

# GRACE

The Holy Communion The Twenty-fifth Sunday after Pentecost November 14, 2021

8:30 & 11:00 a.m.

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Altar Flowers are sponsored by Jo-Ellyn Dorsey Swanson and Tom Swanson in honor of Clara Dorsey's 99th birthday.

**Assistance in Worship**: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

# As We Gather

Things are falling apart. So it has always been. The symptoms change but the story is the same. Today, we grapple with social injustice and a global pandemic, with breaking supply chains and rising inflation. We yearn for the past in which things seemed so solid, stable. We look to the future and fear things are fraying. In the midst of the fears and oppression of their time, Jesus' disciples are tempted to seek refuge in the Jerusalem temple. Not only is it an imposing structure, it is where God drew near to humanity. Jesus knows it won't last. Jesus also knows that this is good news. That the old must give way to the new, a temple that is no longer stone trying to stay atop stone but is Christ himself, cast down but resurrected. We cannot reclaim the past or preserve the present. But from Jesus we receive the gift of the future, and in that promise we find peace.



Photo by Jonathan Hillert

# + GATHERING +

PRELUDE: All My Hope in God Is Founded

Andrew Clarke

# We stand.

# **CONFESSION AND FORGIVENESS**

- ▶ In the name of the Father, and of the + Son, and of the Holy Spirit.
- **G** Amen.
- Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- **G** Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

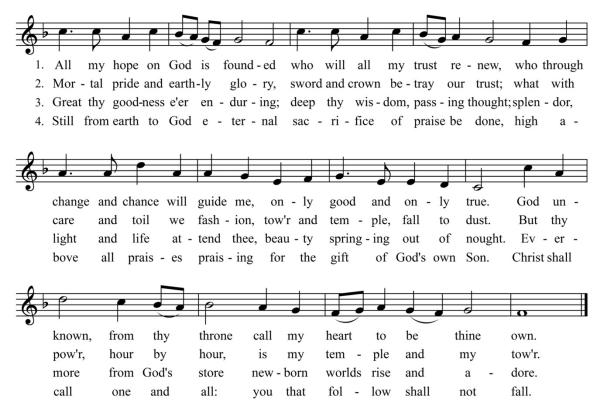
Silence for reflection and self-examination

- Most merciful God,
- we confess that we are in bondage to sin and cannot free ourselves.
  We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.
  We have not loved you with our whole heart; we have not loved our neighbors as ourselves.
  For the sake of your Son, Jesus Christ, have mercy on us.
  Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.
   As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.
- **G** Amen.

# We face the cross in procession. ENTRANCE HYMN: All My Hope in God Is Founded

(blue) WOV #782

(8:30) Stanza three is sung by the choir in a harmonization by David Brackley.



Text: Joachim Neander, 1650–1680; para. Robert Bridges, 1844–1930, alt. Tune: Herbert Howells, 1892–1983; © Novello & Co., Ltd. Reprinted by permission. MICHAEL 8787337

## APOSTOLIC GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

HYMN OF PRAISE: Glory to God in the Highest



# PRAYER OF THE DAY

**P** The Lord be with you.

# **G** And also with you.

**P** Let us pray.

Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord.

G Amen.

# + WORD +

#### We sit.

# FIRST READING: Daniel 12:1-3

"At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. <sup>2</sup>Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. <sup>3</sup>Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

- **L** The Word of the Lord.
- **C** Thanks be to God.



# PSALM 16

ANTIPHON: In your presence is fullness of joy.

John Folkening

L	Protect me, O God, for I take ref-   uge in you;*
	I have said to the Lord, "You are my Lord, my good a-   bove all other."
C	All my delight is upon the godly that are   in the land,*
	upon those who are noble a-   mong the people.
L	But those who run after   other gods*
	shall have their troubles   multiplied.
С	Their libations of blood I   will not offer,*
	nor take the names of their gods up-   on my lips.
L	O Lord, you are my portion   and my cup;*
	it is you who up-   hold my lot.
С	My boundaries enclose a   pleasant land;*
	indeed, I have a   goodly heritage.
L	I will bless the Lord who   gives me counsel;*
	my heart teaches me night   after night.
С	I have set the Lord al-   ways before me;*
	because he is at my right hand, $I \mid$ shall not fall.
L	My heart, therefore, is glad, and my spir-   it rejoices;*
	my body also shall   rest in hope.
С	For you will not abandon me   to the grave,*
	nor let your holy one   see the pit.
L	You will show me the   path of life;*
	in your presence there is fullness of joy,
	and in your right hand are pleasures for-   evermore.



# READING: Hebrews 10:11–25

And every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. <sup>12</sup>But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," <sup>13</sup>and since then has been waiting "until his enemies would be made a footstool for his feet." <sup>14</sup>For by a single offering he has perfected for all time those who are sanctified. <sup>15</sup>And the Holy Spirit also testifies to us, for after saying,

<sup>16</sup>"This is the covenant that I will make with them

after those days, says the Lord:

I will put my laws in their hearts,

and I will write them on their minds,"

<sup>17</sup>he also adds,

"I will remember their sins and their lawless deeds no more."

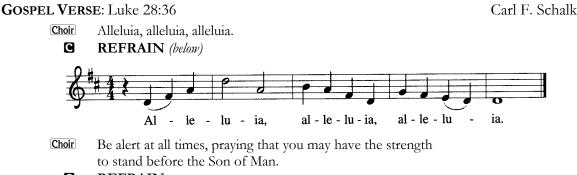
<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain (that is, through his flesh), <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. <sup>24</sup>And let us consider how to provoke one another to love and good deeds, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**L** The Word of the Lord.

#### **G** Thanks be to God.

#### We stand.



**C** REFRAIN

# HOLY GOSPEL: Mark 13:1–8

P The Holy Gospel according to St. Mark, the thirteenth chapter.

## Glory to you, O Lord.

As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" <sup>2</sup>Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down."

<sup>3</sup>When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, <sup>4</sup>"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" <sup>5</sup>Then Jesus began to say to them, "Beware that no one leads you astray. <sup>6</sup>Many will come in my name and say, 'I am he!' and they will lead many astray. <sup>7</sup>When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. <sup>8</sup>For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs."

- **P** The Gospel of the Lord.
- Praise to you, O Christ.

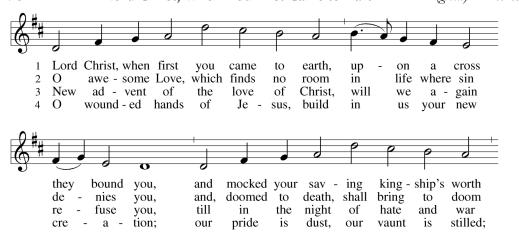
We sit.

# (8:30) CHILDREN'S SERMON

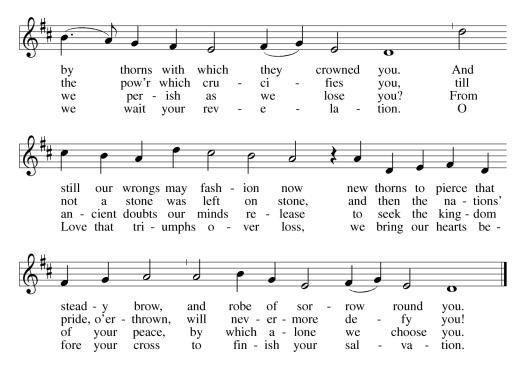
#### SERMON: Promised Peace Amid the Rubble

Pastor David R. Lyle Mark 13:1–8

#### We stand.



HYMN OF THE DAY: Lord Christ, When You First Came to Earth (green) LBW #421



Text: W. Russell Bowie, 1882–1969, alt. Music: MIT FREUDEN ZART, *Trente quatre pseaumes de David*, Geneva, 1551

# (8:30) APOSTLES' CREED

- **P** Living together in trust and hope and with the whole church we confess our faith:
- **G** I believe in God, the Father almighty, creator of heaven and earth.
  - I believe in Jesus Christ, his only Son, our Lord.
    - He was conceived by the power of the Holy Spirit and born of the virgin Mary.
    - He suffered under Pontius Pilate, was crucified, died, and was buried.
    - He descended into hell.
    - On the third day he rose again.
    - He ascended into heaven, and is seated at the right hand of the Father.
    - He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

# (11:00) Affirmation of Baptism

- Dear friends, we give thanks for the gift of baptism and for Cole, one with us in the body of Christ, who is making public affirmation of his baptism.
- A I present Cole Baird, who desires to make public affirmation of his baptism:

# **P** Let us pray.

Merciful God, we thank you for this brother, whom you have made your own by water and the Word in baptism. You have called him to yourself, enlightened him with the gifts of your Spirit, and nourished him in the community of faith. Uphold your servants in the gifts and promises of baptism, and unite the hearts of all whom you have brought to new birth. We ask this in the name of Christ.

# **G** Amen.

- I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.
- ▶ Do you renounce the devil and all the forces that defy God?
- I renounce them.
- Do you renounce the powers of this world that rebel against God?
- I renounce them.
- Do you renounce the ways of sin that draw you from God?
- $\mathbb{R}$  I renounce them.



- **P** Do you believe in God the Father?
- I believe in God, the Father almighty, creator of heaven and earth.
- **P** Do you believe in Jesus Christ, the Son of God?
- I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit, and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father.
  - He will come again to judge the living and the dead.
- Do you believe in God the Holy Spirit?
- I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**P** You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism: to live among God's faithful people,

- to hear the word of Cod and share in the Lo
- to hear the word of God and share in the Lord's supper,
- to proclaim the good news of God in Christ through word and deed,
- to serve all people, following the example of Jesus,
- and to strive for justice and peace in all the earth?
- I do, and I ask God to help and guide me.
- People of God, do you promise to support this brother and pray for him in his life in Christ?
- **C** We do, and we ask God to help and guide us.

# **P** Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in your people the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

# C Amen.

The confirmand comes forward to the communion rail and kneels.

 Father in heaven, for Jesus' sake, stir up in Cole the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

# **G** Amen.

The confirmand stands and faces the congregation.

- We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

# **PRAYERS OF THE CHURCH**

Each petition concludes:

A Lord, in your mercy,

# **G** hear our prayer.

The prayers conclude:

- Into your hands, O Lord, we commend all for whom we pray, Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- G Amen.

# + MEAL +

# PEACE OF CHRIST

- **P** The peace of the Lord be with you always.
- **G** And also with you.

We greet one another in the name of the Lord.

We sit. OFFERING/VOLUNTARY: Lord Christ, When You First Came to Earth David Schack

> Giving is one of the ways we participate in all that God is doing through Grace. Visit <u>GraceRiverForest.org</u> to give online.

#### *We stand and sing as the gifts are presented.* **OFFERTORY VERSE:** Revelation 11:17; 14:7

Donald Busarow

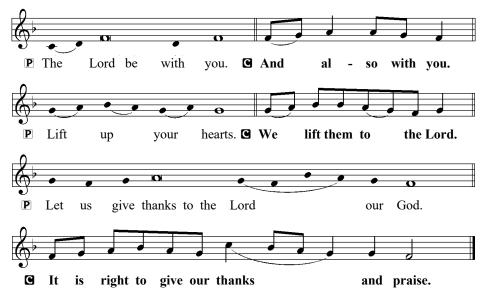
We give you thanks, Lord God Almighty, who is and who was, that you have taken your great power and begun to reign. Fear God and give him glory, for the hour of judgment has come; and worship him who made heaven and earth, the sea and the fountains of water.

# **OFFERTORY PRAYER**

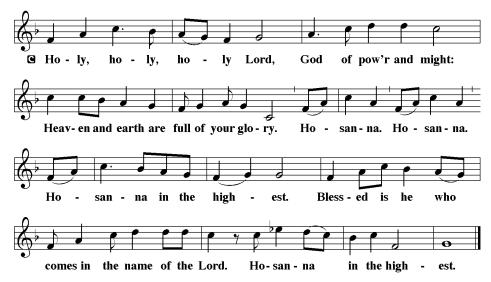
- A Let us pray. Merciful Father,
- we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.



#### **GREAT THANKSGIVING**



It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



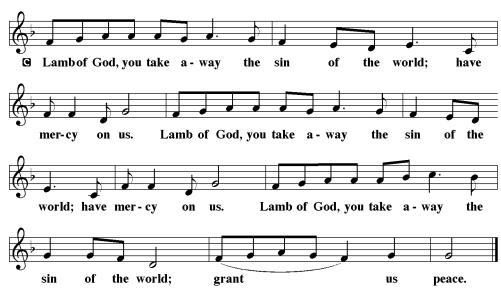
You are indeed holy, almighty and merciful God; P you are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, that whoever believes in him may not perish but have eternal life. Having come into the world, he fulfilled for us your holy will and accomplished our salvation. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me. Remembering, therefore, his salutary command, his life-giving Passion and death, his glorious resurrection and ascension, and his promise to come again, we give thanks to you, Lord God Almighty, not as we ought, but as we are able; and we implore you mercifully to accept our praise and thanksgiving, and, with your Word and Holy Spirit, to bless us, your servants, and these your own gifts of bread and wine; that we and all who share in the body and blood of your Son may be filled with heavenly peace and joy, and, receiving the forgiveness of sin, may be sanctified in soul and body, and have our portion with all your saints.

- All honor and glory are yours, O God, Father, Son, and Holy Spirit, in your holy Church, now and forever.
- **G** Amen.



- ▶ Lord, remember us in your kingdom and teach us to pray:
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
  Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
  For thine is the kingdom, and the power, and the glory, forever and ever. Amen.
- **P** The gifts of God for the people of God.
- **C** Thanks be to God.
- **P** Come, for all is now ready.

#### We sit. AGNUS DEI



### COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.

Non-alcoholic wine is in the center of the tray. Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.

#### **MUSIC FOR THE COMMUNION**

#### ANTHEM: O Christ the Same

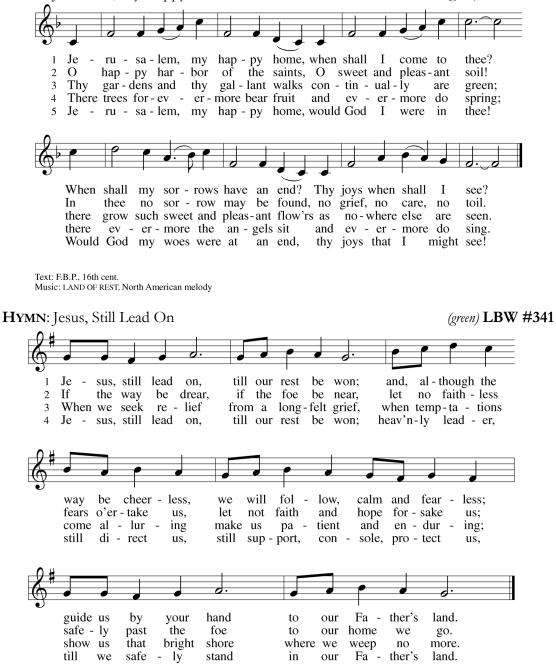
Carl F. Schalk

O Christ the same, through all our story's pages--Our loves and hopes, our failures and our fears; Eternal Lord, the king of all the ages, Unchanging still amid the passing years: O living Word, the source of all creation, Who spread the skies and set the stars ablaze; O Christ the same, who wrought our whole salvation, We bring our thanks for all our yesterdays.

O Christ the same, the friend of sinners, sharing Our inmost thoughts, the secrets none can hide; Still as of old upon your body bearing The marks of love in triumph glorified. O Son of Man, who stooped for us from heaven--O Prince of life, in all your saving power; O Christ the same, to whom our hearts are given: We bring our thanks for this the present hour.

O Christ the same, secure within whose keeping Our lives and loves, our days and years remain; Our work and rest, our waking and our sleeping, Our calm and storm, our pleasure and our pain: O Lord of love, for all our joys and sorrows, For all our hopes when earth shall fade and flee; O Christ the same, beyond our brief tomorrows, we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926 © 1984 Hope Publishing Co. All rights reserved. HYMN: Jerusalem, My Happy Home



<sup>20</sup> Text: Nicolaus L. von Zinzendorf, 1700–1760; tr. Jane L. Borthwick, 1813–1897, alt. Music: SEELENBRÄUTIGAM, Adam Drese, 1620–1701

# We stand.

# **POST-COMMUNION BLESSING & PRAYER**

- The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- Amen.
- **A** Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

**G** Amen.



# + SENDING +

#### **BENEDICTION**

- P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.
- **G** Amen.

SENDING HYMN: O God, Beyond All Praising (blue) WOV #797 Ō God be-yond all prais - ing, day 1 we wor-ship you to -2 The flow'r of earth - ly splen - dor time must sure - ly in die, 3 Then O gra - cious Sav - ior, ac cept the love we hear. bring. and songs can-not re - pay; the love a - maz - ing that sing its frag - ile bloom sur - ren - der you, the Lord most high; to that who know your fa - vor may serve you as our King; we for can on - ly won - der at ev - 'ry gift you send, we the e - ter - nal seed is sownbut hid - den from all na - ture filled with good or and wheth - er our to - mor - rows be ill, bless-ings with - out mer-cies with - out at num - ber and end: heav-en's gar - den though small in mor - tal grown: stat - ure, to we'll tri - umph through our rise to bless you still: sor - rows and lift our hearts be - fore you we your and wait up - on word. Christ, your gift from heav - en, for from death has set free. us to mar - vel at your beau - ty and glo - ry in your ways,



Text: Michael Perry, 1942–1996 Music: THAXTED, Gustav Holst, 1874–1934 Text © 1982, 1987 Jubilate Hynns, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### DISMISSAL

- **A** Go in peace. Serve the Lord.
- **G** Thanks be to God.

#### POSTLUDE: Lord Christ, When You First Came to Earth

Helmut Walcha

# LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister The Rev. David R. Lyle, preaching minister Irmgard Swanson, assisting minister Jeremy Zimmer, organist

#### **8:30** Amy Claud Ellie Schnack and Kathryn Jandeska Vera Chizzo and Meredith Brayton Donna Serpico and John Lochner

John Sanger and Richard Calhoun Richard and Susie Calhoun Anne Claud and Al Swanson Parish Choir Johanna Johnson Deacon Lectors Crucifer/Bible Bearer Altar Guild

Ushers Gift Bearers Livestream Audio/Video Choir/Soloist Conductor 11:00 Valerie Stefanic Eunice Eifert and Al Swanson Elsa and Sadie Berg Marilyn Moehlenkamp and Jo-Ellyn Dorsey Swanson

Ngaire Whiteside-Bull

# LET US PRAY...

## Those who are sick and recovering from illness

Diane Amati Annalise Balock Cathy Barker Ed Borg **Anne-Marie Bogdan** Larry Caponigri Rosemary Cheatem Hans Dumpys Louis Elia David Gruendler Don Heimburger Patricia Herendeen Bob Jandeska Amy Juel Nancy Kaufman Phyllis Kersten

Felipe Altamirano (friend of Cathy and Paul Schnittker) Kay Armstrong (mother of Neal Armstrong) Pat B. (friend of Pat Anderson) Javed Bachew (relative of Susan Franzone) Frances Benson (sister-in-law of Eunice Spurgat) Karen Berglund (friend of Carol Stanger) Florence Breed (cousin of Irmgard Swanson) Susan Cahill (cousin of Randy Schnack) Jamie Carpenter (cousin of Jay and Scott Christopher) Stella Dillberg (mother of Gretchen Weaver) Patti and Neal Enslin (friends of Marilyn Heppner) James Flutch (nephew of Valerie Spiller) Nathan Forsyth (friend of Paul Nelson) Benjamin Galiher (nephew of Paul May) Chandramma Gantepalli (mother of Hena Gantepalli) Luke Gawencka (friend of Eunice Spurgat) Michael Granato (grandson of Virginia Walker) Mike Guss (friend of Lance and Stephanie Wilkening) Jerry Haase (friend of Mary Margaret Bartley & Stewart Clarke) Jill Hanssen (niece of Ann Mason) Harry Heppner (brother of Ken Heppner) Margaret Hofmaier (mother of Barbara Hofmaier) Alice Hollis (friend of Marge Sanger) June Hostetler (aunt of Larry Garber) Judy Johnson (Grace School alum) Ellen Kanik (friend of Eileen Maggio) Doug Kelner (friend of Irmgard and Al Swanson) Patrick Kennedy (friend of Grace Church) Don Kersten (brother of Phyllis Kersten) Arnold Krubsack (brother of Irmgard Swanson) Kathryn Krubsack (niece of Irmgard Swanson) Maxx Kusper (friend of Deb Maxwell) Beth Luebbe and family (sister of Jenny Luebbe) Ken Lukes (friend of George and Nancy Wohlford) Joyce and John Lunde (friends of Susan Messerli) Ellen MacGregor (friend of Chrissy Nelson)

Jerry Koenig Karen Lemke Carolyn Martin Karen McMahon Dave Moeller Jennifer Murtoff Paul Nelson Ruth Rehwaldt Taylor Reynolds Marnie Rourke Pat Scala Jim Scherer Cameron Valencia

Tom Maggio (brother of Joe Maggio) Esther Martz (friend of Susie Calhoun) Melina Masihi (friend of Chrissy Nelson) Neal Mast (relative of Susan and David Franzone) Anne Matthys (mother of Susan Curran) Leone, Gracie, and Brian Maxwell (cousins of Tom and Deb Maxwell) Duncan McEachern (brother-in-law of John Reynolds) Christopher Miller (friend of Bob and Kathryn Jandeska) Carole Nelson (mother of Michael Nelson) Julie Novak (daughter of Eunice Spurgat) Dolores Pelz (cousin of Evelyn Grams) Elaine Pierce (friend of Al and Irmgard Swanson) Jacob Pletan (great-nephew of Ruth Rehwaldt & Gick Schmidt) Sarah Ponder (friend of Hans and Donna Dumpys) James Powers (friend of Al Swanson) Susan Prather (cousin of Adrienne and Ronald Rott) Mark Redheffer (son of Virginia Walker) Paula Rosenberger (friend of Janet Sylvester) Florence Saeger (friend of Karl and Ruth Reko) Mary Lu Shipstad (friend of Marilyn Heppner) Huxley Shoup and family (friends of Marilyn and Ken Heppner) Nancy Stelling (friend of Pastor Phyllis Kersten) Lee Stephens (brother of Tony) Pastor Steve Swanson (friend of Bob and Bonnie Shaner) Jennifer Sylvester (daughter of Janet Sylvester) Donald Tegeler (friend of Debbie Conley) Martin A. Thieme (brother of Susan Franzone) Ilene Thompson (sister of Marilyn Heppner) Jan Thomson (sister-in-law of Christine Phillips) Mary Lou and Ron Wagoner (sister and brother-in-law of Stan Reddel) Verna Walsh (aunt of Dan and Deanna Marotz) Bob Weaver (husband of Gretchen) Karen Wischhusen (sister of Ann Mason) Nancy & Dick Woodka (friends of Susan & David Franzone) Randi Woodworth (sister of Tammy Bretscher)

# **Benevolence** ministries

New Moms

# In thanksgiving for

Cole Baird as he affirms his baptism

#### For those who mourn

Mary Reed (friend of Adrienne Rott)

#### Those serving in the armed services

Kevin Buss (nephew of Christa Krout) Reid Beveridge (son-in-law of the Schnacks) Kellyn Daly (niece of Heidi and Chad Bohlmann) E. Michael Garcia Goetting (son of Mary Goetting) Matthew Garmatz (grandson of Margaret Garmatz) Matthew Grosz (nephew of Bob and Bonnie Shaner)

# Those in the foreign service

Julie Kmet (friend of Ed and Susan Schumacher)

# Those studying abroad

Colleen Lattyak *(Germany)* Drew Krueger *(England)* 

#### Those who are homebound

Jayne Chilton Carolyn Martin Christopher Davis Barbara Rinnan Gloria Hillert Kathleen Wrobel Joan Koerber

#### Those who need encouragement

Bruce Burnside (friend of Bob and Margaret Burke) in Oakhill Correctional Center Cheryl Luchetta (friend of Joan Koerber) in Logan Correctional Center

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Zachery Grosz (great-nephew of Bob and Bonnie Shaner) Bradley Larson (cousin of Rhea Sprecher) Sonny Putman (nephew of Susan Franzone) Rusty Robb (grandnephew of Margaret Kruse/Roberta Gillespie) Matthew Shinkwin (friend of Eunice Spurgat) Christopher W. Sylvester (grandson of Janet Sylvester)

# THIS WEEK AT GRACE

# **TODAY, NOVEMBER 14**

Library Open for self-service	12:30 p.m.
Worship Services – Holy Communion8:30 &	: 11:00 a.m.
Stephen Ministry Information Meeting (Seminar Room)	9:45 a.m.
Confirmation (Fellowship Hall)	9:45 a.m.
Mentor Sunday (8th Grade) (Library Media Center)	9:45 a.m.
Sunday School (3rd Floor Commons)	9:45 a.m.
Teen Talk (Youth Room)	9:45 a.m.
Forward in Faith Cottage Meeting (Conference Room)	9:45 a.m.
Heritage Chorale Concert	<b>4:00 p.m.</b>

# **TUESDAY, NOVEMBER 16**

GriefShare (Church Library)	
Church Council (Conference	e Room) <b>7:30 p.m.</b>

## WEDNESDAY, NOVEMBER 17

School Chapel	8:25 a.m.
Cornerstones Fellowship and Bible Study	
Morning Prayer	11:00 a.m.
Cornerstones Luncheon	11:30 a.m.
Parish Choir Rehearsal (Fellowship Hall)	7:30 p.m.

## **THURSDAY, NOVEMBER 18**

Personnel Committee (Virtual)	1:00 p.m.
Moms of Littles (Virtual)	
Justice and Peace Committee (Conference Room)	
Forward in Faith Endowment Committee (Virtual)	7:30 p.m.

# FRIDAY, NOVEMBER 19

Religion in Literature	(Offsite)	8:00 p.m.
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## SATURDAY, NOVEMBER 20

Overeaters Anonymous (Virtual)	9:00 a.m.
Surviving the Holidays Workshop (Seminar room)	) <b>9:00 a.m.</b>

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S)	
E-MAIL ADDRESS	
MAILING ADDRESS	
CITY/STATE/ZIP	

Check all that apply:

- □ I am visiting Grace for the first time.
- **I** would like to know more about Grace Church.
- **D** I am interested in a path toward membership.
- □ I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,

Sunday Is Coming.

□ I would like one of the pastors to contact me via (check one) □ Phone or □ E-mail.



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www.graceriverforest.org gracechurch@graceriverforest.org David R. Lyle, Senior Pastor Troy E. Medlin, Associate Pastor F. Dean Lueking, Pastor Emeritus Michael D. Costello, Cantor Jeremy Zimmer, Assistant Cantor William Koehne, Principal Gerald Koenig, Principal Emeritus Pat Gulik, Parish Nurse Julie Modrich, Children's Ministry Coordinator Gwen Gotsch, Communications Coordinator Jim McClanahan, Director of Administration & Finance Rich Brooks, Facilities Manager José Meza, Technology Manager

Bring in, build up, and send out disciples for Jesus Christ