

GRACE LUTHERAN CHURCH



Sunday of the Passion/Palm Sunday

April 10, 2022

8:30 & 11:00 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Where did it go wrong? The Word, this One sent to sustain the weary, is welcomed with Hosannas only to be crucified a few days later. Yet here on the cross, we see Jesus doing what he's been doing all along. Forgiving the unforgiving. Welcoming the worst into paradise. Trusting that his life is held in his Father's hands, even in the face of death. On the cross, amid suffering and humiliation, we see God's grace on full display. Maybe it hasn't gone wrong after all. Here, in the shadow of the cross, we see God making all things right.

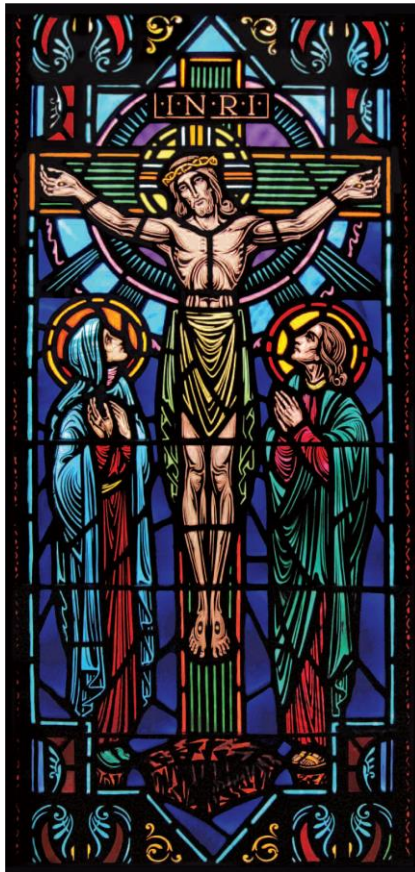


Photo by Jonathan Hillert

We gather in the atrium.

PROCESSION WITH PALMS

P Blessed is he who comes in the name of the Lord!

C **Hosanna to the Son of David!**

P The Lord be with you.

C **And also with you.**

P Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

C **Amen.**

PROCESSIONAL GOSPEL: Luke 19:28–40

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴They said, “The Lord needs it.” ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰He answered, “I tell you, if these were silent, the stones would shout out.”



THANKSGIVING

P The Lord be with you.

C And also with you.

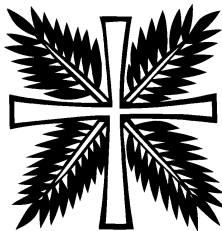
P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

We raise our palms during the Thanksgiving.

P We praise and thank you, O God,
for the great acts of love by which
you have redeemed us through your Son, Jesus Christ our Lord.
On this day he entered the holy city of Jerusalem in triumph,
and was acclaimed Son of David and King of kings
by those who scattered their garments and branches of palm in his path.
We ask that you bless these branches and those who bear them,
and grant that we may ever hail him as our Lord and King
and follow him with perfect confidence;
through the same Jesus Christ, our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever.

C Amen.




We follow the cross in procession to the nave.


ENTRANCE HYMN: All Glory, Laud and Honor

(green) **LBW #108**


Refrain




All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went.
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760-821; tr. John M. Neale, 1818-1866, alt.

Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584-1635

GREETING

P Blessed is he who comes in the name of the Lord!

C **Hosanna in the highest!**

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P Let us pray.

Everlasting God, in your endless love for the human race
you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross.
In your mercy enable us to share in his obedience to your will
and in the glorious victory of his resurrection,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

We sit.

CHILDREN'S SERMON

(8:30) **ANTHEM:** Ride On, King Jesus

African American Spiritual
arr. John Eggert

Refrain

Ride on, King Jesus,
No man can a hinder me.
Ride on, King Jesus, ride on.
No man can a hinder me.

King Jesus rides on a milk-white horse,
No man can a hinder me;
The river Jordan he did cross,
No man can a hinder me. *Refrain*

If you want to find your way to God,
No man can a hinder me;
The Gospel highway must be trod,
No man can a hinder me. *Refrain*

✝ WORD ✝

FIRST READING: Isaiah 50:4–9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens — awakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord GOD who helps me; who will declare me guilty?

℣ The Word of the Lord.

✠ Thanks be to God.

PSALM 31:9–16

Antiphon by Carlos Messerli

The choir introduces the Antiphon; we join in singing each time thereafter.



- ℣ Have mercy on me, O LORD, for I | am in trouble;*
my eye is consumed with sorrow, and also my throat | and my belly.
- ✠ For my life is wasted with grief, and my | years with sighing;*
my strength fails me because of affliction, and my bones | are consumed.
- ℣ I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of | my acquaintance;*
when they see me in the street | they avoid me.
- ✠ I am forgotten like a dead man, | out of mind;*
I am as useless as a | broken pot. ANTIPHON
- ℣ For I have heard the whispering of the crowd; fear is | all around;*
they put their heads together against me; they plot to | take my life.
- ✠ But as for me, I have trusted in | you, O LORD.*
I have said, “You | are my God.
- ℣ My times are | in your hand;*
rescue me from the hand of my enemies, and from those who | persecute me.
- ✠ Make your face to shine up- | on your servant,*
and in your loving- | kindness save me.” ANTIPHON

SECOND READING: Philippians 2:5–11

Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God,
 did not regard equality with God as something to be exploited,
⁷but emptied himself,
 taking the form of a slave, being born in human likeness.
 And being found in human form,
⁸he humbled himself and became obedient to the point of death —
 even death on a cross.
⁹Therefore God also highly exalted him
 and gave him the name that is above every name,
¹⁰so that at the name of Jesus
 every knee should bend, in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord,
 to the glory of God the Father.

L The Word of the Lord.

© Thanks be to God.

We stand

GOSPEL VERSE

Setting by Michael D. Costello

(8:30) Philippians 2:8b

Jesus humbled himself and became obedient to death; even death on a cross.

(11:00) Philippians 2:8–9

Christ humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name.

HOLY GOSPEL: Luke 23:1–49

P The Holy Gospel according to St. Luke, the twenty-third chapter.



Then the assembly rose as a body and brought Jesus before Pilate. ²They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹He questioned him at some length, but Jesus gave him no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him.

¹¹Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹²That same day Herod and Pilate became friends with each other; before this they had been enemies.

¹³Pilate then called together the chief priests, the leaders, and the people, ¹⁴and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶I will therefore have him flogged and release him.”

¹⁸Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹(This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

²⁰Pilate, wanting to release Jesus, addressed them again; ²¹but they kept shouting, “Crucify, crucify him!”

²²A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴So Pilate gave his verdict that their demand should be granted. ²⁵He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹For if they do this when the wood is green, what will happen when it is dry?”

³²Two others also, who were criminals, were led away to be put to death with him. ³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

P The Gospel of the Lord.



We sit.

SERMON: Into His Father's Hands

Pastor David R. Lyle
Luke 23:1–49; Isaiah 50:4–9a

HYMN OF THE DAY: There in God's Garden

(blue) **WOV #668**

8:30 Service

Stanza 2 – Higher Voices

Stanza 3 – Lower Voices

Stanza 4 – All

11:00 Service

Stanza 2 – Higher Voices

Stanza 3 – Lower Voices

Stanza 4 – Choir



1 There in God's gar - den stands the Tree of Wis - dom,
2 Its name is Je - sus, name that says, "Our Sav - ior!"
3 Thorns not its own are tan - gled in its fo - liage;
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:
There on its branch - es see the scars of suf - f'ring;
our greed has starved it, our de - spite has choked it.
hear what the Voice says, "Come to me, ye wea - ry!"



Tree of all knowl - edge, Tree of all com -
see there the ten - drils of our hu - man
Yet, look! it lives! its grief has not de -
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.
self - hood feed on its life - blood.
stroyed it nor fire con - sumed it.
sor - row, I will give bless - ing."

5 This is my ending
this my resurrection;
into your hands, Lord,
I commit my spirit.
This have I searched for;
now I can possess it.
This ground is holy.

6 All heav'n is singing,
"Thanks to Christ whose passion
offers in mercy
healing, strength, and pardon.
Peoples and nations,
take it, take it freely!"
Amen! My Master!

Text: Király Imre von Pécselyi, c. 1590–c. 1641; tr. Erik Routley, 1917–1982

Music: SHADES MOUNTAIN, K. Lee Scott, b. 1950

Text © 1976 Hinshaw Music, Inc.

Music © 1987 Birnamwood Publications, a div. of MorningStar Music Publishers, Inc.

NICENE CREED

P Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING

*Giving is one of the ways we participate in all that God is doing through Grace.
Visit GraceRiverForest.org to give online.*

(8:30) **VOLUNTARY:** All Glory, Laud and Honor

arr. Cynthia Dobrinski

(11:00) **VOLUNTARY:** There in God's Garden

Robert Buckley Farlee

We stand as the gifts are presented.

OFFERTORY ANTHEM: Unto Him That Loved Us

Ralph Vaughan Williams

Unto him that loved us and washed us from our sins in his own blood and hath made us
kings and priests unto God and his Father, unto him be glory and dominion forever and ever. Amen.

Revelation 1:5–6

OFFERTORY PRAYER

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.



GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

- ☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on the tree of the cross gave salvation to all, that, where death began, there life might be restored, and that he, who by a tree once overcame, might by a tree be overcome. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

☐ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, Lord of heaven and earth,
for you have had mercy on us and given your only-begotten Son
that whoever believes in him should not perish but have eternal life.
We give you thanks for the priceless grace you have bestowed upon us
through Jesus Christ, who died upon the tree of Calvary
and rose again to make us living branches,
drawing our life from him and bearing fruit in all the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood,
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

(8:30) AGNUS DEI

O Christ, thou Lamb of God that tak - est a-way the sin of the world,
have mer - cy up - on us! O Christ, thou Lamb of God that tak -
est a-way the sin of the world, have mer - cy up - on us!
O Christ, thou Lamb of God that tak - est a-way the sin of the world,
grant us thy peace! A - men

(11:00) AGNUS DEI: Lamb of God Most Holy

F. Melius Christiansen

Lamb of God most holy, who on the cross didst suffer,
Patient still and lowly, thyself to scorn didst offer;
Our sins by thee were taken, or hope had us forsaken:
Have mercy on us, O Jesu!

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

If you are wearing a face covering, please remove it as you approach the head of the aisle, where we receive the consecrated wafer and then drink from one of the individual cups.

Non-alcoholic wine is in the center of the tray.

Those with a gluten allergy may pick up a gluten-free host from the table at the head of the aisle.

MUSIC FOR THE COMMUNION

(8:30) **ANTHEM:** Fair and Eloquent Flowers

Jonathan D. Campbell

Fair and eloquent flowers have the children strewn before the King.
The grass withers, the flower fades, but the Word of our God will stand forever.
Fair and eloquent flowers have the children strewn before the King.
My heart is stricken and withered like grass. I am too weak to eat my bread.
Fair and eloquent flowers have the children strewn before the King. Sing hosanna!
Ephrem the Syrian, 4th century, tr. Sebastian Brock, based on Isaiah 40:8 and Psalm 102:5

(8:30) **VOLUNTARY:** When I Survey the Wondrous Cross

arr. Ronald Kauffmann

(11:00) **ANTHEM:** Lift Up Your Heads, Ye Mighty Gates

Peter Niedmann

Lift up your heads, ye mighty gates;	Fling wide the portals of your heart;
Behold, the King of glory waits!	Make it a temple, set apart
The King of kings is drawing near;	From earthly use for heav'n's employ,
The Savior of the world is here.	Adorned with prayer and love and joy.
Oh, blest the land, the city blest,	Redeemer, come! I open wide
Where Christ the ruler is confessed!	my heart to thee: here, Lord, abide!
Oh, happy hearts and happy homes	Let me thy inner presence feel:
To whom this King in triumph comes!	thy grace and love in me reveal.

So come, my Sov'reign; enter in!
Let new and nobler life begin;
Thy Holy Spirit guide us on,
Until the glorious crown be won.

Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1829–1878

HYMN: Jesus, I Will Ponder Now

(green) LBW #115

1 Je - sus, I will pon - der now on your ho - ly pas - sion;
 2 Make me see your great dis - tress, an - guish, and af - flic - tion,
 3 Yet, O Lord, not thus a - lone make me see your pas - sion,
 4 Let me view your pain and loss with re - pen - tant griev - ing,

let your Spir - it now en - dow me for med - i - ta - tion.
 bonds and blows and wretch - ed - ness and your cru - ci - fix - ion;
 but its cause to me make known and its ter - mi - na - tion.
 nor pre - pare a - gain your cross by un - ho - ly liv - ing.

Grant that I in love and faith may the im - age cher - ish
 make me see how scourge and rod, spear and nails, did wound you,
 For I al - so and my sin wrought your deep af - flic - tion;
 May I give you love for love! Hear me, O my Sav - ior,

of your suf - f'ring, pain, and death, that I may not per - ish.
 how you died for those, O God, who with thorns had crowned you.
 this the shame - ful cause has been of your cru - ci - fix - ion.
 that I may in heav'n a - bove sing your praise for - ev - er.

Text: Sigismund von Birken, 1626–1681; tr. August Crull, 1846–1923, alt.
 Music: JESU KREUZ, LEIDEN UND PEIN, Melchior Vulpus, 1570–1615

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Gracious God, in this meal you have drawn us to your heart,
and nourished us at your table with food and drink, the body and blood of Christ.
Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore;
through your Son, Jesus Christ, our Savior and Lord.

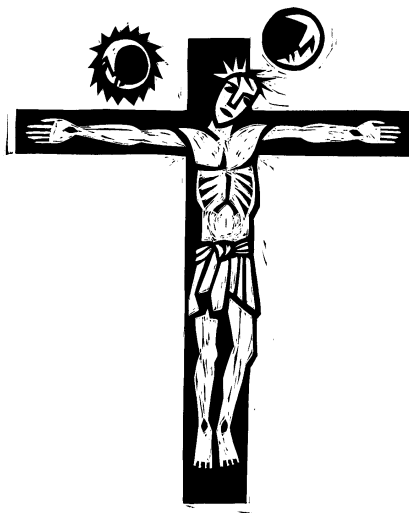
C Amen.

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.



SENDING HYMN: Ride On, Ride On in Majesty



1. Ride on, ride on in maj - es - ty! Hear all the
2. Ride on, ride on in maj - es - ty! In low - ly
3. Ride on, ride on in maj - es - ty! The wing - ed
4. Ride on, ride on in maj - es - ty! Your last and
5. Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, your
 pomp ride on to die. O Christ, your tri - umphs
 squad - rons of the sky Look down with sad and
 fierc - est strife is nigh. The Fa - ther on his
 pomp ride on to die. Bow your meek head to



road pur - sue, With palms and scat - tered gar - ments strewed.
 now be - gin O'er cap - tive death and con - quered sin.
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
 sap - phire throne A - waits his own a - noint - ed Son.
 mor - tal pain, Then take, O Christ, your pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: *Musicalisch Hand-Buch der Geistlichen Melodien*, Hamburg, 1690, alt;

WINCHESTER NEW

L M

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

Worship concludes silently as a way of marking the beginning of Holy Week.

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister
 The Rev. David R. Lyle, preaching minister
 Christine Nelson, assisting minister
 The Rev. Michael D. Costello, cantor

8:30

Amy Claud
 Gwen Gotsch and Paul Eichwedel
 Adrienne Ruehle-May and
 Isaiah Ruehle-May
 Marilyn Moehlenkamp and John Lochner
 John Sanger and Eliza Grahnke
 Paulette and Stan Reddel
 Al Swanson and Eunice Eifert
 Grace School 5th–8th Grade Choir
 Johanna Johnson and Michael D. Costello
 Strike Team
 Lisa Wolfanger

Deacon
Lectors
Crucifer/Bible Bearer

Altar Guild
Ushers
Gift Bearers
Livestream Audio/Video
Choir
Directors
Handbells
Director

11:00

Susie Calhoun
 Bob and Kathy Hale
 Lucy Williams and Andrew Gullo

 Roberta Gillespie
 Ted Anton and Gerlinde VanDriesen
 Carolyn Becker and Gale Schmidt

 Grace Parish Choir
 Michael D. Costello

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LET US PRAY. . .

