Response

## **Those who mourn**

**Jim Barker**

**Ronald Gresens**

**Donna Gruendler**

**Steve Hughes** (*brother of Ruth Hughes*)

## **Those serving in the armed services**

Daniel Behrens (*relative of Bob and Kathryn Jandeska*)

Kevin Buss (*nephew of Christa Kront*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## **Those in the foreign service**

Julie Kmet (*friend of Ed and Susan Schumacher*)

## **Those studying abroad**

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

## **Those who are homebound**

Christopher Davis

Joanne Nelson

Gloria Hillert

Barbara Rinnan

Carolyn Martin

Kathleen Wrobel

## **Those who need encouragement**

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

# THIS WEEK AT GRACE

## TODAY, AUGUST 8

Library Open..... 8:15 a.m. – 12:30 p.m.  
Worship Services – Holy Communion..... 8:30 & 11:00 a.m.

## MONDAY, AUGUST 9

Finance Committee (online) ..... 7:00 p.m.

## TUESDAY, AUGUST 10

Retired Leaders (church library) ..... 10:00 a.m.  
Benevolence Committee (conference room) ..... 7:00 p.m.

## WEDNESDAY, AUGUST 11

Cornerstones Hymn Sing (fellowship hall) ..... 10:00 a.m.

## THURSDAY, AUGUST 12

Board of Discipleship (conference room)..... 7:00 p.m.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_  
\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_  
\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_  
\_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

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[www.graceriverforest.org](http://www.graceriverforest.org)  
[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

**David R. Lyle**, Senior Pastor  
**Troy E. Medlin**, Associate Pastor  
**F. Dean Lueking**, Pastor Emeritus  
**Michael D. Costello**, Cantor  
**Jeremy Zimmer**, Assistant Cantor  
**William Koehne**, Principal  
**Gerald Koenig**, Principal Emeritus  
**Pat Gulik**, Parish Nurse  
**Julie Modrich**, Children’s Ministry Coordinator  
**Gwen Gotsch**, Communications Coordinator  
**Jim McClanahan**, Director of Administration & Finance  
**Rich Brooks**, Facilities Manager