



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Second Sunday after Pentecost
June 19, 2022
8:30 & 11:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

He had no name. His identity was wrapped up in all that has kept him bound and in chains. And that is legion. He does not even have a voice of his own anymore. He roams among the tombs. He is a walking corpse. Some gawk at him like a spectacle. Jesus draws near and in love, sees him completely. There he is delivered. We find ourselves captive to the demons of sin and death both within and without. The forces of evil seem to roam unchecked. We cannot help but feel lost among the many tombs of this world. Yet, in baptism we have been found. As Children of God, we are healed. And sin and death have been defeated in Christ's own death and resurrection. Given a new name and identity in those waters we now work to push back the forces of evil that have been put on notice and join in the work of liberation.

✠ GATHERING ✠

PRELUDE: Pastorale, Op. 19.

César Franck

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

We face the cross in procession

ENTRANCE HYMN: Rise, Shine, You People!

(green) **LBW #393**



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion his new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, b. 1934

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

HYMN OF PRAISE: Salvation Belongs to Our God

Women sing parts marked ❶. Men sing parts marked ❷.

All sing parts marked ❸.



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



❶ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



❷ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re- vealed.



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord God,

we bring before you the cries of a sorrowing world.

In your mercy set us free from the chains that bind us,

and defend us from everything that is evil,

through Jesus Christ, our Savior and Lord.

C Amen.

We sit.

(11:00) SLOVAKIA MISSION TEAM BLESSING

✠ WORD ✠

FIRST READING: Isaiah 65:1–9

I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, “Here I am, here I am,”
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine’s flesh,
with broth of abominable things in their vessels;

⁵who say, “Keep to yourself,
do not come near me, for I am too holy for you.”

These are a smoke in my nostrils,
a fire that burns all day long.

(Reading continues on following page)

⁶See, it is written before me:

I will not keep silent, but I will repay;

I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

℣ The Word of the Lord.

☩ **Thanks be to God.**

PSALM 22:18–27

ANTIPHON: In the midst of the congregation I will praise you.

Valerie Shields

℣ Be not far a- | way, O Lord;*
you are my strength; hast- | en to help me.

☩ **Save me | from the sword,*
my life from the power | of the dog.**

℣ Save me from the | lion's mouth,*
my wretched body from the horns | of wild bulls.

☩ **I will declare your name | to my brethren;*
in the midst of the congregation | I will praise you.**

℣ Praise the Lord, | you that fear him;*
stand in awe of him, O offspring of Israel;
all you of Jacob's | line, give glory.

☩ **For he does not despise nor abhor the poor in their poverty;
neither does he hide his | face from them;*
but when they cry to | him he hears them.**

(Psalm continues on following page)

- L** My praise is of him in the | great assembly;*
 I will perform my vows in the presence of those who | worship him.
- C** **The poor shall eat and be satisfied,
 and those who seek the | Lord shall praise him:***
“May your heart | live forever!”
- L** All the ends of the earth shall remember and turn | to the Lord,*
 and all the families of the nations shall | bow before him.
- C** **For kingship belongs | to the Lord;***
he rules o- | ver the nations.

SECOND READING: Galatians 3:23–29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

- L** The Word of the Lord.
- C** **Thanks be to God.**



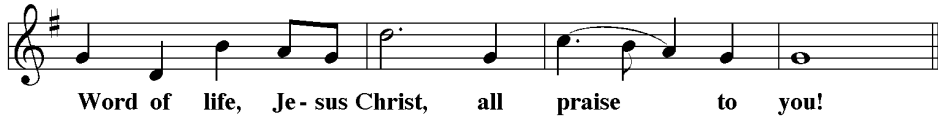
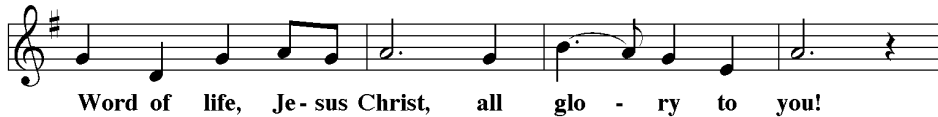
We stand.

GOSPEL ACCLAMATION

C Word of life, Je- sus Christ, all glo - ry to you!

Word of life, Je- sus Christ, all praise to you!

Our hearts burn with - in us while you o- pen to us the Scrip- tures.



HOLY GOSPEL: Luke 8:26–39

▮ The Holy Gospel according to St. Luke, the eighth chapter.

▣ **Glory to you, O Lord.**

Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” — ²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹Return to your home, and declare how much God has done for you. So he went away, proclaiming throughout the city how much Jesus had done for him.

▮ The Gospel of the Lord.

▣ **Praise to you, O Christ.**

We sit.

SERMON: Named, Unbound, and Unafraid

Pastor Troy E. Medlin
Luke 8:26–39; Galatians 3:23–29

We stand.

HYMN OF THE DAY: Praise the One Who Breaks the Darkness

ELW #843



- 1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;
- 2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;
- 3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.
praise the One who drove out de - mons with a pierc - ing, two - edged sword.
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

Text: Rusty Edwards, b. 1955

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

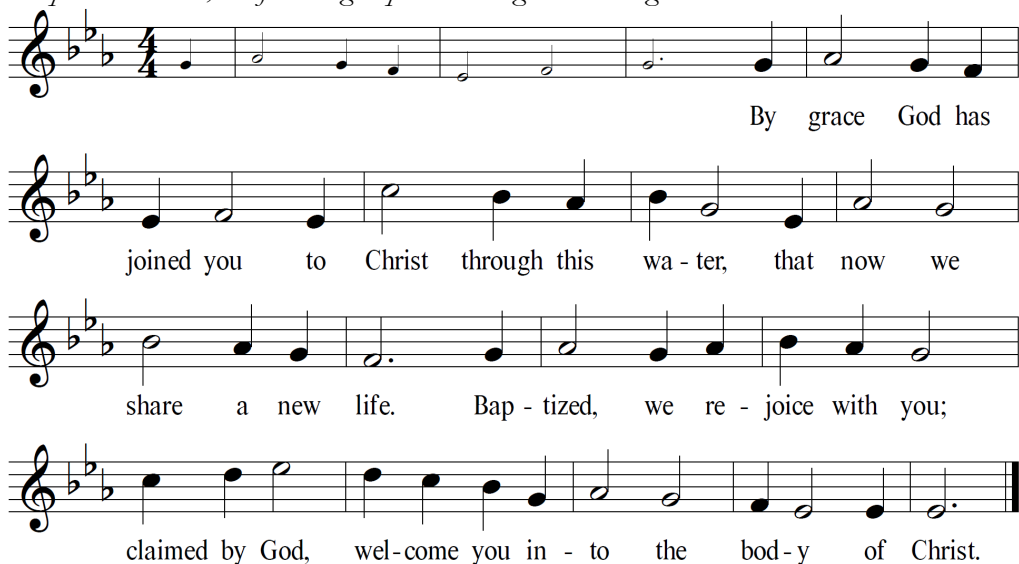
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(11:00) **SACRAMENT OF HOLY BAPTISM** (page 121 *in the front* of the green LBW.)

Vaughn Reik Blaga



After the spoken welcome, the following response is sung twice through:



By grace God has
joined you to Christ through this wa-ter, that now we
share a new life. Bap-tized, we re-joice with you;
claimed by God, wel-come you in-to the bod-y of Christ.

(8:30) APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
- C** hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C** Amen.

✠ MEAL ✠

PEACE OF CHRIST

- P** The peace of the Lord be with you always.
- C** And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY:

Ach Gott, vom Himmel sieh darein
(O Lord, look down from heaven, behold)

Johann Nicklaus Hanff

Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

We stand as the gifts are presented.

OFFERTORY SONG: Glory to You

C Glo - ry to you, God, for yours is the earth;
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for spir - its a - flame;

(Continued on following page)

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
 our selves, our time, and our possessions, signs of your gracious love.
 Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places
 offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
 Who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with the Church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

- P** Blessed are you, Lord of heaven and earth.
 In mercy for our fallen world you gave your only Son,
 that all those who believe in him
 should not perish, but have eternal life.
 We give thanks to you for the salvation you have prepared for us through Jesus Christ.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper,
 he took the cup, gave thanks, and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C Thanks be to God.

P Come, for all is now ready.

We sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).

Those choosing individual cups will find non-alcoholic wine in the center of the tray.

Those with a gluten allergy may ask the pastor for a gluten-free host.

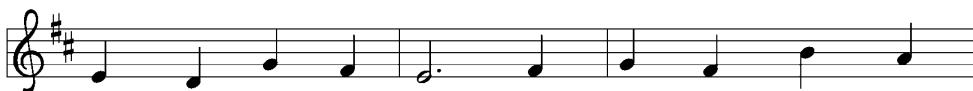
MUSIC FOR THE COMMUNION

HYMN: How Sweet the Name of Jesus Sounds

(green) **LBW #345**



1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole and
3 Dear name! The rock on which I build, my
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'tis man - na to the
shield and hid - ing place; my nev - er - fail - ing
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.
hun - gry soul and to the wea - ry, rest.
trea - sury, filled with bound - less stores of grace.
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,
my prophet, priest, and king,
my Lord, my life, my way, my end,
accept the praise I bring.

6 How weak the effort of my heart,
how cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

7 Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death!

Text: John Newton, 1725–1807, alt.

Music: ST. PETER, Alexander R. Reinagle, 1799–1877

ANTHEM: The Call

K. Lee Scott

Come, my way, my truth, my life: such a way as gives us breath:
Such a truth as ends all strife; such a life as killeth death.

Come my light, my feast, my strength: such a light as shows a feast;
Such a feast as mends in length: such a strength as makes his guest.

Come, my joy, my love, my heart: such a joy as none can move;
Such a love as none can part; such a heart as joys in love.

George Herbert

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

C **Amen.**

✠ SENDING ✠

(8:30) **SLOVAKIA MISSION TEAM BLESSING**

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C **Amen.**

SENDING HYMN: Oh, for a Thousand Tongues to Sing

(green) LBW #559



1 Oh, for a thousand tongues to sing my great re-deem-er's praise,
2 My gra-cious Mas-ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor-rows cease,
4 He breaks the pow'r of can - celed sin; he sets the pris - 'ner free.
5 To God all glor - y, praise, and love be now and ev - er giv'n



the glo - ries of my God and king, the tri-umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin-ner's ears, brings life and health and peace.
His blood can make the foul - est clean; his blood a - vails for me.
by saints be - low and saints a - bove, the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: Jesu, meine Freude, Partita 9
(Jesus, priceless treasure)

Johann Gottfried Walther

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister
The Rev. Troy E. Medlin, preaching minister
Julie Hinz, assisting minister
Thomas Schmidt, organist

8:30

Amy Claud
Jo-Ellyn Dorsey Swanson and Kathryn Jandeska
Lois Harb and Lawrence Caponigri
Jo-Ellyn Dorsey Swanson and Donna Serpico
Paul Koester and Richard Calhoun
Aniello Barone
Anne Claud and Eunice Eifert

Deacon

Lectors

Gift Bearers

Altar Guild

Ushers

Soloists

Livestream Audio/Video

11:00

Al Swanson
Carrie and David Simpson
Dan and Christa Krout
Ellie Schnack and Jane Andrew
Susan Weber and Thomas Ewert
Ngaire Whiteside-Bull

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LET US PRAY. . .

Those who are sick and recovering from illness

Betty Albain	Hans Dumpys	Phyllis Kersten	Marnie Rourke
Pat Allen	Louis Elia	Scott Krueger	Pat Scala
Diane Amati	Hena Gantepalli	Karen Lemke	Harrison Schedler
Annalise Balock	Erica Charles Garcia	Carolyn Martin	Jim Scherer
Cathy Barker	David Gruendler	Karen McMahon	Bob Shaner
Len Berghaus	Marlene Hallman	Craig Mindrum	Diana Sicuro
Miriam Bretscher	Patricia Herendeen	Dave Moeller	
MaryBeth Buschman	Virginia Hillert	Adrienne Rott	

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)
Pat B. (*friend of Pat Anderson*)
Javed Bachew (*relative of Susan Franzone*)
Greg Ball (*friend of Irmgard Swanson*)
James Beglin (*cousin of Cathy Schnittker*)
Fran Benson (*sister-in-law of Eunice Spurgat*)
Karen Berglund (*friend of Carol Stanger*)
Jamie Carpenter (*cousin of Jay and Scott Christopher*)
Jeffrey Cole (*friend of Paul Eichwedel*)
Elena Davis (*friend of Sue and Pat Allen*)
Stella Dillberg (*mother of Gretchen Weaver*)
Clara Dorsey (*mother of Jo-Ellyn Dorsey*)
David Eastman (*brother of Pat Anderson*)
Tana Edmonson (*friend of Paul Eichwedel*)
Jeanine Wakim El-Khoury (*friend of Chrissy Nelson*)
Patti and Neal Enslin (*friends of Marilyn Heppner*)
Randy Ernst (*friend of Valerie Spiller*)
Rikka Estenson (*mother of Erika Lyle*)
Cindy Sircher Fuchs and family (*friend of Susan Franzone*)
Benjamin Galher (*nephew of Paul May*)
Chandamma Gantepalli (*mother of Hena Gantepalli*)
Luke Gawencka (*friend of Eunice Spurgat*)
Larry Graves (*son-in-law of Scott and Linda Street*)
Mike Guss (*friend of Lance and Stephanie Wilkening*)
Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)
Jill Hanssen (*niece of Ann Mason*)
Harry Heppner (*brother of Ken Heppner*)
Julia Hickey (*daughter of Susan Hickey*)
Margaret Hofmaier (*mother of Barbara Hofmaier*)
Judy Johnson (*Grace School alum*)
Ellen Kanik (*friend of Eileen and Joe Maggio*)
Derek Kaufman (*son of Nancy Kaufman*)
Doug Kelner (*friend of Irmgard and Al Swanson*)
Arnold Krubsack (*brother of Irmgard Swanson*)
Kathryn Krubsack (*niece of Irmgard Swanson*)
Maxx Kusper (*friend of Deb Maxwell*)
Beth Luebbe and family (*sister of Jenny Luebbe*)
Karen Luebbe (*mother of Jenny Luebbe*)
John Lunde (*friend of Susan Messerli*)
Esther Martz (*friend of Susie Calhoun*)
Melina Masihi (*friend of Chrissy Nelson*)
Pam Mattox (*friend of many at Grace*)
Stacy Maugans (*friend of Johanna Johnson*)
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)
Betty McClerren (*aunt of Stephanie Wilkening*)
Dwight Nelson (*father of Annalise Nelson Balock*)
Carol Niendorf (*friend of Bill and Barbara Urbrock*)
Danny Parkhill (*cousin of Stephanie and Lance Wilkening*)
Dolores Pelz (*cousin of Evelyn Grams*)
Paul Peters (*son-in-law of Robert and Billie Navarro*)
Elaine Pierce (*friend of Al and Irmgard Swanson*)
James Powers (*friend of Al Swanson*)
Susan Prather (*cousin of Adrienne and Ronald Rott*)
Mark Redheffer (*son of Virginia Walker*)
Paula Rosenberger (*friend of Janet Sylvestor*)
Sheila Saha (*relative of Bob and Kathryn Jandeska*)
Steve Schmidt (*son of Gick Schmidt*)
Sandy Schnittker (*sister of Paul Schnittker*)
Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)
Nancy Stelling (*friend of Pastor Phyllis Kersten*)
Lee Stephens (*brother of Tony*)
Pastor Steve Swanson (*friend of Bob and Bonnie Shaner*)
Russ Tellio (*friend of Susan and David Franzone*)
Ilene Thompson (*sister of Marilyn Heppner*)
William Van Santen (*father of Ken Van Santen*)
Bill Urbrock (*friend of Grace Church*)
Randy Vogel (*brother of Jennifer Staples*)
Mary Lou Wagoner (*sister-in-law of Stan Reddel*)
Verna Walsh (*aunt of Dan and Deanna Marotz*)
Lennon Waspi (*relative of Ann and Ed Mason*)
Bob Weaver (*husband of Gretchen*)
Michael Winters (*friend of Dick and Linda Martens*)
Karen Wischhusen (*sister of Ann Mason*)
Nancy & Dick Woodka (*friends of Susan & David Franzone*)
Randi Woodworth (*sister of Tammy Bretscher*)
Don and Arleeta Yeske (*friends of Eunice Spurgat*)
Veronica Zurowski (*mother of Tom Zurowski*)

Benevolence ministries

Hope for Grieving Children | Africa

In thanksgiving for

The 60th wedding anniversary of **Bill and Barbara Urbrock**

The baptism of **Vaughn Reik Blaga** (*son of Samantha & Alexander Blaga*)

The birth of **Flora Louise Mason** (*daughter of Brian Mason and Rachel Skelar, granddaughter of Ed and Ann Mason*)

Those serving on the **Slovakia Mission Trip** (*Bob and Kathryn Jandeska, David Lyle, Julie Modrich, Katarina Modrich, Ellie Schnack, Amanda, Aubrey, and Will Steelman, and Scott and Linda Street*)

For those who mourn the death of

Donald Heimburger

Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Bradley Larson (*cousin of Rhea Sprecher*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Those who are homebound

Jayne Chilton

Carolyn Martin

Christopher Davis

Kathleen Wrobel

Joan Koerber

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo Search for Grace Lutheran Church/School or @graceriverforest.

By text Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

Online donation Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.



THIS WEEK AT GRACE

TODAY, JUNE 19

Library Open for Self-Service 8:15 a.m. – 12:30 p.m.

Worship – Holy Communion 8:30 & 11:00 a.m.

MONDAY, JUNE 20

Juneteenth Holiday (observed)

Evangelism Committee (1902 Room) 7:00 p.m.

Forward in Faith Committee (Online)..... 7:30 p.m.

TUESDAY, JUNE 21

Knitting Group (Church Library)..... 1:00 p.m.

Pilates (3rd Floor Commons)..... 6:15 p.m.

Church Council (Conference Room)..... 7:30 p.m.

WEDNESDAY, JUNE 22

Cornerstones Fellowship (Church Library) 9:30 a.m.

GLOW (Outside/Atrium)..... 6:00 p.m.

THURSDAY, JUNE 23

Yoga (Fellowship Hall)..... 6:30 p.m.

FRIDAY, JUNE 24

Young Adult Theology on Tap (Offsite) 7:00 p.m.

SATURDAY, JUNE 25

Men of Grace (Youth Center)..... 9:00 a.m.

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

**GRACE
LUTHERAN
CHURCH
& SCHOOL**

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www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Julie Modrich, Children's Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager