



GRACE

LUTHERAN CHURCH

**The Holy Communion
Christ the King Sunday
November 21, 2021
8:30 & 11:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Altar Flowers are sponsored by Carolyn Becker and family in celebration of Rev. Gale Schmidt's 85th birthday, and by Peter Baughman, and Kaitlyn and Brandon Dill in celebration of Sarah Korf's birthday.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Today, on Christ the King Sunday, the veil is pulled back and we are given a vision of God's unfolding future. Thank goodness! After all, we have not had a good experience of kings, or of other rulers for that matter. This was certainly true for ancient Israel, who suffered alternately the violence of foreign kings and the idolatry of its own. In the midst of oppression, Daniel dreams of the coming Son of Man who will one day be enthroned by the Ancient of Days. This Son of Man will vanquish the various beasts, those powers outside and within us, that resist the reign of God. Daniel's vision finds fulfillment in Christ, the King enthroned through his death and resurrection. The violence of this world is ultimately no match for the non-violence of the Kingdom that is not from this world. Christ is risen and Christ is King. All other reigns shall come to an end, but Christ's dominion is forever.

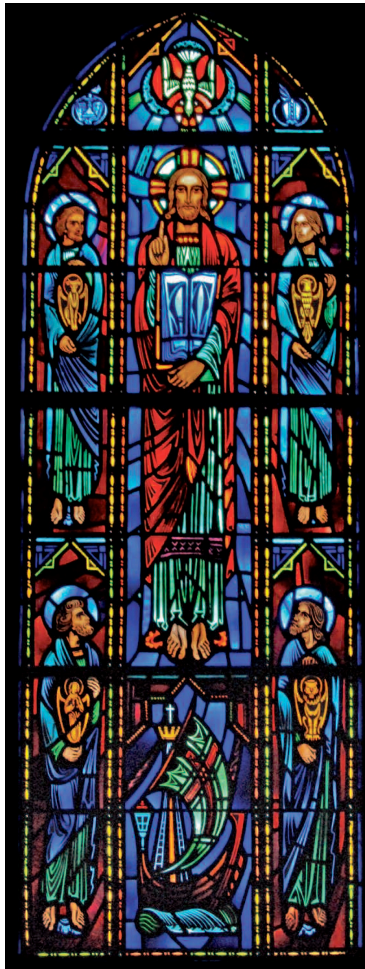


Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE: The King Shall Come When Morning Dawns

Setting by Benjamin M. Culli

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.
As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

We face the cross in procession.

ENTRANCE HYMN: The King Shall Come

(green) **LBW #33**

1 The King shall come when morn-ing dawns and light tri - um-phant breaks,
2 Not as of old a lit - tle child, to bear and fight and die,
3 Oh, bright - er than the ris - ing morn when Christ, vic - to - rious, rose
4 Oh, bright - er than that glo - rious morn shall dawn up - on our race
5 The King shall come when morn-ing dawns and light and beau - ty brings.

when beau - ty gilds the east - ern hills and life to joy a - wakes.
but crowned with glo - ry like the sun that lights the morn-ing sky.
and left the lone - some place of death, de - spite the rage of foes.
the day when Christ in splen - dor comes, and we shall see his face.
Hail, Christ the Lord! Your peo - ple pray: come quick - ly, King of kings.

Text: John Brownlie, 1859-1925

Music: CONSOLATION, A. Davison, *Kentucky Harmony*, 1816; arr. Theodore A. Beck, 1929-2003

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G And also with you.

HYMN OF PRAISE: Worthy Is Christ

Richard Hillert

Women sing parts marked ❶. Men sing parts marked ❷.

All sing parts marked C.

1. All sing parts marked 2.



This is the feast of vic-tory for our God. Al-le-hu-lia,

al - le - lu - ia, al - le - lu - ia. **1** Wor - thy is Christ, the Lamb who was

slain, whose blood set us free to be peo - ple of God.


This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al - le - lu - ia, al - le - lu - ia. **||** Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

 This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al - le - lu - ia, al - le - lu - ia. **1** Sing with all the peo - ple of God, and

might be to God and the Lamb for - ev - er. A - men.

C This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. **II** For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

C This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God,

whose will it is to restore all things to your beloved Son,

whom you anointed priest forever and king of all creation:

Grant that all the people of the earth, now divided by the power of sin,

may be united under the glorious and gentle rule of your Son, our Lord Jesus Christ,

who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

✠ WORD ✠

We sit.

FIRST READING: Daniel 7:9–10, 13–14

As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.
¹⁰A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.
¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.
¹⁴To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

📖 The Word of the Lord.

🙏 Thanks be to God.



PSALM 93

ANTIPHON: The Lord is king; God is robed in majesty.

J. Gerald Phillips

- L** The Lord is king; he has put on splen- | did apparel;*
the Lord has put on his apparel and girded him- | self with strength.
- C** **He has made the whole | world so sure***
that it can- | not be moved;
- L** ever since the world began, your throne has | been established;*
you are from | everlasting.
- C** **The waters have lifted up, O Lord, the waters have lifted | up their voice;***
the waters have lifted up their | pounding waves.
- L** Mightier than the sound of many waters, mightier than the breakers | of the sea,*
mightier is the Lord who | dwells on high.
- C** **Your testimonies are | very sure,***
and holiness adorns your house, O Lord, forever and for- | evermore.

SECOND READING: Revelation 1:4b–8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;

every eye will see him,

even those who pierced him;

and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸I am the Alpha and the Omega, says the Lord God, who is and who was and who is to come, the Almighty.

L The Word of the Lord.

C **Thanks be to God.**

We stand and face the cross in procession, singing the refrain as indicated.

GOSPEL VERSE: Mark 11:9

Carl F. Schalk

Choir Alleluia, alleluia, alleluia.

C **REFRAIN** (*below*)



Choir Blessed is the one who comes in the name of the Lord.
Blessed is the coming kingdom of our ancestor David.

C **REFRAIN**

HOLY GOSPEL: John 18:33–37

P The Holy Gospel according to St. John, the eighteenth chapter.



Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" ³⁴Jesus answered, "Do you ask this on your own, or did others tell you about me?" ³⁵Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" ³⁶Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." ³⁷Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

P The Gospel of the Lord.



We face the cross in procession as the procession returns to the chancel.

CHILDREN'S SERMON

SERMON: An Everlasting Dominion

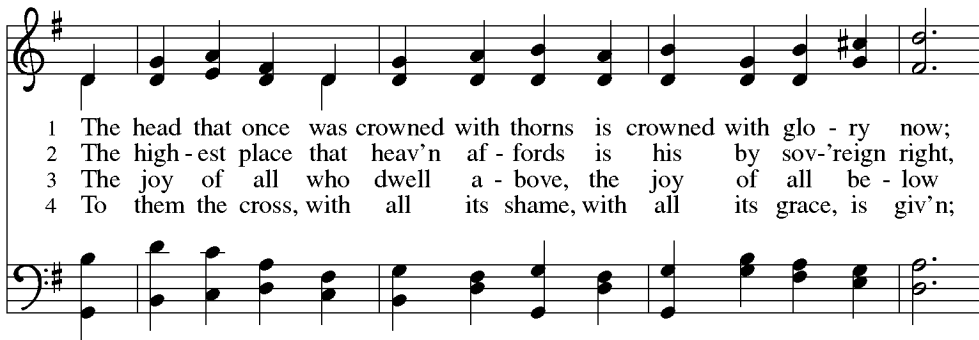
Pastor David R. Lyle
John 18:33-37; Daniel 7:9-10, 13-14

We stand.

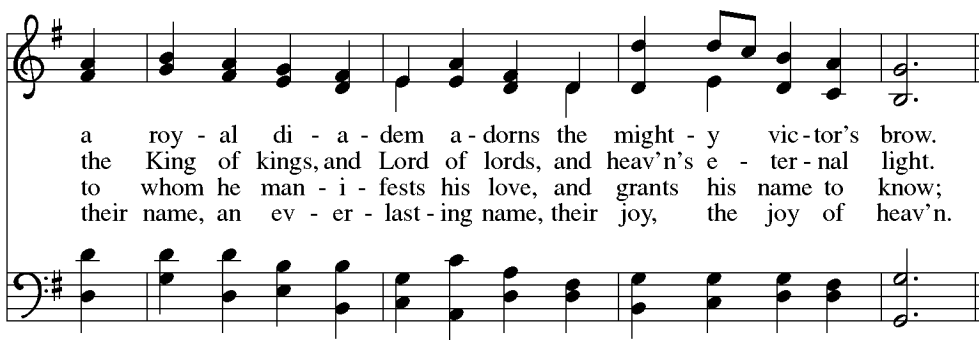
HYMN OF THE DAY: The Head That Once Was Crowned

(green) **LBW #173**

(11:00) *Stanzas two and four are sung by the choir in a harmonization by Carl Schalk.*



1 The head that once was crowned with thorns is crowned with glo - ry now;
2 The high - est place that heav'n af - fords is his by sov'-reign right,
3 The joy of all who dwell a - bove, the joy of all be - low
4 To them the cross, with all its shame, with all its grace, is giv'n;



a roy - al di - a - dem a - dorns the might - y vic - tor's brow.
the King of kings, and Lord of lords, and heav'n's e - ter - nal light.
to whom he man - i - fests his love, and grants his name to know;
their name, an ev - er - last - ing name, their joy, the joy of heav'n.

5 They suffer with their Lord below;
they reign with him above;
their profit and their joy to know
the myst'ry of his love.

6 The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme!

Text: Thomas Kelly, 1769–1855

Music: ST. MAGNUS, Jeremiah Clarke, 1669–1707

NICENE CREED

P Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

☞ The peace of the Lord be with you always.

☞ And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING

Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

ANTHEM: King of Glory, King of Peace

K. Lee Scott

King of glory, King of peace, I will love thee;
And that love may never cease, I will move thee.
Thou hast granted my request, Thou has heart me;
Thou did'st note my working breast, Thou has spared me.

Wherefore with my utmost art I will sing thee,
And the cream of all my heart I will bring thee.
Though my sins against me cried, Thou did'st clear me;
And alone, when they replied, Thou did'st hear me.

Sev'n whole days, not one in sev'n, I will praise thee;
In my heart, though not in heav'n, I can raise thee.
Small it is, in this poor sort To enroll thee;
E'vn eternity's too short To extol thee!

George Herbert

We stand and sing as the gifts are presented.

OFFERTORY VERSE: 1 John 3:2–3

Donald Busarow

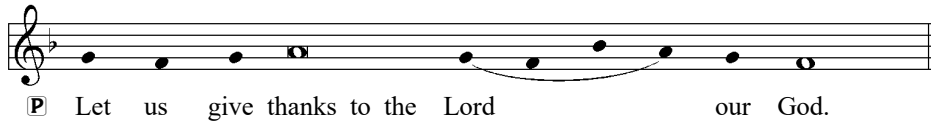
Beloved, we are God's children now; it does not yet appear what we shall be,
But we know that when he appears we shall be like him, for we shall see him as he is.
And everyone who thus hopes in him purifies himself as he is pure.

OFFERTORY PRAYER

☞ Let us pray. Merciful Father,

☞ we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty, not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

C Amen.



P Lord, remember us in your kingdom and teach us to pray:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

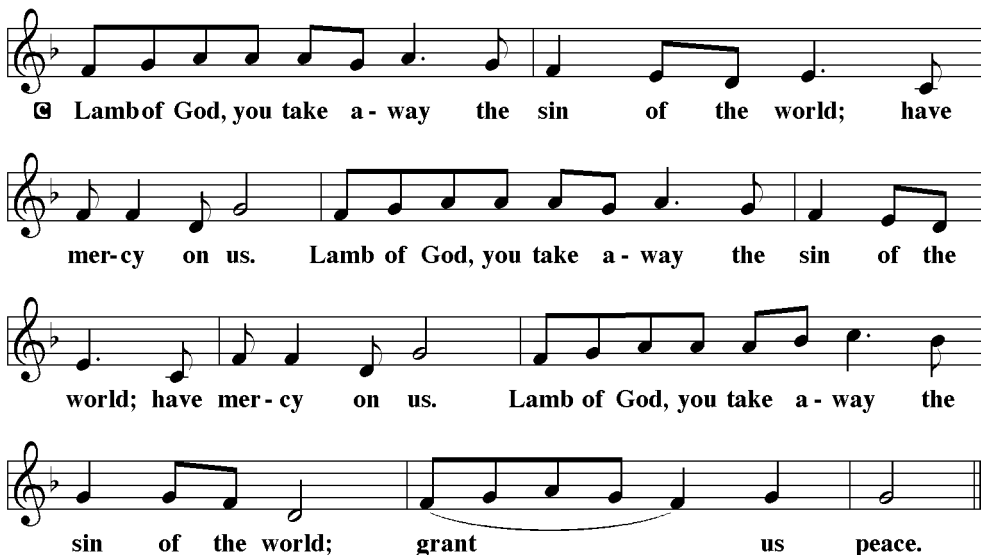
P The gifts of God for the people of God.

C Thanks be to God.

P Come, for all is now ready.

We sit.

AGNUS DEI



C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.

Non-alcoholic wine is in the center of the tray.

Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.

MUSIC FOR THE COMMUNION

(11:00) **ANTHEM:** E'en So Lord Jesus

Paul Manz

Peace be to you and grace from Him who freed us from our sins,
Who loved us all and shed His blood that we might saved be.

Sing Holy, Holy to our Lord, the Lord, Almighty God,
Who was and is and is to come; sing Holy, Holy Lord!

Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below,
For Christ is coming, is coming soon, for Christ is coming soon!

E'en so, Lord Jesus, quickly come, and night shall be no more;
They need no light nor lamp nor sun, for Christ will be their All!

Revelation 21:1–4; adapted by Ruth Manz



VOLUNTARY: At the Lamb's High Feast We Sing

Setting by Robert J. Powell

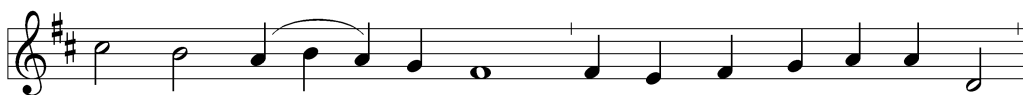
The voluntary for oboe and organ will serve as the introduction to the hymn.

HYMN: At the Lamb's High Feast We Sing

(green) **LBW #210**



1 At the Lamb's high feast we sing praise to
2 Praise we him, whose love di - vine gives his
3 Where the pas - chal blood is poured death's dread
4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide
sa - cred blood for wine, gives his bod - y for the feast—
an - gel sheathes the sword; Is - rael's hosts tri - um - phant go
vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
through the wave that drowns the foe. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: office hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.
Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed
with one heavenly food; through Jesus Christ our Lord.

C **Amen.**

(11:00) **CHORAL PRAYER:** Luther's Morning Prayer

Carl Schalk

I thank you, heavenly Father,
through Jesus Christ, your Son, our Lord.
You kept me safely through the night
and brought me to the morning light.

Be with me through this day, I pray,
and keep me safe from Satan's sway
that all I think or do or say
please only you, my Strength and Stay.

Into your hands I now commend
my body and soul until life's end.
Your angel keep me safe from harm
until I rest in Jesus' arm. Amen.

Martin Luther, adapt. Carl Schalk



✠ SENDING ✠

BENEDICTION

☐ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

SENDING HYMN: Crown Him with Many Crowns

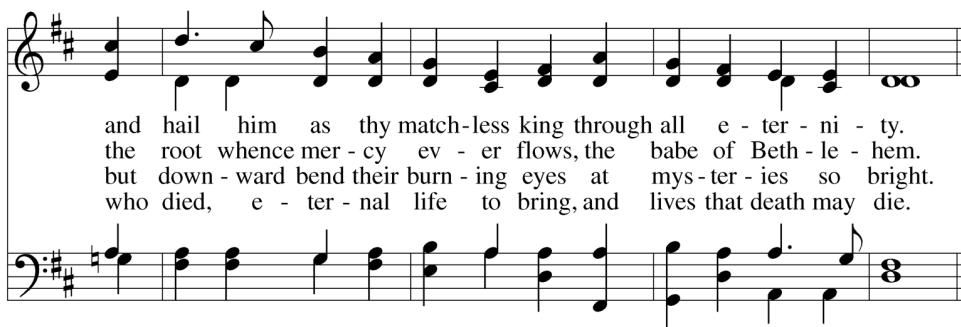
(green) LBW #170

(11:00) Stanzas two and four are sung in harmonizations by Thomas Gieschen.

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,



5 Crown him the Lord of peace,
 whose pow'r a scepter sways
 from pole to pole, that wars may cease,
 absorbed in prayer and praise.
 His reign shall know no end,
 and round his pierced feet
 fair flow'rs of paradise extend
 their fragrance ever sweet.

6 Crown him the Lord of years,
 the potentate of time,
 creator of the rolling spheres,
 ineffably sublime.
 All hail, Redeemer, hail!
 For thou hast died for me;
 thy praise and glory shall not fail
 throughout eternity.

Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903
 Music: DIADEMATA, George J. Elvey 1816–1893

DISMISSAL

- A** Go in peace. Serve the Lord.
- C** Thanks be to God.

POSTLUDE: Crown Him with Many Crowns

Setting by Michael D. Costello

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LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

The Rev. Karl Reko, assisting minister

The Rev. Michael D. Costello, cantor

Joseph Johnson, soloist

Natalie Johnson, oboist

Owen Kaiser, hornist

8:30

Ed Mason

Rich Schubkegel and Eileen Maggio

Isaiah and Adrienne Ruehle-May

Roberta Gillespie and John Lochner

John Sanger and Paul Koester

Carolyn Becker and Donna Serpico

Eunice Eifert and Al Swanson

Deacon

Lectors

Crucifer/Bible Bearer

Altar Guild

Ushers

Gift Bearers

Livestream Audio/Video

11:00

Lori Martin

Ellie Schnack and Al Swanson

Kaitlyn Dill and Nora Isenberg

Scott and Linda Street

Eliza Grahnke and Susan Weber



**MUSIC
COMMUNITY
FAITH**

celebrating 40 years
June 26–July 24, 2022

lsmacademy.org



What is LSM? Lutheran Summer Music (LSM) is where music, community, and faith intersect and create a life-changing experience for young musicians. As the nation's premier faith-based music academy this four-week, immersive residential performance and training program is for students, grades 8–12.

What's LSM like? Students participate in large ensembles (band, choir, orchestra) and chamber music; receive lessons on primary and secondary instruments; and enroll in electives such as chapel choir, church music, handbells, composition, jazz band, conducting, musical theatre, and more. The daily schedule includes morning and evening prayer, classes, recreation activities, and concerts by faculty and guest artists.

Why LSM? Generations of alumni discovered their vocations by attending LSM and now serve as pastors, musicians, composers, teachers, and more—connecting the communities they serve through faith and music. Our vision is to see churches and communities renewed through music for the sake of the world.

Do students receive scholarships? Yes! LSM offers a robust matching fund program which allows many students and families to reduce out-of-pocket costs. Donations from church and community organizations are eligible to be matched by LSM at 50% for the full four-week session.

To learn how you or your congregation can connect with LSM, to share your LSM story, or to nominate a student, please visit

<https://www.lsmacademy.org>

LET US PRAY. . .

Those who are sick and recovering from illness

Diane Amati
Annalise Balock
Cathy Barker
Ed Borg
Anne-Marie Bogdan
Larry Caponigri
Rosemary Cheatem
Hans Dumpys
Louis Elia
David Gruendler
Don Heimbürger
Patricia Herendeen
Bob Jandeska
Kathryn Jandeska
Amy Juel
Nancy Kaufman

Phyllis Kersten
Jerry Koenig
Scott Krueger
Karen Lemke
Carolyn Martin
Karen McMahon
Dave Moeller
Jennifer Murtoff
Paul Nelson
Ruth Rehwaldt
Taylor Reynolds
Marnie Rourke
Pat Scala
Jim Scherer
Cameron Valencia

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)
Kay Armstrong (*mother of Neal Armstrong*)
Pat B. (*friend of Pat Anderson*)
Javed Bachew (*relative of Susan Franzone*)
Frances Benson (*sister-in-law of Eunice Spurgat*)
Karen Berglund (*friend of Carol Stanger*)
Florence Breed (*cousin of Irmgard Swanson*)
Susan Cahill (*cousin of Randy Schnack*)
Jamie Carpenter (*cousin of Jay and Scott Christopher*)
Stella Dillberg (*mother of Gretchen Weaver*)
Patti and Neal Enslin (*friends of Marilyn Heppner*)
James Flutch (*nephew of Valerie Spiller*)
Nathan Forsyth (*friend of Paul Nelson*)
Benjamin Galiher (*nephew of Paul May*)
Chandramma Gantepalli (*mother of Hena Gantepalli*)
Luke Gawencka (*friend of Eunice Spurgat*)
Michael Granato (*grandson of Virginia Walker*)
Mike Guss (*friend of Lance and Stephanie Wilkening*)
Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)
Jill Hanssen (*niece of Ann Mason*)
Harry Heppner (*brother of Ken Heppner*)
Margaret Hofmaier (*mother of Barbara Hofmaier*)
Alice Hollis (*friend of Marge Sanger*)
June Hostetler (*aunt of Larry Garber*)
Judy Johnson (*Grace School alum*)
Ellen Kanik (*friend of Eileen Maggio*)
Doug Kelner (*friend of Irmgard and Al Swanson*)
Patrick Kennedy (*friend of Grace Church*)
Don Kersten (*brother of Phyllis Kersten*)
Arnold Krubsack (*brother of Irmgard Swanson*)
Kathryn Krubsack (*niece of Irmgard Swanson*)
Maxx Kuser (*friend of Deb Maxwell*)
Beth Luebke and family (*sister of Jenny Luebke*)
Ken Lukes (*friend of George and Nancy Wohlford*)
Joyce and John Lunde (*friends of Susan Messerli*)
Ellen MacGregor (*friend of Chrissy Nelson*)

Tom Maggio (*brother of Joe Maggio*)
Esther Martz (*friend of Susie Calboun*)
Melina Masihi (*friend of Chrissy Nelson*)
Neal Mast (*relative of Susan and David Franzone*)
Anne Matthys (*mother of Susan Curran*)
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)
Duncan McEachern (*brother-in-law of John Reynolds*)
Christopher Miller (*friend of Bob and Kathryn Jandeska*)
Carole Nelson (*mother of Michael Nelson*)
Julie Novak (*daughter of Eunice Spurgat*)
Dolores Pelz (*cousin of Evelyn Grams*)
Elaine Pierce (*friend of Al and Irmgard Swanson*)
Jacob Pletan (*great-nephew of Ruth Rehwaldt & Gick Schmidt*)
Sarah Ponder (*friend of Hans and Donna Dumpys*)
James Powers (*friend of Al Swanson*)
Susan Prather (*cousin of Adrienne and Ronald Rott*)
Mark Redheffer (*son of Virginia Walker*)
Paula Rosenberger (*friend of Janet Sylvester*)
Florence Saeger (*friend of Karl and Ruth Reka*)
Mary Lu Shipstad (*friend of Marilyn Heppner*)
Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)
Nancy Stelling (*friend of Pastor Phyllis Kersten*)
Lee Stephens (*brother of Tony*)
Pastor Steve Swanson (*friend of Bob and Bonnie Shaner*)
Jennifer Sylvester (*daughter of Janet Sylvester*)
Donald Tegeler (*friend of Debbie Conley*)
Martin A. Thieme (*brother of Susan Franzone*)
Ilene Thompson (*sister of Marilyn Heppner*)
Jan Thomson (*sister-in-law of Christine Phillips*)
Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)
Verna Walsh (*aunt of Dan and Deanna Marotz*)
Bob Weaver (*husband of Gretchen*)
Karen Wischhusen (*sister of Ann Mason*)
Nancy & Dick Woodka (*friends of Susan & David Franzone*)
Randi Woodworth (*sister of Tammy Bretscher*)
Veronica Zurowski (*mother of Tom*)

Benevolence ministries

Lutheran Child & Family Services of Illinois

In thanksgiving for

The 85th birthday of Reverend Gale Schmidt

Hudson Collins Chumley, child born to Hannah and Miles Chumley, grandson of Tony and Paula Stephens

For those who mourn

Edward Borg

Those serving in the armed services

Kevin Buss (*nephew of Christa Kront*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Those who are homebound

Jayne Chilton

Christopher Davis

Gloria Hillert

Joan Koerber

Carolyn Martin

Barbara Rinnan

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, NOVEMBER 21

Library Open for self-service	8:15 a.m. – 12:30 p.m.
Worship Services – Holy Communion.....	8:30 & 11:00 a.m.
Fraternite Notre Dame Bake Sale (Atrium 1).....	9:30 a.m.
Ministry Fair (Atrium 4).....	9:30 a.m.
Service Project (Gym)	9:45 a.m.
Bach Cantata Preview (Seminar room).....	3:00 p.m.
Bach Cantata Vespers	3:45 p.m.
Cantata Reception (Gym)	5:30 p.m.

MONDAY, NOVEMBER 22

Dads of Grace (off site).....	7:30 p.m.
Stephen Ministry (Conference Room).....	7:30 p.m.

TUESDAY, NOVEMBER 23

School Chapel – Holy Communion.....	8:25 a.m.
Grace Notes Mailing Crew (Church Library).....	9:00 a.m.
GriefShare (Church Library)	7:00 p.m.
Board of Spiritual Life (Conference Room)	7:30 p.m.

WEDNESDAY, NOVEMBER 24

Parish Choir Rehearsal (Fellowship Hall)	7:30 p.m.
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THURSDAY, NOVEMBER 25

Thanksgiving Worship – Holy Communion	10:00 a.m.
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FRIDAY, NOVEMBER 26

Building Closed

SATURDAY, NOVEMBER 27

Overeaters Anonymous (Virtual)	9:00 a.m.
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Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966

www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Jeremy Zimmer, Assistant Cantor
William Koehne, Principal
Gerald Koenig, Principal Emeritus
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
Rich Brooks, Facilities Manager
José Meza, Technology Manager