



# GRACE

## LUTHERAN CHURCH

**The Holy Communion  
The Transfiguration of our Lord  
February 27, 2022  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Educational opportunities** occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

On Wednesday night we watched as the sky was illuminated. These lights, however, were not signs of hope and life, but of fear and death. Russian missiles shot through the Ukrainian sky; bombs lit up the night with fire. Inexplicably, heartbreakingly, war has returned to Europe. While we do not know what the coming days and weeks will bring, we know that violence and evil still stalk this world. Today, we go up the mountain and stay for a moment in the presence of the true Light. In the Transfiguration of Jesus, we receive a revelation of this world's true Lord, this Light that neither darkness nor any other light can overcome. We cannot tarry on the mountain. Jesus calls us back into this broken world. But the Light leads us on. He gives us hope in the midst of fear, promising life that forever conquers death.



Photo by Al Swanson

# ✠ GATHERING ✠

(8:30) **PRELUDE:** Celtic Grace

(11:00) **PRELUDE:** Agincourt Hymn

Susan E. Geschke

Setting by David N. Johnson

*We stand.*

## **CONFESSION AND FORGIVENESS**

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C we confess that we are in bondage to sin and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ, have mercy on us.**

**Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us  
and, for his sake, God forgives us all our sins.  
As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

*We face the processional cross as we sing.*

**ENTRANCE HYMN: How Good, Lord, to Be Here!**

*(green)* **LBW #89**

1 How good, Lord, to be here! Your glo - ry fills the night;  
2 How good, Lord, to be here, your beau - ty to be - hold  
3 Ful - fill - er of the past and hope of things to be,  
4 Be - fore we taste of death, we see your king - dom come;  
5 How good, Lord, to be here! Yet we may not re - main;

your face and gar - ments, like the sun, shine with un - bor - rowed light.  
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.  
we hail your bod - y glo - ri - fied and our re - demp - tion see.  
we long to hold the vi - sion bright and make this hill our home.  
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.

Music: POTS DAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854



## APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.
- G** And also with you.

## HYMN OF PRAISE: Glory to God in the Highest



**A** Glory to God in the highest, and peace to his peo - ple on earth.



**G** Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Holy God, mighty and immortal,  
you are beyond our knowing,  
yet we see your glory in the face of Jesus Christ.  
Transform us into the likeness of your Son,  
who renewed our humanity  
so that we may share in his divinity,  
Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C** Amen.

## ✠ WORD ✠

*We sit.*

### FIRST READING: Exodus 34:29–35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

**L** The Word of the Lord.

**C** Thanks be to God.

## PSALM 99

ANTIPHON: Proclaim the greatness of the Lord;  
worship upon God's holy hill.

Michael D. Costello

- ℣ The LORD is King; let the | people tremble.\*  
He is enthroned upon the cherubim; let | the earth shake.
- ☩ **The LORD is | great in Zion;\***  
**he is high | above all peoples.**
- ℣ Let them confess his name, which is | great and awesome;\*  
he is the | Holy One.
- ☩ **“O mighty King, lover of justice, you have | established equity;\***  
**you have executed justice and righteous- | ness in Jacob.”**
- ℣ Proclaim the greatness of the LORD our God and fall down be- | fore his footstool;\*  
he is the | Holy One.
- ☩ **Moses and Aaron among his priests,**  
**and Samuel among those who call up- | on his name,\***  
**they called upon the LORD, and he | answered them.**
- ℣ He spoke to them out of the pil- | lar of cloud;\*  
they kept his testimonies and the decree | that he gave them.
- ☩ **O LORD our God, you answered | them indeed;\***  
**you were a God who forgave them, yet punished them for their | evil deeds.**
- ℣ Proclaim the greatness of the LORD our God and worship him upon his | holy hill;\*  
for the LORD our God is the | Holy One.

## SECOND READING: 2 Corinthians 3:12—4:2

Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

<sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

- ℣ The Word of the Lord.
- ☩ **Thanks be to God.**



*We stand.*

**GOSPEL VERSE:** Luke 9:35

John Ferguson

**Choir** Alleluia. Alleluia. Alleluia.

**C** **REFRAIN** (*below*)



**Choir** This is my Son, my Chosen, listen to him!

**C** **REFRAIN**

**HOLY GOSPEL:** Luke 9:28–36

**P** The Holy Gospel according to Luke, the ninth chapter.

**C** **Glory to you, O Lord.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” — not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, “This is my Son, my Chosen listen to him!” <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

*We sit.*

**CHILDREN’S SERMON**

**SERMON:** Light It Up

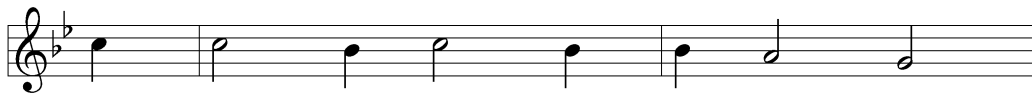
Pastor David R. Lyle  
Luke 9:28–36

*We stand.*

**HYMN OF THE DAY:** Oh, Wondrous Type! Oh, Vision Fair

(green) **LBW #80**

(11:00) *The choir sings stanza four in a harmonization by John Folkening.*



1 Oh, won - drous type! Oh, vi - sion fair  
2 With Mo - ses and E - li - jah high  
3 With shin - ing face and bright ar - ray,  
4 And faith - ful hearts are raised on high  
5 O Fa - ther, with the e - ter - nal Son



of glo - ry that the church may share,  
the in - car - nate Lord holds con - verse high;  
Christ deigns to man - i - fest to - day  
by this great vi - sion's mys - ter - y;  
and Ho - ly Spir - it ev - er one,



which Christ up - on the moun - tain shows,  
and from the cloud, the Ho - ly One  
what glo - ry shall be theirs a - bove  
for which in joy - ful strains we raise  
we pray you, bring us by your grace



where bright - er than the sun he glows!  
bears rec - ord to the on - ly Son.  
who joy in God with per - fect love.  
the voice of prayer, the hymn of praise.  
to see your glo - ry face to face.

Text: Sarum, 15th cent.; tr. John M. Neale, 1818–1866, alt.

Music: DEO GRACIAS, English, 15th cent.

## NICENE CREED

**P** Living together in trust and hope, we confess our faith:

**C** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven;  
by the power of the Holy Spirit

he became incarnate from the virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

**A** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C** Amen.

# ✠ MEAL ✠

## PEACE OF CHRIST

☞ The peace of the Lord be with you always.

☞ **And also with you.**

*We greet one another in the name of the Lord.*

*We sit.*

## OFFERING

*Giving is one of the ways we participate in all that God is doing through Grace.*

*Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.*

(8:30) **VOLUNTARY:** A Time for Joy

Cynthia Dobrinski

(11:00) **VOLUNTARY:** Oh, Wondrous Type! Oh, Vision Fair

Michael D. Costello

*We stand as the gifts are presented. We give thanks as Faith Promises are offered today.*

**OFFERTORY VERSE:** 1 John 3:2–3

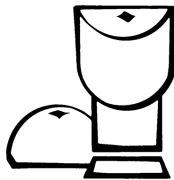
David N. Johnson

Beloved, we are God's children now; it does not yet appear what we shall be,  
but we know that when he appears we shall be like him, for we shall see him as he is.  
And all who thus hope in him purify themselves as he is pure.

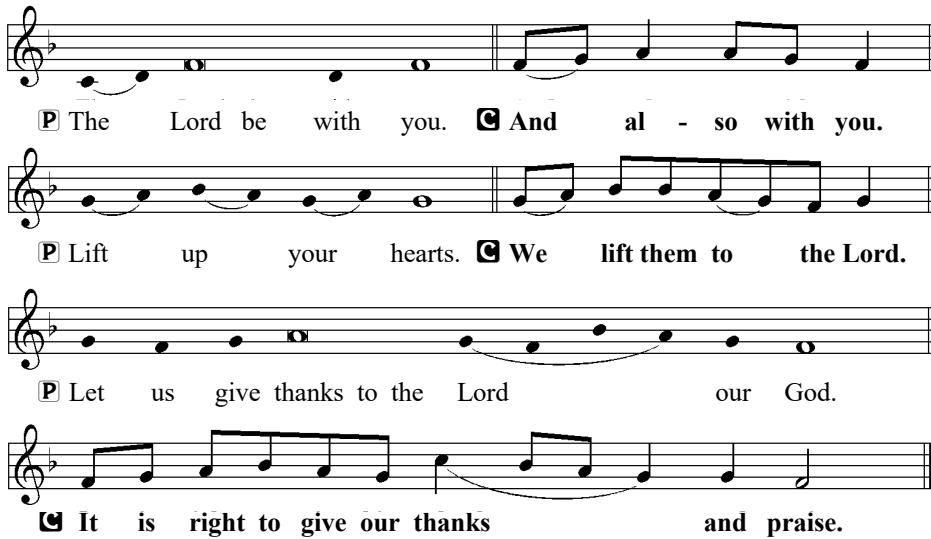
## OFFERTORY PRAYER

☞ Let us pray. Merciful Father,

☞ **we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.**



## GREAT THANKSGIVING



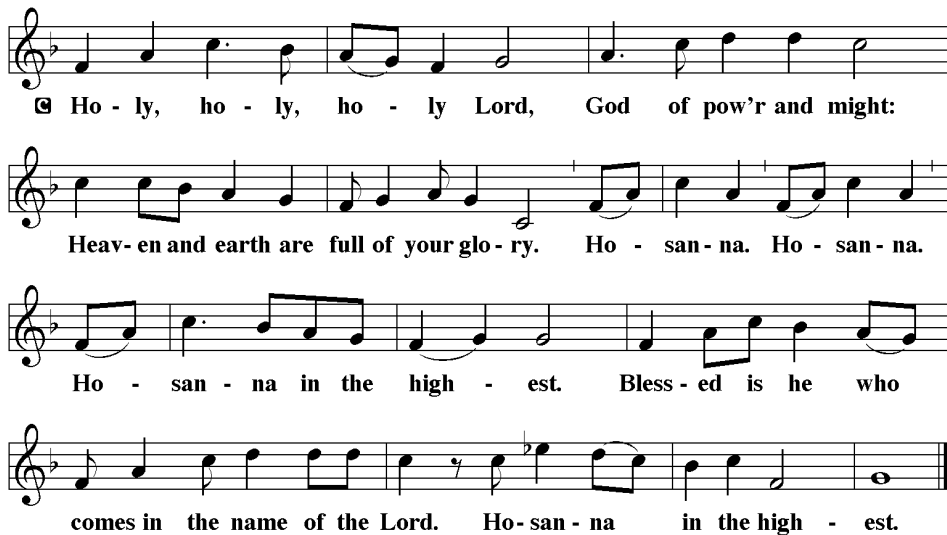
**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

**P** Blessed are you, O holy God:  
you are the Life and Light of all.

By your powerful word you created all things.  
Through the prophets you called your people  
to be a light to the nations.

Blessed are you for Jesus, your Son.  
He is your Light, shining in our darkness  
and revealing to us your mercy and might.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
‘Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
‘This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his preaching and healing,  
his dying and rising,  
and his promise to come again,  
we await that day when all the universe  
will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal,  
that, refreshed with this heavenly food,  
we may be light for the world,  
revealing the brilliance of your Son.

Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church, both now and forever.

**C** Amen.

**P** Lord, remember us in your kingdom and teach us to pray:

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**P** The gifts of God for the people of God.

**C** Thanks be to God.

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI

**C** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*Please remove your mask as you approach the head of the aisle,  
where we receive the consecrated wafer and then drink from one of the individual cups.*

*Non-alcoholic wine is in the center of the tray.*

*Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.*

## MUSIC FOR THE COMMUNION

(8:30) **ANTHEM:** Aria from Cantata #127

Johann Sebastian Bach

*This aria is from a cantata written for the last Sunday before Lent.*

Die Seele ruht in Jesu Händen,

**My soul rests in Jesus' hands,**

Wenn Erde diesen Leib bedeckt.

**Though earth covers this body.**

Ach ruft mich bald, ihr Sterbeglocken,

**Oh, call me soon, you death bells,**

Ich bin zum Sterben unerschrocken,

**I am not afraid to die**

Weil mich mein Jesus wieder weckt.

**Since my Jesus will wake me again.**

(11:00) **ANTHEM:** Christ upon the Mountain Peak

Paul Bouman

Christ upon the mountain peak stands alone in glory blazing;

Let us, if we dare to speak, with the saints and angels praise him. Alleluia.

Trembling at his feet we saw Moses and Elijah speaking.

All the prophets and the Law shout through them their joyful greeting. Alleluia.

Swift the cloud of glory came, God proclaiming in the thunder

Jesus as his Son by name! Nations cry aloud in wonder! Alleluia.

This is God's beloved Son! Law and prophets fade before him;

First and last and only One, let creation now adore him! Alleluia.

Brian Wren, © 1977 Hope Publishing Company





1 Come, be - lov - ed of the Mak - er, come, be -  
 2 See the Morn - ing - star now beck - on to those  
 3 Fol - low to the birth of new - ness; fol - low  
 4 There we too will burn and bright - en, God's re -  
 5 Christ, bright im - age of the Mak - er, God, whose



hold the First - born One; see re - vealed cre - a - tion's  
 bound to doubt and night; "Fol - low me," Christ calls in  
 to the life of peace; fol - low to the hill of  
 splen - dent work be - gun; glo - ry will as - cend and  
 glo - ry none may pass, Spir - it, sun of love and



splen - dor crowned in glo - ry like the sun.  
 wel - come, "come from dark - ness in - to light."  
 an - guish; fol - low to the gar - den bliss.  
 height - en, crown - ing us with glo - rious sun.  
 splen - dor, bear us in - to light at last.

Text: Susan Palo Cherwien, b. 1953  
 Music: JILL, David Cherwien, b. 1957  
 Text © 2001 Susan Palo Cherwien, admin. Augsburg Fortress.  
 Music © 2002 Augsburg Fortress.

*We stand.*

## POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**A** Gracious God, in this meal you have drawn us to your heart,  
 and nourished us at your table with food and drink, the body and blood of Christ.  
 Now send us forth to be your people in the world,  
 and to proclaim your truth this day and evermore;  
 through your Son, Jesus Christ, our Savior and Lord.

**C** Amen.

# ✠ SENDING ✠

## BENEDICTION

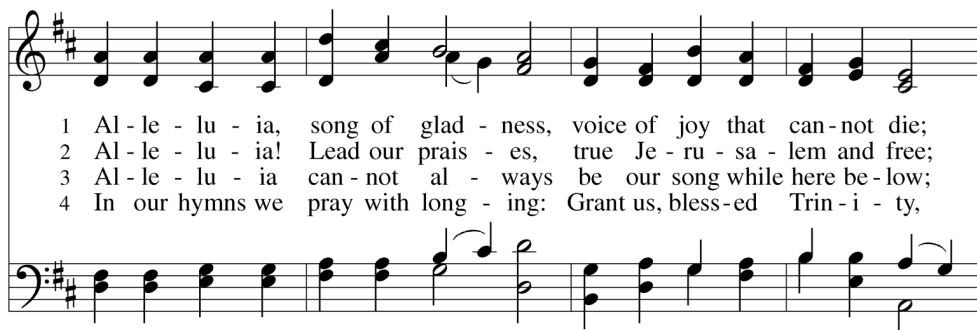
☐ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

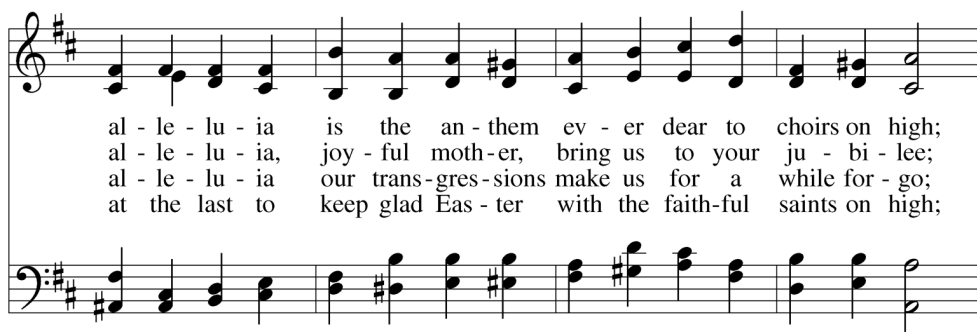
SENDING HYMN: Alleluia, Song of Gladness

(blue) WOV #654

(11:00) The choir sings stanza three.



1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;  
 2 Al - le - lu - ia! Lead our prais - es, true Je - ru - sa - lem and free;  
 3 Al - le - lu - ia can - not al - ways be our song while here be - low;  
 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;  
 al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;  
 al - le - lu - ia our trans - gres - sions make us for a while for - go;  
 at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.  
 but by Bab - y - lon's sad wa - ters mourn - ing ex - iles now are we.  
 for the sol - emn time is com - ing when our tears for sin shall flow.  
 there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

**DISMISSAL**

- A** Go in peace. Serve the Lord.
- G** Thanks be to God.

**POSTLUDE:** Alleluia, Song of Gladness

John Ferguson

**LEADING WORSHIP TODAY**

The Rev. Troy E. Medlin, presiding minister  
The Rev. David R. Lyle, preaching minister  
The Rev. Karl Reko, assisting minister  
The Rev. Michael D. Costello, cantor

**8:30**

Dan Lehmann  
Aiden Koehne and Paul Eichwedel  
Graham Shea and Emily Jones  
Donna Serpico and John Lochner  
Paul Koester and Scott Shwar  
Susie and Dick Calhoun  
Eunice Eifert and Justin Martin  
Elizabeth Shuman  
Strike Team  
Lisa Wolfanger  
Christine Janzow Phillips

**Deacon**  
**Lectors**  
**Crucifer/Bible Bearer**  
**Altar Guild**  
**Ushers**  
**Gift Bearers**  
**Livestream Audio/Video**  
**Soloist/Choir**  
**Handbells**  
**Director**  
**Oboist**

**11:00**

Christa Krout  
Al Swanson and Mary Beth Logas  
Sam Schueler and Andrew Gullo  
Ellie Schnack and Gerlinde VanDriesen  
Alex Tan  
Keith and Jessica Bullock  
Grace Parish Choir

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Prelude, Voluntary, 11:00 Anthem, Communion Distribution Hymn, and Postlude reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.

# LET US PRAY. . .

## Those who are sick and recovering from illness

Betty Albain	Louis Elia	Amy Juel	Marnie Rourke
Susan Allen	Hena Gantepalli	Phyllis Kersten	Pat Scala
Diane Amati	Erica Charles Garcia	Scott Krueger	Ole Schenk
Annalise Balock	David Gruendler	Karen Lemke	Jim Scherer
Cathy Barker	Don Heimburger	Carolyn Martin	Cameron Valencia
Len Berghaus	Patricia Herendeen	Karen McMahon	
Rosemary Cheatem	<b>Gloria Hillert</b>	Dave Moeller	
Hans Dumpys	Virginia Hillert	Jennifer Murtoff	

Felipe Altamirano ( <i>friend of Cathy and Paul Schnittker</i> )	Maxx Kuser ( <i>friend of Deb Maxwell</i> )
Kay Armstrong ( <i>mother of Neal Armstrong</i> )	Beth Luebke and family ( <i>sister of Jenny Luebke</i> )
Pat B. ( <i>friend of Pat Anderson</i> )	Joyce and John Lunde ( <i>friends of Susan Messerli</i> )
Javed Bachew ( <i>relative of Susan Franzone</i> )	Jane Martin ( <i>mother of Justin Martin</i> )
Greg Ball ( <i>friend of Irmgard Swanson</i> )	Esther Martz ( <i>friend of Susie Calhoun</i> )
Frances Benson ( <i>sister-in-law of Eunice Spurgat</i> )	Melina Masihi ( <i>friend of Chrissy Nelson</i> )
Karen Berglund ( <i>friend of Carol Stanger</i> )	Neal Mast ( <i>relative of Susan and David Franzone</i> )
Lieselotte and Dwayne Borgstrand ( <i>friends of Anne-Marie Bogdan</i> )	Pam Mattox ( <i>friend of many at Grace</i> )
Khadija Bougdim ( <i>friend of Pat Anderson</i> )	Stacy Maugans ( <i>friend of Johanna Johnson</i> )
Jamie Carpenter ( <i>cousin of Jay and Scott Christopher</i> )	Leone, Gracie, and Brian Maxwell ( <i>cousins of Tom and Deb Maxwell</i> )
Elena Davis ( <i>friend of Sue and Pat Allen</i> )	Carol Niendorf ( <i>friend of Bill and Barbara Urbrock</i> )
Patricia DeBauche ( <i>friend of Rebecca Dahlstrom</i> )	Dolores Pelz ( <i>cousin of Evelyn Grams</i> )
Stella Dillberg ( <i>mother of Gretchen Weaver</i> )	Paul Peters ( <i>son-in-law of Robert and Billie Navarro</i> )
Clara Dorsey ( <i>mother of Jo-Ellyn Dorsey</i> )	Elaine Pierce ( <i>friend of Al and Irmgard Swanson</i> )
<b>David Eastman</b> ( <i>brother of Pat Anderson</i> )	James Powers ( <i>friend of Al Swanson</i> )
Patti and Neal Enslin ( <i>friends of Marilyn Heppner</i> )	Susan Prather ( <i>cousin of Adrienne and Ronald Rott</i> )
Annika Ferguson ( <i>daughter of David Ferguson and Jill Koski</i> )	Mark Redheffer ( <i>son of Virginia Walker</i> )
James Flutch ( <i>nephew of Valerie Spiller</i> )	Paula Rosenberger ( <i>friend of Janet Sylvester</i> )
Benjamin Galiher ( <i>nephew of Paul May</i> )	Steve Schmidt ( <i>son of Gick Schmidt</i> )
Chandramma Gantepalli ( <i>mother of Hena Gantepalli</i> )	Mary Lu Shipstad ( <i>friend of Marilyn Heppner</i> )
Evelyn Gasper ( <i>mother of Susan Hickey</i> )	Huxley Shoup and family ( <i>friends of Marilyn and Ken Heppner</i> )
Luke Gawencka ( <i>friend of Eunice Spurgat</i> )	Nancy Stelling ( <i>friend of Pastor Phyllis Kersten</i> )
Mike Guss ( <i>friend of Lance and Stephanie Wilkening</i> )	Lee Stephens ( <i>brother of Tony</i> )
Jerry Haase ( <i>friend of Mary Margaret Bartley &amp; Stewart Clarke</i> )	Pastor Steve Swanson ( <i>friend of Bob and Bonnie Shaner</i> )
Ken Hansen ( <i>friend of Bill and Barbara Urbrock</i> )	Jennifer Sylvester ( <i>daughter of Janet Sylvester</i> )
Jill Hanssen ( <i>niece of Ann Mason</i> )	Russ Tellio ( <i>friend of Susan and David Franzone</i> )
Carol Hartung ( <i>mother of Justin Hartung</i> )	Martin A. Thieme ( <i>brother of Susan Franzone</i> )
Allison Heppner ( <i>daughter-in-law of Kenneth and Marilyn Heppner</i> )	Ilene Thompson ( <i>sister of Marilyn Heppner</i> )
Harry Heppner ( <i>brother of Ken Heppner</i> )	William Van Santen ( <i>father of Ken Van Santen</i> )
Margaret Hofmaier ( <i>mother of Barbara Hofmaier</i> )	Mary Lou and Ron Wagoner ( <i>sister and brother-in-law of Stan Reddel</i> )
Alice Hollis ( <i>friend of Marge Sanger</i> )	Verna Walsh ( <i>aunt of Dan and Deanna Marotz</i> )
Natalie Jenne ( <i>friend of many at Grace</i> )	Bob Weaver ( <i>husband of Gretchen</i> )
Judy Johnson ( <i>Grace School alum</i> )	Michael Winters ( <i>friend of Dick and Linda Martens</i> )
Derek Kaufman ( <i>son of Nancy Kaufman</i> )	Karen Wischhusen ( <i>sister of Ann Mason</i> )
Doug Kelner ( <i>friend of Irmgard and Al Swanson</i> )	Nancy & Dick Woodka ( <i>friends of Susan &amp; David Franzone</i> )
Patrick Kennedy ( <i>friend of Grace Church</i> )	Randi Woodworth ( <i>sister of Tammy Bretscher</i> )
Arnold Krubsack ( <i>brother of Irmgard Swanson</i> )	Veronica Zurowski ( <i>mother of Tom</i> )
Kathryn Krubsack ( <i>niece of Irmgard Swanson</i> )	

## **Benevolence ministries**

The Night Ministry

## **Those serving in the armed services**

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Bradley Larson (*cousin of Rhea Sprecher*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## **Those in the foreign service**

Julie Kmet (*friend of Ed and Susan Schumacher*)

## **Those studying abroad**

Colleen Lattyak (*Germany*)

Drew Krueger (*England*)

Benjamin Ho (*Mexico*)

## **Those who are homebound**

Jayne Chilton

Joan Koerber

Christopher Davis

Carolyn Martin

Gloria Hillert

Kathleen Wrobel

## **Those who need encouragement**

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center



# THIS WEEK AT GRACE

## TODAY, FEBRUARY 27

Library Open for Self-Service .....8:15 a.m. – 12:30 p.m.  
**Worship Services – Holy Communion.** 8:30 & 11:00 a.m.  
Breakfast hosted by Confirmands and Mentors  
(Fellowship Hall) ..... 9:45 a.m. – 12:30 p.m.  
Sunday School, 3–5-year-olds (Nursery) ..... 9:45 a.m.  
Sunday School, Grades 1–6 (3<sup>rd</sup> floor Commons).. 9:45 a.m.  
Adult Education (Seminar Room)..... 9:45 a.m.  
New Member Class (Conference Room) ..... 9:45 a.m.  
Confirmation Witness Information Session  
(Conference Room) ..... 12:15 p.m.  
Bach Cantata Preview (Seminar Room) ..... 3:00 p.m.  
**Bach Cantata Vespers** ..... 3:45 p.m.

## MONDAY, FEBRUARY 28

Stephen Ministry Training (Conference Room)..... 7:00 p.m.  
Dads of Grace (Youth Center) ..... 7:30 p.m.  
Stephen Ministry Meeting (Church Library) ..... 7:30 p.m.

## TUESDAY, MARCH 1

Tuesday Conversations (Conference Room)..... 10:00 a.m.

## WEDNESDAY, MARCH 2

**School Chapel – Holy Communion**..... 8:25 a.m.  
Cornerstones – Bible Study (Church Library) ..... 9:30 a.m.  
**Ash Wednesday Worship – Holy Communion**...11:00 a.m.  
Cornerstones Lunch .....11:30 a.m.  
**Ash Wednesday Worship – Holy Communion**.... 7:00 p.m.  
GriefShare (Virtual) ..... 7:00 p.m.  
Parish Choir Rehearsal (Music Room) ..... 8:15 p.m.

## THURSDAY, MARCH 3

Moms of Littles (Youth Center) .....6:30 p.m.  
Yoga (Fellowship Hall).....6:30 p.m.  
Social Ministry Committee (Conference Room)..... 7:30 p.m.

## FRIDAY, MARCH 4

First Communion Retreat (Fellowship Hall) ..... 5:30 p.m.  
Scout Troop Meeting (3<sup>rd</sup> Floor Commons) ..... 7:30 p.m.

## SATURDAY, MARCH 5

Overeaters Anonymous (Virtual) ..... 9:00 a.m.

## Convenient new ways to give to Grace

### On Venmo.

You can now make donations to Grace using the Venmo app. Search for Grace Lutheran Church/School or @graceriverforest.

### By text.

Text a dollar amount to 833-471-1346, Grace's text-to-give number. If you're a first-time text donor, receive a link with instructions about how to complete your donation.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

\_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

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[www.graceriverforest.org](http://www.graceriverforest.org)  
[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

David R. Lyle, Senior Pastor  
Troy E. Medlin, Associate Pastor  
F. Dean Lueking, Pastor Emeritus  
Michael D. Costello, Cantor  
Jeremy Zimmer, Assistant Cantor  
William Koehne, Principal  
Pat Gulik, Parish Nurse  
Julie Modrich, Children’s Ministry Coordinator  
Gwen Gotsch, Communications Coordinator  
Jim McClanahan, Director of Administration & Finance  
David Pfeiffer, Facilities Manager  
José Meza, Technology Manager