



*Praying the Psalms*  
LENT AT GRACE 2022

**Ash Wednesday**

**March 2, 2022**

**11:00 a.m. & 7:00 p.m.**

*Imposition of Ashes and Holy Communion*

# WELCOME TO GRACE LUTHERAN CHURCH



**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

ANTIPHON: Create in me a clean heart, O God, and renew a right spirit within me.

- L** Have mercy on me, O God, according to your | lovingkindness;\*  
in your great compassion blot out | my offenses.
- C** **Wash me through and through | from my wickedness,\*  
and cleanse me | from my sin.**
- L** For I know | my transgressions,\*  
and my sin is ev- | er before me.
- C** **Against you only | have I sinned\*  
and done what is evil | in your sight.**
- L** And so you are justified | when you speak\*  
and upright | in your judgment.
- C** **Indeed, I have been wicked | from my birth,\*  
a sinner from my | mother's womb.**
- L** For behold, you look for truth | deep within me,\*  
and will make me understand | wisdom secretly.
- C** **Purge me from my sin, and I | shall be pure;\*  
wash me, and I shall be | clean indeed.**
- L** Make me hear of | joy and gladness,\*  
that the body you have broken | may rejoice.
- C** **Hide your face | from my sins,\*  
and blot out all | my iniquities.**
- L** Create in me a clean | heart, O God,\*  
and renew a right spir- | it within me.
- C** **Cast me not away | from your presence,\*  
and take not your Holy | Spirit from me.**
- L** Give me the joy of your saving | help again\*  
and sustain me with your boun- | tiful Spirit.
- C** **I shall teach your ways | to the wicked,\*  
and sinners shall re- | turn to you.**
- L** Deliver me from | death, O God,\*  
and my tongue shall sing of your righteousness, O God of | my salvation.
- C** **Open my | lips, O Lord,\*  
and my mouth shall pro- | claim your praise.**
- L** Had you desired it, I would have | offered sacrifice,\*  
but you take no delight | in burnt-offerings.

*We stand.*

## EXHORTATION AND CONFESSION

*The minister exhorts the congregation, then silence is kept for reflection and self-examination.*

**P** Most holy and merciful Father:

**C** **We confess to you and to one another,  
and to the whole communion of saints in heaven and on earth,  
that we have sinned by our own fault in thought, word, and deed;  
by what we have done, and by what we have left undone.**

**P** We have not loved you with our whole heart, and mind, and strength.

We have not loved our neighbors as ourselves.

We have not forgiven others, as we have been forgiven.

**C** **Have mercy on us, Lord.**

**P** We have been deaf to your call to serve as Christ served us.

We have not been true to the mind of Christ. We have grieved your Holy Spirit.

**C** **Have mercy on us, Lord.**

**P** We confess to you, Lord, all our past unfaithfulness.

The pride, hypocrisy, and impatience in our lives,

**C** **we confess to you, Lord.**

**P** Our self-indulgent appetites and ways, and our exploitation of other people,

**C** **we confess to you, Lord.**

**P** Our anger at our own frustration, and our envy of those more fortunate than ourselves,

**C** **we confess to you, Lord.**

**P** Our intemperate love of worldly goods and comforts,

and our dishonesty in daily life and work,

**C** **we confess to you, Lord.**

**P** Our negligence in prayer and worship, and our failure to commend the faith that is in us,

**C** **we confess to you, Lord.**

**P** Accept our repentance, Lord, for the wrongs we have done.

For our blindness to human need and suffering,

and our indifference to injustice and cruelty,

**C** **accept our repentance, Lord.**

**P** For all false judgments, for uncharitable thoughts toward our neighbors,

and for our prejudice and contempt toward those who differ from us,

**C** **accept our repentance, Lord.**

- P** For our waste and pollution of your creation,  
 and our lack of concern for those who come after us,  
**C accept our repentance, Lord.**
- P** Restore us, good Lord, and let your anger depart from us.  
**C Hear us, Lord, for your mercy is great. Amen.**
- P** Almighty God, you have created us out of the dust of the earth.  
 May these ashes be a sign of our mortality and penitence,  
 reminding us that only through the cross of our Lord Jesus Christ  
 are we given eternal life; through the same Jesus Christ, your Son, our Lord.  
**C Amen.**  
*We sit.*

## IMPOSITION OF ASHES

*All who wish to receive the imposition of ashes are invited to come forward. The following words are spoken during the imposition: "Remember that you are dust, and to dust you shall return."*

*At the evening service the Litany is sung.*

(7:00 p.m.) **LITANY:** page 168 in the ***front*** of the green Lutheran Book of Worship.

*After all who desire ashes have received them, we stand for the conclusion of the confession.*

- P** Accomplish in us, O God, the work of your salvation,  
**C that we may show forth your glory in the world.**
- P** By the cross and Passion of your Son, our Lord,  
**C bring us with all your saints to the joy of his resurrection.**
- P** Almighty God, the Father of our Lord Jesus Christ, does not desire the death of sinners,  
 but rather that they may turn from their wickedness and live.  
 Therefore we implore him to grant us true repentance and his Holy Spirit,  
 that those things may please him which we do on this day,  
 that the rest of our life may be pure and holy,  
 and that at the last we may come to his eternal joy;  
 through Jesus Christ our Lord.  
**C Amen.**

## PRAYER OF THE DAY

**P** The Lord be with you.

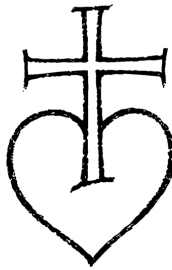
**C** And also with you.

**P** Let us pray.

Almighty and ever-living God,  
you hate nothing you have made  
and you forgive the sins of all who are penitent.  
Create in us new and honest hearts,  
so that, truly repenting of our sins,  
we may obtain from you, the God of all mercy,  
full pardon and forgiveness;  
through your Son, Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C** Amen.

*We sit.*



## ✠ WORD ✠

**FIRST READING:** Joel 2:1–2, 12–17

<sup>1</sup>Blow the trumpet in Zion;  
    sound the alarm on my holy mountain!  
Let all the inhabitants of the land tremble,  
    for the day of the Lord is coming, it is near—  
<sup>2</sup>a day of darkness and gloom,  
    a day of clouds and thick darkness!  
Like blackness spread upon the mountains  
    a great and powerful army comes;  
their like has never been from of old,  
    nor will be again after them  
    in ages to come.

<sup>12</sup>Yet even now, says the Lord,  
    return to me with all your heart,  
with fasting, with weeping, and with mourning;

<sup>13</sup>rend your hearts and not your clothing.  
Return to the Lord, your God,  
    for he is gracious and merciful,  
slow to anger, and abounding in steadfast love,  
    and relents from punishing.

<sup>14</sup>Who knows whether he will not turn and relent,  
    and leave a blessing behind him,  
a grain offering and a drink offering  
    for the Lord, your God?

<sup>15</sup>Blow the trumpet in Zion;  
    sanctify a fast;  
call a solemn assembly;  
<sup>16</sup>gather the people.

Sanctify the congregation;  
    assemble the aged;  
gather the children,  
    even infants at the breast.

Let the bridegroom leave his room,  
    and the bride her canopy.

<sup>17</sup>Between the vestibule and the altar  
    let the priests, the ministers of the Lord, weep.  
Let them say, “Spare your people, O Lord,  
    and do not make your heritage a mockery,  
    a byword among the nations.

Why should it be said among the peoples,  
    ‘Where is their God?’”

**L** The Word of the Lord.

**G** Thanks be to God.

## SECOND READING: 2 Corinthians 5:20b–6:10

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

<sup>6:1</sup>As we work together with him, we urge you also not to accept the grace of God in vain. <sup>2</sup>For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

**L** The Word of the Lord.

**G** Thanks be to God.

*We stand.*

**GOSPEL VERSE:** Joel 2:13

Setting by Michael D. Costello

Return to the Lord, your God, who is gracious and merciful,  
slow to anger, and abounding in steadfast love.

## HOLY GOSPEL: Matthew 6:1–6, 16–21

**P** The Holy Gospel according to St. Matthew, the sixth chapter.

**G** Glory to you, O Lord.

[Jesus said to the disciples:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

**P** The Gospel of the Lord.

**G** Praise to you, O Christ.



*We sit.*

## SERMON

Pastor David R. Lyle

*We stand.*

## HYMN OF THE DAY: Out of the Depths I Cry to You

(green) LBW #295

(7:00) Stanza three is sung by the choir in a harmonization by J. S. Bach.



1 Out of the depths I cry to you; O Fa - ther,  
2 All things you send are full of grace; you crown our  
3 It is in God that we shall hope, and not in  
4 My soul is wait - ing for the Lord as one who



hear me call - ing. In - cline your ear to my dis - tress  
lives with fa - vor. All our good works are done in vain  
our own mer - it. We rest our fears in his good Word  
longs for morn - ing; no watch - er waits with great - er hope



in spite of my re - bel - ling. Do not re - gard  
with - out our Lord and Sav - ior. We praise the God  
and trust his Ho - ly Spir - it. His prom - ise keeps  
than I for his re - turn - ing. I hope as Is -



my sin - ful deeds. Send me the grace my spir -  
who gives us faith and saves us from the grip -  
us strong and sure; we trust the ho - ly sig -  
rael in the Lord; he sends re - demp - tion through



it needs; with - out it I am noth - ing.  
of death; our lives are in his keep - ing.  
na - ture in - scribed up - on our tem - ples.  
his Word. We praise him for his mer - cy.

Text: Martin Luther, 1483–1546; tr. Gracia Grindal, b. 1943  
Music: AUS TIEFER NOT, Martin Luther, 1483–1546

## NICENE CREED

**P** Living together in trust and hope, we confess our faith:

**C** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

**A** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C** Amen.

# ✠ MEAL ✠

## PEACE OF CHRIST

**P** The peace of the Lord be with you always.

**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

(7:00 p.m.) **OFFERING/VOLUNTARY:** O Mortal, Lament Your Great Sin, BWV 622

Bach

*We stand as the gifts are presented.*

**OFFERTORY HYMN:** Create in Me a Clean Heart, O God

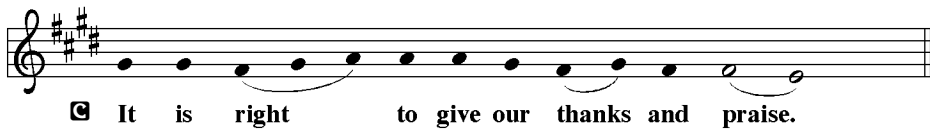
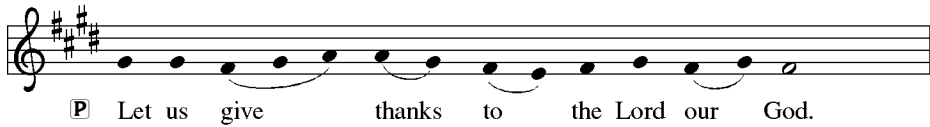
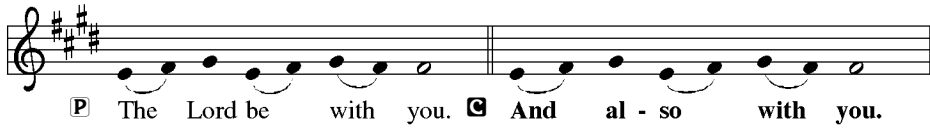
Cre-ate in me a clean heart, O God, and re - new a right  
spir-it with - in me. Cast me not a - way from your pres-ence, and  
take not your Ho - ly Spir - it from me. Re - store un - to me the joy of  
your sal - va - tion, and up - hold me with your free Spir-it. A - men

## OFFERTORY PRAYER

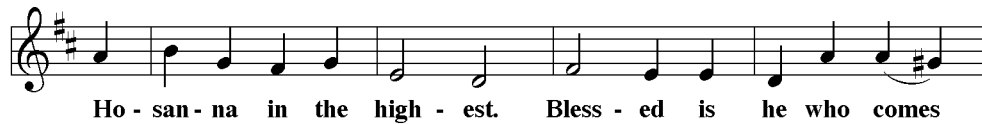
**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



**P** Holy God, mighty Lord, gracious Father:  
Endless is your mercy and eternal your reign.  
You have filled all creation with light and life;  
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:  
the promise to Israel, the rescue from Egypt,  
the gift of the promised land, the words of the prophets;  
and, at this end of all the ages, the gift of your Son,  
who proclaimed the good news in word and deed  
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
‘Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

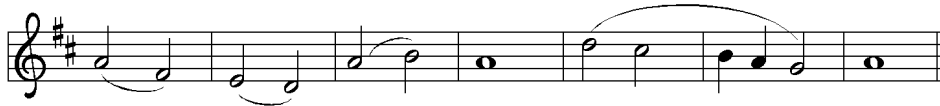
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
‘This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup we remember  
our Lord’s passover from death to life  
as we proclaim the mystery of faith:



**C** Christ has died. Christ is ris - en. Christ will come a - gain.

**P** Pour out your Holy Spirit on us and on these gifts of bread and wine.  
Reveal yourself to us in the breaking of the bread.  
Breathe new life into us and raise us up as the body of Christ for the world.  
To you, O God: Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



**C** A - men, a - men, a - men.

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C** **Our Father, who art in heaven,**  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

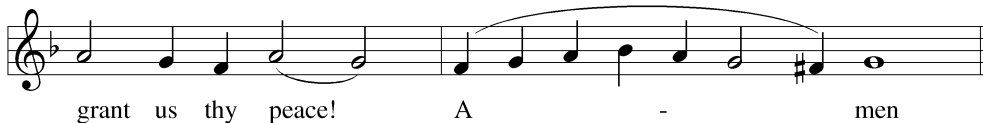
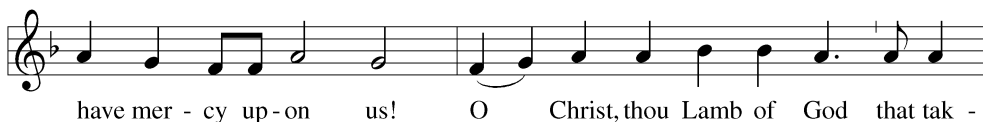
**P** The gifts of God for the people of God.

**C** **Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI



## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.*

*The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread, and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those communing by intinction should indicate to the pastor that they prefer a wafer.*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.*

*Those with a gluten allergy may ask the pastor for a gluten-free host.*

## MUSIC FOR THE COMMUNION

(7:00 p.m.) **ANTHEM:** Have Mercy on Me, O God

Carl F. Schalk

Have mercy on me, O God.

Wash me thoroughly from my iniquity, and cleanse me from my sin.

Purge me with hyssop, and I shall be whiter than snow.

Have mercy on me, O God.

Hide thy face from my sins, and blot out all my iniquities.

Then will I teach transgressors thy ways, and sinners will return to thee.

Have mercy on me, O God.

Psalms 51:1a, 2, 7, 9, 13

**HYMN:** Be Thou My Vision

(blue) **WOV #776**

**HYMN:** Savior, When in Dust to You

(green) **LBW #91**

*We stand.*

## POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C Amen.**

**A** Let us pray.

Almighty God, we give you thanks that you have fed us with the bread of heaven,  
the body and blood of your Son.

In your mercy, sustain us in our Lenten pilgrimage,  
that faith in you might be revealed in acts of fervent love toward one another;  
for the sake of him who gave himself for us, Jesus Christ our Lord.

**C Amen.**

# ✠ SENDING ✠

## BENEDICTION

**P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

*Following the dismissal we depart in silence.*

## DISMISSAL

**P** Go in peace. Serve the Lord.

**C** Thanks be to God.

## LEADING WORSHIP

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

The Rev. Michael D. Costello, cantor

The Rev. Karl Reko, assisting minister (7:00)

David Simpson and Carrie Simpson, lectors (7:00)

Valerie Stefanic, deacon (7:00)

Carolyn Becker and Gale Schmidt, gift bearers (7:00)

Roberta Gillespie (11:00); Gerlinde VanDriesen and Donna Serpico (7:00), preparing the altar

Eliza Grahne, usher (7:00)

Parish Choir (7:00)

Andrew Costello and Justin Martin, audio/video (7:00)

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