



# GRACE

LUTHERAN CHURCH

**The Holy Communion  
The Sixth Sunday after Epiphany  
February 13, 2022  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Altar Flowers** are sponsored in loving memory of Donald A. Offermann by his family.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

Here on the level plain, Jesus gives it to us straight. These are not the cross-stitched Beatitudes we remember from Matthew's Gospel. Instead, the blessings are for the down-to-earth sufferers. The hungry, the poor, the weeping, the hated. And after the blessings, woes! Woe to you who are rich, full, laughing, respected. Here on the plain, Jesus acknowledges that there's good and bad in the world; good and bad in our hearts. There are those who take too much for themselves, and those who never have enough. But Jesus declares that this will not always be the case. The status quo won't last forever. Paul preaches a hope that is guaranteed through the resurrection of Christ. Jesus invites us to make manifest that hope in the world today.

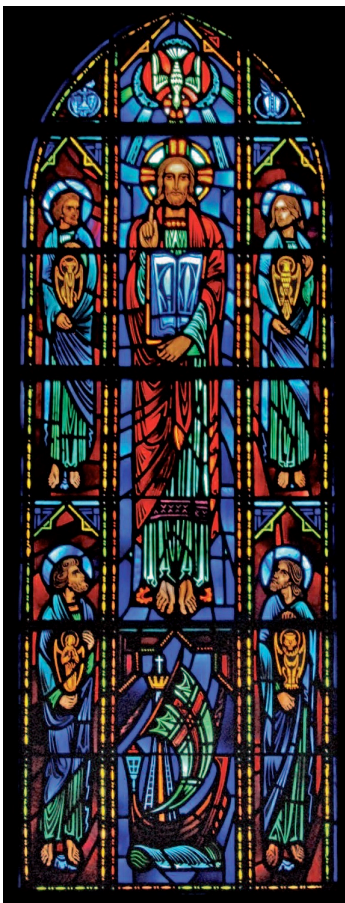


Photo by Jonathan Hillert

# ✠ GATHERING ✠

**PRELUDE:** Praise the Almighty, Op. 65, No. 28

Sigfried Karg-Elert

*We stand.*

## CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,**

**by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will**

**and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us  
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,

I therefore declare to you the entire forgiveness of all your sins,

in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

*We face the processional cross as we sing.*

**ENTRANCE HYMN: Praise the Almighty**

*(green)* **LBW #539**



1. Praise the Al - might - y, my soul, a - dore him!  
 2. Trust not in rul - ers; they are but mor - tal;  
 3. Bless - ed, oh, bless - ed are they for - ev - er  
 4. Praise, all you peo - ple, the name so ho - ly



Yes, I will laud him un - til death;  
 Earth - born they are and soon de - cay.  
 Whose help is from the Lord most high,  
 Of him who does such won - drous things!



With songs and an - thems I come be - fore him  
 Vain are their coun - sels at life's last por - tal,  
 Whom from sal - va - tion noth - ing can sev - er,  
 All that has be - ing, to praise him sole - ly,



As long as dark he al - lows me breath.  
 When the who in grave en - gulf's its prey.  
 And who dark in hope to Christ draw night.  
 With hap - py heart its a - men sings!



From him my life and all things came;  
 Since mor - tals can trust no help af - ford,  
 To all who trust in him, our Lord  
 Chil - dren of God, with an - gel host



Bless, O my soul, his ho - ly name.  
 Place all your trust in Christ, our Lord.  
 Will aid and coun - sel now af - ford.  
 Praise Fa - ther, Son, and Ho - ly Ghost!



Hal - le - lu - jah!

Hal - le - lu - jah!

## APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- C** And also with you.

## HYMN OF PRAISE: Glory to God in the Highest

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with a common time signature 'C'. The subsequent staves begin with a 7/8 time signature. The lyrics are as follows:

**A** Glory to God in the highest, and peace to his peo - ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer - cy on us.

You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Living God, in Christ you make all things new.

Transform the poverty of our nature by the riches of your grace,  
and in the renewal of our lives make known your glory,  
through Jesus Christ, our Savior and Lord.

**C** Amen.

## ✝ WORD ✝

*We sit.*

**FIRST READING:** Jeremiah 17:5–10

<sup>5</sup>Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.

<sup>6</sup>They shall be like a shrub in the desert,  
and shall not see when relief comes.

They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

<sup>7</sup>Blessed are those who trust in the LORD,  
whose trust is the LORD.

<sup>8</sup>They shall be like a tree planted by water,  
sending out its roots by the stream.

It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

<sup>9</sup>The heart is devious above all else;  
it is perverse—  
who can understand it?

<sup>10</sup>I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

**L** The Word of the Lord.

**C** Thanks be to God.

## PSALM 1

ANTIPHON: Their delight is in the law of the Lord. (8:30) Dorothy Christopherson  
(11:00) Michael D. Costello

- ℣ Happy are they who have not walked in the counsel | of the wicked,\*  
nor lingered in the way of sinners, nor sat in the seats | of the scornful!
- ☩ **Their delight is in the law | of the Lord,\*  
and they meditate on his law | day and night.**
- ℣ They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that | do not wither,\*  
everything they | do shall prosper.
- ☩ **It is not so | with the wicked;\*  
they are like chaff which the wind | blows away.**
- ℣ Therefore the wicked shall not stand upright when | judgment comes,\*  
nor the sinner in the council | of the righteous.
- ☩ **For the Lord knows the way | of the righteous,\*  
but the way of the wick- | ed is doomed.**

## SECOND READING: 1 Corinthians 15:12–20

[St. Paul writes:] <sup>12</sup>Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? <sup>13</sup>If there is no resurrection of the dead, then Christ has not been raised; <sup>14</sup>and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. <sup>15</sup>We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. <sup>16</sup>For if the dead are not raised, then Christ has not been raised. <sup>17</sup>If Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup>Then those also who have died in Christ have perished. <sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died.

- ℣ The Word of the Lord.
- ☩ **Thanks be to God.**



*We stand.*

**GOSPEL VERSE:** Luke 6:23

John Ferguson

**Choir** Alleluia. Alleluia. Alleluia.

**REFRAIN** (*below*)



**Choir** Rejoice, and leap for joy, for surely your reward is great in heaven.

**REFRAIN**

**HOLY GOSPEL:** Luke 6:17–26

**P** The Holy Gospel according to St. Luke, the sixth chapter.

**G** **Glory to you, O Lord.**

<sup>17</sup>[Jesus] came down with [the twelve] and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. <sup>18</sup>They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. <sup>19</sup>And all in the crowd were trying to touch him, for power came out from him and healed all of them.

<sup>20</sup>Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

<sup>22</sup>“Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. <sup>23</sup>Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

<sup>24</sup>“But woe to you who are rich,  
for you have received your consolation.

<sup>25</sup>“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

<sup>26</sup>“Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.”

**P** The Gospel of the Lord.

**G** **Praise to you, O Christ.**

*We sit.*

**CHILDREN’S SERMON**

*We stand.*

HYMN OF THE DAY: When Our World Is Rent by Violence

ACS #1052

*(11:00) Stanza three is sung by the choir in a setting by Walter Pelz.*



1 When our world is rent by vio-lence and our lives are  
2 When our cit - ies stand for - sak - en and the poor must  
3 When our lives are burnt to ash - es and our hopes fade  
4 Raise up beau - ty from the ash - es; end our vio - lence;

marred by grief, when our songs of calm as - sur - ance  
beg for bread, when the pris - 'ner sits for - got - ten  
like a dream, when our sto - ries lose their mean - ing  
tend our peace. Give us vi - sions of a fu - ture

turn to cries of un - be - lief: God, we raise our  
and the home - less find no bed, God, we raise our  
and de - spair be - comes their theme, God, we raise our  
where all cap - tives find re - lease, where op - pres - sion

lam - en - ta - tion seek - ing ref - uge and re - lief.  
lam - en - ta - tion: wak - en jus - tice from the dead!  
lam - en - ta - tion: Come, Lord Je - sus, to re - deem!  
is e - vic - ted, and all works of ha - tred cease.

Text: David Bjorlin, b. 1984

Music: FORTUNATUS NEW, Carl F. Schalk, 1929–2021

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Music © 1967 Concordia Publishing House, cph.org. All rights reserved.

## APOSTLES' CREED

**P** Living together in trust and hope, we confess our faith:

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

**A** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C** Amen.

✠ MEAL ✠

## PEACE OF CHRIST

**P** The peace of the Lord be with you always.

**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

## OFFERING

*Giving is one of the ways we participate in all that God is doing through Grace.*

*Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.*

(8:30) **ANTHEM:** I'm Going on a Journey

Edward V. Bonnemère

arr. by Mark Hayes

I'm going on a journey, and I'm starting today.  
My head is wet, and I'm on my way.  
Christ's mark is on me; it's on you, too;  
It says he loves me, and he loves you, too!  
I'm becoming this day a saint of God.  
It really doesn't matter what roads I trod.  
Wherever I go, God's been there, too.  
God's love has touched me and will carry me through.  
There are other saints who have said amen.  
They'll keep me faithful to my journey's end.  
Along the way I want to be  
The kind of person that God set free.

Kenneth D. Larkin, © 1994 Amity Music, admin. Augsburg Fortress.

(11:00) **ANTHEM:** Blessed

Paul D. Weber

Blessed are the poor in spirit, for theirs is the kingdom of heaven.  
Blessed are the meek, for they will inherit the earth.  
Blessed are those who hunger and thirst for righteousness; they will be filled.

Matthew 5:3, 5–6



*We stand as the gifts are presented.*

**OFFERTORY HYMN: Now the Silence**

*(green)* **LBW #205**



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

Text: Jaroslav J. Vajda, 1919–2008

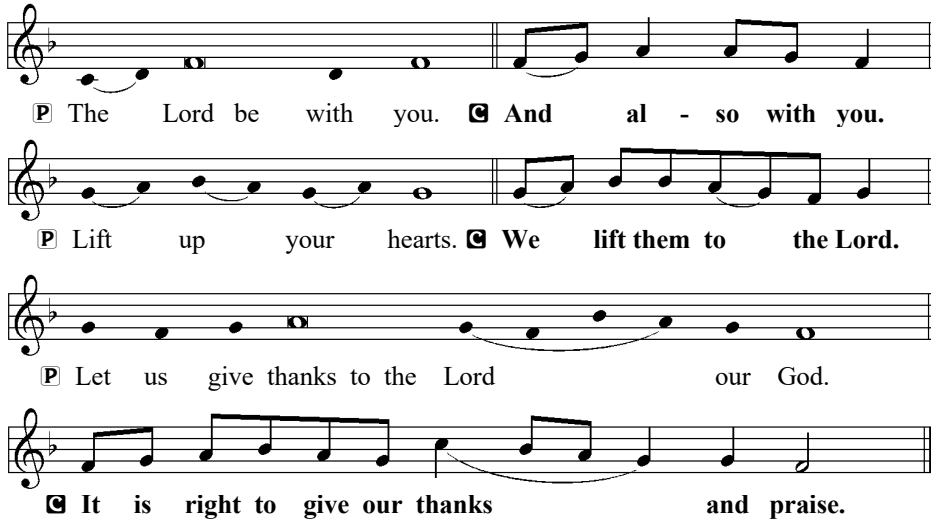
Music: NOW, Carl F. Schalk, 1929–2021

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## OFFERTORY PRAYER

- A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



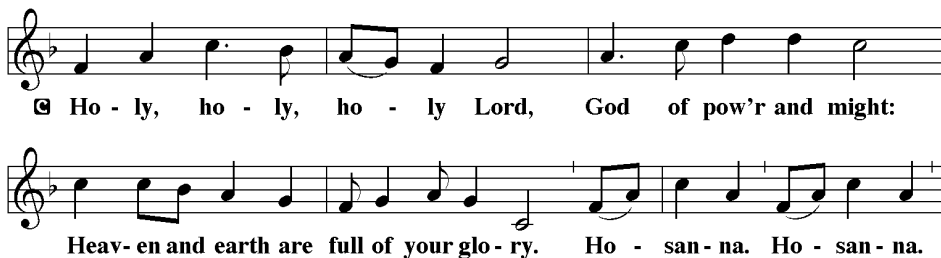
**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

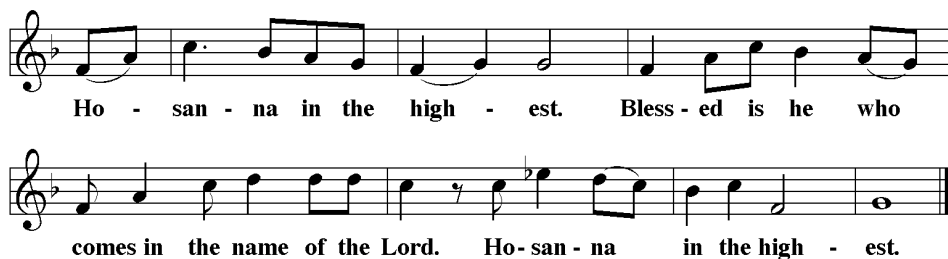
**C** It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places  
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.  
Sharing our life, he lived among us to reveal your glory and love,  
that our darkness should give way to his own brilliant light.  
And so, with the Church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



- ☐ Blessed are you, O holy God: you are the Life and Light of all.  
 By your powerful word you created all things.  
 Through the prophets you called your people to be a light to the nations.  
 Blessed are you for Jesus, your Son.  
 He is your Light, shining in our darkness and revealing to us your mercy and might.  
 In the night in which he was betrayed,  
     our Lord Jesus took bread, and gave thanks;  
     broke it, and gave it to his disciples, saying:  
     'Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
     and gave it for all to drink, saying:  
     'This cup is the new covenant in my blood,  
     shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.  
 Remembering, therefore,  
     his preaching and healing,  
     his dying and rising,  
     and his promise to come again,  
     we await that day when all the universe  
     will rejoice in your holy and life-giving light.  
 By your Spirit bless us and this meal,  
     that, refreshed with this heavenly food,  
     we may be light for the world,  
     revealing the brilliance of your Son.  
 Through him all glory and honor is yours,  
     Almighty Father, with the Holy Spirit,  
     in your holy Church, both now and forever.
- ☐ Amen.

**P** Lord, remember us in your kingdom and teach us to pray:

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

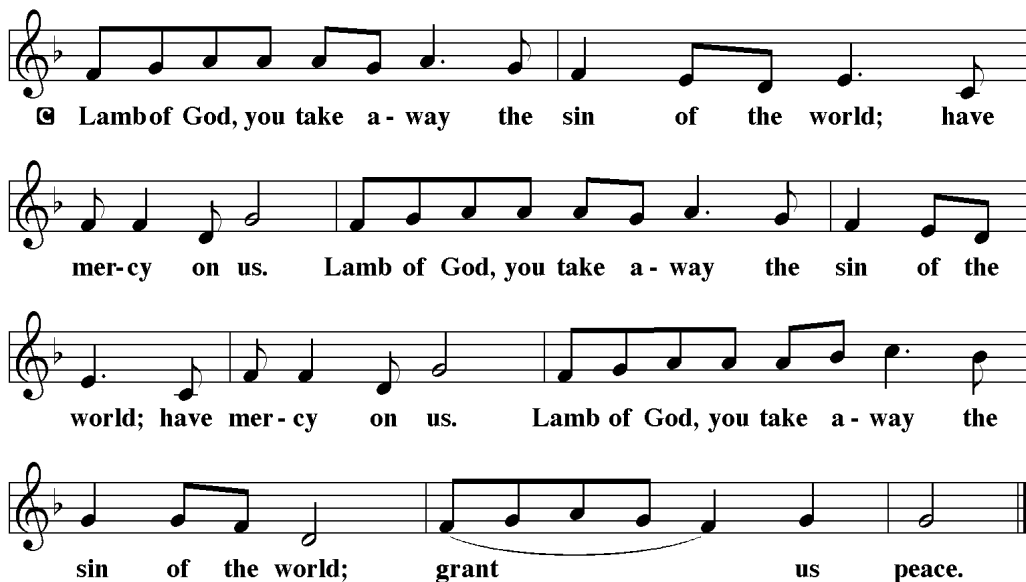
**P** The gifts of God for the people of God.

**C** Thanks be to God.

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI



**C** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.



## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*Please remove your mask as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.*

*Non-alcoholic wine is in the center of the tray.*

*Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.*

## MUSIC FOR THE COMMUNION

(8:30) **ANTHEM:** Shine Your Light

Terry D. Taylor

You are the light of the world.  
You are the light of the world.  
Just light a city that's built on a hill,  
You are the light of the world.

*Refrain:*

Shine, shine, shine your light,  
Let others see God's love.  
Shine, shine, shine your light,  
That all may praise our God.

You are the light of the world.  
You are the light of the world.  
Just like a lamp shining all through the house.  
You are the light of the world. *Refrain*

Based on Matthew 5:14–16



(11:00) Stanza three will be sung by the choir in a setting by Michael D. Costello.



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

*Refrain*

My heart shall sing of the day you bring. Let the fires of your jus-tice burn.

Wipe a-way all tears, for the dawn draws near, and the world is a-bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWN, Irish traditional  
 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
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**VOLUNTARY:** Now the Silence

Jonathan Kohrs

*We stand.*

### POST-COMMUNION BLESSING & PRAYER

- P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.**
- A** Gracious God, in this meal you have drawn us to your heart,  
 and nourished us at your table with food and drink, the body and blood of Christ.  
 Now send us forth to be your people in the world,  
 and to proclaim your truth this day and evermore;  
 through your Son, Jesus Christ, our Savior and Lord.
- C Amen.**



# ✠ SENDING ✠

## BENEDICTION

☐ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

## SENDING HYMN: Let Justice Flow like Streams

(blue) WOV #763

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,  
2 Let righ - teous - ness roll on as oth - ers' cares we heed,  
3 So may God's plumb line, straight, de - fine our mea - sure true,

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.  
an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.  
and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

## DISMISSAL

☐ Go in peace. Serve the Lord.

☑ Thanks be to God.

## POSTLUDE: Let Justice Flow Like Streams

Bernard Wayne Sanders

# LET US PRAY. . .

## Those who are sick and recovering from illness

Betty Albain	Hans Dumpys	Patricia Herendeen	Karen McMahon
Susan Allen	Louis Elia	Virginia Hillert	Dave Moeller
Diane Amati	Hena Gantepalli	Amy Juel	Jennifer Murtoff
Annalise Balock	Erica Charles Garcia	Phyllis Kersten	Marnie Rourke
Cathy Barker	Sandy Grams	Scott Krueger	Pat Scala
Len Berghaus	David Gruendler	Karen Lemke	Jim Scherer
Rosemary Cheatem	Don Heimburger	Carolyn Martin	Cameron Valencia

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)  
 Kay Armstrong (*mother of Neal Armstrong*)  
 Pat B. (*friend of Pat Anderson*)  
 Javed Bachew (*relative of Susan Franzone*)  
 Greg Ball (*friend of Irmgard Swanson*)  
 Frances Benson (*sister-in-law of Eunice Spurgat*)  
 Karen Berglund (*friend of Carol Stanger*)  
 Lieselotte and Dwayne Borgstrand (*friends of Anne-Marie Bogdan*)  
 Khadija Bougdim (*friend of Pat Anderson*)  
 Jamie Carpenter (*cousin of Jay and Scott Christopher*)  
 Elena Davis (*friend of Sue and Pat Allen*)  
 Stella Dillberg (*mother of Gretchen Weaver*)  
 Clara Dorsey (*mother of Jo-Ellyn Dorsey*)  
 Patti and Neal Enslin (*friends of Marilyn Heppner*)  
 James Flutch (*nephew of Valerie Spiller*)  
 Annika Ferguson (*daughter of David Ferguson and Jill Koski*)  
 Benjamin Galier (*nephew of Paul May*)  
 Chandramma Gantepalli (*mother of Hena Gantepalli*)  
 Luke Gawencka (*friend of Eunice Spurgat*)  
 Mike Guss (*friend of Lance and Stephanie Wilkening*)  
 Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)  
 Ken Hansen (*friend of Bill and Barbara Urbrock*)  
 Jill Hanssen (*niece of Ann Mason*)  
 Carol Hartung (*mother of Justin Hartung*)  
 Allison Heppner (*daughter-in-law of Kenneth and Marilyn Heppner*)  
 Harry Heppner (*brother of Ken Heppner*)  
 Margaret Hofmaier (*mother of Barbara Hofmaier*)  
 Alice Hollis (*friend of Marge Sanger*)  
 June Hostetler (*aunt of Larry Garber*)  
 Natalie Jenne (*friend of many at Grace*)  
 Judy Johnson (*Grace School alum*)  
 Derek Kaufman (*son of Nancy Kaufman*)  
 Doug Kelner (*friend of Irmgard and Al Swanson*)  
 Patrick Kennedy (*friend of Grace Church*)  
 Arnold Krubsack (*brother of Irmgard Swanson*)  
 Kathryn Krubsack (*niece of Irmgard Swanson*)  
 Maxx Kusper (*friend of Deb Maxwell*)

Beth Luebbe and family (*sister of Jenny Luebbe*)  
 Joyce and John Lunde (*friends of Susan Messerli*)  
 Jane Martin (*mother of Justin Martin*)  
 Esther Martz (*friend of Susie Calhoun*)  
**Melina Masihi** (*friend of Chrissy Nelson*)  
 Neal Mast (*relative of Susan and David Franzone*)  
 Pam Mattox (*friend of many at Grace*)  
 Stacy Maugans (*friend of Jobanna Johnson*)  
 Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)  
 Carol Niendorf (*friend of Bill and Barbara Urbrock*)  
 Dolores Pelz (*cousin of Evelyn Grams*)  
 Paul Peters (*son-in-law of Robert and Billie Navarro*)  
 Elaine Pierce (*friend of Al and Irmgard Swanson*)  
 James Powers (*friend of Al Swanson*)  
 Susan Prather (*cousin of Adrienne and Ronald Rott*)  
 Mark Redheffer (*son of Virginia Walker*)  
 Paula Rosenberger (*friend of Janet Sylvester*)  
 Steve Schmidt (*son of Gick Schmidt*)  
 Mary Lu Shipstad (*friend of Marilyn Heppner*)  
 Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)  
 Nancy Stelling (*friend of Pastor Phyllis Kersten*)  
 Lee Stephens (*brother of Tony*)  
 Pastor Steve Swanson (*friend of Bob and Bonnie Shaner*)  
 Jennifer Sylvester (*daughter of Janet Sylvester*)  
 Russ Tellio (*friend of Susan and David Franzone*)  
 Martin A. Thieme (*brother of Susan Franzone*)  
 Ilene Thompson (*sister of Marilyn Heppner*)  
 William Van Santen (*father of Ken Van Santen*)  
 Mary Lou and Ron Wagoner (*sister and brother-in-law of Stan Reddel*)  
 Verna Walsh (*aunt of Dan and Deanna Marotz*)  
 Bob Weaver (*husband of Gretchen*)  
 George Wiederaenders (*brother of Ruth Reko*)  
 Michael Winters (*friend of Dick and Linda Martens*)  
 Karen Wischhusen (*sister of Ann Mason*)  
 Nancy & Dick Woodka (*friends of Susan & David Franzone*)  
 Randi Woodworth (*sister of Tammy Bretscher*)  
 Veronica Zurowski (*mother of Tom*)

**Benevolence ministries**

Refugee One

**For those who mourn**

**Beverly Doornbos** *(former member of Grace)*

**Cliff Meacham** *(former member of Grace)*

**Jane Nelson** *(grandmother of Amy Claud)*

**Those serving in the armed services**

Kevin Buss *(nephew of Christa Krout)*

Reid Beveridge *(son-in-law of the Schnacks)*

Kellyn Daly *(niece of Heidi and Chad Bohlmann)*

E. Michael Garcia Goetting *(son of Mary Goetting)*

Matthew Garmatz *(grandson of Margaret Garmatz)*

Matthew Grosz *(nephew of Bob and Bonnie Shaner)*

Zachery Grosz *(great-nephew of Bob and Bonnie Shaner)*

Bradley Larson *(cousin of Rhea Sprecher)*

Sonny Putman *(nephew of Susan Franzone)*

Rusty Robb *(grandnephew of Margaret Kruse/Roberta Gillespie)*

Matthew Shinkwin *(friend of Eunice Spurgat)*

Christopher W. Sylvester *(grandson of Janet Sylvester)*

**Those in the foreign service**

Julie Kmet *(friend of Ed and Susan Schumacher)*

**Those studying abroad**

Colleen Lattyak *(Germany)*

Drew Krueger *(England)*

Benjamin Ho *(Mexico)*

**Those who are homebound**

Jayne Chilton

Christopher Davis

Gloria Hillert

Joan Koerber

Carolyn Martin

Kathleen Wrobel

**Those who need encouragement**

Bruce Burnside *(friend of Bob and Margaret Burke)* in Oakhill Correctional Center

Cheryl Luchetta *(friend of Joan Koerber)* in Logan Correctional Center

**LEADING WORSHIP TODAY**

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

Julie Hinz, assisting minister

The Rev. Michael D. Costello, cantor

**8:30**

Paulette Reddel

Kathryn Jandeska and Sandy Lentz

Zack Morgan

Jane Andrew and John Lochner

Richard Calhoun and John Sanger

Susie Calhoun

Al Swanson and Anne Claud

Grace School 3-4 Grade Choir

Johanna Johnson

**Deacon**

**Lectors**

**Crucifer/Bible Bearer**

**Altar Guild**

**Ushers**

**Gift Bearers**

**Livestream Audio/Video**

**Choir**

**Director**

**Trombonist**

**11:00**

Jeff Cribbs

Rebecca Dahlstrom and Eunice Eifert

Andrew Gullo

Roberta Gillespie

Mary Rasmusson and Mike Gillespie

Al Swanson

Grace Parish Choir

The Rev. Michael D. Costello

Daniel Johnson

# THIS WEEK AT GRACE

## TODAY, FEBRUARY 13

Library Open for Self-Service ..... 8:15 a.m. – 12:30 p.m.  
**Worship Services – Holy Communion**..... 8:30 & 11:00 a.m.  
Sunday School, 3–5-year-olds (Nursery) ..... 9:45 a.m.  
Sunday School, Grades 1–6 (3<sup>rd</sup> floor Commons) ..... 9:45 a.m.  
Confirmation (Fellowship Hall) ..... 9:45 a.m.  
Teen Talk (Youth Center) ..... 9:45 a.m.  
Adult Education (Seminar Room) ..... 9:45 a.m.  
New Member Class (Conference Room) ..... 9:45 a.m.

## MONDAY, FEBRUARY 14

Finance Committee (Virtual) ..... 7:00 p.m.  
Stephen Ministry Training (Virtual) ..... 7:00 p.m.  
Evangelism Committee (Virtual) ..... 7:00 p.m.  
Stephen Ministry (Virtual) ..... 7:30 p.m.

## TUESDAY, FEBRUARY 15

Church Council (Conference Room) ..... 7:30 p.m.

## WEDNESDAY, FEBRUARY 16

**School Chapel** ..... 8:25 a.m.  
Cornerstones – Bible Study (Church Library) ..... 9:30 a.m.  
**Morning Prayer** (Sanctuary) ..... 11:00 a.m.  
GriefShare (Virtual) ..... 7:00 p.m.  
Parish Choir Rehearsal (Fellowship Hall) ..... 7:30 p.m.

## THURSDAY, FEBRUARY 17

Moms of Littles (Virtual) ..... 6:30 p.m.  
Justice and Peace Committee (Conference Room) .... 7:30 p.m.

## SATURDAY, FEBRUARY 19

Overeaters Anonymous (Virtual) ..... 9:00 a.m.

### Convenient new ways to give to Grace

#### On Venmo.

You can now make donations to Grace using the Venmo app. Search for Grace Lutheran Church/School or @graceriverforest.

#### By text.

Text a dollar amount to 833-471-1346, Grace’s text-to-give number. If you’re a first-time text donor, receive a link with instructions about how to complete your donation.

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# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_  
\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_  
\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_  
\_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

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www.graceriverforest.org  
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor  
Troy E. Medlin, Associate Pastor  
F. Dean Lueking, Pastor Emeritus  
Michael D. Costello, Cantor  
Jeremy Zimmer, Assistant Cantor  
William Koehne, Principal  
Pat Gulik, Parish Nurse  
Julie Modrich, Children’s Ministry Coordinator  
Gwen Gotsch, Communications Coordinator  
Jim McClanahan, Director of Administration & Finance  
David Pfeiffer, Facilities Manager  
José Meza, Technology Manager