



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Fifth Sunday of Easter
May 15, 2022
8:30 & 11:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Educational opportunities occur between worship services at 9:45. Topics and locations for classes are listed at the end of this bulletin under "This Week at Grace."

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

We are back in the upper room. On the other side of his passion and death we have seen the full extent of the love that Jesus came to embody. His love bends low and cleanses us. It is poured out for us and goes down into death with us. This love raises us up into life that goes beyond the grave. And it doesn't even stop there. Or with just us. God is up to something. The tomb is empty, and the Spirit is on the move. The love of God has been set loose all over the place. This love reaches across the borders and boundaries that we put up and the ones the world puts us in. As baptized children of God we live on the other side. In Christ, this love now animates our whole lives pulling us towards the edges where God is at work. Together we bear witness to this love in word and deed until all things are made new at last.

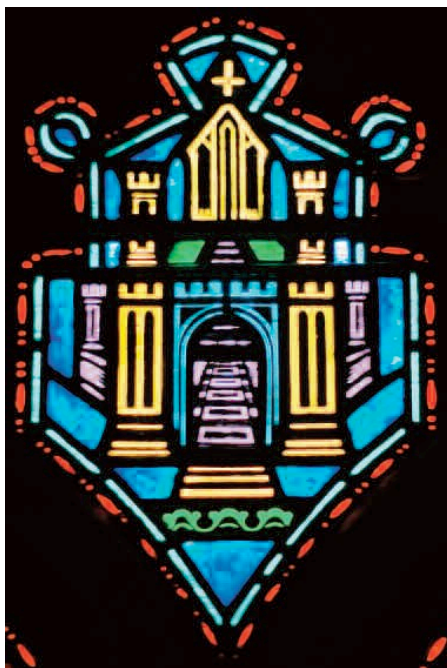


Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE

(8:30) String Quartet No. 10, Op. 51

Antonín Dvořák

III. Romanza: Andante con moto

(11:00) Partita on AZMON

Paul Bouman

We stand and face the processional cross for the hymn.

ENTRANCE HYMN: Awake, O Sleeper, Rise from Death

(green) **WOV #745**



1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 Then walk in love as Christ has loved, who died that he might save;
4 For us Christ lived, for us he died, and con - quered in the strife.



so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

Text: F. Bland Tucker. 1895–1984

Music: AZMON, Carl G. Gläser, 1784–1829

Text © 1980 Augsburg Publishing House, admin. Augsburg Fortress

GREETING

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

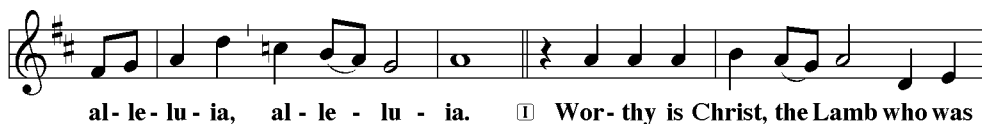
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

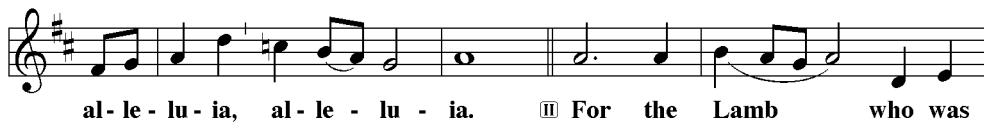
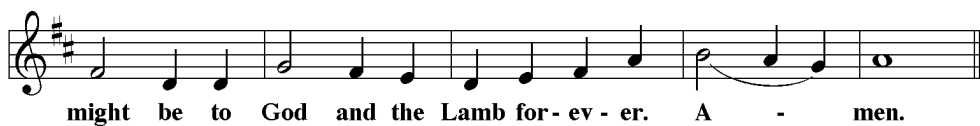
C And also with you.

HYMN OF PRAISE: Worthy Is Christ

Women sing parts marked ❶. Men sing parts marked ❷.

All sing parts marked ❸.





PRAYER OF THE DAY

☐ The Lord be with you.

☩ And also with you.

☐ Let us pray.

O Lord God,

you teach us that without love, our actions gain nothing.

Pour into our hearts your most excellent gift of love,

that, made alive by your Spirit, we may know goodness and peace,

through your Son, Jesus Christ, our Savior and Lord,

who lives and reigns with you and the Holy Spirit, one God, now and forever.

☩ Amen.

We sit.

✝ WORD ✝

FIRST READING: Acts 11:1–18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, “Why did you go to uncircumcised men and eat with them?” ⁴Then Peter began to explain it to them, step by step, saying, ⁵I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ ⁸But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ ⁹But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ ¹⁰This happened three times; then everything was pulled up again to heaven. ¹¹At that very moment three men, sent to me from Caesarea, arrived at the house where we were. ¹²The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. ¹³He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; ¹⁴he will give you a message by which you and your entire household will be saved.’ ¹⁵And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. ¹⁶And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ ¹⁷If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” ¹⁸When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

📖 The Word of the Lord.

🙏 Thanks be to God.

PSALM 148

ANTIPHON: The splendor of the Lord is over earth and heaven.

(8:30) Carl Schalk
(11:00) John Folkening

📖 Hallelujah! Praise the LORD | from the heavens;*
praise him | in the heights.

🙏 Praise him, all you an- | gels of his;*
praise him, | all his host.

📖 Praise him, | sun and moon;*
praise him, all you | shining stars.

🙏 Praise him, heav- | en of heavens,*
and you waters a- | bove the heavens.

📖 Let them praise the name | of the LORD;*
for he commanded, and they | were created.

🙏 He made them stand fast forev- | er and ever;*
he gave them a law which shall not | pass away.

- L** Praise the LORD | from the earth,*
you sea monsters | and all deeps;
- C** **fire and hail, | snow and fog,***
tempestuous wind, do- | ing his will;
- L** mountains | and all hills,*
fruit trees | and all cedars;
- C** **wild beasts | and all cattle,***
creeping things and | winged birds;
- L** kings of the earth | and all peoples,*
princes and all rulers of the world;
- C** **young | men and maidens,***
old and | young together.
- L** Let them praise the name | of the LORD,*
for his name only is exalted, his splendor is over | earth and heaven.
- C** **He has raised up strength for his people**
and praise for all his | loyal servants,*
the children of Israel, a people who are near him. | Hallelujah!

SECOND READING: Revelation 21:1–6

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;
they will be his peoples,
and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.

- L** The Word of the Lord.
C Thanks be to God.

We stand

SEQUENCE HYMN: Christ Is Arisen



Christ is a - ris - en from the grave's dark pris - on. So let our joy rise



full and free; Christ our com-fort true will be. Al - le - lu - ia!



Were Christ not a - ris - en, then death were still our pris - on.



Now, with him to life re-stored, we praise the Fa-ther of our Lord. Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Text: German hymn, c. 1100; tr. Martin L. Seltz, 1909–1967, alt.
Music: CHRIST IST ERSTANDEN, J. Klug, *Geistliche Lieder*, 1533

Text © 1967 Concordia Publishing House

HOLY GOSPEL: John 13:31–35

P The Holy Gospel according to St. John, the thirteenth chapter.

G **Glorify to you, O Lord.**

When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another.”

P The Gospel of the Lord.

G **Praise to you, O Christ.**

We sit.

CHILDREN’S SERMON/BLESSINGS OF PRAYER SHAWLS

SERMON: Love Broken Wide Open

Pastor Troy E. Medlin
Acts 11:1–18; John 13:31–35

We stand.

HYMN OF THE DAY: Great God, Your Love Has Called Us

(blue) **WOV #666**

(11:00) *Stanza three is sung by the choir in a setting by Michael D. Costello.*



1 Great God, your love has called us here, as we, by love, for
2 We come with self - in - flict - ed pains of bro - ken trust and
3 Great God, in Christ you call our name and then re - ceive us
4 Then take the towel, and break the bread, and hum - ble us, and
5 Great God, in Christ you set us free your life to live, your



love were made. Your liv - ing like - ness still we bear,
cho - sen wrong, half - free, half - bound by in - ner chains,
as your own, not through some mer - it, right, or claim,
call us friends. Suf - fer and serve till all are fed,
joy to share. Give us your Spir - it's lib - er - ty



though marred, dis - hon - ored, dis - o - beyed. We come, with all our
 by so - cial forc - es swept a - long, by pow'rs and sys - tems
 but by your gra - cious love a - lone. We strain to glimpse your
 and show how grand - ly love in - tends to work till all cre -
 to turn from guilt and dull de - spair, and of - fer all that



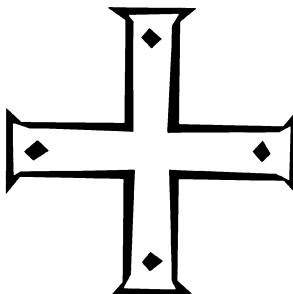
heart and mind your call to hear, your love to find.
 close con - fined, yet seek - ing hope for hu - man - kind.
 mer - cy seat and find you kneel - ing at our feet.
 a - tion sings, to fill all worlds, to crown all things.
 faith can do while love is mak - ing all things new.

Text: Brian A. Wren, b. 1936

Music: RYBURN, Norman Cocker, 1889–1953

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Music © Oxford University Press. Used by permission.



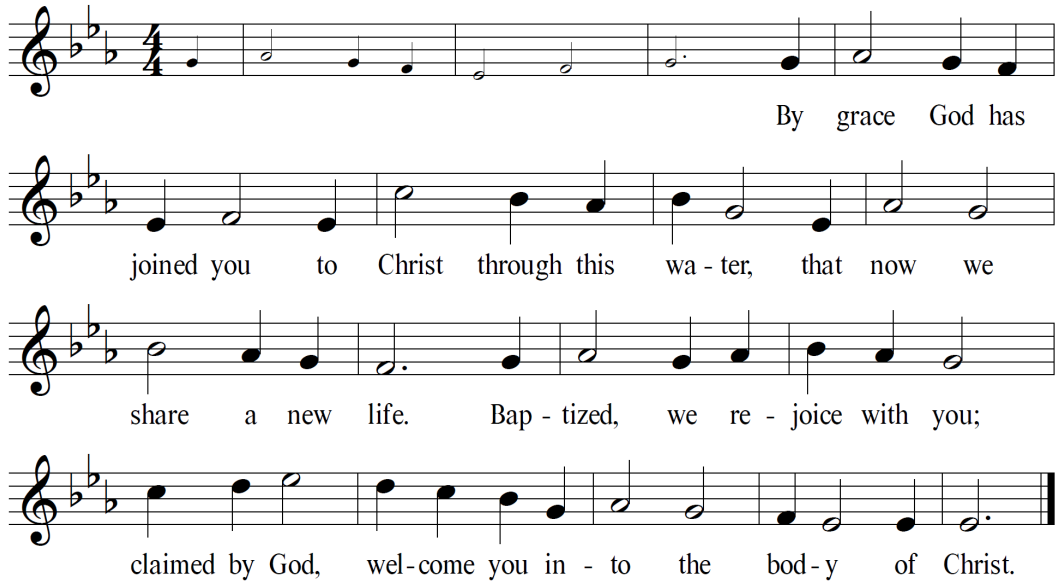
(8:30) **SACRAMENT OF HOLY BAPTISM** (page 121 *in the front* of the green LBW.)

Kathryn Starrick

Michael Starrick

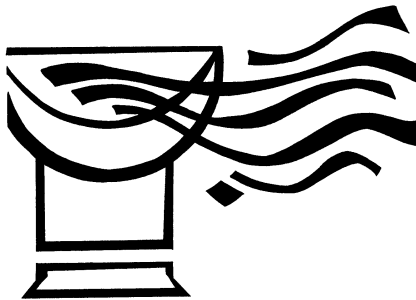
Amelia Starrick

After the spoken welcome, the following response is sung twice through:



By grace God has
joined you to Christ through this wa - ter, that now we
share a new life. Bap - tized, we re - joice with you;
claimed by God, wel-come you in - to the bod-y of Christ.

The musical score is written on four staves in 4/4 time, key of B-flat major (two flats). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of two flats, and a 4/4 time signature. The lyrics are: "By grace God has". The second staff continues: "joined you to Christ through this wa - ter, that now we". The third staff continues: "share a new life. Bap - tized, we re - joice with you;". The fourth staff concludes: "claimed by God, wel-come you in - to the bod-y of Christ." The score ends with a double bar line.



(11:00) **NICENE CREED**

P Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,

Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING

Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

(8:30) **VOLUNTARY:** The Partridge (from *Armenian Folk Songs*)

Komitas

(11:00) **VOLUNTARY:** Great God, Your Love Has Called Us

Michael D. Costello

We stand.

OFFERTORY HYMN: This Joyful Eastertide

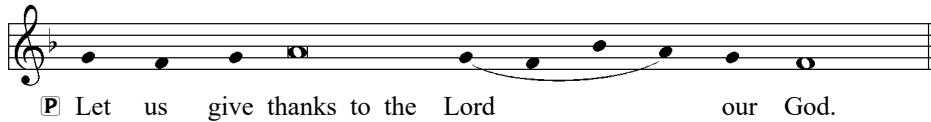
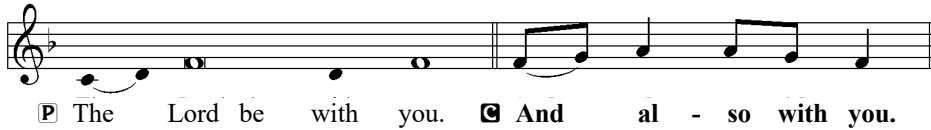
This joy - ful Eas - ter - tide, a - way with sin and
sor - row! My love, the Cru - ci - fied, has
sprung to life this mor - row. Had Christ, who once was
slain, not burst his three-day pris - on, our faith had been in
vain. But now has Christ a - ris - en, a - ris - en, a -
ris - en; but now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of your glo-ry. Ho - san-na. Ho - san-na.
 Ho - san-na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

P Holy, living, and loving God,
 we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,
 for freeing your people Israel from the bonds of slavery,
 and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry,
 and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection,
 we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
 carry us in your arms from death to life,
 that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father,
 with the Holy Spirit, in your holy Church, both now and forever.

C Amen.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

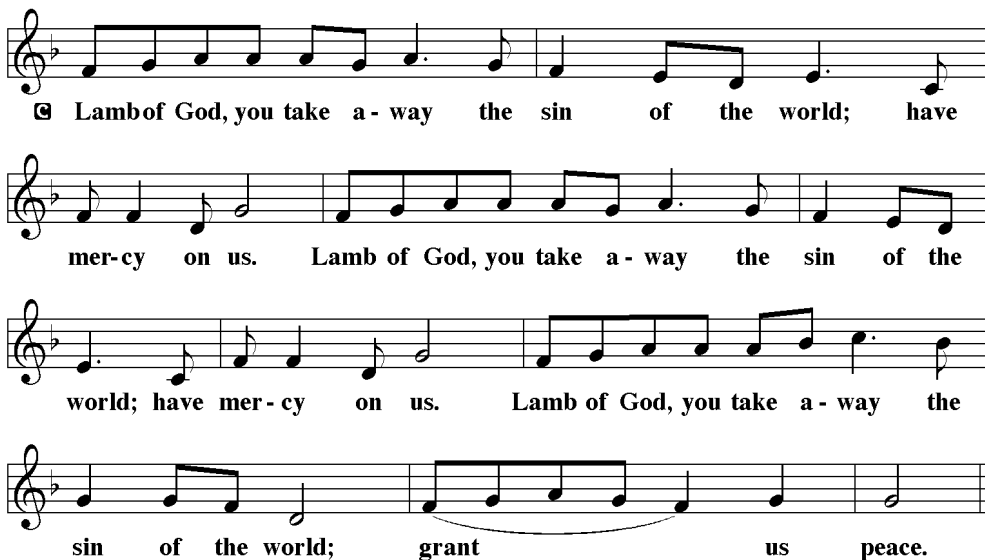
P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI



C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.
The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.
We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).
Those choosing individual cups will find non-alcoholic wine in the center of the tray.
Those with a gluten allergy may ask the pastor for a gluten-free host.*



MUSIC FOR THE COMMUNION

(8:30) **ANTHEM:** *Tov l'hodot*

M. Janowski, arr. H. Fromm

Tov l'hodot l'Adonai u-l'zamer l'shimkha elyon.

**It is good to give thanks to the LORD,
and to sing praises to your name, O Most High.**

Psalm 92:2

(8:30) **VOLUNTARY:** String Quartet No. 10, Op. 51

Antonín Dvořák

II. Dumka: Andante con moto — Vivace

(11:00) **ANTHEM:** *Ubi caritas*

James H. Laster

Since the love of Christ has joined us in one body,
let us all rejoice and be glad now and always,
And as we hear and love our Lord the living God, so let us in sincerity love all people.

As we are all of one body when we gather, let no discord or enmity break oneness,
may all our petty jealousies and hatred cease,
that Christ the Lord may be with us through all our days.

Now we pray that with the blessed you grant us grace, to see your exalted glory,
O Christ our God, our boundless source of joy and truth, of peace and love,
forever and forevermore, world without end. Amen.

HYMN: Day of Delight and Beauty Unbounded

ACS #933



1 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel
2 Day of de - light and beau-ty un - bound-ed, tell the news, the gos - pel



spread! Day of all won - der, day of all splen - dor, praise Christ
spread! Day of all won - der, day of all splen - dor, praise Christ



ris - en from the dead! Sing of the sun from dark - ness ap -
ris - en from the dead! Sing now of mourn - ing turned in - to



pear - ing; sing of the seed from bar - ren earth green - ing;
danc - ing; sing now the mys - t'ry, hope of our glo - ry;



sing of cre - a - tion, al - le - lu - ia! Sing of the
sing with thanks - giv - ing, al - le - lu - ia! Sing now of



stream from Je - sus' side flow - ing; sing of the saints in
fast - ing turned in - to feast - ing; sing the Lord's fa - vor



wa - ter made ho - ly; sing of sal - va - tion, al - le - lu - ia!
last-ing for - ev - er; sing, all things liv - ing, al - le - lu - ia!

Text: Delores Dufner, OSB, b. 1939

Music: IN DIR IST FREUDE, Giovanni Giacomo Gastoldi, 1556–1622

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We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

Eternal God, through our baptism into the death and resurrection of Christ
you give us the water of life and nourish us at this table
with the food and drink of the promised land.

Send us forth into the world, that we may be witnesses to your glory
made known to us in Jesus Christ, our risen Lord.

C **Amen.**

✠ SENDING ✠

(8:30) **CHORAL BLESSING:** Ose Shalom

N. Hirsh

Ose shalom bimromav hu yaase shalom alenu v'alkol Yisrael v'imru amen.

May he who makes peace in the high places

Make peace for Israel and for all humankind and say "Amen."

Hebrew Prayer

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C **Amen.**



SENDING HYMN: We Know That Christ Is Raised

(green) LBW #189

(11:00) *Stanza two is sung by the choir in a setting by Michael D. Costello.*



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in his sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,
Re - born, we share with him an Eas - ter life,
The Spir - it's fis - sion shakes the church of God.
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.
as liv - ing mem - bers of our Sav - ior Christ.
Bap - tized, we live with God the Three in One.
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932
Music: ENGELBERG, Charles V. Stanford, 1852–1924
Text © John B. Geyer.

DISMISSAL

- A** Alleluia! Christ is risen!
- C** He is risen indeed! Alleluia!
- A** Go in peace. Serve the risen Lord.
- C** Thanks be to God. Alleluia! Alleluia!

POSTLUDE: We Know That Christ Is Raised

James Pethel

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister
The Rev. Troy E. Medlin, preaching minister
Rich Schubkegel, assisting minister
The Rev. Michael D. Costello, cantor

8:30

Paulette Reddel
Greta Lyle and Claire Lowdon
Lukas Cohen and Evie Hasenbalg
Dick and Susie Calhoun
John Lochner and Paul Lochner
Thomas Ewert and Paul Koester
Eunice Eifert and Justin Martin
Grace School 3rd–4th Grade Choir
Johanna Johnson
Kontras Quartet
Eleanor Bartsch, violin
François Henkins, violin
Ben Weber, viola
Jean Hatmaker, cello

Deacon

Lectors

Crucifer/Bible Bearer

Gift Bearers

Altar Guild

Ushers

Livestream Audio/Video

Choir

Director

Strings

11:00

Lori Martin
Al Swanson and Ellie Schnack
Sam Schueler and Ava Fye
Donna Serpico and Esther Armstrong
Ellie Schnack and Gerlinde VanDriesen
Ted Anton

Grace Parish Choir
Michael D. Costello

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11:00 Prelude, Entrance Hymn, Sequence Hymn, Hymn of the Day, 11:00 Voluntary, Communion Distribution Hymn, Sending Hymn, and Postlude all reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.

LET US PRAY. . .

Those who are sick and recovering from illness

Betty Albain	Louis Elia	Phyllis Kersten	Adrienne Rott
Diane Amati	Hena Gantepalli	Scott Krueger	Marnie Rourke
Annalise Balock	Erica Charles Garcia	John & Loretta Lattyak	Pat Scala
Cathy Barker	David Gruendler	Karen Lemke	Harrison Schedler
Len Berghaus	Don Heimburger	Carolyn Martin	Jim Scherer
Miriam Bretscher	Patricia Herendeen	Karen McMahon	Cameron Valencia
MaryBeth Buschman	Virginia Hillert	Dave Moeller	
Hans Dumpys	Bob Jandeska	Carol Prinz	
Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)	John Lunde (<i>friend of Susan Messerli</i>)		
Pat B. (<i>friend of Pat Anderson</i>)	Esther Martz (<i>friend of Susie Calhoun</i>)		
Javed Bachew (<i>relative of Susan Franzone</i>)	Melina Masihi (<i>friend of Chrissy Nelson</i>)		
Greg Ball (<i>friend of Irmgard Swanson</i>)	Pam Mattox (<i>friend of many at Grace</i>)		
Hattie Becker (<i>great niece of Joe and Eileen Maggio</i>)	Stacy Maugans (<i>friend of Johanna Johnson</i>)		
James Beglin (<i>cousin of Cathy Schnittker</i>)	Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)		
Fran Benson (<i>sister-in-law of Eunice Spurgat</i>)	Dwight Nelson (<i>father of Annalise Nelson Balock</i>)		
Karen Berglund (<i>friend of Carol Stanger</i>)	Carol Niendorf (<i>friend of Bill and Barbara Urbrock</i>)		
Khadija Bougdim (<i>friend of Pat Anderson</i>)	Danny Parkhill (<i>cousin of Stephanie and Lance Wilkening</i>)		
Jamie Carpenter (<i>cousin of Jay and Scott Christopher</i>)	Dolores Pelz (<i>cousin of Evelyn Grams</i>)		
Elena Davis (<i>friend of Sue and Pat Allen</i>)	Paul Peters (<i>son-in-law of Robert and Billie Navarro</i>)		
Stella Dillberg (<i>mother of Gretchen Weaver</i>)	Elaine Pierce (<i>friend of Al and Irmgard Swanson</i>)		
Clara Dorsey (<i>mother of Jo-Ellyn Dorsey</i>)	James Powers (<i>friend of Al Swanson</i>)		
Jeanine Wakim El-Khoury (<i>friend of Chrissy Nelson</i>)	Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)		
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)	Mark Redheffer (<i>son of Virginia Walker</i>)		
Randy Ernst (<i>friend of Valerie Spiller</i>)	Paula Rosenberger (<i>friend of Janet Sylvestre</i>)		
Rikka Estenson (<i>mother of Erika Lyle</i>)	Sheila Saha (<i>relative of Bob and Kathryn Jandeska</i>)		
Cindy Sircher Fuchs and family (<i>friend of Susan Franzone</i>)	Steve Schmidt (<i>son of Gick Schmidt</i>)		
Benjamin Galihier (<i>nephew of Paul May</i>)	Sandy Schnittker (<i>sister of Paul Schnittker</i>)		
Chandramma Gantepalli (<i>mother of Hena Gantepalli</i>)	Mary Lu Shipstad (<i>friend of Marilyn Heppner</i>)		
Luke Gawencka (<i>friend of Eunice Spurgat</i>)	Huxley Shoup and family (<i>friends of Marilyn and Ken Heppner</i>)		
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)	Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)		
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Lee Stephens (<i>brother of Tony</i>)		
Jill Hanssen (<i>niece of Ann Mason</i>)	Pastor Steve Swanson (<i>friend of Bob and Bonnie Shaner</i>)		
Carol Hartung (<i>mother of Justin Hartung</i>)	Russ Tellio (<i>friend of Susan and David Franzone</i>)		
Harry Heppner (<i>brother of Ken Heppner</i>)	Ilene Thompson (<i>sister of Marilyn Heppner</i>)		
Margaret Hofmaier (<i>mother of Barbara Hofmaier</i>)	William Van Santen (<i>father of Ken Van Santen</i>)		
Alice Hollis (<i>friend of Marge Sanger</i>)	Mary Lou Wagoner (<i>sister-in-law of Stan Reddel</i>)		
Judy Johnson (<i>Grace School alum</i>)	Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)		
Derek Kaufman (<i>son of Nancy Kaufman</i>)	Lennon Waspi (<i>relative of Ann and Ed Mason</i>)		
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)	Bob Weaver (<i>husband of Gretchen</i>)		
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)	Michael Winters (<i>friend of Dick and Linda Martens</i>)		
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)	Karen Wischhusen (<i>sister of Ann Mason</i>)		
Maxx Kuser (<i>friend of Deb Maxwell</i>)	Nancy & Dick Woodka (<i>friends of Susan & David Franzone</i>)		
Charlotte Lisius (<i>friend of Gary and Marilyn Wenzel</i>)	Randi Woodworth (<i>sister of Tammy Bretscher</i>)		
Beth Luebbe and family (<i>sister of Jenny Luebbe</i>)	Don and Arleeta Yeske (<i>friends of Eunice Spurgat</i>)		
Karen Luebbe (<i>mother of Jenny Luebbe</i>)	Veronica Zurowski (<i>mother of Tom Zurowski</i>)		

Benevolence ministries

Walther Christian Academy

In Thanksgiving for

The Baptism of **Kathryn, Michael and Amelia Starrick** (*children of Christina and Michael Starrick*)

The 10th Wedding Anniversary of **Liene Sorenson and Jim Scherer**

For those who mourn the death of

Johnny Modrich (*brother of Joe Modrich*)

Those serving in the armed services

Kevin Buss (*nephew of Christa Kront*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Bradley Larson (*cousin of Rhea Sprecher*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Charlotte Shea (*England*)

Those who are homebound

Jayne Chilton

Carolyn Martin

Christopher Davis

Kathleen Wrobel

Joan Koerber

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, MAY 15

Library Open for Self-Service 8:15 a.m. – 12:30 p.m.

Worship – Holy Communion 8:30 & 11:00 a.m.

All Ages Easter “New Life” Activity (Gym) 9:45 a.m.

MONDAY, MAY 16

Forward in Faith Committee (Online) 7:30 p.m.

TUESDAY, MAY 17

Knitting Group (Church Library) 1:00 p.m.

Pilates (3rd Floor Commons) 6:15 p.m.

Church Council (Conference Room) 7:30 p.m.

Scout Troop Meeting (3rd Floor Commons) 7:30 p.m.

WEDNESDAY, MAY 18

School Chapel – Morning Prayer 8:25 a.m.

Cornerstones Fellowship and Bible Study 9:30 a.m.

Morning Prayer (Sanctuary) 11:00 a.m.

Lunch (Fellowship Hall) 11:30 a.m.

GLOW (Fellowship Hall) 6:00 p.m.

Parish Choir Rehearsal (Music Room) 7:30 p.m.

THURSDAY, MAY 19

Moms of Littles (Youth Center) 6:30 p.m.

Yoga (Fellowship Hall) 6:30 p.m.

Justice and Peace Committee (Conference Room) 7:30 p.m.

FRIDAY, MAY 20

Slovak Benefit Dinner (Fellowship Hall) 6:00 p.m.

Grace 1st–4th Grade School Musical – *Rats!* (Gym) 7:00 p.m.

Religion in Literature (Offsite) 8:00 p.m.

SATURDAY, MAY 21

Men of Grace (Youth Center) 9:00 a.m.

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo

Search for Grace Lutheran Church/School or @graceriverforest.

By text

Text a dollar amount to 833-471-1346. If you’re a first-time text giver, you’ll receive a link with instructions about how to complete your donation.

Online donation

Go to [GraceRiverForest.org](https://www.GraceRiverForest.org) and look for Donate on the home page menu. Or use the QR code.



Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
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CHURCH
& SCHOOL

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gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Pat Gulik, Parish Nurse
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager