



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Seventh Sunday of Easter
May 29, 2022
8:30 & 11:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

In the wake of the second-deadliest school shooting on record, we know that thoughts and prayers are not enough to solve this nation's scourge of gun violence. And we know in our broken hearts that this massacre will not create unity among us. The divisions that already exist will only become further entrenched. But what if it is not our prayers that matter most? What if we are looking for unity in the wrong places? Today we overhear Jesus, on the night before he would lay down his life upon the altar of this world's hate and violence, praying to his Father. Jesus prays for us. He gifts us with a unity that transcends our ability to agree with one another. Our prayers alone will do little if we don't also work to end gun violence. But Jesus prays for us; with his prayers we might be able to do something. And do something we must. We hear today in Revelation that we will be repaid according to our work. Thankfully, we are covered in baptism by the saving work of Christ. We need not live in fear. Let us neither use grace as a cheap excuse for continued indifference. Let us claim our unity in Christ, feel the power of his prayers for us, and get to work for the sake of God's children.

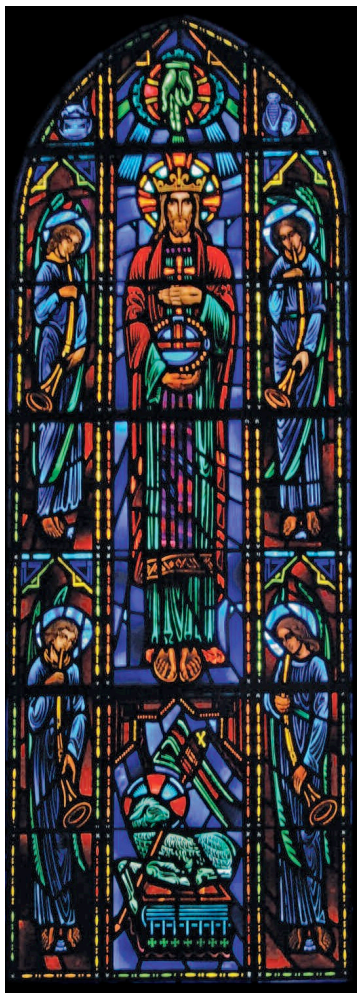


Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE: Prelude in D Major, BWV 532a

Johann Sebastian Bach

We stand and face the processional cross for the hymn.

ENTRANCE HYMN: Rise, O Sun of Righteousness

ELW #657



1 Rise, O Sun of righ - teous - ness; with your
 2 Rouse our hearts from slum - ber deep; may your
 3 Gath - er in your scat - tered flock; give us
 4 Burst the bars of stub - born pride; make the
 5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
 word with - in us leap. Give us voic - es to pro - claim
 wa - ter from the rock. Bless the u - ni - ty we share
 heav'n - ly path - way wide. Raise us up from sin and death
 ho - ly Trin - i - ty! May your gra - cious will be done;



show - ing all your gen - tle way. Have mer - cy, Lord.
 prais - es to your ho - ly name. Have mer - cy, Lord.
 in our shep - herd's lov - ing care. Have mer - cy, Lord.
 with your Spir - it's liv - ing breath. Have mer - cy, Lord.
 make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

Text © 2003 Augsburg Fortress.

GREETING

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

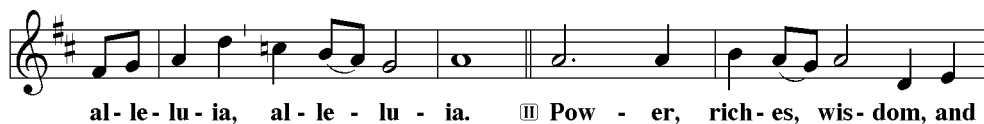
P The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

