# GRACE LUTHERAN CHURCH



The Resurrection of Our Lord April 17, 2022 8:30 & 11:00 a.m.

# WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship**: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

#### As We Gather

The women were prepared for death. While they found no joy in it, death made sense. What they weren't prepared for was messengers in dazzling clothes who shared the strangest news: He who was crucified is not here, but has risen. They go, these first preachers of the resurrection, and tell the disciples. But the eleven dismiss the story out of hand. Jesus alive? No more than an idle tale, pure nonsense. By human wisdom and experience, of course, they're right. It doesn't make sense. But in this world where sin, suffering, evil, and death are commonplace, perhaps what we truly need is some divine nonsense. In God's upending of this world's ways, death is undone. Why, how, would God do such a thing for us? Being sensible has never gotten us very far. Thank God for the nonsense of the resurrection, for Christ in whom all things are being made new, and for joy that transcends all understanding.

# + GATHERING +

We listen to the prelude as we gather for worship.

#### **PRELUDE**

Christ the Lord Is Risen Again

CHRIST IST ERSTANDEN
Setting by Donald McCullough

Christ the Lord is risen again, Christ hath broken every chain. Hark, angelic voices cry, Singing evermore on high, Alleluia!

He who gave for us his life, Who for us endured the strife, Is our Paschal Lamb today; We too sing for joy, and say Alleluia!

Thou, our Paschal Lamb indeed, Christ, thy ransomed people feed; Take our sins and guilt away: Let us sing by night and day Alleluia! Michael Weisse, tr. Catherine Winkworth

Christ Jesus Lay in Death's Strong Bands

CHRIST LAG IN TODESBANDEN Setting by Michael D. Costello

With High Delight Let Us Unite

MIT FREUDEN ZART Setting by Sandra Eithun

# An Easter Song of Praise

17<sup>th</sup> Century German Folksong arr. A. Steven Taranto

Awake, awake, you lovely flowers that spring up from the ground, To hear the songs of nightingales, whose joyful notes resound! For with their tuneful melodies, this glorious news they bring: That Jesus Christ is risen today, let all creation sing!

The cold and dreary winter wind soon quickly fades away, As earth shakes off her drowsy sleep, and splendor fills the day! The springtime wonders that reveal new life has been restored, Remind us that we all receive new life in Christ, our Lord.

Praise God for giving us new life through Jesus Christ, the Son; And praise the Holy Spirit, too, sing praises everyone! Now let your heart and soul rejoice, your alleluias raise; Give glory to the risen Christ, and lift your songs of praise! A. Steven Taranto

Christ Has Arisen, Alleluia

MFURAHINI HALELUYA Setting by Dennis W. Zimmer



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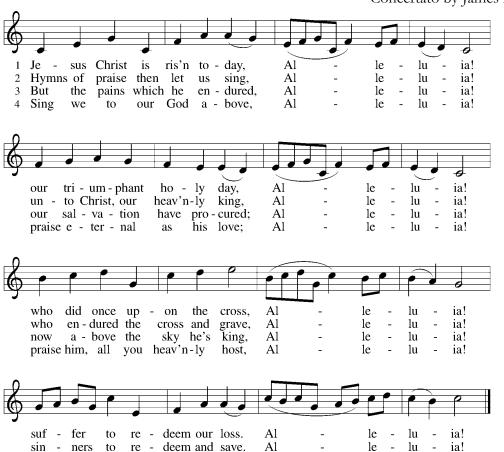
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# ENTRANCE HYMN: Jesus Christ Is Risen Today

# (green) **LBW** #151

Concertato by James Biery



Text: Latin carol, 14th cent., sts. 1–3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707–1788, st. 4 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

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#### GREETING

- P Alleluia! Christ is risen!
- He is risen indeed! Alleluia!
- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

**KYRIE** (sung by the choirs)

Richard Hillert

Kyrie eleison. Christe eleison. O God, Father and Son and Holy Spirit, have mercy on us. Kyrie eleison.

