



GRACE

LUTHERAN CHURCH

The Holy Communion
The Twenty-second Sunday after Pentecost
October 24, 2021
8:30 & 11:00 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at the 8:30 worship service for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

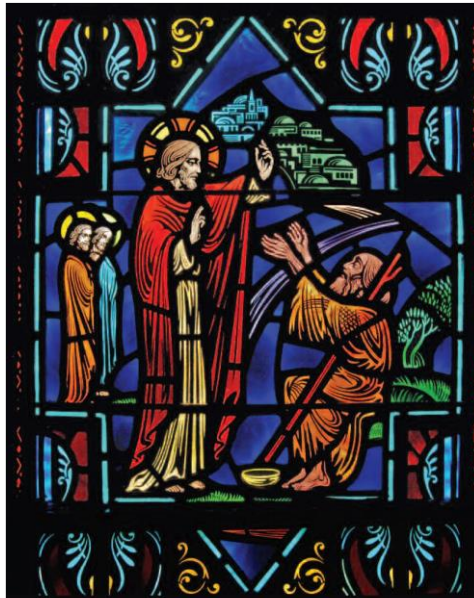
Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Jesus notices. Jesus sees. Jesus hears his cry. When others shrink back and are disturbed by his guttural cry of anguish and desperation Jesus draws ever nearer. Hearing Bartimaeus's plea for mercy Jesus does not push him away but calls him to himself. Bartimaeus wants to see. Jesus grants him his heart's desire. Eyes opened he now follows Jesus into a future with a new life and new possibilities. Jesus has noticed us too. Lost and alone with our own eyes blurred by sin Jesus sees us and hears our cry for mercy. Wherever we find ourselves Jesus always draws near. By faith, our eyes are opened too. In baptism a future marked by new life and possibilities has opened before us. Now that our eyes are opened and our life restored, we cannot help but notice others. We hear their cry. We draw near to people that others shrink back from. Accompanied by those like Bartimaeus we join God at work and follow Jesus on the way.



As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaheus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" ... Jesus said to him, "Go; your faith has made you well."

—Mark 10:46-47, 52

Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE: Praise the Almighty

Setting by Robert Lind

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C **we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

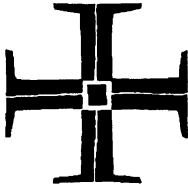
**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.
As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C **Amen.**



(8:30) Stanza 3 will be sung by the choir in a setting by Paul Bunjes.



1. Praise the Al - might - y, my soul, a - dore him!
2. Trust not in rul - ers; they are but mor - tal;
3. Bless - ed, oh, bless - ed are they for - ev - er
4. Praise, all you peo - ple, the name so ho - ly



Yes, I will laud him un - til death;
Earth - born they are and soon de - cay.
Whose help is from the Lord most high,
Of him who does such won - drous things!



With songs and an - thems I come be - fore him
Vain are their coun - sels at life's last por - tal,
Whom from sal - va - tion noth - ing can sev - er,
All that has be - ing, to praise him sole - ly,



As long as he al - lows me breath.
When the dark grave en - gulfs its prey.
And who in hope to Christ draw nigh.
With hap - py heart its a - men sings!



From him my life and all things came;
Since mor - tals can no help af - ford,
To all who trust in him, our Lord
Chil - dren of God, with an - gel host

Bless, O my soul, his ho - ly name.
Place all your trust in Christ, our Lord.
Will aid and coun - sel now af - ford.
Praise Fa - ther, Son, and Ho - ly Ghost!

Hal - le - lu - jah! Hal - le - lu - ia!

Text: Johann D. Herrnschmidt, 1675-1723, tr. Alfred E. R. Brauer, 1866-1949, alt.
Tune: Seelen-Harfe, Ansbach, 1664

LOBE DEN HERREN, O MEINE SEELE
10 8 10 8 8 8 8

APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

HYMN OF PRAISE: Glory to God in the Highest

A Glo-ry to God in the high-est, and peace to his peo-ple on earth.

C Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a-way the sin of the world; have mer - cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For you a-lone are the Ho - ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa-ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Eternal light, shine in our hearts.

Eternal wisdom, scatter the darkness of our ignorance.

Eternal compassion, have mercy on us.

Turn us to seek your face, and enable us to reflect your goodness,
through Jesus Christ, our Savior and Lord.

C Amen.

We sit.

✝ WORD ✝

FIRST READING: Jeremiah 31:7–9

Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

⁸See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

⁹With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

℣ The Word of the Lord.

✠ Thanks be to God.

PSALM 126

(8:30) Antiphon by Carl F. Schalk

(11:00) Antiphon by William Beckstrand

ANTIPHON: Those who sowed with tears shall reap with songs of joy.

℣ When the Lord restored the for- | tunes of Zion,*
then were we like | those who dream.

✠ Then was our mouth filled with laughter,
and our tongue with | shouts of joy.*
Then they said among the nations,
“The Lord has done great | things for them.”

℣ The Lord has done great | things for us,*
and we are | glad indeed.

✠ Restore our for- | tunes O Lord,*
like the watercourses | of the Negeb.

℣ Those who | sowed with tears*
will reap with | songs of joy.

✠ Those who go out weeping, carry- | ing the seed,*
will come again with joy, shoulder- | ing their sheaves.

SECOND READING: Hebrews 7:23–28

The former priests were many in number, because they were prevented by death from continuing in office; ²⁴but he holds his priesthood permanently, because he continues forever. ²⁵Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

²⁶For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. ²⁷Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. ²⁸For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

L The Word of the Lord.

C Thanks be to God.

We stand

GOSPEL VERSE: 2 Timothy 4:18

Carl F. Schalk

Choir Alleluia, alleluia, alleluia.

C **REFRAIN** (*below*)



Choir The Lord will rescue me from every evil attack
and save me for the heavenly kingdom.

C **REFRAIN**



HOLY GOSPEL: Mark 10:46–52

📖 The Holy Gospel according to St. Mark, the tenth chapter.

🔊 **Glory to you, O Lord.**

As [Jesus] and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. ⁴⁷When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” ⁴⁸Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” ⁴⁹Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” ⁵⁰So throwing off his cloak, he sprang up and came to Jesus. ⁵¹Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” ⁵²Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

📖 The Gospel of the Lord.

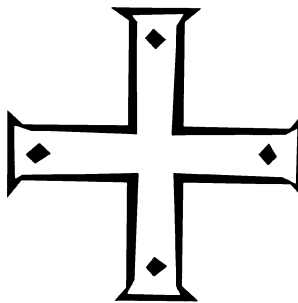
🔊 **Praise to you, O Christ.**

We sit.

CHILDREN’S SERMON

SERMON: Seen, Heard, and Healed

Pastor Troy E. Medlin
Mark 10:46–52



We stand.

HYMN OF THE DAY: Rise, Shine, You People!

(green) LBW #393



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion his new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWICZ, Dale Wood, b. 1934

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress



APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Rise, Shine, You People!

Setting by Lynn L. Petersen

Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

We stand as the gifts are presented.

OFFERTORY VERSE: Revelation 5:12–14

Donald Busarow

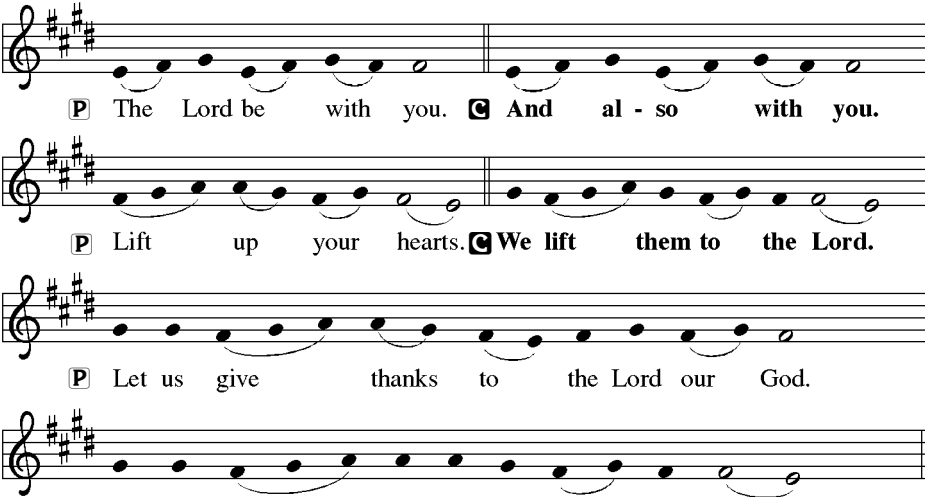
Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing.