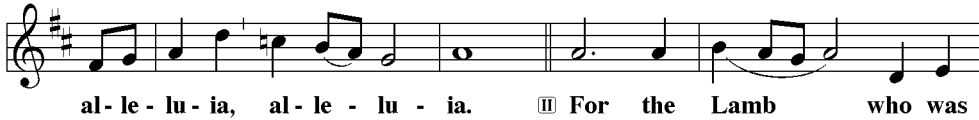
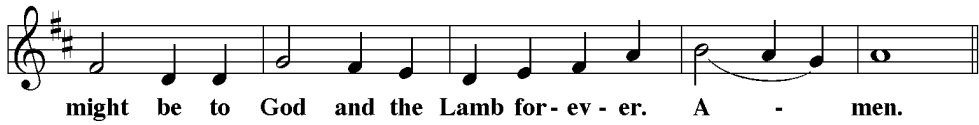
C And also with you.

HYMN OF PRAISE: Worthy Is Christ

Women sing parts marked ❶. Men sing parts marked ❷.

All sing parts marked ❸.





PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, form the minds of your faithful people into your one will.
Make us love what you command and desire what you promise,
that, amid all the changes of this world,
our hearts may be fixed where true joy is found,
your Son, Jesus Christ our Lord, who lives and reigns with you
and the Holy Spirit, one God, now and forever.

C Amen.

We sit.

✝ WORD ✝

FIRST READING: Acts 16:16–34

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, ‘These men are slaves of the Most High God, who proclaim to you a way of salvation.’ ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, ‘I order you in the name of Jesus Christ to come out of her.’ And it came out that very hour.

¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, ‘These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.’ ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, ‘Do not harm yourself, for we are all here.’ ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, ‘Sirs, what must I do to be saved?’ ³¹They answered, ‘Believe on the Lord Jesus, and you will be saved, you and your household.’ ³²They spoke the word of the Lord to him and to all who were in his house. ³³At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

L The Word of the Lord.

G Thanks be to God.

- L** The LORD is king; let the | earth rejoice;*
let the multitude of the | isles be glad.
- C** **Clouds and darkness are | round about him,***
righteousness and justice are the foundations | of his throne.
- L** A fire | goes before him*
and burns up his enemies on | every side.
- C** **His lightnings light | up the world;***
the earth sees it and | is afraid.
- L** The mountains melt like wax at the presence | of the LORD,*
at the presence of the Lord of | the whole earth.
- C** **The heavens de- | clare his righteousness,***
and all the peoples | see his glory.
- L** Confounded be all who worship carved images and delight | in false gods!*
- C** **Zion hears and is glad, and the cities of Ju- | dah rejoice,***
because of your judg- | ments, O LORD.
- L** For you are the LORD, most high over | all the earth;*
you are exalted far a- | bove all gods.
- C** **The LORD loves those | who hate evil;***
he preserves the lives of his saints
and delivers them from the hand | of the wicked.
- L** Light has sprung up | for the righteous,*
and joyful gladness for those who | are truehearted.
- C** **Rejoice in the | LORD, you righteous,***
and give thanks to his | holy name.

SECOND READING: Revelation 22:12–14, 16–17, 20–21

‘See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.’

¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.’

¹⁷The Spirit and the bride say, ‘Come.’

And let everyone who hears say, ‘Come.’

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.’

²⁰The one who testifies to these things says, ‘Surely I am coming soon.’ Amen. Come, Lord Jesus!

²¹The grace of the Lord Jesus be with all the saints. Amen.

L The Word of the Lord.

C **Thanks be to God.**

SEQUENCE HYMN: Christ is Arisen



Christ is a - ris - en from the grave's dark pris - on. So let our joy rise



full and free; Christ our com-fort true will be. Al - le - lu - ia!



Were Christ not a - ris - en, then death were still our pris - on.



Now, with him to life re-stored, we praise the Fa-ther of our Lord. Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Now let our joy rise full and free;



Christ our com - fort true will be. Al - le - lu - ia!

Text: German hymn, c. 1100; tr. Martin L. Seltz, 1909–1967, alt.