Those who are sick and recovering from illness

Betty Albain
 Diane Amati
 Annalise Balock
 Cathy Barker
 Len Berghaus
MaryBeth Buschman
 Dan Cattau
 Rosemary Cheatem
 Hans Dumpys
 Louis Elia
 Hena Gantepalli
 Erica Charles Garcia
 David Gruendler
 Don Heimbürger

Patricia Herendeen
 Virginia Hillert
 Phyllis Kersten
 Scott Krueger
 Karen Lemke
 Carolyn Martin
 Karen McMahon
 Dave Moeller
 Jennifer Murtoff
 Marnie Rourke
 Pat Scala
 Ole Schenk
 Jim Scherer
 Cameron Valencia

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)
 Kay Armstrong (*mother of Neal Armstrong*)
 Pat B. (*friend of Pat Anderson*)
 Javed Bachew (*relative of Susan Franzone*)
Lindy Backus (*niece of Bob and Kathy Hale*)
 Greg Ball (*friend of Irmgard Swanson*)
 James Beglin (*cousin of Cathy Schnittker*)
Fran Benson (*sister-in-law of Eunice Spurgat*)
 Karen Berglund (*friend of Carol Stanger*)
 Khadija Bougdim (*friend of Pat Anderson*)
 Jamie Carpenter (*cousin of Jay and Scott Christopher*)
 Elena Davis (*friend of Sue and Pat Allen*)
 Stella Dillberg (*mother of Gretchen Weaver*)
 Clara Dorsey (*mother of Jo-Ellyn Dorsey*)
 Patti and Neal Enslin (*friends of Marilyn Heppner*)
 Randy Ernst (*friend of Valerie Spiller*)
 Rikka Estenson (*mother of Erika Lyle*)
 Annika Ferguson (*daughter of David Ferguson and Jill Koski*)
 Cindy Sircher Fuchs and family (*friend of Susan Franzone*)
 Benjamin Galiher (*nephew of Paul May*)
 Chandramma Gantepalli (*mother of Hena Gantepalli*)
 Evelyn Gasper (*mother of Susan Hickey*)
 Luke Gawencka (*friend of Eunice Spurgat*)
 Ray Grasse (*Grace School alum*)
 Mike Guss (*friend of Lance and Stephanie Wilkening*)
 Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)
 Ken Hansen (*friend of Bill and Barbara Urbrock*)
 Jill Hanssen (*niece of Ann Mason*)
 Carol Hartung (*mother of Justin Hartung*)
 Harry Heppner (*brother of Ken Heppner*)
 Margaret Hofmaier (*mother of Barbara Hofmaier*)
 Alice Hollis (*friend of Marge Sanger*)
 Judy Johnson (*Grace School alum*)
 Derek Kaufman (*son of Nancy Kaufman*)
 Doug Kelner (*friend of Irmgard and Al Swanson*)
 Patrick Kennedy (*friend of Grace Church*)
 Arnold Krubsack (*brother of Irmgard Swanson*)
 Kathryn Krubsack (*niece of Irmgard Swanson*)
 Maxx Kuser (*friend of Deb Maxwell*)

Charlotte Lisius (*friend of Gary and Marilyn Wenzel*)
 Beth Luebke and family (*sister of Jenny Luebke*)
Karen Luebke (*mother of Jenny Luebke*)
 John Lunde (*friend of Susan Messerli*)
 Esther Martz (*friend of Susie Calhoun*)
 Melina Masihi (*friend of Chrissy Nelson*)
 Pam Mattox (*friend of many at Grace*)
 Stacy Maugans (*friend of Jobanna Johnson*)
 Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)
 Dwight Nelson (*father of Annalise Nelson Balock*)
 Carol Niendorf (*friend of Bill and Barbara Urbrock*)
 Danny Parkhill (*cousin of Stephanie and Lance Wilkening*)
 Dolores Pelz (*cousin of Evelyn Grams*)
 Paul Peters (*son-in-law of Robert and Billie Navarro*)
 Elaine Pierce (*friend of Al and Irmgard Swanson*)
 James Powers (*friend of Al Swanson*)
 Susan Prather (*cousin of Adrienne and Ronald Rott*)
 Mark Redheffer (*son of Virginia Walker*)
 Paula Rosenberger (*friend of Janet Sylvester*)
 Steve Schmidt (*son of Gick Schmidt*)
 Sandy Schnittker (*sister of Paul Schnittker*)
 Mary Lu Shipstad (*friend of Marilyn Heppner*)
 Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)
 Nancy Stelling (*friend of Pastor Phyllis Kersten*)
 Lee Stephens (*brother of Tony*)
 Pastor Steve Swanson (*friend of Bob and Bonnie Shaner*)
 Russ Tellio (*friend of Susan and David Franzone*)
 Ilene Thompson (*sister of Marilyn Heppner*)
 William Van Santen (*father of Ken Van Santen*)
 Mary Lou Wagoner (*sister-in-law of Stan Reddel*)
 Verna Walsh (*aunt of Dan and Deanna Marotz*)
 Lennon Waspi (*relative of Ann and Ed Mason*)
 Bob Weaver (*husband of Gretchen*)
 Michael Winters (*friend of Dick and Linda Martens*)
 Karen Wischhusen (*sister of Ann Mason*)
 Nancy & Dick Woodka (*friends of Susan & David Franzone*)
 Randi Woodworth (*sister of Tammy Bretscher*)
Don and Arleeta Yeske (*friends of Eunice Spurgat*)
 Veronica Zurowski (*mother of Tom Zurowski*)

