



# GRACE

LUTHERAN CHURCH

**The Holy Communion  
All Saints Sunday  
November 7, 2021  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Altar Flowers** are given by Gwen Gotsch in memory of Kris Grahne and to the glory of God on this All Saints Sunday.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

Who is this one who weeps with us? The one who will wipe away all tears. Who is this one who cries out in sorrow? The one who loves us and knows our sorrows completely. Who may ascend the mountain of the Lord? Through faith we see that It is the one who has ascended the hill outside of Jerusalem. Who is this King of Glory? The one who has been lifted up on the tree of the cross. The one who has descended into death itself and has been raised up again. He is the King of Glory. This one speaks and the hungry are fed and the dead are raised. One day he will call each of us by name, beckoning us from our graves, and will lead us with all the saints into life everlasting. “Then it will be said on that day: This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.”

*After this I saw four angels  
standing at the four corners of  
the earth, holding back the four  
winds of the earth so that no  
wind could blow on earth or sea  
or against any tree. ...*

*After this I looked, and there  
was a great multitude that no  
one could count, from every  
nation, from all tribes and  
peoples and languages... They  
cried out in a loud voice, saying,*

*“Salvation belongs to our God  
who is seated on the throne, and  
to the Lamb!” And all the angels  
stood around the throne and  
around the elders and the four  
living creatures, and they fell on  
their faces before the throne and  
worshiped God, singing, “Amen!*

*Blessing and glory and wisdom  
and thanksgiving and honor and  
power and might be to our God  
forever and ever! Amen.”*

—Revelation 7: 1, 9-12

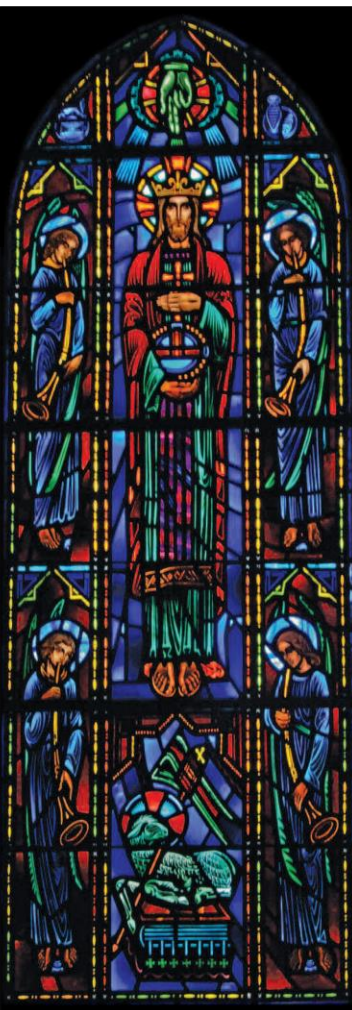


Photo by Jonathan Hillert

# ✠ GATHERING ✠

## PRELUDE

(8:30) Two Songs of Hope and Rest

(11:00) Crisantemi

arr. Sharon Elery Rogers

Giacomo Puccini

*We stand and face the cross in procession.*

**ENTRANCE HYMN:** Rejoice, O Pilgrim Throng!

(green) **LBW #553**

### 8:30 Service

Stanzas 1 & 2 – All

Stanza 3 – Low Voices

Stanza 4 – All

Stanza 5 – High Voices

Stanza 6 & 7 – All

### 11:00 Service

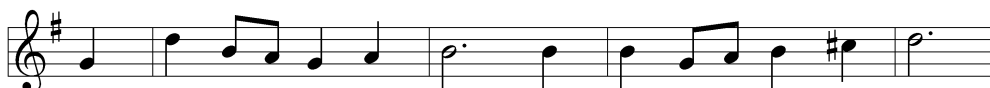
Stanzas 1 & 2 – All

Stanza – Choir

Stanza 4 – All

Stanza 5 – Choir

Stanza 6 & 7 – All



- 1 Re - joice, O pil - grim throng! Re - joice, give thanks, and sing;  
 2 With voice as full and strong as o - cean's surg - ing praise,  
 3 With all the an - gel choirs, with all the saints on earth  
 4 Yet, on and on - ward still, with hymn and chant and song,



your fes - tal ban - ner wave on high, the cross of Christ your king.  
 send forth the stur - dy hymns of old, the psalms of an - cient days.  
 pour out the strains of joy and bliss, true rap - ture, no - blest mirth.  
 through gate and porch and col - umned aisle the hal - lowed path - ways throng.



Re - joice! Re - joice! Re - joice, give thanks, and sing!

5 Still lift your standard high,  
 still march in firm array,  
 as pilgrims through the darkness wend  
 till dawns the golden day. *Refrain*

6 At last the march shall end;  
 the wearied ones shall rest;  
 the pilgrims find their home at last,  
 Jerusalem the blest. *Refrain*

7 Praise him who reigns on high,  
 the Lord whom we adore:  
 the Father, Son, and Holy Ghost,  
 one God forevermore. *Refrain*

## APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

☑ And also with you.

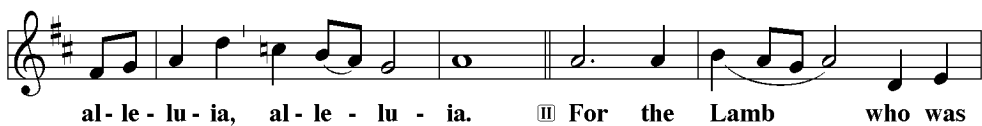
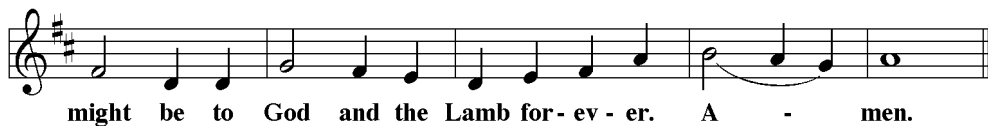
## HYMN OF PRAISE: Worthy Is Christ

Richard Hillert

*Women sing parts marked Ⅰ. Men sing parts marked Ⅱ.*

*All sing parts marked ☑.*

☑ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. Ⅰ Wor-thy is Christ, the Lamb who was  
slain, whose blood set us free to be peo-ple of God.  
☑ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. Ⅱ Pow-er, rich-es, wis-dom, and  
strength, and hon-or, bless-ing, and glo-ry are his.  
☑ This is the feast of vic-to-ry for our God. Al-le-lu-ia,  
al-le-lu-ia, al-le-lu-ia. Ⅰ Sing with all the peo-ple of God, and



## PRAYER OF THE DAY

☐ The Lord be with you.

☐ And also with you.

☐ Let us pray.

Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord.

Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☐ Amen.

# ✠ WORD ✠

*We sit.*

## **FIRST READING:** Isaiah 25:6–9

On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,  
Lo, this is our God; we have waited for him, so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

📖 The Word of the Lord.

🙏 Thanks be to God.



ANTIPHON: They shall receive a blessing from the God of their salvation

- L The earth is the Lord's and all | that is in it,\*  
the world and all who | dwell therein.
- C **For it is he who founded it up- | on the seas\***  
**and made it firm upon the rivers | of the deep.**
- L "Who can ascend the hill | of the Lord\*  
and who can stand in his | holy place?"
- C **"Those who have clean hands and | a pure heart,\***  
**who have not pledged themselves to falsehood, nor sworn by what | is a fraud.**
- L They shall receive a blessing | from the Lord\*  
and a just reward from the God of | their salvation."
- C **Such is the generation of | those who seek him,\***  
**of those who seek your face, O | God of Jacob.**
- L Lift up your heads, O gates; lift them high, O ever- | lasting doors;\*  
and the King of glory | shall come in.
- C **"Who is this | King of glory?"\***  
**"The Lord, strong and mighty, the Lord, might- | y in battle."**
- L Lift up your heads, O gates; lift them high, O ever- | lasting doors;\*  
and the King of glory | shall come in.
- C **"Who is he, this | King of glory?"\***  
**"The Lord of hosts, he is the | King of glory."**

**SECOND READING:** Revelation 21:1–6a

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away."

<sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end."

L The Word of the Lord.

C **Thanks be to God.**



*We stand and face the procession for the Gospel Reading.*

**GOSPEL VERSE:** Revelation 7:15

Robert Hobby

Alleluia. They are before the throne of God, worshipping day and night within the temple, and the one who sits upon the throne will shelter them. Alleluia.

**HOLY GOSPEL:** John 11:32–44

**P** The Holy Gospel according to St. John, the eleventh chapter.



When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

**P** The Gospel of the Lord.



*We face the procession as it returns to the chancel.*

*We sit.*

(8:30) **CHILDREN’S SERMON**

**SERMON:** See the King of Glory

Pastor Troy E. Medlin  
Isaiah 25:6-9, Psalm 24, John 11:32-44

*We stand.*

**HYMN OF THE DAY:** Sing with All the Saints in Glory

(blue) **WOV #691**

*(11:00) Stanza two is sung by the choir.*



- 1 Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!
- 2 Oh, what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!
- 3 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.  
Ho - liest hearts for a - ges plead - ing nev - er that full joy con - ceived.  
Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;  
God has prom - ised, Christ pre - pares it, there on high our wel - come waits.  
Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un - known,



in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.  
Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.  
when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne!

Text: William J. Irons, 1812–1883, alt.

Music: MISSISSIPPI, William Bradley Roberts, b. 1947

Music © 1995 Augsburg Fortress.



*(8:30)* **NICENE CREED**

- P** Living together in trust and hope, we confess our faith:  
**C** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

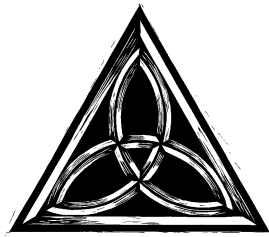
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

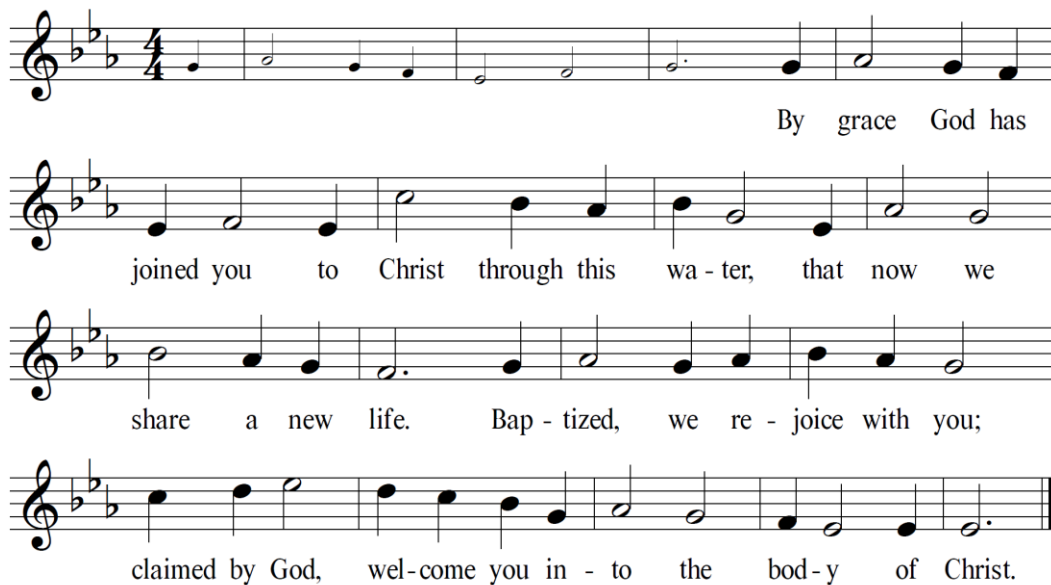
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.



(11:00) **SACRAMENT OF HOLY BAPTISM** (page 121 *in the front* of the green *LBW*.)

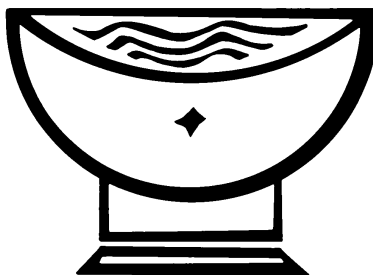
*Juniper Eleanor Reddel*

*After the spoken welcome, the following response is sung twice through:*



By grace God has  
joined you to Christ through this wa - ter, that now we  
share a new life. Bap - tized, we re - joice with you;  
claimed by God, wel-come you in - to the bod - y of Christ.

The musical score is written on four staves in 4/4 time, key of B-flat major (two flats). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The lyrics are: "By grace God has". The second staff continues: "joined you to Christ through this wa - ter, that now we". The third staff continues: "share a new life. Bap - tized, we re - joice with you;". The fourth staff concludes: "claimed by God, wel-come you in - to the bod - y of Christ." The score ends with a double bar line.



## PRAYERS OF THE CHURCH

*Each petition concludes:*

- A** Lord, in your mercy,
- C** hear our prayer.

*The last petition of the prayers is sung in a setting by Mark Mummert:*

- L** Give rest, O Christ, to your servants with your saints,  
where sorrow and pain are no more, neither sighing, but life everlasting.
- C** **REFRAIN** (*below*)

**C** All of us go down to the dust, yet e-ven at the grave we  
make our song: Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

- P** We remember before you in thanksgiving all who have died in the past year:  
Jim Barker, Ruth Barker, Barbara Bunjes, Barbara Carlson, Francis Christian,  
Marie Gierke, Lottie Goraj, Ronald Gresens, Donna Gruendler, Mary Julian,  
Marilyn Krautstrunk, Joanne Nelson, Arthur Omes, Carl Schalk,  
and all who have died in the faith of Christ.

*The prayers conclude:*

- L** You alone, O God, are immortal, the creator and maker of all that breathes;  
And we are mortal, formed of the earth, and to earth we shall return.  
For when we were created, you said, “You are dust, and to dust you shall return.”
- C** **REFRAIN** (*above*)

## ✠ MEAL ✠

### PEACE OF CHRIST

- P** The peace of the Lord be with you always.
- C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

## OFFERING

*Giving is one of the ways we participate in all that God is doing through Grace.  
Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.*

(8:30) **VOLUNTARY:** Rejoice, O Pilgrim Throng!

Allan Mahnke

(11:00) **ANTHEM:** They Are Before the Throne of God

Carl F. Schalk

They are before the throne of God,  
and serve him day and night in his temple,  
and he who sits on the throne will shelter them with his presence.  
They shall hunger and thirst no more;  
the sun shall not strike them,  
nor any scorching heat;  
for the Lamb in the midst of the throne will be their shepherd,  
and he will guide them to springs of living water,  
and God will wipe away every tear from their eyes.  
Revelation 7:15–17, adapt. CFS

*We stand and sing as the gifts are presented.*

## OFFERTORY

Richard Hillert

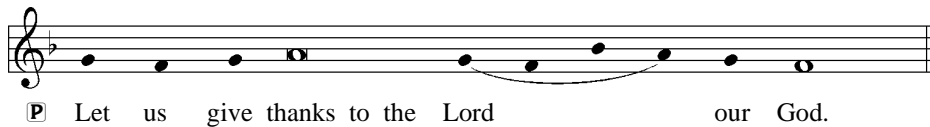


Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore-taste of the feast to come.

## OFFERTORY PRAYER

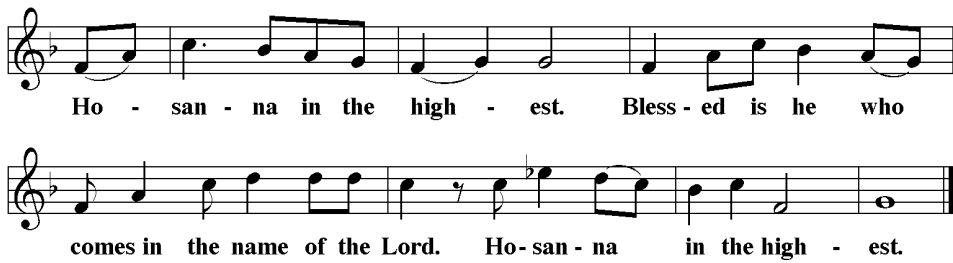
- A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the blessedness of your saints you have given us a glorious pledge of the hope of our calling; that, moved by their witness and supported by their fellowship, we may run with perseverance the race that is set before us and with them receive the unfading crown of glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:





☐ You are indeed holy, almighty and merciful God;  
 you are most holy, and great is the majesty of your glory.  
 You so loved the world that you gave your only Son,  
 that whoever believes in him may not perish but have eternal life.  
 Having come into the world, he fulfilled for us your holy will  
 and accomplished our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 'Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 'This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
 his life-giving Passion and death,  
 his glorious resurrection and ascension, and his promise to come again,  
 we give thanks to you, Lord God Almighty,  
 not as we ought, but as we are able;  
 and we implore you mercifully to accept our praise and thanksgiving,  
 and, with your Word and Holy Spirit, to bless us, your servants,  
 and these your own gifts of bread and wine;  
 that we and all who share in the body and blood of your Son  
 may be filled with heavenly peace and joy,  
 and, receiving the forgiveness of sin, may be sanctified in soul and body,  
 and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,  
 in your holy Church, now and forever.

☐ Amen.



**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**P** The gifts of God for the people of God.

**C** Thanks be to God.

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI

**C** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*Please remove your mask as you approach the head of the aisle,  
where we receive the consecrated wafer and then drink from one of the individual cups.*

*Non-alcoholic wine is in the center of the tray.*

*Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.*

## MUSIC FOR THE COMMUNION

(8:30) **ANTHEM:** Chatter with the Angels

African American Folk Song

arr. Betty Bertaux

Chatter with the angels soon in the morning,  
Chatter with the angels in that land.  
Chatter with the angels soon in the morning,  
Chatter with the angels, join that band!

I want to join that band and  
Chatter with the angels all night long.

There was one, there were two,  
There were three little angels,  
There were four, there were five,  
There were six little angels,  
There were seven, there were eight,  
There were nine little angels,  
Ten little angels in the band.

Wasn't that a band Sunday morning,  
Wasn't that a band Sunday morning fine?

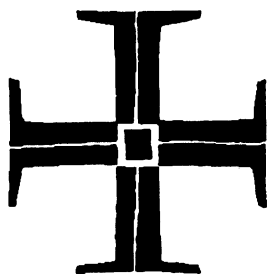
(11:00) **VOLUNTARY:** Sonata #4 in D

George Frideric Handel

arr. Matthew Naughtin

Adagio

Allegro



# HYMN: Who Is This Host Arrayed in White

(green) LBW #314



1 Who is this host ar - rayed in white like thou - sand snow - clad  
2 On earth their work was not thought wise, but see them now in  
3 O bless - ed saints, now take your rest; a thou - sand times shall



moun - tains bright, that stands with palms and sings its psalms be -  
heav - en's eyes; be - fore God's throne of pre - cious stone they  
you be blest for keep - ing faith firm un - to death and



fore the throne of light? These are the saints who  
shout their vic - t'ry cries. On earth they wept through  
scorn - ing world - ly trust. For now you live at



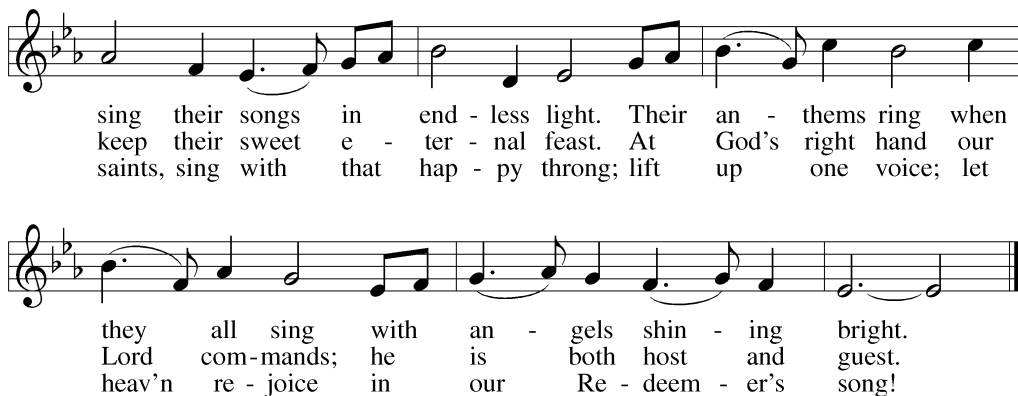
kept God's word; they are the hon - ored of the Lord. He  
bit - ter years; now God has wiped a - way their tears, trans -  
home with God and har - vest seeds once cast a - broad in



is their prince who drowned their sins, so they were cleansed, re -  
formed their strife to heav'n - ly life, and freed them from their  
tears and sighs. See with new eyes the pat - tern in the



stored. They now serve God both day and night; they  
fears. For now they have the best at last; they  
seed. The myr - iad an - gels raise their song. O



sing their songs in end - less light. Their an - thems ring when  
keep their sweet e - ter - nal feast. At God's right hand our  
saints, sing with that hap - py throng; lift up one voice; let  
they all sing with an - gels shin - ing bright.  
Lord com-mands; he is both host and guest.  
heav'n re - joice in our Re - deem - er's song!

Text: Hans A. Brorson, 1694–1764; tr. Gracia Grindal, b. 1943  
Music: DEN STORE HVIDE FLOK, Norwegian folk tune, 17th cent.

*We stand.*

## POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Pour out upon us the spirit of your love, O Lord,  
and unite the wills of those whom you have fed  
with one heavenly food; through Jesus Christ our Lord.

**C** Amen.

## ✠ SENDING ✠


### BENEDICTION

**P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

# SENDING HYMN: For All the Saints

(green) LBW #174



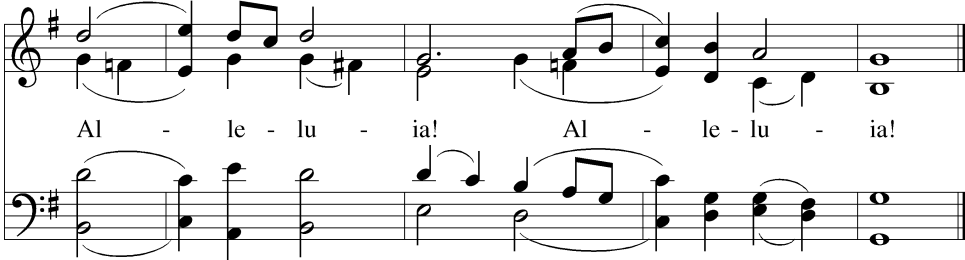
1 For all the saints who from their la - bors rest,  
 2 You were their rock, their for - tress, and their might;  
 3 Oh, may your sol - diers, faith - ful, true, and bold,  
 7 But then there breaks a yet more glo - rious day: the  
 8 From earth's wide bounds, from o - cean's far - thest coast, through



all who by faith be - fore the world con - fessed,  
 you, Lord, their cap - tain in the well - fought fight;  
 fight as the saints who no - bly fought of old  
 saints . . . tri - um - phant rise in bright ar - ray;  
 gates . . . of pearl streams in the count - less host,



your name, O Je - sus, be for - ev - er blest.  
 . . you, in the dark - ness drear, their one true light.  
 and win with them the vic - tor's crown of gold.  
 the King of glo - ry pass - es on his way.  
 . . sing - ing to Fa - ther, Son, and Ho - ly Ghost:



Al - le - lu - ia! Al - le - lu - ia!

11:00

Choir 4 Oh, blest com - mu - nion, fel - low - ship di - vine,  
 All 5 And when the strife is fierce, the war - fare long,  
 Choir 6 The gold - en eve - ning bright - ens in the west;

we fee - bly strug - gle, they in glo - ry shine;  
 steals on the ear the dis - tant tri - umph song,  
 soon, soon to faith - ful war - riors comes their rest;

yet all are one with - in your great de - sign.  
 and hearts are brave a - gain and arms are strong.  
 sweet is the calm of par - a - dise the blest.

Al - le - lu - ia! Al - le - lu - ia!

**DISMISSAL**

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

**POSTLUDE:** For All the Saints

Arthur Hutchings

**LEADING WORSHIP TODAY**

The Rev. David R. Lyle, presiding minister  
The Rev. Troy E. Medlin, preaching minister  
The Rev. Karl Reko, assisting minister  
The Rev. Michael D. Costello, cantor

**8:30**

Amy Claud  
Julie Hinz and Sandy Lentz

Sam Schueler and Genevieve Jones  
Donna Serpico and John Lochner  
Susan Weber and Mary Rasmusson  
Bob and Kathryn Jandeska  
Andrew Costello and Eunice Eifert  
Strike Team  
Lisa Wolfanger  
Grace 1–2 Grade Choir  
Johanna Johnson

**Deacon**  
**Lectors**

**Crucifer/Bible Bearer**  
**Altar Guild**  
**Ushers**  
**Gift Bearers**  
**Livestream Audio/Video**  
**Handbells**  
**Director**  
**Choirs**  
**Directors**  
**Strings**

**11:00**

Al Swanson  
Jo-Ellyn Dorsey Swanson  
and Mary Margaret Bartley  
Julia Henderson and Evelyn Hasenbalg  
Roberta Gillespie  
Lance and Stephanie Wilkening  
  
Parish Choir  
Michael D. Costello  
Kontras Quartet  
Eleanor Bartsch, violin  
Francois Henkins, violin  
Ben Weber, viola  
Jean Hatmaker, cello

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8:30 Prelude, Gospel Verse, Hymn of the Day, 8:30 Voluntary, Anthems, and Postlude reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.



# LET US PRAY. . .

## Those who are sick and recovering from illness

Diane Amati  
Annalise Balock  
Cathy Barker  
Ed Borg  
Larry Caponigri  
Rosemary Cheatem  
Hans Dumpys  
Louis Elia  
David Gruendler  
Don Heimbürger  
Patricia Herendeen  
Bob Jandeska  
Amy Juel  
Nancy Kaufman

Phyllis Kersten  
Jerry Koenig  
Karen Lemke  
Carolyn Martin  
Karen McMahon  
Dave Moeller  
Jennifer Murtoff

**Paul Nelson**  
**Ruth Rehwaldt**  
**Taylor Reynolds**  
Marnie Rourke  
Pat Scala  
Jim Scherer  
Cameron Valencia

Felipe Altamirano (*friend of Cathy and Paul Schmittker*)  
Kay Armstrong (*mother of Neal Armstrong*)  
Pat B. (*friend of Pat Anderson*)  
Javed Bachew (*relative of Susan Franzone*)  
Frances Benson (*sister-in-law of Eunice Spurgat*)  
Karen Berglund (*friend of Carol Stanger*)  
Florence Breed (*cousin of Irmgard Swanson*)  
Susan Cahill (*cousin of Randy Schnack*)  
Jamie Carpenter (*cousin of Jay and Scott Christopher*)  
James Cordes (*brother of Bruce Cordes*)  
Stella Dillberg (*mother of Gretchen Weaver*)  
Patti and Neal Enslin (*friends of Marilyn Heppner*)  
James Flutch (*nephew of Valerie Spiller*)  
Nathan Forsyth (*friend of Paul Nelson*)  
Benjamin Galihier (*nephew of Paul May*)  
Chandramma Gantepalli (*mother of Hena Gantepalli*)  
Luke Gawencka (*friend of Eunice Spurgat*)  
Michael Granato (*grandson of Virginia Walker*)  
Rick Gulik (*husband of Pat Gulik*)  
Mike Guss (*friend of Lance and Stephanie Wilkening*)  
Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)  
Jill Hanssen (*niece of Ann Mason*)  
Harry Heppner (*brother of Ken Heppner*)  
Margaret Hofmaier (*mother of Barbara Hofmaier*)  
Alice Hollis (*friend of Marge Sanger*)  
June Hostetler (*aunt of Larry Garber*)  
Judy Johnson (*Grace School alum*)  
Ellen Kanik (*friend of Eileen Maggio*)  
Doug Kelner (*friend of Irmgard and Al Swanson*)  
Patrick Kennedy (*friend of Grace Church*)  
Don Kersten (*brother of Phyllis Kersten*)  
Arnold Krubsack (*brother of Irmgard Swanson*)  
Kathryn Krubsack (*niece of Irmgard Swanson*)  
Maxx Kuser (*friend of Deb Maxwell*)  
Beth Luebbe and family (*sister of Jenny Luebbe*)  
Ken Lukes (*friend of George and Nancy Woblford*)  
Joyce and John Lunde (*friends of Susan Messerli*)  
**Ellen MacGregor** (*friend of Chrissy Nelson*)  
Tom Maggio (*brother of Joe Maggio*)

Esther Martz (*friend of Susie Calhoun*)  
Melina Masihi (*friend of Chrissy Nelson*)  
Neal Mast (*relative of Susan and David Franzone*)  
Anne Matthys (*mother of Susan Curran*)  
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)  
**Duncan McEachern** (*brother-in-law of John Reynolds*)  
Christopher Miller (*friend of Bob and Kathryn Jandeska*)  
Carole Nelson (*mother of Michael Nelson*)  
Julie Novak (*daughter of Eunice Spurgat*)  
Dolores Pelz (*cousin of Evelyn Grams*)  
Elaine Pierce (*friend of Al and Irmgard Swanson*)  
Jacob Pletan (*great-nephew of Ruth Rehwaldt & Gick Schmidt*)  
Sarah Ponder (*friend of Hans and Donna Dumpys*)  
James Powers (*friend of Al Swanson*)  
Susan Prather (*cousin of Adrienne and Ronald Rott*)  
Mark Redheffer (*son of Virginia Walker*)  
**Paula Rosenberger** (*friend of Janet Sylvester*)  
Florence Saeger (*friend of Karl and Ruth Reko*)  
Jennifer Sandahl (*friend of Jennifer Murtoff*)  
Mary Lu Shipstad (*friend of Marilyn Heppner*)  
Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)  
Glen Steiner (*friend of Grace*)  
Nancy Stelling (*friend of Pastor Phyllis Kersten*)  
Lee Stephens (*brother of Tony*)  
Pastor Steve Swanson (*friend of Bob and Bonnie Shaner*)  
Jennifer Sylvester (*daughter of Janet Sylvester*)  
Donald Tegeler (*friend of Debbie Conley*)  
Martin A. Thieme (*brother of Susan Franzone*)  
Ilene Thompson (*sister of Marilyn Heppner*)  
Jan Thomson (*sister-in-law of Christine Phillips*)  
Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)  
Verna Walsh (*aunt of Dan and Deanna Marotz*)  
Bob Weaver (*husband of Gretchen*)  
Daniel Wenzel (*friend of Pat Anderson*)  
Karen Wischhusen (*sister of Ann Mason*)  
Nancy & Dick Woodka (*friends of Susan & David Franzone*)  
Randi Woodworth (*sister of Tammy Bretscher*)  
Veronica Zurowski (*mother of Tom*)

## Benevolence ministries

Lutheran School of Theology Chicago

## In thanksgiving for

The baptism of **Juniper Eleanor Reddel** (*daughter of Abigail and Scott Reddel, granddaughter of Paulette and Stan Reddel*)

## For those who mourn

**Francis Christian**

**Jeff Gotsch** (*alum and friend of Grace School*)

**Inge Kistler** (*friend of Bill and Ellen Pullin*)

**David Kissane** (*alum of Grace School*)

**Edgar Krentz** (*friend of many at Grace*)

**Leona Malinsky** (*mother of Kate Peterson*)

**Heinz Sleuwen** (*father of Markus Sleuwen*)

## Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

## Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

## Those who are homebound

Jayne Chilton

Carolyn Martin

Christopher Davis

Barbara Rinnan

Gloria Hillert

Kathleen Wrobel

Joan Koerber

## Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

# THIS WEEK AT GRACE

## TODAY, NOVEMBER 7

- Library Open for self-service .....8:15 a.m. – 12:30 p.m.
- Worship Services – Holy Communion** ..... 8:30 & 11:00 a.m.
- Confirmation (Memorial Garden) ..... 9:45 a.m.
- Sunday School (Nursery & 3<sup>rd</sup> floor) ..... 9:45 a.m.
- Teen Talk (Youth Room) ..... 9:45 a.m.
- Forward in Faith Cottage Meeting (Conference Room) ..... 9:45 a.m.

## MONDAY, NOVEMBER 8

- Finance Committee (online) ..... 7:00 p.m.
- Stephen Ministry Meeting (Conference room) ..... 7:30 p.m.

## TUESDAY, NOVEMBER 9

- Retired Leaders (Church Library).....10:00 a.m.
- Benevolence Committee (Conference Room) ..... 7:00 p.m.
- GriefShare (Church Library) ..... 7:00 p.m.

## WEDNESDAY, NOVEMBER 10

- School Chapel** ..... 8:25 a.m.
- Cornerstones Fellowship and Bible Study ..... 9:30 a.m.
- Parish Choir Rehearsal (Fellowship Hall) ..... 7:30 p.m.

## THURSDAY, NOVEMBER 11

- Library Workday (Church Library) ..... 1:00 p.m.
- Board of Discipleship Meeting (Conference Room) ..... 7:00 p.m.

## FRIDAY, NOVEMBER 12

- Finding Hope (Church Library).....10:00 a.m.

## SATURDAY, NOVEMBER 13

- Overeaters Anonymous (virtual) ..... 9:00 a.m.
- Carlson Visitation.....10:00 a.m.
- Barbara Carlson Memorial Service** ..... 11:00 a.m.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
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CHURCH  
& SCHOOL

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[www.graceriverforest.org](http://www.graceriverforest.org)  
[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

**David R. Lyle**, Senior Pastor  
**Troy E. Medlin**, Associate Pastor  
**F. Dean Lueking**, Pastor Emeritus  
**Michael D. Costello**, Cantor  
**Jeremy Zimmer**, Assistant Cantor  
**William Koehne**, Principal  
**Gerald Koenig**, Principal Emeritus  
**Pat Gulik**, Parish Nurse  
**Julie Modrich**, Children’s Ministry Coordinator  
**Gwen Gotsch**, Communications Coordinator  
**Jim McClanahan**, Director of Administration & Finance  
**Rich Brooks**, Facilities Manager  
**José Meza**, Technology Manager