



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Twentieth Sunday after Pentecost
October 10, 2021
8:30 & 11:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

Altar flowers this morning are given in memory of Walter Martin by his family.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

What must we do to inherit eternal life? Jesus takes this man's earnest question and turns it into a trap. What must you do? What could *you* possibly do to earn your way into the Kingdom? Jesus, knowing of the man's wealth, asks him to give his wealth away. The man just cannot do it. He is possessed by his possessions, in thrall to his things. But what is impossible for us is possible for God. We cannot be saved except by Christ who comes to save us. Being forgiven, however, does not mean that we are off the hook. We are called to renounce our idolatry and enact the coming Kingdom in the here and now. We have all we need through Christ, and most of us have way more than we need in terms of earthly goods. There are those around us who go without. Christ has exorcised the demon of greed from us; let us live as signs of the Kingdom, working for the well-being of the last who will one day be first.

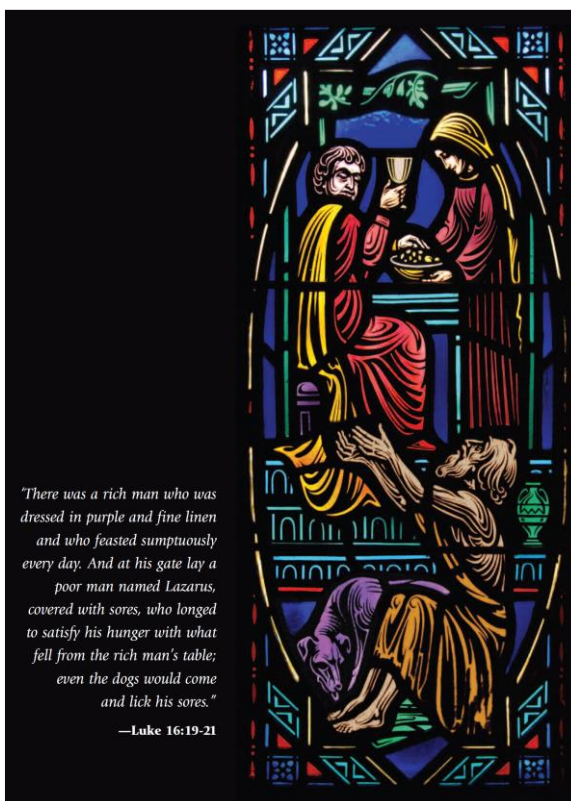


Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE: Two Settings: Oh, that I Had a Thousand Voices

Paul Manz

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.
As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

We face the cross in procession.

ENTRANCE HYMN: Oh, that I Had a Thousand Voices

(green) **LBW #560**

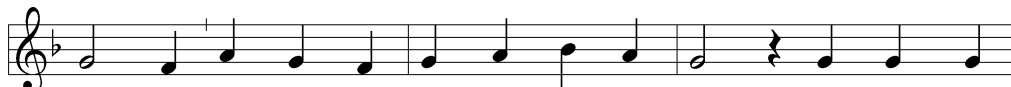
(11:00) Stanza three is sung by the choir in a setting by Michael D. Costello



1 Oh, that I had a thou - sand voic - es to praise my
2 O all you pow'rs that he im - plant - ed, a - rise, keep
3 You for - est leaves so green and ten - der that dance for
4 All crea - tures that have breath and mo - tion, that throng the
5 Cre - a - tor, hum - bly I im - plore you to lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
si - lence now no more; put forth the strength that God has
joy in sum - mer air, you mead - ow grass - es, bright and
earth, the sea, the sky, come, share with me my heart's de -
to my earth - ly song un - til that day when I a -



joic - es, would then pro - claim in grate - ful songs to all, wher -
grant - ed! Your no - blest work is to a - dore! O soul and
slen - der, you flow'rs so fra - grant and so fair, you live to
vo - tion, help me to sing God's prais - es high! My ut - most
dore you, when I have joined the an - gel throng and learned with



ev - er I might be, what great things God has done for me!
bod - y, join to raise with heart - felt joy our mak - er's praise!
show God's praise a - lone. Join me to make his glo - ry known!
pow'rs can nev - er quite de - clare the won - ders of his might!
choirs of heav'n to sing e - ter - nal an - thems to my king!

Text: Johann Mentzer, 1658–1734; tr. composite

Music: O DASS ICH TAUSEND ZUNGEN HÄTTE, Johann B. König, 1691–1758

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE: Glory to God in the Highest



A Glo-ry to God in the high-est, and peace to his peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and ever-living God, increase in us your gift of faith,
that, forsaking what lies behind and reaching out to what lies ahead,
we may follow the way of your commandments
and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord.

C Amen.

We sit.

✠ WORD ✠

FIRST READING: Amos 5:6–7, 10–15

Seek the LORD and live,
or he will break out against the house of Joseph like fire,
and it will devour Bethel, with no one to quench it.

⁷Ah, you that turn justice to wormwood,
and bring righteousness to the ground!

¹⁰They hate the one who reproves in the gate,
and they abhor the one who speaks the truth.

¹¹Therefore because you trample on the poor
and take from them levies of grain,

you have built houses of hewn stone,
but you shall not live in them;

you have planted pleasant vineyards,
but you shall not drink their wine.

¹²For I know how many are your transgressions,
and how great are your sins —

you who afflict the righteous, who take a bribe,
and push aside the needy in the gate.

¹³Therefore the prudent will keep silent in such a time;
for it is an evil time.

¹⁴Seek good and not evil,
that you may live;

and so the LORD, the God of hosts, will be with you,
just as you have said.

¹⁵Hate evil and love good,
and establish justice in the gate;

it may be that the LORD, the God of hosts,
will be gracious to the remnant of Joseph.

L The Word of the Lord.

C Thanks be to God.

ANTIPHON: Teach us to number our days that we may apply our hearts to wisdom.

- L** So teach us to num- | ber our days,*
 that we may apply our | hearts to wisdom.
C **Return, O Lord; how long | will you tarry?***
Be gracious | to your servants.
L Satisfy us by your lovingkindness | in the morning;*
 so shall we rejoice and be glad all the days | of our life.
C **Make us glad by the measure of the days that you af- | flicted us***
and the years in which we suf- | fered adversity.
L Show your ser- | vants your works*
 and your splendor | to their children.
C **May the graciousness of the Lord our God | be upon us;***
prosper the work of our hands; pros- | per our handiwork.

SECOND READING: Hebrews 4:12–16

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

L The Word of the Lord.

C Thanks be to God.

We stand

GOSPEL VERSE: Matthew 5:3

Carl F. Schalk

Choir Alleluia, alleluia, alleluia.

C **REFRAIN** (*below*)



Choir Blessed are the poor in spirit, for theirs is the kingdom of heaven.

C **REFRAIN**

HOLY GOSPEL: Mark 10:17–31

P The Holy Gospel according to St. Mark, the tenth chapter.

G **Glory to you, O Lord.**

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” ¹⁸Jesus said to him, “Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” ²⁰He said to him, “Teacher, I have kept all these since my youth.” ²¹Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” ²⁴And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” ²⁶They were greatly astounded and said to one another, “Then who can be saved?” ²⁷Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

²⁸Peter began to say to him, “Look, we have left everything and followed you.” ²⁹Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age — houses, brothers and sisters, mothers and children, and fields, with persecutions — and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first.”

P The Gospel of the Lord.

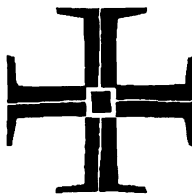
G **Praise to you, O Christ.**

We sit.

CHILDREN’S SERMON

SERMON: Possession Possession

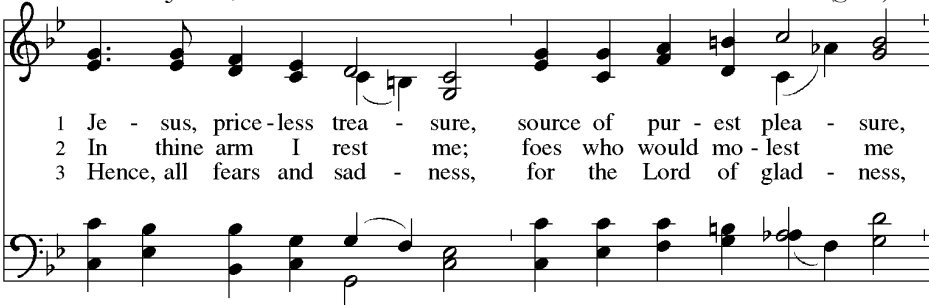
Mark 10:17–31; Amos 5:6–7, 10–15



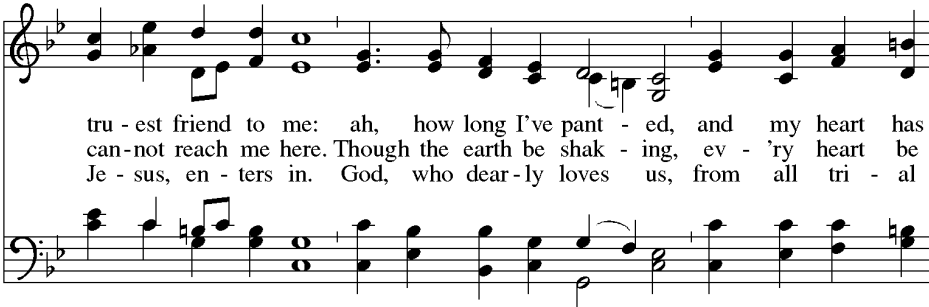
We stand.

HYMN OF THE DAY: Jesus, Priceless Treasure

(green) ELW #775



1 Je - sus, price-less trea - sure, source of pur - est plea - sure,
2 In thine arm I rest me; foes who would mo - lest me
3 Hence, all fears and sad - ness, for the Lord of glad - ness,



tru - est friend to me: ah, how long I've pant - ed, and my heart has
can-not reach me here. Though the earth be shak - ing, ev - 'ry heart be
Je - sus, en - ters in. God, who dear-ly loves us, from all tri - al



faint - ed, thirst - ing, Lord, for thee! Thine I am, O spot - less Lamb;
quak - ing, Je - sus calms my fear. Light-nings flash and thun - ders crash;
saves us, gives sweet peace with-in. I have borne this world - ly scorn;



no - thing in this world can hide thee, naught I ask be - side thee.
yet, though sin and hell as - sail me, Je - sus will not fail me.
still in thee lies pur - est plea - sure: Je - sus, price-less trea - sure!

APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Jesus, Priceless Treasure, BWV 610

Johann Sebastian Bach

Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

We stand as the gifts are presented.

OFFERTORY VERSE: 1 John 2:1–2

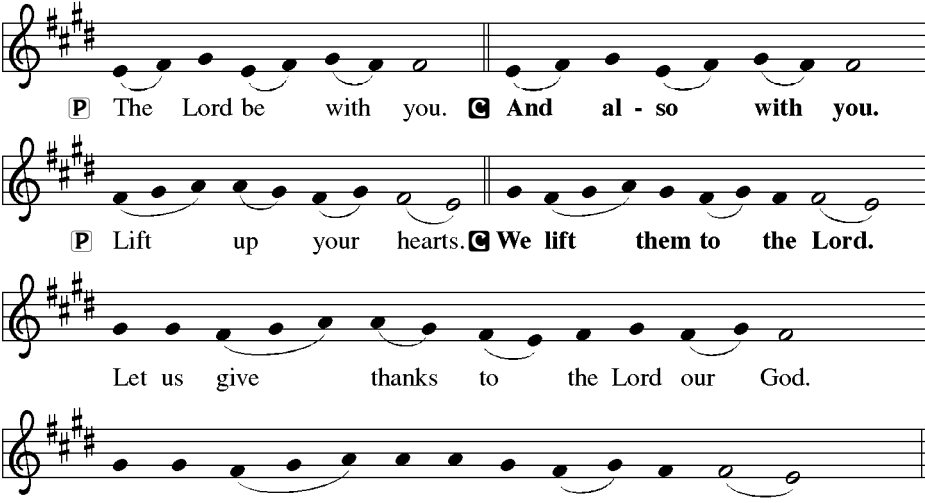
Donald Busarow

If any one does sin, we have an advocate with the Father, Jesus Christ the righteous,
And he is the expiation for our sins, and not for our sins only
But also for the sins of the whole world.
See what love the Father has given us,
That we should be called the children of God: and so we are.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

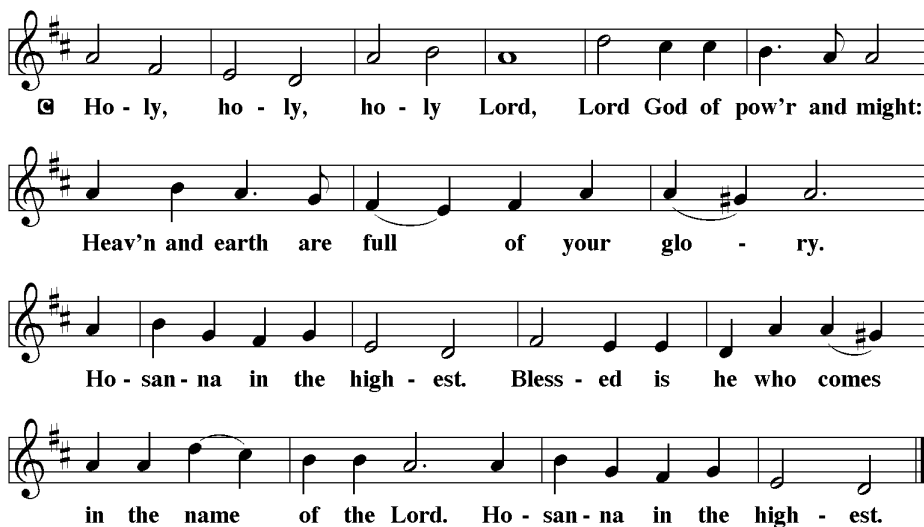
GREAT THANKSGIVING



The musical notation is written on four staves in G major (one sharp) and 4/4 time. Each staff begins with a treble clef and a key signature of one sharp (F#). The notes are as follows:

- Staff 1: P The Lord be with you. C And al - so with you.
- Staff 2: P Lift up your hearts. C We lift them to the Lord.
- Staff 3: Let us give thanks to the Lord our God.
- Staff 4: It is right to give our thanks and praise.

- ¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

- ¶ You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
'This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty, not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

☩ Amen.

℟ Lord, remember us in your kingdom and teach us to pray:

☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. **Amen.**

℟ The gifts of God for the people of God.

☩ Thanks be to God.

℟ Come, for all is now ready.

We sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

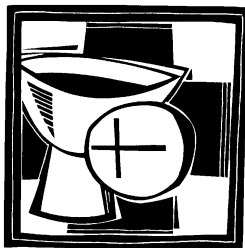
COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated bread or wafer, and then drinking directly from the chalice or dipping the host into the wine (intinction).

Those choosing individual cups will find non-alcoholic wine in the center of the tray.

Those with a gluten allergy may ask the pastor for a gluten-free host.



MUSIC FOR THE COMMUNION

(11:00) **ANTHEM:** Come Thou Fount of Every Blessing

John Wyeth
Arr. Carlton Young

Come thou fount of every blessing,
Tune my heart to sing thy grace;
Streams of mercy never ceasing,
Call for songs of loudest praise.

Here I raise mine Ebenezer;
Hither by thy help I'm come;
And I hope by thy good pleasure,
Safely to arrive at home.

O to grace how great a debtor,
Daily I'm constrained to be!
Let thy goodness, like a fetter
Bind my wandering heart to thee:

Teach me some melodious sonnet
Sung by flaming tongues above;
Praise the mount! I'm fixed upon it,
Mount of thy redeeming love.

Jesus sought me when a stranger,
Wandering from the fold of God.
He to rescue me from danger,
Interposed his precious blood.

Prone to wonder Lord I feel it,
Prone to leave the God I love.
Here's my heart, O take and seal it,
Seal it for Thy courts above.

J. Wyeth, Repository of Sacred Music, Part II, 1813

HYMN: God, Whose Giving Knows No Ending

(green) **LBW #408**



- 1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
- 2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
- 3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;



na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
all at peace in health and free-dom, rac-es joined, the church made one.
ours to use for home and kin-dred, and to spread the gos-pel word.



gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
O-pen wide our hands in shar-ing, as we heed Christ's age-less call,



thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
born with tal-ents, make us ser-vants fit to an-swer at your throne.
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

We stand.

POST-COMMUNION BLESSING & PRAYER

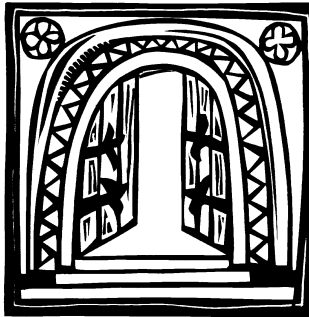
P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

C **Amen.**



✝ SENDING ✝

BENEDICTION

☐ Almighty God: Father, ✝ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

SENDING HYMN: God of Grace and God of Glory

(green) LBW #415



1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,



for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969

Music: CWM RHONDDA, John Hughes, 1873–1932

DISMISSAL

- A** Go in peace. Serve the Lord.
- G** Thanks be to God.

POSTLUDE: God of Grace and God of Glory Michael D. Costello

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister
The Rev. David R. Lyle, preaching minister
Julie Hinz, assisting minister
The Rev. Michael D. Costello, cantor

8:30

Valerie Stefanic
The Rev. Karl Reko and Sandy Lentz
Kaitlyn Dill and Jacqueline Keller
Paul Lochner and John Lochner
John Sanger and Paul Koester

Al Swanson and Justin Martin

Deacon
Lectors
Crucifer/Bible Bearer
Altar Guild
Ushers
Gift Bearers
Livestream Audio/Video
Choir

11:00

Susie Calhoun
Mary Margaret Bartley and Jo-Ellyn Dorsey
Kaitlyn Dill and Vera Chizzo
Donna Serpico and Jo-Ellyn Dorsey
Mary Rasmusson and Tom Swanson
Al Swanson and Donna Serpico

Parish Choir

Copyright Acknowledgments

Portions of this liturgy reprinted from *Lutheran Book of Worship*, copyright © 1978 by Augsburg Fortress, *With One Voice*, copyright © 1995 by Augsburg Fortress, and *Evangelical Lutheran Worship*, copyright © 2006 by Augsburg Fortress. Graphics and Sending Hymn reprinted from *Sundaysandseasons.com*. All rights reserved. All of the above printed and live streamed by permission of Augsburg Fortress liturgies license #SAS018423.

Readings come from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Prelude, Hymn of the Day, Anthem, Communion Hymn, and Postlude reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.

LET US PRAY. . .

Those who are sick and recovering from illness

Diane Amati	Rosemary Cheatem	Amy Juel	Jennifer Murtoff
Annalise Balock	Louis Elia	Phyllis Kersten	Marnie Rourke
Cathy Barker	David Gruendler	Jerry Koenig	Pat Scala
Ed Borg	Don Heimbürger	Karen Lemke	Jim Scherer
Ann Bresnen	Patricia Herendeen	Carolyn Martin	Cameron Valencia
Larry Caponigri	Bob Jandeska	Karen McMahon	Nancy Wohlford

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)

Pat B. (*friend of Pat Anderson*)

Javed Bachew (*relative of Susan Franzone*)

Greg Ball (*friend of Irmgard Swanson*)

Frances Benson (*sister-in-law of Eunice Spurgat*)

Karen Berglund (*friend of Carol Stanger*)

Florence Breed (*cousin of Irmgard Swanson*)

Susan Cahill (*cousin of Randy Schnack*)

Jamie Carpenter (*cousin of Jay and Scott Christopher*)

James Cordes (*brother of Bruce Cordes*)

Stella Dillberg (*mother of Gretchen Weaver*)

Patti and Neal Enslin (*friends of Marilyn Heppner*)

James Flutch (*nephew of Valerie Spiller*)

Nathan Forsyth (*friend of Paul Nelson*)

Benjamin Galiher (*nephew of Paul May*)

Chandramma Gantepalli (*mother of Hena Gantepalli*)

Luke Gawenska (*friend of Eunice Spurgat*)

Mike Guss (*friend of Lance and Stephanie Wilkening*)

Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)

Jill Hanssen (*niece of Ann Mason*)

Harry Heppner (*brother of Ken Heppner*)

Margaret Hofmaier (*mother of Barbara Hofmaier*)

Alice Hollis (*friend of Marge Sanger*)

Judy Johnson (*Grace School alum*)

Ellen Kanik (*friend of Eileen Maggio*)

Doug Kelner (*friend of Irmgard and Al Swanson*)

Patrick Kennedy (*friend of Grace Church*)

Don Kersten (*brother of Phyllis Kersten*)

Arnold Krubsack (*brother of Irmgard Swanson*)

Kathryn Krubsack (*niece of Irmgard Swanson*)

Maxx Kuser (*friend of Deb Maxwell*)

Beth Luebke and family (*sister of Jenny Luebke*)

Ken Lukes (*friend of George and Nancy Wohlford*)

Joyce and John Lunde (*friends of Susan Messerli*)

Tom Maggio (*brother of Joe Maggio*)

Esther Martz (*friend of Susie Calhoun*)

Anne Matthys (*mother of Susan Curran*)

Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)

Christopher Miller (*friend of Bob and Kathryn Jandeska*)

Carole Nelson (*mother of Michael Nelson*)

Julie Novak (*daughter of Eunice Spurgat*)

Dolores Pelz (*cousin of Evelyn Grams*)

Elaine Pierce (*friend of Al and Irmgard Swanson*)

Jacob Pletan (*great-nephew of Ruth Rehwaldt & Gick Schmidt*)

Sarah Ponder (*friend of Hans and Donna Dumpys*)

James Powers (*friend of Al Swanson*)

Susan Prather (*cousin of Adrienne and Ronald Rott*)

Mark Redheffer (*son of Virginia Walker*)

Florence Saeger (*friend of Karl and Ruth Reko*)

Jennifer Sandahl (*friend of Jennifer Murtoff*)

Mary Lu Shipstad (*friend of Marilyn Heppner*)

Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)

Nancy Stelling (*friend of Pastor Phyllis Kersten*)

Lee Stephens (*brother of Tony*)

Jennifer Sylvester (*daughter of Janet Sylvester*)

Martin A. Thieme (*brother of Susan Franzone*)

Ilene Thompson (*sister of Marilyn Heppner*)

Jan Thomson (*sister-in-law of Christine Phillips*)

Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)

Verna Walsh (*aunt of Dan and Deanna Marotz*)

Bob Weaver (*husband of Gretchen*)

Daniel Wenzel (*friend of Pat Anderson*)

Karen Wischhusen (*sister of Ann Mason*)

Randi Woodworth (*sister of Tammy Bretscher*)

Veronica Zurowski (*mother of Tom*)

Benevolence ministries

Harmony Community Church Food Pantry

In thanksgiving for

The marriage of **Christine Potter & Joe Shafer**

The marriage of **Elizabeth Zyer & Chris Helton**

For those who mourn

Barbara Carlson

John Hunt (*friend of Ken and Marilyn Heppner*)

Those serving in the armed services

Kevin Buss (*nephew of Christa Kroust*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Jayne Chilton

Carolyn Martin

Christopher Davis

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Joan Koerber

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, OCTOBER 10

Library Open (Coffee and Snacks).....8:15 a.m. – 12:30 p.m.

Worship Services – Holy Communion8:30 & 11:00 a.m.

Adult Education Opportunities.....9:45 a.m.

- *Reformative Justice*

with Lori Wilbert (Seminar Room)

Confirmation Mentor Orientation (Grace Garden)....9:45 a.m.

or **10:15 a.m.**

MONDAY, OCTOBER 11

Fall Break – No School

Finance Committee (online).....7:00 p.m.

TUESDAY, OCTOBER 12

Retired Leaders (Church Library)..... **10:00 a.m.**

Elementary Education Committee (1902 Room).....**7:00 p.m.**

GriefShare (Church Library)7:00 p.m.

Benevolence Committee (Conference Room)7:00 p.m.

Health Cabinet (online)7:00 p.m.

WEDNESDAY, OCTOBER 13

School Chapel8:25 a.m.

Cornerstones Fellowship and Bible Study.....9:30 a.m.

Parish Choir Rehearsal (Fellowship Hall)7:30 p.m.

THURSDAY, OCTOBER 14

Board of Discipleship (Conference Room)7:00 p.m.

FRIDAY, OCTOBER 15

Religion in Literature (offsite).....8:00 p.m.

SATURDAY, OCTOBER 16

Overeaters Anonymous (School Library) 9:00 a.m.

Witness Service.....7:00 p.m.

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children's Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager
José Meza, Technology Manager