Benevolence ministries

Lutheran School of Theology Chicago

In Thanksgiving for

The birth of **Chloe Ann Lueking** (*born to Joel and Tiffany Lueking, granddaughter of Dean and Beverly Lueking*)

For those who mourn the death of

William Dunn (*relative of Tom Kay and Deb Stonich*)

Duane Estenson (*uncle of Erika Lyle*)

Marie Schroeder (*mother of Anne-Marie Bogdan*)

Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Bradley Larson (*cousin of Rhea Sprecher*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Benjamin Ho (*Mexico*)

Colleen Lattyak (*Germany*)

Charlotte Shea (*England*)

Those who are homebound

Jayne Chilton

Carolyn Martin

Christopher Davis

Kathleen Wrobel

Joan Koerber

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, APRIL 10

Library Open for Self-Service..... 8:15 a.m. – 12:30 p.m.
Worship – Holy Communion..... 8:30 & 11:00 a.m.
First Communion Garment Display (Atrium)..... 9:45 a.m.
Sunday School, 3–5-year-olds (Nursery)..... 9:45 a.m.
Sunday School, Grades 1–6 (3rd floor Commons).. 9:45 a.m.
Teen Talk (Youth Center) 9:45 a.m.

MONDAY, APRIL 11

Responsive Prayer Worship Service 8:30 a.m.
Evangelism Committee (Virtual)..... 7:00 p.m.
Finance Committee (Virtual) 7:00 p.m.
Kontras Quartet: Haydn's *Seven Last Words*..... 7:00 p.m.
Stephen Ministry (Virtual) 7:30 p.m.

TUESDAY, APRIL 12

Responsive Prayer Worship Service 8:30 a.m.
Retired Leaders (Church Library) 10:00 a.m.
Grace Bells Rehearsal (Bell Room) 6:30 p.m.
Benevolence Committee (Conference Room) 7:00 p.m.
Elementary Education Committee (1902 Room) ... 7:00 p.m.
Health Cabinet (Virtual)..... 7:00 p.m.

WEDNESDAY, APRIL 13

Responsive Prayer Worship Service 8:30 a.m.
GriefShare (Virtual) 7:00 p.m.
Parish Choir Rehearsal (Music Room)..... 7:00 p.m.

THURSDAY, APRIL 14

Maundy Thursday

Worship – Holy Communion..... 8:30 a.m. & 7:00 p.m.
Parish Choir Rehearsal (Sanctuary)..... 8:30 p.m.

FRIDAY, APRIL 15

Good Friday

Worship Services 8:30 a.m., 12:00 & 7:00 p.m.

SATURDAY, APRIL 16

Easter Brass Rehearsal (Sanctuary) 9:00 a.m.
Easter Vigil Rehearsal (Atrium/Sanctuary) 11:00 a.m.
Easter Vigil Worship – Holy Communion..... 7:00 p.m.

SUNDAY, APRIL 17

Easter Sunday

Worship – Holy Communion 8:30 & 11:00 a.m.

Convenient new ways to give to Grace

On Venmo.

You can now make donations to Grace using the Venmo app. Search for Grace Lutheran Church/School or @graceriverforest.

By text.

Text a dollar amount to 833-471-1346, Grace's text-to-give number. If you're a first-time text donor, receive a link with instructions about how to complete your donation.

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
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CHURCH
& SCHOOL

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www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager