



# GRACE

LUTHERAN CHURCH

**The Holy Communion  
The Twenty-first Sunday after Pentecost  
October 17, 2021  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**Altar flowers** this morning are given in memory of Wayne Lucht by Kathryn Lucht and family.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

Anyone who has ever attended a concert, play, or sporting event knows that where you sit matters. In some cases, the closer you are to the action, the better. In other cases, something farther back is better because of acoustics or sight lines. In all cases, you want to avoid an obstructed view! Today's gospel reading shows concern on the part of James and John when it comes to the seating chart. They want to be next to Jesus, at his right hand and at his left, in the glory of the Kingdom. Jesus responds by wondering if they really know what they're asking. To be close to Jesus is to live under the sign of his cross. It means coming near to the suffering and the oppressed. And it means anticipating a Kingdom in which rank and order are rendered irrelevant. Today we celebrate Affirmation of Baptism with eleven young people. May they, and we, be inspired to live under the cross of Christ, staying close to Jesus by reaching out with grace to those at the margins.

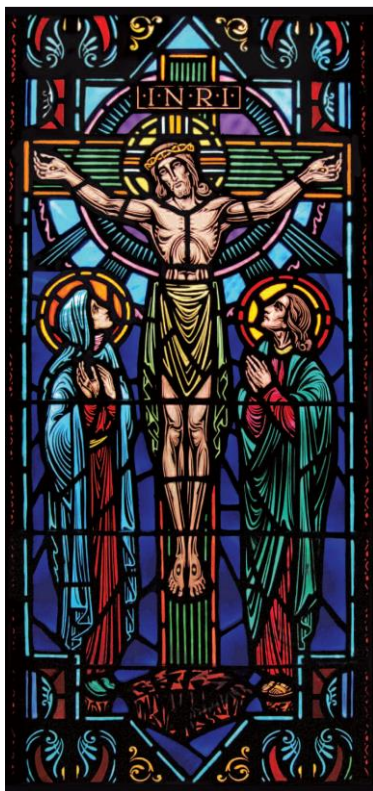


Photo by Jonathan Hillert

# ✠ GATHERING ✠

**PRELUDE:** Christ Is Alive! Let Christians Sing

J. Wayne Kerr

*We stand and face the cross in procession.*

**ENTRANCE HYMN:** Christ Is Alive! Let Christians Sing

**ELW #389**

1 Christ is a - live! Let Chris - tians sing. The cross stands  
 2 Christ is a - live! No long - er bound to dis - tant  
 3 In ev - 'ry in - sult, rift, and war, where col - or,  
 4 Wom - en and men, in age and youth, can feel the  
 5 Christ is a - live, and comes to bring good news to

emp - ty to the sky. Let streets and homes with  
 years in Pal - es - tine, but sav - ing, heal - ing,  
 scorn, or wealth di - vide, Christ suf - fers still, yet  
 Spir - it, hear the call, and find the way, the  
 this and ev - 'ry age, till earth and sky and

prais - es ring. Love, drowned in death, shall nev - er die.  
 here and now, and touch - ing ev - 'ry place and time.  
 loves the more, and lives, where e - ven hope has died.  
 life, the truth, re - vealed in Je - sus, freed for all.  
 o - cean ring with joy, with jus - tice, love, and praise.

## APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## HYMN OF PRAISE: Glory to God in the Highest



**A** Glo-ry to God in the high- est, and peace to his peo- ple on earth.



**C** Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the Fa- ther, Lord God, Lamb of God:



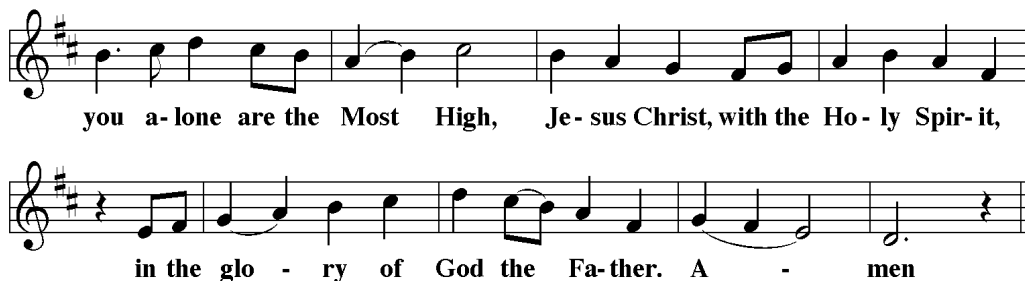
You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho- ly One, you a- lone are the Lord,



## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Sovereign God,

you turn your greatness into goodness for all the peoples on earth.

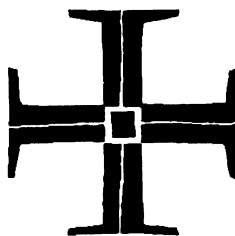
Shape us into willing servants of your kingdom,

and make us desire always and only your will,

through Jesus Christ, our Savior and Lord.

**C** Amen.

*We sit.*



## ✝ WORD ✝

### FIRST READING: Isaiah 53:4–12

Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;

we have all turned to our own way,

and the LORD has laid on him

the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

📖 The Word of the Lord.

🙏 Thanks be to God.

ANTIPHON

(8:30) You have made the Lord your refuge, and the Most High your habitation.

(11:00) God will give his angels charge over you, to keep you in all your ways.

- ℣ Because you have made the | Lord your refuge,\*  
and the Most High your | habitation,
- ☩ **there shall no evil hap- | pen to you,\***  
**neither shall any plague come | near your dwelling.**
- ℣ For he shall give his angels charge | over you,\*  
to keep you in | all your ways.
- ☩ **They shall bear you | in their hands,\***  
**lest you dash your foot a- | gainst a stone.**
- ℣ You shall tread upon the lion | and the adder;\*  
you shall trample the young lion and the serpent un- | der your feet.
- ☩ **Because he is bound to me in love, therefore will I de- | liver him;\***  
**I will protect him, because he | knows my name.**
- ℣ He shall call upon me, and I will | answer him;\*  
I am with him in trouble; I will rescue him and bring | him to honor.
- ☩ **With long life will I sat- | isfy him,\***  
**and show him | my salvation.**

SECOND READING: Hebrews 5:1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup>He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup>and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup>And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

<sup>8</sup>Although he was a Son, he learned obedience through what he suffered; <sup>9</sup>and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup>having been designated by God a high priest according to the order of Melchizedek.

℣ The Word of the Lord.

☩ **Thanks be to God.**



*We stand*

**GOSPEL VERSE:** Mark 10:45

Carl F. Schalk

**Choir** Alleluia, alleluia, alleluia.

**REFRAIN** (*below*)



**Choir** The Son of Man came not to be served but to serve,  
and to give his life as a ransom for many.

**REFRAIN**

**HOLY GOSPEL:** Mark 10:35–45

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**G** **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What is it you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” <sup>39</sup>They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

<sup>41</sup>When the ten heard this, they began to be angry with James and John. <sup>42</sup>So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup>But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup>and whoever wishes to be first among you must be slave of all. <sup>45</sup>For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

**P** The Gospel of the Lord.

**G** **Praise to you, O Christ.**

*We sit.*

(8:30) **CHILDREN’S SERMON**

**SERMON:** Best Seats in the House

Pastor David R. Lyle  
Mark 10:35–45

*We stand.*

**HYMN OF THE DAY: O Christ, Our Hope**

*(green)* **LBW #300**

8:30

Stanza 3 – Women

Stanza 5 – Men

11:00

Stanza 3 – Choir

Stanza 5 – Choir



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's might - y  
2 How vast your mer - cy to ac - cept the bur - den of our  
3 But now the bonds of death are burst, the ran - som has been  
4 Oh, let your might - y love pre - vail to purge us of our



Lord, re - deem - er of the fall - en world, by  
sin, and bow your head in cru - el death to  
paid; you now as - cend the Fa - ther's throne in  
pride, that we may stand be - fore your throne by



ho - ly love out - poured, by ho - ly love out - poured:  
make us clean with - in, to make us clean with - in.  
robes of light ar - rayed, in robes of light ar - rayed.  
mer - cy pur - i - fied, by mer - cy pur - i - fied.

5 Christ Jesus, be our present joy,  
our future great reward;  
our only glory, may it be  
to glory in the Lord!

6 All praise to you, ascended Lord;  
all glory ever be  
to Father, Son, and Holy Ghost  
through all eternity!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt.  
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, c. 1480–1561

## AFFIRMATION OF BAPTISM

*During the 8:30 service, all baptized Christians are invited to affirm their baptism.*

*At the 11:00 service, 9<sup>th</sup> Grade Confirmation students will affirm their baptism and receive a laying on of hands and prayer of Confirmation.*

(8:30)

- P** Dear friends, we give thanks for the gift of baptism  
as we come before God to make public affirmation of baptism into Christ.

(11:00)

- P** Dear friends, we give thanks for the gift of baptism and for these people,  
one with us in the body of Christ,  
who are making public affirmation of their baptism.

- A** I present these children of God  
who desire to make public affirmation of their baptism:

Andrew Henderson

Gavin David Jones

Jacqueline Mae Keller

Anne Caroline Claud

Cole Baird

Olivia Laura Kibler

Audrey Ruth Chizzo

Anna Mae Bullock

Benjamin Gunsaulus Schueler

Anna Marie Price

David Alfred Schubkegel

- P** Let us pray.  
Merciful God, we thank you for these sisters and brothers,  
whom you have made your own by water and the Word in baptism.  
You have called them to yourself, enlightened them with the gifts of your Spirit,  
and nourished them in the community of faith.  
Uphold your servants in the gifts and promises of baptism,  
and unite the hearts of all whom you have brought to new birth.  
We ask this in the name of Christ.

- C** Amen.

- P** I ask you to profess your faith in Christ Jesus,  
reject sin, and confess the faith of the church.
- P** Do you renounce the devil and all the forces that defy God?
- R** I renounce them.
- P** Do you renounce the powers of this world that rebel against God?
- R** I renounce them.
- P** Do you renounce the ways of sin that draw you from God?
- R** I renounce them.
- P** Do you believe in God the Father?
- C** **I believe in God, the Father almighty,  
creator of heaven and earth.**
- P** Do you believe in Jesus Christ, the Son of God?
- C** **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit,  
and born of the virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended into hell.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**
- P** Do you believe in God the Holy Spirit?
- C** **I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**P** You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism:  
to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**R** I do, and I ask God to help and guide me.

*(8:30)*

**P** People of God, do you promise to support and pray for one another in your life in Christ?

**C** **We do, and we ask God to help and guide us.**

**P** Let us pray.

We give you thanks, O God,  
that through water and the Holy Spirit you give us new birth,  
cleanse us from sin, and raise us to eternal life.

Stir up in your people the gift of your Holy Spirit:

the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence, both now and forever.

**C** **Amen.**

*(11:00)*

**P** People of God, do you promise to support these sisters and brothers  
and pray for them in their life in Christ?

**C** **We do, and we ask God to help and guide us.**

**P** Let us pray.

We give you thanks, O God,  
that through water and the Holy Spirit you give us new birth,  
cleanse us from sin, and raise us to eternal life.

Stir up in your people the gift of your Holy Spirit:

the spirit of wisdom and understanding,  
the spirit of counsel and might,  
the spirit of knowledge and the fear of the Lord,  
the spirit of joy in your presence, both now and forever.

**C** **Amen.**

*Confirmands come forward to the communion rail and kneel.  
Parents, baptismal sponsors, mentors, and siblings are invited forward for the laying on of hands.  
A bible verse for each individual is read.*

**P** Father in heaven, for Jesus' sake,  
stir up in *name* the gift of your Holy Spirit;  
confirm *her/his* faith,  
guide *her/his* life,  
empower *her/him* in *her/his* serving,  
give *her/him* patience in suffering,  
and bring *her/him* to everlasting life.

**C** Amen.

**P** Let us rejoice with these sisters and brothers in Christ.

**C** We rejoice with you in the life of baptism.  
Together we will give thanks and praise to God  
and proclaim the good news to all the world.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

**A** Lord, in your mercy,  
**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.  
**C** Amen.

## ✠ MEAL ✠

## PEACE OF CHRIST

**P** The peace of the Lord be with you always.  
**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

**OFFERING/VOLUNTARY:** O Christ, Our Hope

Kenneth T. Kosche

*Giving is one of the ways we participate in all that God is doing through Grace.*

*Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.*

*We stand as the gifts are presented.*

**OFFERTORY VERSE:** 1 Corinthians 10:16-17

Donald Busarow

The cup of blessing which we bless is a participation in the blood of Christ.

The bread which we break is a participation in the body of Christ.

Because there is one bread, we who are many are one body, for we all partake of the one bread.

**OFFERTORY PRAYER**

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

**GREAT THANKSGIVING**

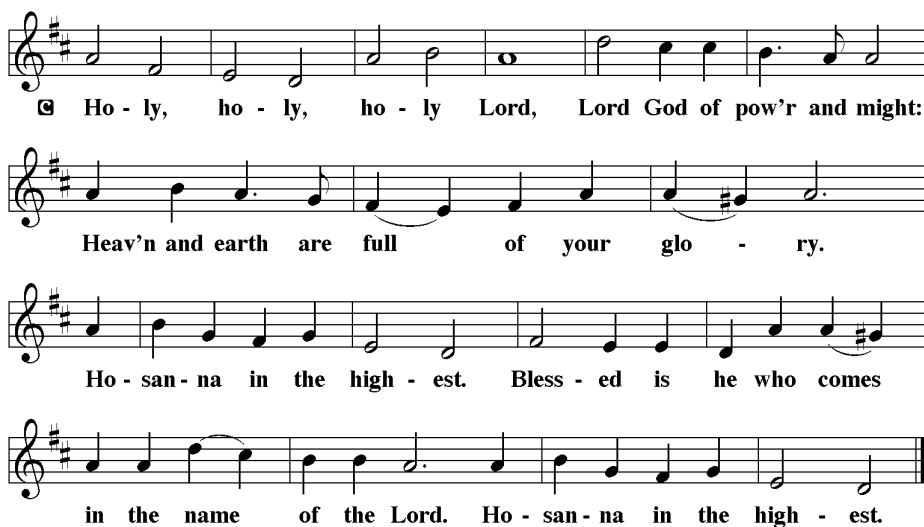
**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places  
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.  
Who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with the Church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



- P You are indeed holy, almighty and merciful God;  
 you are most holy, and great is the majesty of your glory.  
 You so loved the world that you gave your only Son,  
 that whoever believes in him may not perish but have eternal life.  
 Having come into the world, he fulfilled for us your holy will  
 and accomplished our salvation.  
 In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 'Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 'This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.



Remembering, therefore, his salutary command,  
his life-giving Passion and death,  
his glorious resurrection and ascension, and his promise to come again,  
we give thanks to you, Lord God Almighty, not as we ought, but as we are able;  
and we implore you mercifully to accept our praise and thanksgiving,  
and, with your Word and Holy Spirit, to bless us, your servants,  
and these your own gifts of bread and wine;  
that we and all who share in the body and blood of your Son  
may be filled with heavenly peace and joy,  
and, receiving the forgiveness of sin, may be sanctified in soul and body,  
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,  
in your holy Church, now and forever.

**C Amen.**

**P** Lord, remember us in your kingdom and teach us to pray:

**C Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

**Give us this day our daily bread;**  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

**For thine is the kingdom,**  
and the power, and the glory,  
forever and ever. Amen.

**P** The gifts of God for the people of God.

**C Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread or wafer, and then drinking directly from the chalice or dipping the host into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.*  
*Those with a gluten allergy may ask the pastor for a gluten-free host.*



## MUSIC FOR THE COMMUNION

### (8:30) ANTHEM: Lead Me in Your Truth

Daniel Barta

Lead me in your truth and teach me,  
For you are the God of my salvation.  
Lead me in your truth and teach me,  
On you I wait all the day.

Psalm 25:5

### (11:00) HYMN: How Blessed Is This Place, O Lord

Setting by Paul Bouman



Choir 1 How bless - ed is this place, O  
Cong. 2 Here let your sa - cred fire of  
Choir 3 Here let the wea - ry one find  
Cong. 4 Here your an - gel - ic spir - its



Lord, Where you are wor - shiped and a -  
old De - scend to kin - dle spir - its  
rest, The trou - bled heart, your com - fort  
send Their sol - emn praise with ours to



dored; In faith we here an al - tar raise To  
cold; And may our prayers, when here we bend, Like  
blest, The guilt - y one, a sure re - treat, The  
blend, And grant the vi - sion, in - ly giv'n, Of



your great glo - ry, God of praise.  
in - cense sweet to you as - cend.  
sin - ner, par - don at your feet.  
this your house, the gate of heav'n.

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# HYMN: I Come, O Savior, to Your Table

(green) LBW #213



1 I come, O Sav - ior, to your ta - ble, for weak and wea - ry  
 2 Your bod - y, giv'n for me, O Sav - ior; your blood, which once for  
 3 With you, Lord, I am now u - nit - ed; you live in me and  
 4 My heart has now be - come your dwell - ing, O bless - ed, ho - ly



is my soul; you, Bread of life, a - lone are a - ble to  
 me was shed: these are my life and strength for - ev - er, by  
 I in you. No sor - row fills my soul; de - light - ed it  
 Trin - i - ty. With an - gels I, your prais - es tell - ing, shall



*Refrain*

sat - is - fy and make me whole.  
 them my hun - gry soul is fed.  
 finds its deep - est joy in you. Lord, may your  
 live in joy e - ter - nal - ly.



bod - y and your blood be for my soul the high - est good!

Text: Friedrich C. Heyder, 1677–1754; tr. *The Lutheran Hymnal*, 1941, alt.  
 Music: ICH STERBE TÄGLICH, manuscript, Municipal Library, Leipzig, 1756



*We stand.*

### **POST-COMMUNION BLESSING & PRAYER**

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills  
of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

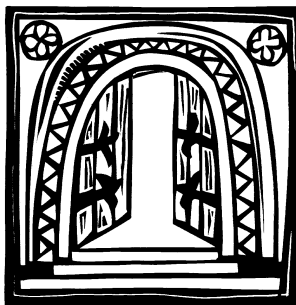
**C** Amen.

## **✠ SENDING ✠**

### **BENEDICTION**

**P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.



1 Rise, O church, like Christ a - ris - en,  
 2 Rise, trans - formed, and choose to fol - low  
 3 Rise, re - mem - ber well the fu - ture  
 4 Ser - vice be our sure vo - ca - tion;

from this meal of love and grace;  
 af - ter Christ, though wound - ed, whole;  
 God has called us to re - ceive;  
 cour - age be our dai - ly breath;

may we through such love en - vi - sion  
 bro - ken, shared, our lives are hal - lowed  
 pres - ent by God's lov - ing nur - ture,  
 mer - cy be our des - ti - na - tion

whose we are, and whose, our praise.  
 to re - lease and to con - sole.  
 Spir - it - ed then let us live.  
 from this day and un - to death.

Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia;  
 Al - le - lu - ia, al - le - lu - ia.

God, the won - der of our days.  
 Christ, the pres - ent, past, and goal.  
 Spir - it, grace by whom we live.  
 Rise, O church, a liv - ing faith.

**DISMISSAL**

- A** Go in peace. Serve the Lord.
- G** Thanks be to God.

**POSTLUDE:** O Christ, Our Hope, BWV 609

Johann Sebastian Bach

**LEADING WORSHIP TODAY**

The Rev. Troy E. Medlin, presiding minister  
The Rev. David R. Lyle, preaching minister  
Rebecca Dahlstrom, assisting minister  
The Rev. Michael D. Costello, cantor

**8:30**

Susie Calhoun  
Paul Eichwedel and Rich Schubkegel  
Meredith Brayton and Greta Lyle  
Jane Andrew and Paul Lochner  
Scott Schwar and Lawrence Caponigri  
Bob and Kathryn Jandeska  
Andrew Costello and Justin Martin  
Grace School 3–4 Grade Choir  
Johanna Johnson

**Deacon**

**Lectors**

**Crucifer/Bible Bearer**

**Altar Guild**

**Ushers**

**Gift Bearers**

**Livestream Audio/Video**

**Choir**

**Director**

**11:00**

Al Swanson  
David Simpson and Carrie Simpson  
Adrienne and Isaiah Ruehle-May  
Scott and Linda Street  
Dan Lehmann and Gerlinde VanDriesen  
Justin Martin  
Parish Choir  
Michael D. Costello

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# LET US PRAY. . .

## Those who are sick and recovering from illness

Diane Amati	<b>Hans Dumpys</b>	Phyllis Kersten	Marnie Rourke
Annalise Balock	Louis Elia	Jerry Koenig	Pat Scala
Cathy Barker	David Gruendler	Karen Lemke	Jim Scherer
Ed Borg	Don Heimburger	Carolyn Martin	Cameron Valencia
Ann Bresnen	Patricia Herendeen	Karen McMahon	Nancy Wohlford
Larry Caponigri	Bob Jandeska	<b>Dave Moeller</b>	
Rosemary Cheatem	Amy Juel	Jennifer Murtoff	

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)

**Kay Armstrong** (*mother of Neal Armstrong*)

Pat B. (*friend of Pat Anderson*)

Javed Bachew (*relative of Susan Franzone*)

Greg Ball (*friend of Irmgard Swanson*)

Frances Benson (*sister-in-law of Eunice Spurgat*)

Karen Berglund (*friend of Carol Stanger*)

Florence Breed (*cousin of Irmgard Swanson*)

Susan Cahill (*cousin of Randy Schnack*)

Jamie Carpenter (*cousin of Jay and Scott Christopher*)

James Cordes (*brother of Bruce Cordes*)

Stella Dillberg (*mother of Gretchen Weaver*)

Patti and Neal Enslin (*friends of Marilyn Heppner*)

James Flutch (*nephew of Valerie Spiller*)

Nathan Forsyth (*friend of Paul Nelson*)

Benjamin Galiher (*nephew of Paul May*)

Chandramma Gantepalli (*mother of Hena Gantepalli*)

Luke Gawenska (*friend of Eunice Spurgat*)

Mike Guss (*friend of Lance and Stephanie Wilkening*)

Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)

Jill Hanssen (*niece of Ann Mason*)

Harry Heppner (*brother of Ken Heppner*)

Margaret Hofmaier (*mother of Barbara Hofmaier*)

Alice Hollis (*friend of Marge Sanger*)

Judy Johnson (*Grace School alum*)

Ellen Kanik (*friend of Eileen Maggio*)

Doug Kelner (*friend of Irmgard and Al Swanson*)

Patrick Kennedy (*friend of Grace Church*)

Don Kersten (*brother of Phyllis Kersten*)

Arnold Krubsack (*brother of Irmgard Swanson*)

Kathryn Krubsack (*niece of Irmgard Swanson*)

Maxx Kuser (*friend of Deb Maxwell*)

Beth Luebke and family (*sister of Jenny Luebke*)

Ken Lukes (*friend of George and Nancy Wohlford*)

Joyce and John Lunde (*friends of Susan Messerli*)

Tom Maggio (*brother of Joe Maggio*)

Esther Martz (*friend of Susie Calhoun*)

Anne Matthys (*mother of Susan Curran*)

Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)

Christopher Miller (*friend of Bob and Kathryn Jandeska*)

Carole Nelson (*mother of Michael Nelson*)

Julie Novak (*daughter of Eunice Spurgat*)

Dolores Pelz (*cousin of Evelyn Grams*)

Elaine Pierce (*friend of Al and Irmgard Swanson*)

Jacob Pletan (*great-nephew of Ruth Rehwaldt & Gick Schmidt*)

Sarah Ponder (*friend of Hans and Donna Dumpys*)

James Powers (*friend of Al Swanson*)

Susan Prather (*cousin of Adrienne and Ronald Rott*)

Mark Redheffer (*son of Virginia Walker*)

Florence Saeger (*friend of Karl and Ruth Reko*)

Jennifer Sandahl (*friend of Jennifer Murtoff*)

Mary Lu Shipstad (*friend of Marilyn Heppner*)

Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)

Nancy Stelling (*friend of Pastor Phyllis Kersten*)

Lee Stephens (*brother of Tony*)

Jennifer Sylvester (*daughter of Janet Sylvester*)

**Donald Tegeler** (*friend of Debbie Conley*)

Martin A. Thieme (*brother of Susan Franzone*)

Ilene Thompson (*sister of Marilyn Heppner*)

Jan Thomson (*sister-in-law of Christine Phillips*)

Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)

Verna Walsh (*aunt of Dan and Deanna Marotz*)

Bob Weaver (*husband of Gretchen*)

Daniel Wenzel (*friend of Pat Anderson*)

Karen Wischhusen (*sister of Ann Mason*)

Randi Woodworth (*sister of Tammy Bretscher*)

Veronica Zurowski (*mother of Tom*)



## **Benevolence ministries**

Cabrini Green Legal Aid Clinic

## **In thanksgiving for**

The Confirmation of **Andrew Henderson, Jacqueline Mae Keller, Cole Baird, Audrey Ruth Chizzo, Benjamin Gunsaulus Schueler, David Alfred Schubkegel, Gavin David Jones, Anne Caroline Claud, Olivia Laura Kibler, Anna Mae Bullock, and Anna Marie Price**

## **For those who mourn**

**Alex Marchetti** (*friend of the Jandeska family*)

## **Those serving in the armed services**

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## **Those in the foreign service**

Julie Kmet (*friend of Ed and Susan Schumacher*)

## **Those studying abroad**

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

## **Those who are homebound**

Jayne Chilton

Carolyn Martin

Christopher Davis

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Joan Koerber

## **Those who need encouragement**

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center



# THIS WEEK AT GRACE

## TODAY, OCTOBER 17

- Library Open (Coffee and Snacks)..... 8:15 a.m. – 12:30 p.m.
- Worship Services – Holy Communion** .....8:30 & 11:00 a.m.
- Flu Shot Clinic .....9:30 a.m. – 12:30 p.m.
- Confirmation (Memorial Garden) .....9:45 a.m.
- Sunday School & Pre-Confirmation .....9:45 a.m.
- Hymn Festival – Music of Carl Schalk**.....4:00 p.m.

## MONDAY, OCTOBER 18

- Lucht Visitation .....9:00 a.m.
- Wayne Lucht Memorial Service** .....10:00 a.m.
- Evangelism Committee (online) .....7:00 p.m.

## TUESDAY, OCTOBER 19

- Library Work Day .....1:00 p.m.
- GriefShare (Church Library) .....7:00 p.m.
- Church Council (Conference room) .....7:30 p.m.

## WEDNESDAY, OCTOBER 20

- School Chapel** .....8:25 a.m.
- Cornerstones Fellowship and Bible Study .....9:30 a.m.
- Parish Choir Rehearsal (Fellowship Hall) .....7:30 p.m.

## THURSDAY, OCTOBER 21

- Moms of Littles (virtual) .....6:30 p.m.

## FRIDAY, OCTOBER 22

- Chicago Choral Artists Concert.....7:30 p.m.

## SATURDAY, OCTOBER 23

- Men of Grace (Grace Garden).....9:00 a.m.
- Overeaters Anonymous (School Library) .....9:00 a.m.
- Chicago Choral Artists Concert.....7:30 p.m.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

\_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace's weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

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[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

**David R. Lyle**, Senior Pastor  
**Troy E. Medlin**, Associate Pastor  
**F. Dean Lueking**, Pastor Emeritus  
**Michael D. Costello**, Cantor  
**Jeremy Zimmer**, Assistant Cantor  
**William Koehne**, Principal  
**Gerald Koenig**, Principal Emeritus  
**Pat Gulik**, Parish Nurse  
**Julie Modrich**, Children's Ministry Coordinator  
**Gwen Gotsch**, Communications Coordinator  
**Jim McClanahan**, Director of Administration & Finance  
**Rich Brooks**, Facilities Manager  
**José Meza**, Technology Manager