To him who sits upon the throne and to the Lamb be blessing and honor and glory and might forever and ever. Amen.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are quarter notes, mostly beamed in pairs or groups of four. The lyrics are written below the notes, with a 'P' (Piano) or 'C' (Crescendo) marking at the start of each line.

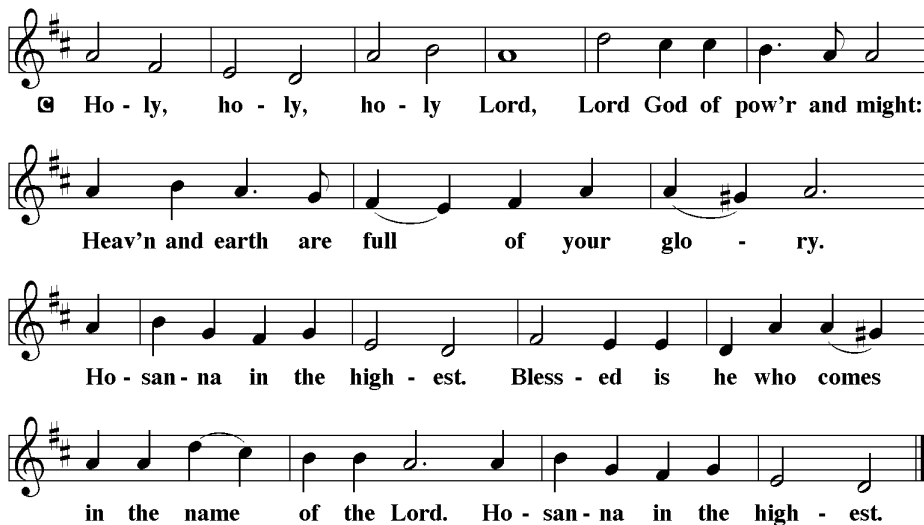
P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

- ¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

- ¶ You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty, not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

☩ Amen.

℟ Lord, remember us in your kingdom and teach us to pray:

☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. **Amen.**

℟ The gifts of God for the people of God.

☩ Thanks be to God.

℟ Come, for all is now ready.

We sit.

AGNUS DEI



☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.

Non-alcoholic wine is in the center of the tray.

Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.



MUSIC FOR THE COMMUNION

(8:30) ANTHEM: Amazing Grace, How Sweet the Sound Setting by Paul Bouman

Amazing grace! How sweet the sound
That saved a wretch like me!
I once was lost but now am found,
Was blind but now I see!

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

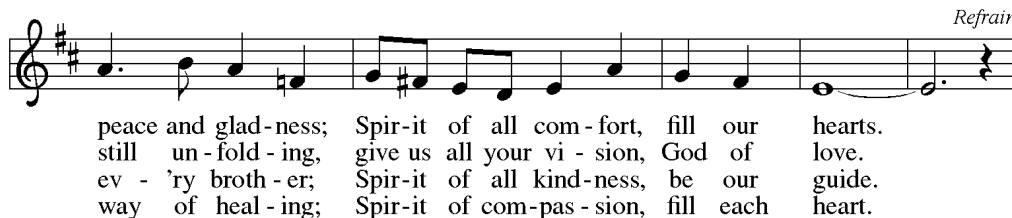
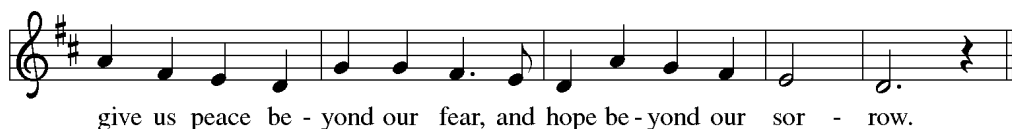
Through many dangers, toils and snares
I have already come;
His grace has brought me safe so far,
His grace will see me home.

Yes, when this flesh and heart shall fail
And mortal life shall cease,
Amazing grace shall then prevail
In heaven's joy and peace.

John Newton, 1725-1807

HYMN: Healer of Our Every Ill

(blue) WOV #738



Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills
of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

C Amen.

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN: The Spirit Sends Us Forth to Serve

ACS #988



1 The Spir - it sends us forth to serve; we go in Je - sus' name
2 We go to com - fort those who mourn and set the bur-dened free;
3 We go to be the hands of Christ, to scat - ter joy like seed
4 Then let us go to serve in peace, the gos - pel to pro - claim.



to bring glad tid - ings to the poor, God's fa - vor to pro-claim.
where hope is dim, to share a dream and help the blind to see.
and, all our days, to cher-ish life, to do the lov - ing deed.
God's Spir - it has em-pow-ered us; we go in Je - sus' name.

Text: Delores Dufner, OSB, b. 1939

Music: SANTA MONICA, Robert A. Hobby, b. 1962

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DISMISSAL

- A** Go in peace. Serve the Lord.
- G** Thanks be to God.

POSTLUDE: Fugue (from Voluntary IX in A minor)

William Russell

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister
The Rev. Troy E. Medlin, preaching minister
Christine Nelson, assisting minister
The Rev. Michael D. Costello, cantor

8:30

Ed Mason
Eileen Maggio and Kathryn Jandeska
Graham Shea and Olivia Kibler
John Lochner
Paul Koester and Eliza Grahnke
Larry Caponigri
Anne Claud and Al Swanson
Parish Choir

Deacon
Lectors
Crucifer/Bible Bearer
Altar Guild
Ushers
Gift Bearers
Livestream Audio/Video
Choir

11:00

Paulette Reddel
Mary Beth Logas and Al Swanson
Elsa and Sadie Berg
Ellie Schnack and Gerlinde VanDriesen
Ted Anton
Neal and Esther Armstrong

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LET US PRAY. . .

Those who are sick and recovering from illness

| | | | |
|------------------|--------------------|------------------|------------------|
| Diane Amati | Hans Dumpys | Phyllis Kersten | Marnie Rourke |
| Annalise Balock | Louis Elia | Jerry Koenig | Pat Scala |
| Cathy Barker | David Gruendler | Karen Lemke | Jim Scherer |
| Ed Borg | Don Heimbürger | Carolyn Martin | Cameron Valencia |
| Ann Bresnen | Patricia Herendeen | Karen McMahon | Nancy Wohlford |
| Larry Caponigri | Bob Jandeska | Dave Moeller | |
| Rosemary Cheatem | Amy Juel | Jennifer Murtoff | |

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)

Kay Armstrong (*mother of Neal Armstrong*)

Pat B. (*friend of Pat Anderson*)

Javed Bachew (*relative of Susan Franzone*)

Greg Ball (*friend of Irmgard Swanson*)

Frances Benson (*sister-in-law of Eunice Spurgat*)

Karen Berglund (*friend of Carol Stanger*)

Florence Breed (*cousin of Irmgard Swanson*)

Susan Cahill (*cousin of Randy Schnack*)

Jamie Carpenter (*cousin of Jay and Scott Christopher*)

James Cordes (*brother of Bruce Cordes*)

Stella Dillberg (*mother of Gretchen Weaver*)

Patti and Neal Enslin (*friends of Marilyn Heppner*)

James Flutch (*nephew of Valerie Spiller*)

Nathan Forsyth (*friend of Paul Nelson*)

Benjamin Galiher (*nephew of Paul May*)

Chandramma Gantepalli (*mother of Hena Gantepalli*)

Luke Gawencka (*friend of Eunice Spurgat*)

Rick Gulik (*husband of Pat Gulik*)

Mike Guss (*friend of Lance and Stephanie Wilkening*)

Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)

Jill Hanssen (*niece of Ann Mason*)

Harry Heppner (*brother of Ken Heppner*)

Margaret Hofmaier (*mother of Barbara Hofmaier*)

Alice Hollis (*friend of Marge Sanger*)

June Hostetler (*aunt of Larry Garber*)

Judy Johnson (*Grace School alum*)

Ellen Kanik (*friend of Eileen Maggio*)

Doug Kelner (*friend of Irmgard and Al Swanson*)

Patrick Kennedy (*friend of Grace Church*)

Don Kersten (*brother of Phyllis Kersten*)

Arnold Krubsack (*brother of Irmgard Swanson*)

Kathryn Krubsack (*niece of Irmgard Swanson*)

Maxx Kuser (*friend of Deb Maxwell*)

Beth Luebbe and family (*sister of Jenny Luebbe*)

Ken Lukes (*friend of George and Nancy Wohlford*)

Joyce and John Lunde (*friends of Susan Messerli*)

Tom Maggio (*brother of Joe Maggio*)

Esther Martz (*friend of Susie Calhoun*)

Anne Matthys (*mother of Susan Curran*)

Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)

Christopher Miller (*friend of Bob and Kathryn Jandeska*)

Carole Nelson (*mother of Michael Nelson*)

Julie Novak (*daughter of Eunice Spurgat*)

Dolores Pelz (*cousin of Evelyn Grams*)

Elaine Pierce (*friend of Al and Irmgard Swanson*)

Jacob Pletan (*great-nephew of Ruth Rehwaldt & Gick Schmidt*)

Sarah Ponder (*friend of Hans and Donna Dumpys*)

James Powers (*friend of Al Swanson*)

Susan Prather (*cousin of Adrienne and Ronald Rott*)

Mark Redheffer (*son of Virginia Walker*)

Florence Saeger (*friend of Karl and Ruth Reko*)

Jennifer Sandahl (*friend of Jennifer Murtoff*)

Mary Lu Shipstad (*friend of Marilyn Heppner*)

Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)

Glen Steiner (*friend of Grace*)

Nancy Stelling (*friend of Pastor Phyllis Kersten*)

Lee Stephens (*brother of Tony*)

Jennifer Sylvester (*daughter of Janet Sylvester*)

Donald Tegeler (*friend of Debbie Conley*)

Martin A. Thieme (*brother of Susan Franzone*)

Ilene Thompson (*sister of Marilyn Heppner*)

Jan Thomson (*sister-in-law of Christine Phillips*)

Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)

Verna Walsh (*aunt of Dan and Deanna Marotz*)

Bob Weaver (*husband of Gretchen*)

Daniel Wenzel (*friend of Pat Anderson*)

Karen Wischhusen (*sister of Ann Mason*)

Nancy & Dick Woodka (*friends of Susan & David Franzone*)

Randi Woodworth (*sister of Tammy Bretscher*)

Veronica Zurowski (*mother of Tom*)

Benevolence ministries

Housing Forward

For those who mourn

Dennis Fuller (*uncle of Mick Baird*)

Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Jayne Chilton

Carolyn Martin

Christopher Davis

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Joan Koerber

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, OCTOBER 24

- Library Open (Coffee and Snacks)..... 8:15 a.m. – 12:30 p.m.
- Worship Services – Holy Communion8:30 & 11:00 a.m.**
- Adult Education (Seminar room) 9:45 a.m.
- Confirmation (Memorial Garden) 9:45 a.m.
- Sunday School & Pre-Confirmation 9:45 a.m.
- Teen Talk (Youth room)..... 9:45 a.m.
- Chicago Choral Artists Concert..... 4:00 p.m.

MONDAY, OCTOBER 25

- Dads of Grace..... 7:30 p.m.
- Stephen Ministry Meeting (Conference room) 7:30 p.m.

TUESDAY, OCTOBER 26

- GriefShare (Church Library) 7:00 p.m.
- Board of Spiritual Life (Conference room) 7:30 p.m.

WEDNESDAY, OCTOBER 27

- School Chapel 8:25 a.m.**
- Cornerstones Fellowship and Bible Study 9:30 a.m.
- Parish Choir Rehearsal (Fellowship Hall) 7:30 p.m.

THURSDAY, OCTOBER 28

- Grace Notes Mailing Crew (Fellowship Hall) 9:00 a.m.
- Young Adult Theology on Tap..... 7:00 p.m.

SATURDAY, OCTOBER 29

- Overeaters Anonymous (Virtual) 9:00 a.m.

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

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Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager
José Meza, Technology Manager