# **HYMN OF PRAISE**: Worthy Is Christ

Richard Hillert

Women sing parts marked I. Men sing parts marked II.

All sing parts marked I.





#### PRAYER OF THE DAY

- **P** The Lord be with you.
- **And also with you.**
- **P** Let us pray.

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

#### @ Amen.

We sit.

# **ANTHEM**: Jubilate!

Carolee R. Curtright

Jubilate Deo. Make a joyful noise to the Lord, all ye lands. Serve the Lord with gladness. come before his presence with a joyful song. Sing to the Lord with the harp and the voice of a psalm. Praise with stringed instruments, with timbrel and with dance. Sing praise with the loud cymbals, with the high sounding cymbals, With trumpet and sound of cornet.

From Psalms 98, 100 and 150

Let everything that hath breath praise the lord.



# + WORD +

#### FIRST READING: Acts 10:34–43

<sup>34</sup>Then Peter began to speak to them: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ — he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

- **L** The Word of the Lord.
- Thanks be to God.

### PSALM 118:1-2, 14-24

Richard Hillert

ANTIPHON: This is the day the Lord has made; let us rejoice and be glad in it.

- Choir Give thanks to the LORD, for | he is good;\*
  his mercy en- | dures forever.
  - G Let Israel | now proclaim,\*

    "His mercy en- | dures forever."
  - Choir The LORD is my strength | and my song,\* and he has become | my salvation.
    - There is a sound of exulta- | tion and victory\* in the tents | of the righteous:
  - The right hand of the | LORD has triumphed!\*

    The right hand of the LORD is exalted!

    The right hand of the | LORD has triumphed!"
    - I shall not | die, but live,\* and declare the works | of the LORD.
  - Choir The LORD has pun- | ished me sorely,\* but he did not hand me o- | ver to death.
    - Open for me the | gates of righteousness;\*

      I will enter them; I will offer thanks | to the LORD.

- Choir "This is the gate | of the LORD;\*

  he who is right- | eous may enter."
  - **G** I will give thanks to you, for you | answered me\* and have become | my salvation.

Choir The same stone which the build- | ers rejected\* has become the chief | cornerstone.

- This is | the LORD's doing,\* and it is marvelous | in our eyes.
- Choir On this day the | LORD has acted;\*
  we will rejoice and be | glad in it.

#### SECOND READING: 1 Corinthians 15:19–26

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied.

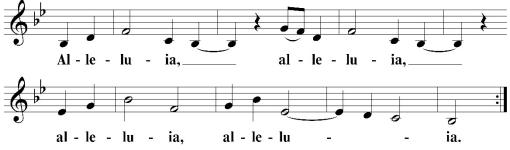
<sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

- **L** The Word of the Lord.
- Thanks be to God.

We face the cross in procession, singing the Alleluia.

# **SEQUENCE:** A Repeating Alleluia

Calvin Hampton



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#### HOLY GOSPEL: Luke 24:1–12

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

**P** The Gospel of the Lord.



We face the cross in procession as the choir sings.

# **MOTET**: Surrexit pastor bonus

Surrexit pastor bonus,
Qui animam suam posuit pro ovibus suis,
Et pro grege suom mori dignatus est.
Alleluia!

Orlando di Lasso

The Good Shepherd has arisen, He who laid down his life for his sheep, Who deemed it worthy to die for his flock. Alleluia!

We sit.

**CHILDREN'S SERMON** 

SERMON: Stop Making Sense

Pastor David R. Lyle

Luke 24:1–12

Concertato by Michael Burkhardt



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#### NICENE CREED

- P Living together in trust and hope, we confess our faith:
- **©** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

# PRAYERS OF THE CHURCH

Each petition concludes:

- **A** Lord, in your mercy,
- hear our prayer.

The prayers conclude:

- P Into your hands, O Lord, we commend all for whom we pray, Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C Amen.

# + MEAL +

#### PEACE OF CHRIST

- P The peace of the Lord be with you always.
- **And also with you.**

We greet one another in the name of the Lord.

We sit.

#### **OFFERING**

Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

We sing as the offerings are gathered; after stanza six we stand as the gifts are presented.

**OFFERTORY HYMN:** I Know That My Redeemer Lives

(green) LBW #352

Concertato by Paul G. Bunjes

Stanzas four and six are sung by the choir.



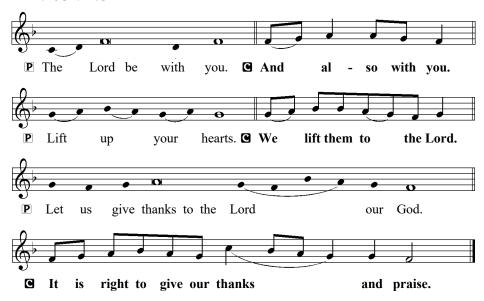
- 5 He lives to bless me with his love; he lives to plead for me above; he lives my hungry soul to feed; he lives to help in time of need.
- 6 He lives, my kind, wise, heav'nly friend; he lives and loves me to the end; he lives, and while he lives, I'll sing; he lives, my Prophet, Priest, and King!
- Text: Samuel Medley, 1738–1799, alt. Music: DUKE STREET, attr. John Hatton, d. 1793

- 7 He lives and grants me daily breath; he lives, and I shall conquer death; he lives my mansion to prepare; he lives to bring me safely there.
- 8 He lives, all glory to his name! He lives, my Savior, still the same; what joy this blest assurance gives: I know that my Redeemer lives!

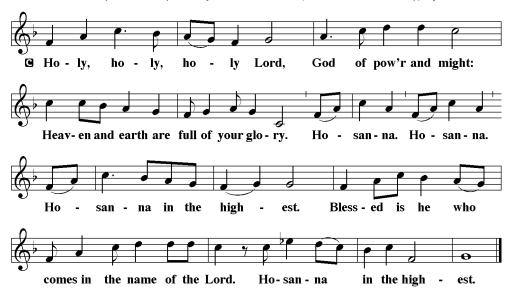
### **OFFERTORY PRAYER**

- **A** Let us pray. Merciful Father,
- we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

#### **GREAT THANKSGIVING**



P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:





P Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

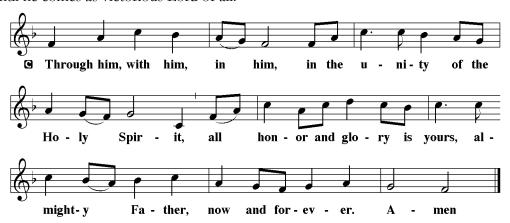
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

- Christ has died. Christ is risen. Christ will come again.
- P Therefore, O God, with this bread and cup we remember the life our Lord offered for us.

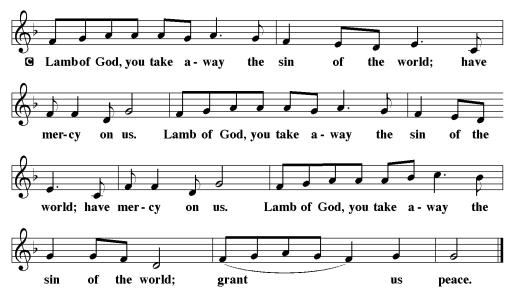
  And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.
- Amen. Come, Lord Jesus.
- P Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood, may live to the praise of your glory and receive our inheritance with all your saints in light.
- **G** Amen. Come, Holy Spirit.

P Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.



- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
- Our Father, who art in heaven,
  hallowed be thy name,
  thy kingdom come,
  thy will be done,
  on earth as it is in heaven.
  Give us this day our daily bread;
  and forgive us our trespasses,
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For thine is the kingdom,
  and the power, and the glory,
  forever and ever. Amen.
- P The gifts of God for the people of God.
- Thanks be to God.
- P Come, for all is now ready. We sit.

AGNUS DEI Richard Hillert



#### **COMMUNION**

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).

Those choosing individual cups will find non-alcoholic wine in the center of the tray.

Those with a gluten allergy may ask the pastor for a gluten-free host.



### MUSIC FOR THE COMMUNION

**VOLUNTARY**: Good Christians All Rejoice

GELOBT SEI GOTT Setting by Susan E. Geschke





Text: Paul Z. Strodach, 1876-1947, alt.

Music: LASST UNS ERFREUEN, Geistliche Kirchengesänge, Köln, 1623

Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress

#### We stand.

### POST-COMMUNION BLESSING & PRAYER

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.
- A Let us pray.

  Eternal God,

  through our baptism into the death and resurrection of Christ
  you give us the water of life and nourish us at this table
  with the food and drink of the promised land.

  Send us forth into the world, that we may be witnesses to your glory
  made known to us in Jesus Christ, our risen Lord.

#### C Amen.

# + SENDING +

#### **BENEDICTION**

- P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.
- Amen.



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Tune and Concertato by Carl F. Schalk





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thine the vine - yard then the cup is lift - ed lift - ed up. gone the sigh - ing gone the dy - ing what was loss lift - ed high. thine the liv - ing thine the lov - ing ev - er - more ev - er more. then the won - der all in - creas - ing at thy feast feast. at thy splen-dor thine the bright-ness on - ly thine the on - ly thee.

Text: Herbert F. Brokering, 1926–2009 Music: THINE, Carl Schalk, 1929–2021

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Thine the

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#### DISMISSAL

- Alleluia! Christ is risen!
- He is risen indeed! Alleluia!
- **A** Go in peace. Serve the risen Lord.
- **9** Thanks be to God. Alleluia! Alleluia!

POSTLUDE: Te Deum Charles Callahan

### LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding ministers The Rev. David R. Lyle, preaching minister The Rev. Karl Reko, assisting minister

> The Rev. Michael D. Costello, cantor Grace Parish Choir

Grace School Grade 5–8 Choir Johanna Johnson and Michael D. Costello, directors

> Grace Bell Choir, handbells Lisa Wolfanger, director

Christian Anderson and Candace Horton, trumpets Dave Ferguson and Brad Payne, trombones Jon Johnson, timpani

8:30

Daniel Lehmann Sandy Lentz and Aiden Koehne Nora Isenberg and Ryan Koehne Donna Serpico and Neal Armstrong Scott and Linda Street Eliza Grahnke, Julie Lehmann, Scott Schwar, and Susan Weber

Anne Claud and Al Swanson

Deacon Lectors Crucifer/Bible Bearer Gift Bearers Altar Guild

Al Swanson Rhea Sprecher and Rebecca Dahlstrom r Kaitlyn Dill and Elliot Engebretson Carol Ewald and Roberta Gillespie Gerlinde VanDriesen and Roberta Gillespie Dave Jezl, Gerlinde VanDriesen, Martin Becker, and Ted Anton

11:00

Livestream Audio/Video

Ushers

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# LET US PRAY...

# Those who are sick and recovering from illness

Betty Albain Rosemary Cheatem Patricia Herendeen Dave Moeller Diane Amati Hans Dumpys Virginia Hillert Jennifer Murtoff Annalise Balock Louis Elia Phyllis Kersten Marnie Rourke Cathy Barker Hena Gantepalli Scott Krueger Pat Scala Len Berghaus Erica Charles Garcia Karen Lemke Ole Schenk MaryBeth Buschman David Gruendler Carolyn Martin Iim Scherer Don Heimburger Cameron Valencia Dan Cattau Karen McMahon

Felipe Altamirano (friend of Cathy and Paul Schnittker)

Kay Armstrong (mother of Neal Armstrong)