Music: CHRIST IST ERSTANDEN, J. Klug, *Geistliche Lieder*, 1533

Text © 1967 Concordia Publishing House

HOLY GOSPEL: John 17:20–26

P The Holy Gospel according to St. John, the seventeenth chapter.

G **Glorify to you, O Lord.**

[Jesus prayed:] ²⁰I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

²⁵Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

P The Gospel of the Lord.

G **Praise to you, O Christ.**

We sit.

CHILDREN'S SERMON

SERMON: Unity after Uvalde?

Pastor David R. Lyle

John 17:20–26

We stand.

HYMN OF THE DAY: Christ Is the King

(green) **LBW #386**

(11:00) Stanzas two and four are sung by the choir in a setting by Paul Bouman.



1 Christ is the king! O friends, re - joice; broth - ers and sis - ters,
2 Oh, mag - ni - fy the Lord, and raise an - them of joy and
3 O Chris - tian wom - en, Chris - tian men, all the world o - ver,
4 Let Love's all - rec - on - cil - ing might your scat - tered com - pa -
5 So shall the church at last be one; so shall God's will on



with one voice let the world know he is your choice.
ho - ly praise for Christ's brave saints of an - cient days.
seek a - gain the Way dis - ci - ples fol - lowed then.
nies u - nite in ser - vice to the God of light.
earth be done, new lamps be lit, new tasks be - gun.



Text: George K.A. Bell, 1883-1958, alt.
 Music: BEVERLY, Charles R. Anders, b. 1929
 Text from *Songs of Praise, Enlarged Edition*, © Oxford University Press. All rights reserved.
 Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

NICENE CREED

- P** Living together in trust and hope, we confess our faith:
C We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father;
 through him all things were made.

For us and for our salvation he came down from heaven,
 was incarnate of the Holy Spirit and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshiped and glorified,
 who has spoken through the prophets.
 We believe in one holy catholic and apostolic church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
C hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

✠ MEAL ✠

PEACE OF CHRIST

- P** The peace of the Lord be with you always.
C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Rise, O Sun of Righteousness

Charles W. Ore

Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

We stand.

OFFERTORY HYMN: This Joyful Eastertide

This joy - ful Eas - ter - tide, a - way with sin and
sor - row! My love, the Cru - ci - fied, has
sprung to life this mor - row. Had Christ, who once was

slain, not burst his three-day pris - on, our faith had been in
vain. But now has Christ a - ris - en, a - ris - en, a -
ris - en; but now has Christ a - ris - en!

Text: George R. Woodward, 1848–1934
Music: VRUECHTEN, Dutch folk tune, 17th cent.

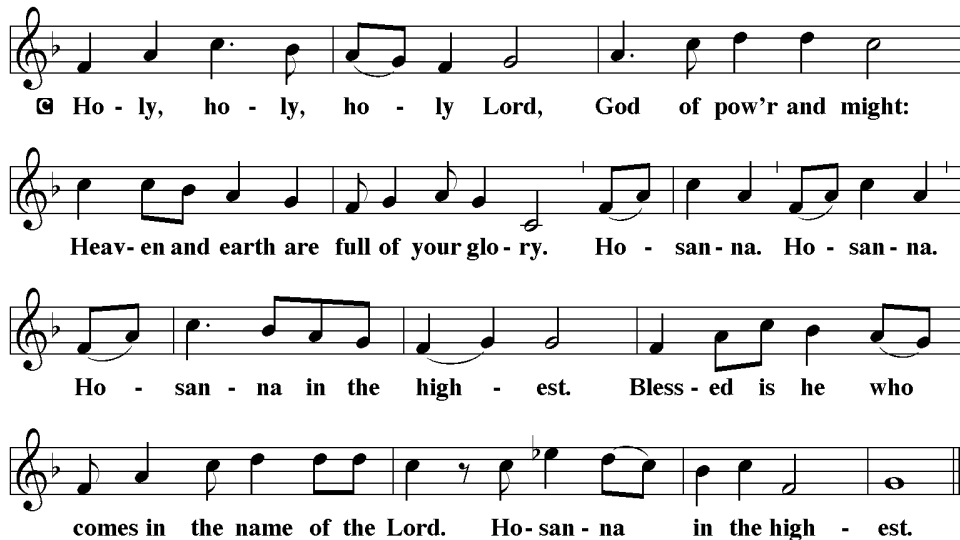
OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

- ☐ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



- ☐ Holy, living, and loving God,
we praise you for creating the heavens and the earth.
We bless you for bringing Noah and his family through the waters of the flood,
for freeing your people Israel from the bonds of slavery,
and for sending your Son to be our Redeemer.
We give you thanks for Jesus who, living among us, healed the sick, fed the hungry,
and with a love stronger than death, gave his life for others.
In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father,
with the Holy Spirit, in your holy Church, both now and forever.

☩ Amen.

℟ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☩ Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.

Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

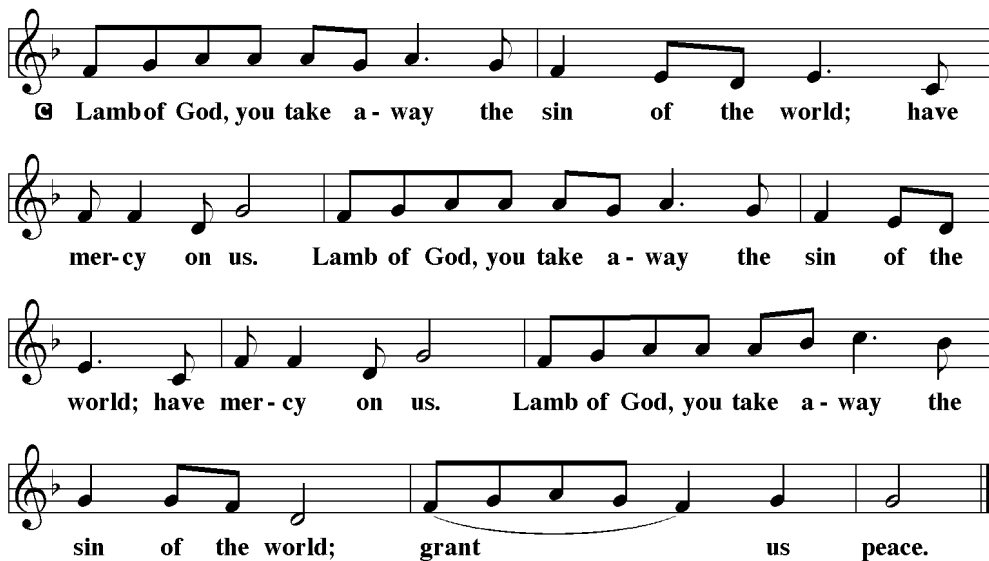
℟ The gifts of God for the people of God.

☩ Thanks be to God.

℟ Come, for all is now ready.

We sit.

AGNUS DEI



♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).

Those choosing individual cups will find non-alcoholic wine in the center of the tray.

Those with a gluten allergy may ask the pastor for a gluten-free host.



HYMN: One Bread, One Body

(blue) WOV #710


Refrain



One bread, one bod-y, one Lord of all; one cup of




bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,
2 Man - y the gifts, man - y the works,
3 Grain for the fields, scat-tered and grown,



Refrain

wom - an or man, no more.
one in the Lord of all.
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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HYMN: Add One More Song to That Unending One

Carl F. Schalk



1. Add one more song to that un - end - ing one That rose up from the
2. Add one more song of sor - row and re - gret Such like the one the
3. Add one more song that on - ly we can sing Who re - cog - nize and
4. Add one more song of faith and ju - bi - lee, Of cap - tives saved and
5. Add one more song of Pa - ra - dise re - stored, Join with the saints in



cos - mos new - ly spun By one al - might - y Word orbs, stars, and
 watch - ing an - gels wept. When our first par - ents sinned and faced God's
 wor - ship you as king, Em - braced, a - dorned with roy - al robe and
 set for - ev - er free, Of peace and good, of love and har - mo -
 one ex - ul - tant chord Be - fore then Lamb en - throned by all a -



sun, Add our notes to that mu - sic then be - gun: Sing
 threat, "Have mer - cy Lord! We are your child - ren yet!" Cry
 ring, our - selves the best of of - fer - ings we bring: Ho -
 ny, of u - ni - ty with you, great One - in - Three! Sing
 dored, the one cre - at - ing, re - cre - at - ing Word! Al -



Glo - ri - a, sing Glo - ri - a, sing Glo - ri - ia!
 Ky - ri - e, cry Ky - ri - e, cry Ky - ri - e!
 san - nas raise, Ho - san - nas raise, Ho - san - nas raise!
 thanks and praise, sing thanks and praise, sing thanks and praise!
 le - lu - ia, al - le - lu - ia, al - le - lu - ia, A - men!

Text: Jaroslav J. Vajda, 1919–2008

Tune: PARK RIDGE, Carl F. Schalk, 1929–2021

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Tune © 2008 by Carl F. Schalk. Used by permission.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

Eternal God, through our baptism into the death and resurrection of Christ
you give us the water of life and nourish us at this table
with the food and drink of the promised land.

Send us forth into the world, that we may be witnesses to your glory
made known to us in Jesus Christ, our risen Lord.

C **Amen.**

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C **Amen.**



SENDING HYMN: Crown Him with Many Crowns

(green) LBW #170

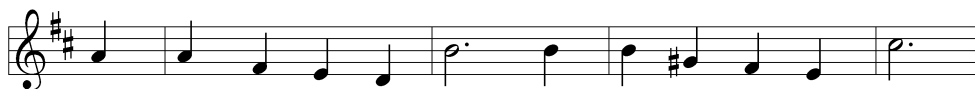
(11:00) Stanzas two and four are sung by the choir in a setting by Thomas Gieschen.



1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim-son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
 and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.

5 Crown him the Lord of peace,
 whose pow'r a scepter sways
 from pole to pole, that wars may cease,
 absorbed in prayer and praise.
 His reign shall know no end,
 and round his pierced feet
 fair flow'rs of paradise extend
 their fragrance ever sweet.

6 Crown him the Lord of years,
 the potentate of time,
 creator of the rolling spheres,
 ineffably sublime.
 All hail, Redeemer, hail!
 For thou hast died for me;
 thy praise and glory shall not fail
 throughout eternity.

Text: Matthew Bridges, 1800–1894; Godfrey Thring, 1823–1903
 Music: DIADEMATA, George J. Elvey 1816–1893

DISMISSAL

- Ⓐ Alleluia! Christ is risen!
- ☞ **He is risen indeed! Alleluia!**
- Ⓐ Go in peace. Serve the risen Lord.
- ☞ **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE: Fugue in D Major, BWV 532a Johann Sebastian Bach

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister
The Rev. David R. Lyle, preaching minister
Irmgard Swanson, assisting minister
The Rev. Michael D. Costello, cantor

8:30

Amy Claud
Karen Rohde and Eileen Maggio
Emily Jones and Nora Isenberg
Lois Harb and Larry Caponigri
Scott and Linda Street
Thomas Ewert and Susan Weber
Eunice Eifert and Justin Martin

Deacon
Lectors
Crucifer/Bible Bearer
Gift Bearers
Altar Guild

Ushers
Livestream Audio/Video
Choir

11:00

Al Swanson
Irmgard and Al Swanson
Kaitlyn Dill
Roberta Gillespie and Julie Modrich
Roberta Gillespie
Mike Gillespie and Mary Rasmusson
Grace Parish Choir

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LET US PRAY. . .

Those who are sick and recovering from illness

Betty Albain	Hans Dumpys	Virginia Hillert	Dave Moeller
Diane Amati	Louis Elia	Phyllis Kersten	Carol Prinz
Annalise Balock	Hena Gantepalli	Scott Krueger	Adrienne Rott
Cathy Barker	Erica Charles Garcia	Karen Lemke	Marnie Rourke
Len Berghaus	David Gruendler	Carolyn Martin	Pat Scala
Miriam Bretscher	Don Heimburger	Karen McMahon	Harrison Schedler
MaryBeth Buschman	Patricia Herendeen	Craig Mindrum	Jim Scherer

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)
 Pat B. (*friend of Pat Anderson*)
 Javed Bachew (*relative of Susan Franzone*)
 Greg Ball (*friend of Irmgard Swanson*)
 Hattie Becker (*great niece of Joe and Eileen Maggio*)
 James Beglin (*cousin of Cathy Schnittker*)
 Fran Benson (*sister-in-law of Eunice Spurgat*)
 Karen Berglund (*friend of Carol Stanger*)
 Jamie Carpenter (*cousin of Jay and Scott Christopher*)
Jeffrey Cole (*friend of Paul Eichwedel*)
 Elena Davis (*friend of Sue and Pat Allen*)
 Stella Dillberg (*mother of Gretchen Weaver*)
 Clara Dorsey (*mother of Jo-Ellyn Dorsey*)
 David Eastman (*brother of Pat Anderson*)
Tana Edmonson (*friend of Paul Eichwedel*)
 Jeanine Wakim El-Khoury (*friend of Chrissy Nelson*)
 Patti and Neal Enslin (*friends of Marilyn Heppner*)
 Randy Ernst (*friend of Valerie Spiller*)
 Rikka Estenson (*mother of Erika Lyle*)
 Cindy Sircher Fuchs and family (*friend of Susan Franzone*)
 Benjamin Galihier (*nephew of Paul May*)
 Chandramma Gantepalli (*mother of Hena Gantepalli*)
 Luke Gawencka (*friend of Eunice Spurgat*)
 Mike Guss (*friend of Lance and Stephanie Wilkening*)
 Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)
 Jill Hanssen (*niece of Ann Mason*)
 Harry Heppner (*brother of Ken Heppner*)
 Julia Hickey (*daughter of Susan Hickey*)
 Margaret Hofmaier (*mother of Barbara Hofmaier*)
 Alice Hollis (*friend of Marge Sanger*)
 Judy Johnson (*Grace School alum*)
Ellen Kanik (*friend of Eileen and Joe Maggio*)
 Derek Kaufman (*son of Nancy Kaufman*)
 Doug Kelner (*friend of Irmgard and Al Swanson*)
 Arnold Krubsack (*brother of Irmgard Swanson*)
 Kathryn Krubsack (*niece of Irmgard Swanson*)
 Maxx Kuser (*friend of Deb Maxwell*)
 Charlotte Lisius (*friend of Gary and Marilyn Wenzel*)
 Beth Luebbe and family (*sister of Jenny Luebbe*)

Karen Luebbe (*mother of Jenny Luebbe*)
 John Lunde (*friend of Susan Messerli*)
 Esther Martz (*friend of Susie Calhoun*)
 Melina Maslhi (*friend of Chrissy Nelson*)
 Pam Mattox (*friend of many at Grace*)
 Stacy Maugans (*friend of Johanna Johnson*)
 Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)
 Dwight Nelson (*father of Annalise Nelson Balock*)
 Carol Niendorf (*friend of Bill and Barbara Urbrock*)
 Danny Parkhill (*cousin of Stephanie and Lance Wilkening*)
 Dolores Pelz (*cousin of Evelyn Grams*)
 Paul Peters (*son-in-law of Robert and Billie Navarro*)
 Elaine Pierce (*friend of Al and Irmgard Swanson*)
 James Powers (*friend of Al Swanson*)
 Susan Prather (*cousin of Adrienne and Ronald Rott*)
 Mark Redheffer (*son of Virginia Walker*)
 Paula Rosenberger (*friend of Janet Sylvester*)
 Sheila Saha (*relative of Bob and Kathryn Jandeska*)
 Steve Schmidt (*son of Gick Schmidt*)
 Sandy Schnittker (*sister of Paul Schnittker*)
 Mary Lu Shipstad (*friend of Marilyn Heppner*)
 Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)
 Nancy Stelling (*friend of Pastor Phyllis Kersten*)
 Lee Stephens (*brother of Tony*)
 Pastor Steve Swanson (*friend of Bob and Bonnie Shaner*)
 Russ Tellio (*friend of Susan and David Franzone*)
 Ilene Thompson (*sister of Marilyn Heppner*)
 William Van Santen (*father of Ken Van Santen*)
 Mary Lou Wagoner (*sister-in-law of Stan Reddel*)
 Verna Walsh (*aunt of Dan and Deanna Marotz*)
 Lennon Waspi (*relative of Ann and Ed Mason*)
 Bob Weaver (*husband of Gretchen*)
 Michael Winters (*friend of Dick and Linda Martens*)
 Karen Wischhusen (*sister of Ann Mason*)
 Nancy & Dick Woodka (*friends of Susan & David Franzone*)
 Randi Woodworth (*sister of Tammy Bretscher*)
 Don and Arleeta Yeske (*friends of Eunice Spurgat*)
 Veronica Zurowski (*mother of Tom Zurowski*)

Benevolence ministries

ELCA World Hunger

For those who mourn the death of

Hattie Becker (*grandniece of Eileen and Joe Maggio*)

Peter Debelak (*relative of the Bouman family*)

Anthony Parks (*cousin of Earl Parks*)

Carol Schmidt (*friend of Esther and Neal Armstrong*)

Those serving in the armed services

Kevin Buss (*nephew of Christa Kront*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Bradley Larson (*cousin of Rhea Sprecher*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Those who are homebound

Jayne Chilton

Carolyn Martin

Christopher Davis

Kathleen Wrobel

Joan Koerber

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

THIS WEEK AT GRACE

TODAY, MAY 29

Library Open for Self-Service..... 8:15 a.m. – 12:30 p.m.

Worship – Holy Communion.....8:30 & 11:00 a.m.

MONDAY, MAY 30

Building Closed – Memorial Day

TUESDAY, MAY 31

Pilates (3rd Floor Commons)6:15 p.m.

Benevolence Committee (Conference Room) 7:00 p.m.

WEDNESDAY, JUNE 1

Grace School Awards Ceremony (Sanctuary)8:30 a.m.

Grace School Graduation (Sanctuary) 7:30 p.m.

THURSDAY, JUNE 2

Yoga (Fellowship Hall) 6:30 p.m.

Moms of Littles (Youth Center) 6:30 p.m.

Parish Choir Rehearsal (Music Room) 7:30 p.m.

Social Ministry Committee (Conference Room) 7:30 p.m.

FRIDAY, JUNE 3

Last Day of School

Closing Worship – Holy Communion..... 11:00 a.m.

SATURDAY, JUNE 4

Visitation for Gloria Hillert (Atrium) 10:00 a.m.

Memorial Service – Holy Communion 11:00 a.m.

Memorial Service Reception (Fellowship Hall)12:30 p.m.

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo

Search for Grace Lutheran Church/School or @graceriverforest.

By text

Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

Online donation

Go to [GraceRiverForest.org](https://graceriverforest.org) and look for Donate on the home page menu. Or use the QR code.



Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
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& SCHOOL

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gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager