



# GRACE

LUTHERAN CHURCH

**The Holy Communion  
The Fifth Sunday after Epiphany  
February 6, 2022  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Altar Flowers** are sponsored in honor of Marilyn Gotsch's 90<sup>th</sup> birthday by her family.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

What would happen if you suddenly found yourself face to face with God? One thing is certain: Nothing would ever be the same. Today, we are transported to the heavenly throne room with Isaiah. With the prophet, we are overwhelmed by what we see and hear. It's more than Isaiah can take in; he knows that death is the fate of those who dare to look upon God's face. He is aware of his sin; he knows he doesn't belong. Today, we stand on Galilee's shore with Simon Peter and his partners. There, in the midst of their daily routine, God comes to them. Jesus looks them in the face, calls them to new work along new shores. Where they can see only paucity, Jesus works abundance. Isaiah is purified with fiery coal. Simon is given new nets for a different kind of fishing. Brought face to face with God, they are moved from death in all its forms to the life that comes from the Lord alone. Called to discipleship, everything changes.



Photo by Jonathan Hillert

# ✠ GATHERING ✠

**PRELUDE:** Partita on “Holy, Holy, Holy”

Piet Post

*We stand.*

## **CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us  
and, for his sake, God forgives us all our sins.  
As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**


*We face the processional cross as we sing.*

**ENTRANCE HYMN: Holy, Holy, Holy**


*(green)* **LBW #165**



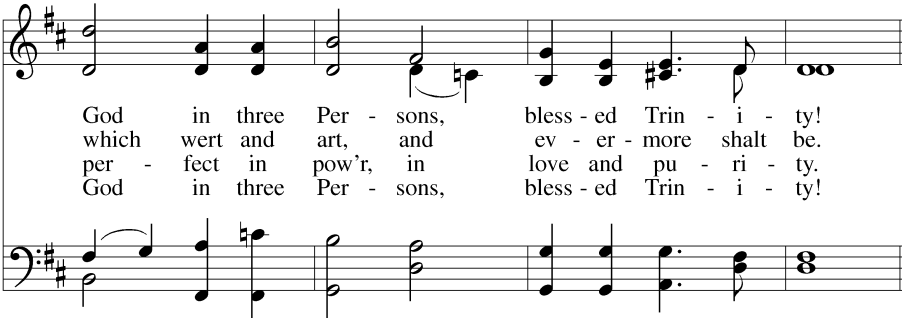
1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!  
which wert and art, and ev - er - more shalt be.  
per - fect in pow'r, in love and pu - ri - ty,  
God in three Per - sons, bless - ed Trin - i - ty!

## APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## HYMN OF PRAISE: Glory to God in the Highest

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a common time signature 'C'. The subsequent staves have a '7' time signature, indicating a 7/8 or 7/4 time signature. The lyrics are as follows:

**A** Glory to God in the highest, and peace to his peo - ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Most holy God, the earth is filled with your glory,  
and before you angels and saints stand in awe.

Enlarge our vision to see your power at work in the world,  
and by your grace make us heralds of your Son,  
Jesus Christ, our Savior and Lord.

**C** Amen.

## ✠ WORD ✠

*We sit.*

### FIRST READING: Isaiah 6:1–13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup>Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” <sup>9</sup>And he said, “Go and say to this people:

“Keep listening, but do not comprehend;  
keep looking, but do not understand.”

<sup>10</sup>Make the mind of this people dull,  
and stop their ears,  
and shut their eyes,  
so that they may not look with their eyes,  
and listen with their ears,  
and comprehend with their minds,  
and turn and be healed.”

<sup>11</sup>Then I said, “How long, O Lord?”

*The reading continues on the following page.*

And he said:

“Until cities lie waste  
without inhabitant,  
and houses without people,  
and the land is utterly desolate;  
<sup>12</sup>until the LORD sends everyone far away,  
and vast is the emptiness in the midst of the land.  
<sup>13</sup>Even if a tenth part remain in it,  
it will be burned again,  
like a terebinth or an oak  
whose stump remains standing  
when it is felled.”  
The holy seed is its stump.

**L** The Word of the Lord.

**C** **Thanks be to God.**

## PSALM 138

ANTIPHON: I will bow down toward your holy temple.

(8:30) Daniel Kallman

(11:00) Michael D. Costello

- L** I will give thanks to you, O LORD, with | my whole heart;\*  
before the gods I will | sing your praise.
- C** **I will bow down toward your holy temple and | praise your name,\*  
because of your | love and faithfulness;**
- L** for you have glori- | fied your name\*  
and your word a- | bove all things.
- C** **When I called, you | answered me;\***  
**you increased my | strength within me.**
- L** All the kings of the earth will praise | you, O LORD,\*  
when they have heard the words | of your mouth.
- C** **They will sing of the ways | of the LORD,\*  
that great is the glory | of the LORD.**
- L** Though the LORD be high, he cares | for the lowly;\*  
he perceives the haughty | from afar.
- C** **Though I walk in the midst of trouble, you | keep me safe;\***  
**you stretch forth your hand against the fury of my enemies;**  
**your right | hand shall save me.**
- L** The LORD will make good his pur- | pose for me;\*  
O LORD, your love endures forever;  
do not abandon the works | of your hands.

## SECOND READING: 1 Corinthians 15:1–11

[St. Paul writes:] Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you — unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve.

<sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them — though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

**L** The Word of the Lord.

**C** Thanks be to God.

*We stand.*

**GOSPEL VERSE:** Matthew 4:19

John Ferguson

**Choir** Alleluia. Alleluia. Alleluia.

**C** REFRAIN (*below*)



**Choir** Jesus says, "Follow me, and I will make you fish for people."

**C** REFRAIN

## HOLY GOSPEL: Luke 5:1–11

**P** The Holy Gospel according to St. Luke, the fifth chapter.

**G** **Glory to you, O Lord.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

**P** The Gospel of the Lord.

**G** **Praise to you, O Christ.**

*We sit.*

## CHILDREN’S SERMON

**SERMON:** Coal Calling

Pastor David R. Lyle  
Luke 5:1–11, Isaiah 6:1–13

*We stand.*

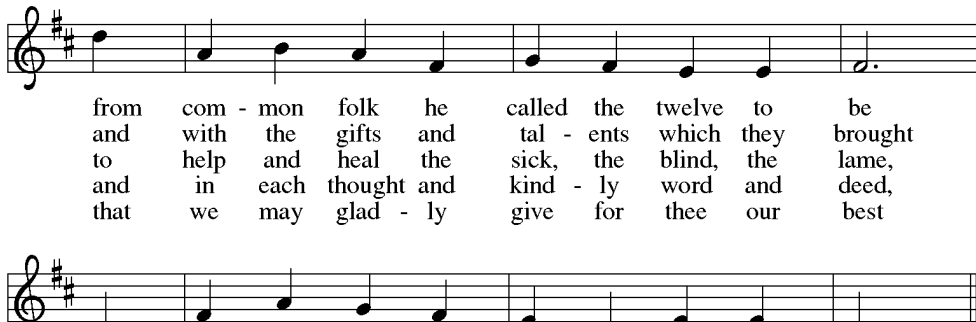
**HYMN OF THE DAY:** The Son of God, Our Christ

*(green)* **LBW #434**

*(11:00) Stanza three is sung by the choir in a harmonization by Michael D. Costello.*

1 The Son of God, our Christ, the Word, the Way,  
2 In ev - 'ry test, in tri - als man - i - fold,  
3 To - day, as then, Christ sum - mons us to dare  
4 In cit - y street, in town, or on the soil,  
5 Wher - e'er we find our wit - ness should be made,

shared hu - man life and toiled through - out the day;  
these ser - vants wit - nessed, by their faith made bold;  
to fol - low bold - ly, and his work to share,  
may each serve Christ in faith - ful dai - ly toil,  
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be  
 and with the gifts and tal - ents which they brought  
 to help and heal the sick, the blind, the lame,  
 and in each thought and kind - ly word and deed,  
 that we may glad - ly give for thee our best

co - work - ers in his sa - cred min - is - try.  
 the church was found - ed and God's mes - sage taught.  
 de - clar - ing to the world his ho - ly name.  
 o - bey Christ's call and go where he shall lead.  
 and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.  
 Music: SURSUM CORDA, Alfred M. Smith, 1879–1971  
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 Music © 1941 Historic Church of the Ascension, Atlantic City, NJ, admin. Augsburg Fortress.

## APOSTLES' CREED

**P** Living together in trust and hope, we confess our faith:

**C** I believe in God, the Father almighty,  
 creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
 and born of the virgin Mary.

He suffered under Pontius Pilate,  
 was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
 and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

- A** Lord, in your mercy,  
**C** hear our prayer.

*The prayers conclude:*

- P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.  
**C** Amen.

## ✠ MEAL ✠

### PEACE OF CHRIST

- P** The peace of the Lord be with you always.  
**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

**OFFERING/VOLUNTARY:** The Son of God, Our Christ

Dennis W. Zimmer

*Giving is one of the ways we participate in all that God is doing through Grace.*

*Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.*

*We stand as the gifts are presented.*

(8:30) **OFFERTORY ANTHEM:** This Little Light of Mine

African American Spiritual

This little light of mine, I'm going to let it shine,  
Let it shine, let it shine, let it shine.

Everywhere I go, I'm going to let it shine,  
Let it shine, let it shine, let it shine.

Jesus gave it to me, I'm going to let it shine,  
Let it shine, let it shine, let it shine.

(11:00) **OFFERTORY VERSE:** Matthew 5:3, 5–6

David N. Johnson

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

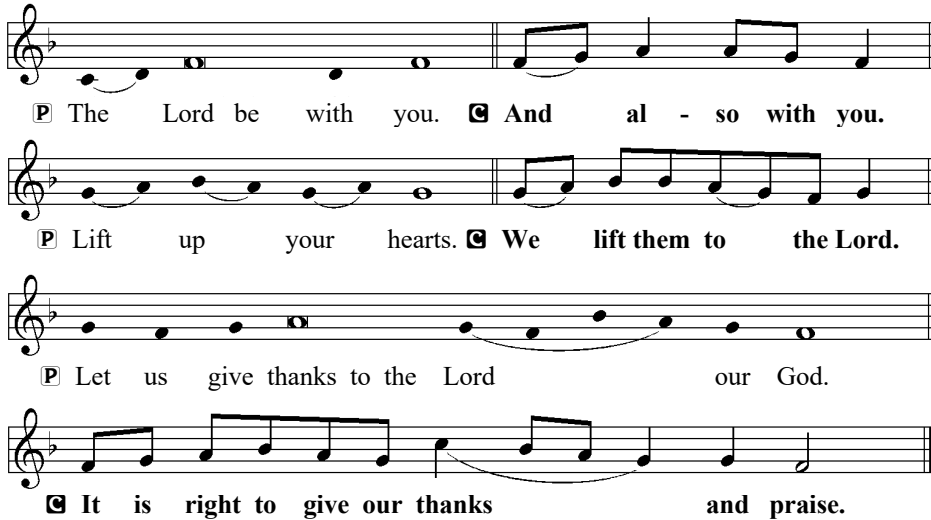
Blessed are the meek, for they shall inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

## OFFERTORY PRAYER

- A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places  
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.  
Sharing our life, he lived among us to reveal your glory and love,  
that our darkness should give way to his own brilliant light.  
And so, with the Church on earth and the hosts of heaven,  
we praise your name and join in adoring song:

I - sa - iah in a vi - sion did of old the Lord of hosts en - throned on  
 high be - hold: his splen - did train was wide out - spread un - til its stream - ing glo - ry  
 did the tem - ple fill. A - bove his throne the shin - ing ser - a - phim with  
 six - fold wings did rev - 'rence un - to him: with two each ser - aph hid his  
 glo - rious face, and two a - bout his feet did in - ter - lace, and with the  
 oth - er two he soared on high; and one un - to an - oth - er thus did cry:  
 "Ho - - ly, ho - - ly, ho - ly  
 is the Lord of hosts! His glo - ry fill - eth all the earth!" The beams and lin - tels  
 at their cry - ing shook, and all the house was filled with bil - lowing smoke.

Text: Martin Luther, 1483–1546; tr. Martin H. Franzmann, 1907–1976

Music: JESAIA, DEM PROPHETEN, Martin Luther, 1483–1546

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

**P** Blessed are you, O holy God: you are the Life and Light of all.  
By your powerful word you created all things.  
Through the prophets you called your people to be a light to the nations.  
Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness and revealing to us your mercy and might.  
In the night in which he was betrayed,  
    our Lord Jesus took bread, and gave thanks;  
    broke it, and gave it to his disciples, saying:  
    'Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
    and gave it for all to drink, saying:  
    'This cup is the new covenant in my blood,  
    shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, therefore,  
    his preaching and healing,  
    his dying and rising,  
    and his promise to come again,  
    we await that day when all the universe  
    will rejoice in your holy and life-giving light.  
By your Spirit bless us and this meal,  
    that, refreshed with this heavenly food,  
    we may be light for the world,  
    revealing the brilliance of your Son.  
Through him all glory and honor is yours,  
    Almighty Father, with the Holy Spirit,  
    in your holy Church, both now and forever.  
**C Amen.**

**P** Lord, remember us in your kingdom and teach us to pray:

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**P** The gifts of God for the people of God.

**C** Thanks be to God.

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI



**C** Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.*

*Non-alcoholic wine is in the center of the tray.*

*Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.*

## MUSIC FOR THE COMMUNION

(8:30) **ANTHEM:** Let Us Walk in the Light of the Lord

Vicki Hancock Wright

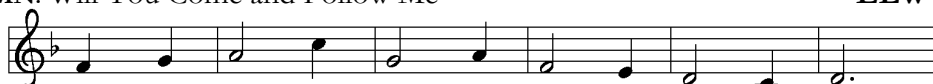
When the first sunrise awoke all creation,  
God smiled and declared, "This is good."  
Sun bringing brightness, light spilling from heaven,  
God's love touching all that it could.  
Let us walk in the light of the Lord.  
Feel God's love shining in us, around us, and through us.  
When you see someone who seems sad and lonely,  
And needing a friend just like you,  
God gives you guidance to light up the darkness;  
God's love touching others through you.

Frieda Brown



# HYMN: Will You Come and Follow Me

ELW #798



1 "Will you come and fol - low me if I but call  
2 "Will you leave your - self be - hind if I but call  
3 "Will you let the blind - ed see if I but call  
4 "Will you love the you you hide if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
your name? Will you quell the fear in -  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
Will you use the faith you've found to re - shape the  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
world a - round, through my sight and touch and  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
sound in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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Carl F. Schalk

Christ goes be - fore, and we are called to fol - low, and all who

fol - low find the Way, the Truth, the Life.

**Choir** Where is that Way we near despaired of finding:  
the way that comes from God and leads to God,  
the realm where God is love and love is King,  
a whole new order for a world astray?

Who wants to live where there's no love like this?  
Is this the Kingdom we are ready for and desperate to find?

**C REFRAIN**

**Choir** Where is that Truth we near despaired of knowing:  
the truth that comes from God and leads to God,  
the power to set us free, the power to change,  
that faces Pilate and the cross and wins?  
Who wants to live where there's no peace like this?  
Is this the Power we are ready for and desperate to know?

**C REFRAIN**

**Choir** Where is that Life we near despaired of having:  
the life that comes from God and leads to God,  
the hope of glory only Christ can give,  
that shatters death and grief with Easter joy?  
Who wants to live where there's no joy like this?  
Is this the Glory we are ready for and desperate to have?

**C REFRAIN**

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*We stand.*

## POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**© Amen.**

**A** Gracious God, in this meal you have drawn us to your heart,  
and nourished us at your table with food and drink, the body and blood of Christ.  
Now send us forth to be your people in the world,  
and to proclaim your truth this day and evermore;  
through your Son, Jesus Christ, our Savior and Lord.

**C Amen.**

# ✠ SENDING ✠

## BENEDICTION

☐ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

## SENDING HYMN: In Christ Called to Baptize

ELW #575



1 In Christ called to bap - tize, we wit - ness to grace  
 2 In Christ called to ban - quet, one ta - ble we share,  
 3 In Christ called to wit - ness, by grace we will preach  
 4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.  
 a ha - ven of wel - come, a cir - cle of care.  
 the life - giv - ing gos - pel; God's love we will teach.  
 for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,  
 Al - though we are man - y, we share in one bread.  
 By grace may our liv - ing give proof to our praise  
 E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.  
 One cup of thanks - giv - ing pro - claims Christ, our head.  
 in cost - ly com - pas - sion re - flect - ing Christ's ways.  
 In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947  
 Music: ST. DEMIO, Welsh traditional  
 Text © 1995 Pilgrim Press

## DISMISSAL

☐ Go in peace. Serve the Lord.

☑ Thanks be to God.

## POSTLUDE: In Christ Called to Baptize

Michael Burkhardt

# LET US PRAY. . .

## Those who are sick and recovering from illness

Betty Albain	Hans Dumpys	Patricia Herendeen	Karen McMahon
Susan Allen	Louis Elia	Virginia Hillert	Dave Moeller
Diane Amati	Hena Gantepalli	Amy Juel	Jennifer Murtoff
Annalise Balock	Erica Charles Garcia	Phyllis Kersten	Marnie Rourke
Cathy Barker	Sandy Grams	Scott Krueger	Pat Scala
Len Berghaus	David Gruendler	Karen Lemke	Jim Scherer
Rosemary Cheatem	Don Heimburger	Carolyn Martin	Cameron Valencia

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)

Kay Armstrong (*mother of Neal Armstrong*)

Pat B. (*friend of Pat Anderson*)

Javed Bachew (*relative of Susan Franzone*)

Greg Ball (*friend of Irmgard Swanson*)

Frances Benson (*sister-in-law of Eunice Spurgat*)

Karen Berglund (*friend of Carol Stanger*)

**Lieselotte and Dwayne Borgstrand** (*friends of Anne-Marie Bogdan*)

Khadija Bougdim (*friend of Pat Anderson*)

Jamie Carpenter (*cousin of Jay and Scott Christopher*)

Elena Davis (*friend of Sue and Pat Allen*)

Stella Dillberg (*mother of Gretchen Weaver*)

Clara Dorsey (*mother of Jo-Ellyn Dorsey*)

Patti and Neal Enslin (*friends of Marilyn Heppner*)

James Flutch (*nephew of Valerie Spiller*)

**Annika Ferguson** (*daughter of David Ferguson and Jill Koski*)

Benjamin Galier (*nephew of Paul May*)

Chandramma Gantepalli (*mother of Hena Gantepalli*)

Luke Gawencka (*friend of Eunice Spurgat*)

Mike Guss (*friend of Lance and Stephanie Wilkening*)

Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)

**Ken Hansen** (*friend of Bill and Barbara Urbrock*)

Jill Hanssen (*niece of Ann Mason*)

Carol Hartung (*mother of Justin Hartung*)

Allison Heppner (*daughter-in-law of Kenneth and Marilyn Heppner*)

Harry Heppner (*brother of Ken Heppner*)

Margaret Hofmaier (*mother of Barbara Hofmaier*)

Alice Hollis (*friend of Marge Sanger*)

June Hostetler (*aunt of Larry Garber*)

Natalie Jenne (*friend of many at Grace*)

Judy Johnson (*Grace School alum*)

Derek Kaufman (*son of Nancy Kaufman*)

Doug Kelner (*friend of Irmgard and Al Swanson*)

Patrick Kennedy (*friend of Grace Church*)

Arnold Krubsack (*brother of Irmgard Swanson*)

Kathryn Krubsack (*niece of Irmgard Swanson*)

Maxx Kusper (*friend of Deb Maxwell*)

Beth Luebbe and family (*sister of Jenny Luebbe*)

Ken Lukes (*friend of George and Nancy Wohlford*)

Joyce and John Lunde (*friends of Susan Messerli*)

Ellen MacGregor (*friend of Chrissy Nelson*)

Jane Martin (*mother of Justin Martin*)

Esther Martz (*friend of Susie Calhoun*)

Neal Mast (*relative of Susan and David Franzone*)

Pam Mattox (*friend of many at Grace*)

**Stacy Maugans** (*friend of Johanna Johnson*)

Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)

**Carol Niendorf** (*friend of Bill and Barbara Urbrock*)

Dolores Pelz (*cousin of Evelyn Grams*)

Paul Peters (*son-in-law of Robert and Billie Navarro*)

Hunter Phillips (*son of Dave Moeller*)

Elaine Pierce (*friend of Al and Irmgard Swanson*)

Vincent Pisano (*nephew of Bob and Kathryn Jandeska*)

James Powers (*friend of Al Swanson*)

Susan Prather (*cousin of Adrienne and Ronald Rott*)

Mark Redheffer (*son of Virginia Walker*)

Paula Rosenberger (*friend of Janet Sylvester*)

**Steve Schmidt** (*son of Gick Schmidt*)

Mary Lu Shipstad (*friend of Marilyn Heppner*)

Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)

Nancy Stelling (*friend of Pastor Phyllis Kersten*)

Lee Stephens (*brother of Tony*)

Pastor Steve Swanson (*friend of Bob and Bonnie Shaner*)

Jennifer Sylvester (*daughter of Janet Sylvester*)

Russ Tellio (*friend of Susan and David Franzone*)

Martin A. Thieme (*brother of Susan Franzone*)

Ilene Thompson (*sister of Marilyn Heppner*)

**William Van Santen** (*father of Ken Van Santen*)

Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)

Verna Walsh (*aunt of Dan and Deanna Marotz*)

Bob Weaver (*husband of Gretchen*)

**George Wiederaenders** (*brother of Ruth Reko*)

Michael Winters (*friend of Dick and Linda Martens*)

Karen Wischhusen (*sister of Ann Mason*)

Nancy & Dick Woodka (*friends of Susan & David Franzone*)

Randi Woodworth (*sister of Tammy Bretscher*)

Veronica Zurowski (*mother of Tom*)

**Benevolence ministries**

Kidz Express

**For those who mourn**

**Linden Henderson** *(father of Brian Henderson)*

**Those serving in the armed services**

Kevin Buss *(nephew of Christa Krout)*

Reid Beveridge *(son-in-law of the Schnacks)*

Kellyn Daly *(niece of Heidi and Chad Bohlmann)*

E. Michael Garcia Goetting *(son of Mary Goetting)*

Matthew Garmatz *(grandson of Margaret Garmatz)*

Matthew Grosz *(nephew of Bob and Bonnie Shaner)*

Zachery Grosz *(great-nephew of Bob and Bonnie Shaner)*

Bradley Larson *(cousin of Rhea Sprecher)*

Sonny Putman *(nephew of Susan Franzone)*

Rusty Robb *(grandnephew of Margaret Kruse/Roberta Gillespie)*

Matthew Shinkwin *(friend of Eunice Spurgat)*

Christopher W. Sylvester *(grandson of Janet Sylvester)*

**Those in the foreign service**

Julie Kmet *(friend of Ed and Susan Schumacher)*

**Those studying abroad**

Colleen Lattyak *(Germany)*

Drew Krueger *(England)*

Benjamin Ho *(Mexico)*

**Those who are homebound**

Jayne Chilton

Christopher Davis

Gloria Hillert

Joan Koerber

Carolyn Martin

Kathleen Wrobel

**Those who need encouragement**

Bruce Burnside *(friend of Bob and Margaret Burke)* in Oakhill Correctional Center

Cheryl Luchetta *(friend of Joan Koerber)* in Logan Correctional Center

**LEADING WORSHIP TODAY**

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

Rebecca Dahlstrom, assisting minister

The Rev. Michael D. Costello, cantor

**8:30**

Lori Martin

The Rev. Karl Reko and Ellie Schnack

Meredith Brayton and Genevieve Jones

Ellie Schnack and John Lochner

Susan Weber and Eliza Grahne

Stan and Paulette Reddel

Eunice Eifert and Al Swanson

Grace School 1–2 Grade Choir

Johanna Johnson

**Deacon**

**Lectors**

**Crucifer/Bible Bearer**

**Altar Guild**

**Ushers**

**Gift Bearers**

**Livestream Audio/Video**

**Choir**

**Director**

**11:00**

Valerie Stefanic

Mary Beth Logas and Gary Howell

Sam Schueler

Roberta Gillespie and Marilyn Moehlenkamp

Gerlinde VanDriesen and Mary Rasmusson

Susie Calhoun

Parish Choir

The Rev. Michael D. Costello

# THIS WEEK AT GRACE

## TODAY, FEBRUARY 6

Library Open for Self-Service .....	8:15 a.m. – 12:30 p.m.
<b>Worship Services – Holy Communion</b> .....	<b>8:30 &amp; 11:00 a.m.</b>
Sunday School, 3–5-year-olds (Nursery) .....	9:45 a.m.
Sunday School, Grades 1–6 (3 <sup>rd</sup> floor Commons) .....	9:45 a.m.
Confirmation (Fellowship Hall) .....	9:45 a.m.
Teen Talk (Youth Center) .....	9:45 a.m.
Adult Education (Seminar Room) .....	9:45 a.m.
New Member Class (Conference Room) .....	9:45 a.m.
Youth Gathering Meeting (Youth Center) .....	2:00 p.m.

## TUESDAY, FEBRUARY 8

Retired Leaders (Church Library) .....	10:00 a.m.
Elementary Education Committee (1902 Room) .....	7:00 p.m.
Benevolence Committee (Virtual) .....	7:00 p.m.
Health Cabinet (Virtual) .....	7:00 p.m.

## WEDNESDAY, FEBRUARY 9

<b>School Chapel</b> .....	<b>8:25 a.m.</b>
Cornerstones – Bible Study (Church Library) .....	9:30 a.m.
GriefShare (Virtual) .....	7:00 p.m.
Property Committee Meeting (Virtual) .....	7:00 p.m.
Parish Choir Rehearsal (Fellowship Hall) .....	7:30 p.m.

## THURSDAY, FEBRUARY 10

Board of Discipleship (Virtual) .....	7:00 p.m.
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## FRIDAY, FEBRUARY 11

Finding Hope (Church Library) .....	10:00 a.m.
Fun Friday, 5 <sup>th</sup> – 8 <sup>th</sup> Grade (Gym) .....	6:30 p.m.

## SATURDAY, FEBRUARY 12

Cornerstone Academy Board (Conference Room) .....	9:00 a.m.
<b>Memorial Service for Don Offermann</b> .....	<b>10:00 a.m.</b>

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## Convenient new ways to give to Grace

### On Venmo.

You can now make donations to Grace using the Venmo app. Search for Grace Lutheran Church/School or @graceriverforest.

### By text.

Text a dollar amount to 833-471-1346, Grace's text-to-give number. If you're a first-time text donor, receive a link with instructions about how to complete your donation.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_  
\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_  
\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_  
\_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

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Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor  
Troy E. Medlin, Associate Pastor  
F. Dean Lueking, Pastor Emeritus  
Michael D. Costello, Cantor  
Jeremy Zimmer, Assistant Cantor  
William Koehne, Principal  
Pat Gulik, Parish Nurse  
Julie Modrich, Children’s Ministry Coordinator  
Gwen Gotsch, Communications Coordinator  
Jim McClanahan, Director of Administration & Finance  
David Pfeiffer, Facilities Manager  
José Meza, Technology Manager