Pat B. (friend of Pat Anderson)

Javed Bachew (relative of Susan Franzone)

Lindy Backus (niece of Bob and Kathy Hale)

Greg Ball (friend of Irmgard Swanson) James Beglin (cousin of Cathy Schnittker)

Fran Benson (sister-in-law of Eunice Spurgat)

Karen Berglund (friend of Carol Stanger)

Khadija Bougdim (friend of Pat Anderson)

Jamie Carpenter (cousin of Jay and Scott Christopher)

Elena Davis (friend of Sue and Pat Allen)

Stella Dillberg (mother of Gretchen Weaver) Clara Dorsey (mother of Jo-Ellyn Dorsey)

Jeanine Wakim El-Khoury (friend of Chrissy Nelson) Patti and Neal Enslin (friends of Marilyn Heppner)

Randy Ernst (friend of Valerie Spiller)

Rikka Estenson (mother of Erika Lyle)

Annika Ferguson (daughter of David Ferguson and Jill Koski)

Cindy Sircher Fuchs and family (friend of Susan Franzone)

Benjamin Galiher (nephew of Paul May)

Chandramma Gantepalli (mother of Hena Gantepalli)

Evelyn Gasper (mother of Susan Hickey)

Luke Gawencka (friend of Eunice Spurgat)

Ray Grasse (Grace School alum)

Mike Guss (friend of Lance and Stephanie Wilkening)

Jerry Haase (friend of Mary Margaret Bartley & Stewart Clarke)

Ken Hansen (friend of Bill and Barbara Urbrock)

Jill Hanssen (niece of Ann Mason)

Carol Hartung (mother of Justin Hartung)

Harry Heppner (brother of Ken Heppner)

Margaret Hofmaier (mother of Barbara Hofmaier)

Alice Hollis (friend of Marge Sanger)

Judy Johnson (Grace School alum)

Derek Kaufman (son of Nancy Kaufman)

Doug Kelner (friend of Irmgard and Al Swanson)

Patrick Kennedy (friend of Grace Church)

Arnold Krubsack (brother of Irmgard Swanson)

Kathryn Krubsack (niece of Irmgard Swanson)

Maxx Kusper (friend of Deb Maxwell)

Charlotte Lisius (friend of Gary and Marilyn Wenzel)

Beth Luebbe and family (sister of Jenny Luebbe)

Karen Luebbe (mother of Jenny Luebbe)

John Lunde (friend of Susan Messerli)

Esther Martz (friend of Susie Calhoun)

Melina Masihi (friend of Chrissy Nelson)

Pam Mattox (friend of many at Grace)

Stacy Maugans (friend of Johanna Johnson)

Leone, Gracie, and Brian Maxwell (cousins of Tom and Deb Maxwell)

Dwight Nelson (father of Annalise Nelson Balock

Carol Niendorf (friend of Bill and Barbara Urbrock)

Danny Parkhill (cousin of Stephanie and Lance Wilkening)

Dolores Pelz (cousin of Evelyn Grams)

Paul Peters (son-in-law of Robert and Billie Navarro)

Elaine Pierce (friend of Al and Irmgard Swanson)

James Powers (friend of Al Swanson)

Susan Prather (cousin of Adrienne and Ronald Rott)

Mark Redheffer (son of Virginia Walker)

Paula Rosenberger (friend of Janet Sylvester)

Steve Schmidt (son of Gick Schmidt)

Sandy Schnittker (sister of Paul Schnittker)

Mary Lu Shipstad (friend of Marilyn Heppner)

Huxley Shoup and family (friends of Marilyn and Ken Heppner)

Nancy Stelling (friend of Pastor Phyllis Kersten)

Lee Stephens (brother of Tony)

Pastor Steve Swanson (friend of Bob and Bonnie Shaner)

Russ Tellio (friend of Susan and David Franzone)

Ilene Thompson (sister of Marilyn Heppner)

William Van Santen (father of Ken Van Santen)

Mary Lou Wagoner (sister-in-law of Stan Reddel)

Verna Walsh (aunt of Dan and Deanna Marotz)

Lennon Waspi (relative of Ann and Ed Mason)

Bob Weaver (husband of Gretchen)

Michael Winters (friend of Dick and Linda Martens)

Karen Wischhusen (sister of Ann Mason)

Nancy & Dick Woodka (friends of Susan & David Franzone)

Randi Woodworth (sister of Tammy Bretscher) Don and Arleeta Yeske (friends of Eunice Spurgat)

Veronica Zurowski (mother of Tom Zurowski)

#### Benevolence ministries

New Moms

# For those who mourn the death of Virginia Stewart

# Those serving in the armed services

Kevin Buss (nephew of Christa Krout)
Reid Beveridge (son-in-law of the Schnacks)
Kellyn Daly (niece of Heidi and Chad Bohlmann)
E. Michael Garcia Goetting (son of Mary Goetting)
Matthew Garmatz (grandson of Margaret Garmatz)
Matthew Grosz (nephew of Bob and Bonnie Shaner)
Zachery Grosz (great-nephew of Bob and Bonnie Shaner)
John Kibler (son of April Kibler)

Bradley Larson (cousin of Rhea Sprecher)
Joshua Nelson (son-in-law of Ted and Maja Anton)
Sonny Putman (nephew of Susan Franzone)
Rusty Robb (grandnephew of Margaret Kruse/ Roberta Gillespie)
Matthew Shinkwin (friend of Eunice Spurgat)
Christopher W. Sylvester (grandson of Janet Sylvester)

# Those in the foreign service

Julie Kmet (friend of Ed and Susan Schumacher)

### Those studying abroad

Benjamin Ho (Mexico) Colleen Lattyak (Germany) Charlotte Shea (England)

### Those who are homebound

Jayne Chilton Carolyn Martin Christopher Davis Kathleen Wrobel

Joan Koerber

# Those who need encouragement

Bruce Burnside (friend of Bob and Margaret Burke) in Oakhill Correctional Center Cheryl Luchetta (friend of Joan Koerber) in Logan Correctional Center

# THIS WEEK AT GRACE

TODAY, APRIL 17 Easter Sunday Worship – Holy Communion 8:30 & 11:00 a.m.
MONDAY, APRIL 18 Easter Monday – Building Closed Forward in Faith (Virtual)
TUESDAY, APRIL 19  Benevolence Committee (Seminar Room)
WEDNESDAY, APRIL 20 School Chapel – Morning Prayer
THURSDAY, APRIL 21 Faith Sharing Core Group (Conference Room) 12:00 p.m. Moms of Littles (Youth Center)
FRIDAY, APRIL 22 Grace School First Look Friday (Atrium) 8:30 a.m. Friday Night Sock Hop (Gym) 6:00 p.m. Religion in Literature (Offsite) 8:00 p.m.
SATURDAY, APRIL 23 Youth Forest Preserve Clean Up (Offsite)

# Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

#### On Venmo

Search for Grace Lutheran Church/School or @graceriverforest.

# By text

Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

## Online donation

Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.



### Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

#### Check all that apply:

- □ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- □ I am interested in a path toward membership.
- I would like to know more about Grace School.
- ☐ I would like to receive Grace's weekly e-mail,
  - Sunday Is Coming.
- ☐ I would like one of the pastors to contact me via (check one) ☐ Phone or ☐ E-mail.



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gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor Troy E. Medlin, Associate Pastor F. Dean Lueking, Pastor Emeritus Michael D. Costello, Cantor William Koehne, Principal Pat Gulik, Parish Nurse Julie Modrich, Children's Ministry Coordinator Gwen Gotsch, Communications Coordinator Jim McClanahan, Director of Administration & Finance David Pfeiffer, Facilities Manager José Meza, Technology Manager