



GRACE

LUTHERAN CHURCH

The Holy Communion
The Third Sunday after Pentecost
June 26, 2022
8:30 & 11:00 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at both the 8:30 and 11:00 worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

There is no law against such things! In Luke's gospel, we see time and again that so many things go against Jesus and his disciples. Villages refuse the gospel. The Son of Man has nowhere to lay his head. Work distracts and death intrudes. Still, Jesus calls us to follow. The Holy Spirit makes our following fruitful. While so much works against us, the Spirit works for us, giving gifts of love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is, Paul reminds us, no law against these things. The "us" that was bound to the Law has been crucified with Christ. Raised, we are free to follow Christ, bearing fruit in his name regardless of chance or circumstance.

✝ GATHERING ✝

PRELUDE: O Holy Spirit, Enter In

Jan Bender

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

We face the cross in procession

ENTRANCE HYMN: O Holy Spirit, Enter in

(green) **LBW #459**



1 O Ho - ly Spir - it, en - ter in, and in our hearts your
2 Left to our - selves, we sure - ly stray; oh, lead us on the
3 O might - y Rock, O Source of life, let your good Word in



work be - gin, and make our hearts your dwell - ing. Sun of the soul,
nar - row way, with wis - est coun - sel guide us; and give us stead -
doubt and strife be in us strong - ly burn - ing, that we be faith -



O Light di - vine, a - round and in us bright - ly shine, your strength
fast - ness, that we may fol - low you for - ev - er free, no mat -
ful un - to death and live in love and ho - ly faith, from you



in us up - well - ing. In your ra - diance life from heav - en now is
ter who de - rides us. Gent - ly heal those hearts now bro - ken; give some
true wis - dom learn - ing. Lord, your mer - cy on us show - er; by your



giv - en o - ver - flow - ing, gift of gifts be - yond all know - ing.
to - ken you are near us, whom we trust to light and cheer us.
pow - er Christ con - fess - ing, we will cher - ish all your bless - ing.

Text: Michael Schirmer, 1606–1673; tr. Catherine Winkworth, 1827–1878, adapt.
Music: WIE SCHÖN LEUCHTET, Philipp Nicolai, 1556–1608

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☑ And also with you.

HYMN OF PRAISE: Salvation Belongs to Our God

Women sing parts marked ①. Men sing parts marked ②.

All sing parts marked ☑.



☑ Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.



① Great and won- der- ful are your deeds, O God of the u- ni- verse;



just and true are your ways, O Rul - er of all the na- tions.



Who can fail to hon- or you, Lord, and sing the glo- ry of your name?



☑ Sal- va- tion be- longs to our God and to Christ the Lamb for- ev- er and ev - er.



② For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,

(Continued on following page)



for your just and ho - ly works have been re - vealed.



☩ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

PRAYER OF THE DAY

☩ The Lord be with you.

☩ And also with you.

☩ Let us pray.

Sovereign God, ruler of all hearts,
you call us to obey you, and you favor us with true freedom.
Keep us faithful to the ways of your Son,
that, leaving behind all that hinders us,
we may steadfastly follow your paths,
through Jesus Christ, our Savior and Lord.

☩ Amen.

We sit.

✝ WORD ✝

FIRST READING: 1 Kings 19:15–16, 19–21

Then the LORD said to [Elijah], “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.”

¹⁹So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. ²⁰He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” ²¹He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

☩ The Word of the Lord.

☩ Thanks be to God.

PSALM 16

ANTIPHON: I have set the Lord always before me.

Valerie Shields

- L** Protect me, O God, for I take ref- | uge in you;*
I have said to the Lord, “You are my Lord, my good a- | bove all other.”
- C** **All my delight is upon the godly that are | in the land,***
upon those who are noble a- | mong the people.
- L** But those who run after | other gods*
shall have their troubles | multiplied.
- C** **Their libations of blood I | will not offer,***
nor take the names of their gods up- | on my lips.
- L** O Lord, you are my portion | and my cup;*
it is you who up- | hold my lot.
- C** **My boundaries enclose a | pleasant land;***
indeed, I have a | goodly heritage.
- L** I will bless the Lord who | gives me counsel;*
my heart teaches me night | after night.
- C** **I have set the Lord al- | ways before me;***
because he is at my right hand, I | shall not fall.
- L** My heart, therefore, is glad, and my spir- | it rejoices;*
my body also shall | rest in hope.
- C** **For you will not abandon me | to the grave,***
nor let your holy one | see the pit.
- L** You will show me the | path of life;*
in your presence there is fullness of joy,
and in your right hand are pleasures for- | evermore.



SECOND READING: Galatians 5:1, 13–25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

¹³For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

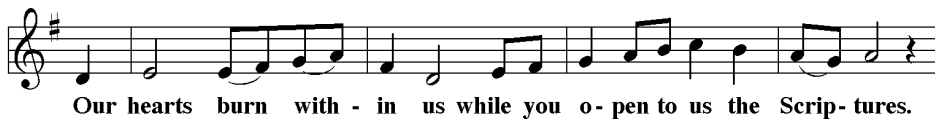
²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

L The Word of the Lord.

G Thanks be to God.

We stand.

GOSPEL ACCLAMATION



HOLY GOSPEL: Luke 9:51–62

P The Holy Gospel according to St. Luke, the ninth chapter.

G **Glory to you, O Lord.**

When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; ⁵³but they did not receive him, because his face was set toward Jerusalem. ⁵⁴When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” ⁵⁵But he turned and rebuked them. ⁵⁶Then they went on to another village.

⁵⁷As they were going along the road, someone said to him, “I will follow you wherever you go.” ⁵⁸And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” ⁵⁹To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” ⁶⁰But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” ⁶¹Another said, “I will follow you, Lord; but let me first say farewell to those at my home.”

⁶²Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

P The Gospel of the Lord.

G **Praise to you, O Christ.**

We sit.

(8:30) CHILDREN’S SERMON

SERMON: Fruitful Freedom

Pastor David R. Lyle
Luke 9:51–62; Galatians 5:1, 13–25



We stand.

HYMN OF THE DAY: The Son of God, Our Christ

(green) **LBW#434**



1 The Son of God, our Christ, the Word, the Way,
2 In ev - 'ry test, in tri - als man - i - fold,
3 To - day, as then, Christ sum - mons us to dare
4 In cit - y street, in town, or on the soil,
5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
these ser - vants wit - nessed, by their faith made bold;
to fol - low bold - ly and his work to share,
may each serve Christ in faith - ful dai - ly toil,
what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
and with the gifts and tal - ents which they brought
to help and heal the sick, the blind, the lame,
and in each thought and kind - ly word and deed,
that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
the church was found - ed and God's mes - sage taught.
de - clar - ing to the world his ho - ly name.
o - bey Christ's call and go where he shall lead.
and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.

Music: SURSUM CORDA, Alfred M. Smith, 1879–1971

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Music © 1941 Historic Church of the Ascension, Atlantic City, NJ, admin. Augsburg Fortress.

(11:00) **SACRAMENT OF HOLY BAPTISM** (page 121 *in the front* of the green LBW.)

Chloe Ann Lueking

After the spoken welcome, the following response is sung twice through:



By grace God has
joined you to Christ through this wa - ter, that now we
share a new life. Bap - tized, we re - joice with you;
claimed by God, wel - come you in - to the bod - y of Christ.

(8:30) APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
C hear our prayer.

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
C Amen.

✠ MEAL ✠

PEACE OF CHRIST

- P** The peace of the Lord be with you always.
C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/MISSION MOMENT: Forward in Faith (Grace School Endowment)

*Giving is one of the ways we participate in all that God is doing through Grace.
Visit GraceRiverForest.org to give online.*

We stand as the gifts are presented.

OFFERTORY SONG: Glory to You

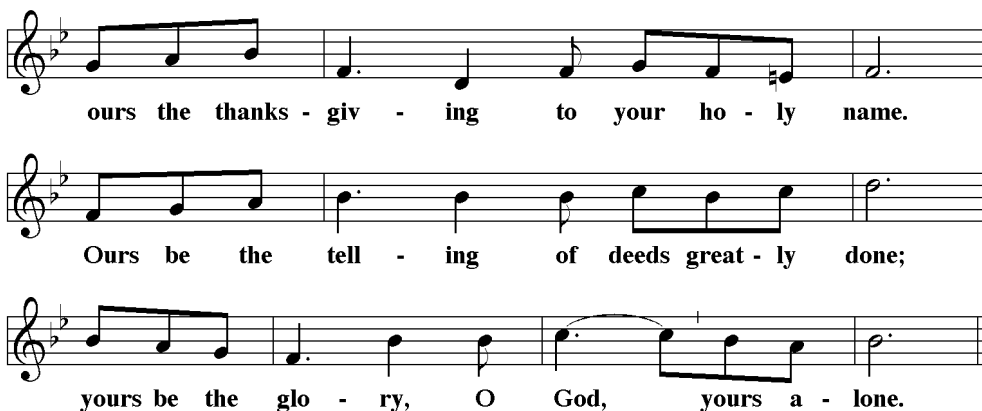
The musical notation is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Glo - ry to you, God, for yours is the earth;

yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for spir - its a - flame;

(Continued on following page)



ours the thanks - giv - ing to your ho - ly name.

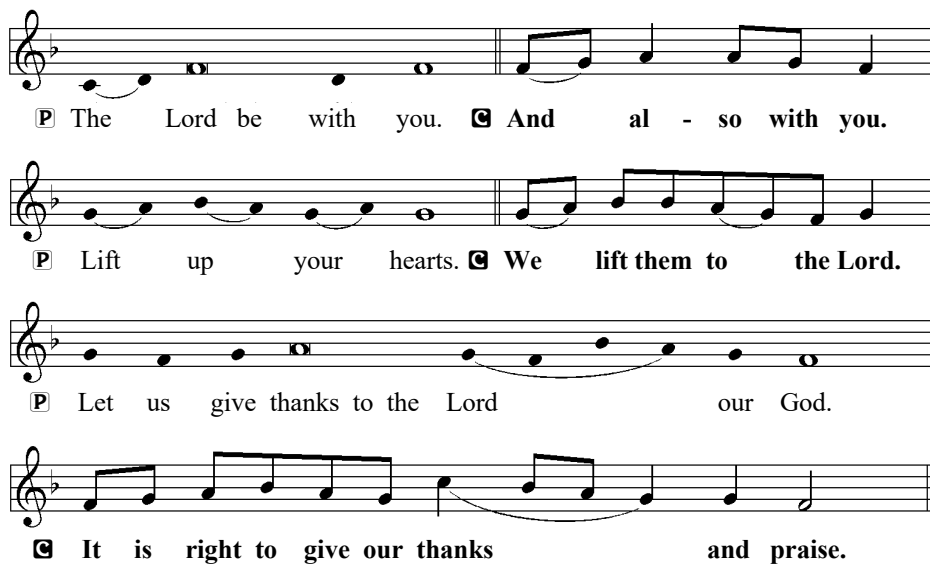
Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
 our selves, our time, and our possessions, signs of your gracious love.
 Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

- P** Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C Thanks be to God.

P Come, for all is now ready.

We sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).

Those choosing individual cups will find non-alcoholic wine in the center of the tray.

Those with a gluten allergy may ask the pastor for a gluten-free host.

MUSIC FOR THE COMMUNION

HYMN: Draw Us in the Spirit's Tether

(blue) **WOV #703**



1 Draw us in the Spir - it's teth - er, for when hum - bly
2 As dis - ci - ples used to gath - er in the name of
3 All our meals and all our liv - ing make as sac - ra -



in your name two or three are met to - geth - er,
Christ to sup, then with thanks to God the giv - er
ments of you, that by car - ing, help - ing, giv - ing,



you are in the midst of them. Al - le - lu - ia!
break the bread and bless the cup, Al - le - lu - ia!
we may be dis - ci - ples true. Al - le - lu - ia!



Al - le - lu - ia! Touch we now your gar - ment's hem.
Al - le - lu - ia! so now bind our friend - ship up.
Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867–1936, alt.

Music: UNION SEMINARY, Harold Friedell, 1905–1958

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ANTHEM: A Song of Trust

Franz Schubert

Oh, where shall I find comfort
In sorrow unrelenting?
And who will share my gladness
When days are crowned with blessing?
To you, to you, O Father,
I come whate'er betide;
You send your peace and healing
To ease my inmost pain.

Your voice is ever calling,
"Come unto me, ye weary;
For I am weak and lowly;
Your soul shall dwell in safety."
With childlike expectation
I haste to bring your strong arms;
In meekness I implore you:
Have mercy, dearest Lord.

Before I knew your presence,
What joy had earth or heaven?
Now all the world is shining
For you my heart have taken.
What peace and deep contentment
Now fill my quickened spirit;
Oh, ever, ever lead me
To dwell with you on high.

John Philipp Neumann, freely adapt. K. Lee Scott

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

C Amen.

✠ SENDING ✠


BENEDICTION

✠ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.


☛ Amen.

SENDING HYMN: O Jesus, I Have Promised


(green) LBW #503



1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you



re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt-ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.



I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;



nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard-ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

Text: John E. Bode, 1816–1874, alt.

Music: MUNICH, *Neuvermehrtes Gesangbuch*, Meiningen, 1693

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

POSTLUDE: Recessional
(Music for a Sunday Morning)

Robert Cundick

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister
Rebecca Dahlstrom, assisting minister
Katrina Beck, soloist
Steven Wente, organist

8:30

Christa Krout
Eileen Maggio and Karen Rohde

Bob and Kathryn Jandeska
John Lochner and Paul Lochner

Thomas Ewert and Richard Calhoun
Justin Martin and Eunice Eifert

Deacon
Lectors
Crucifer/Bible Bearer
Gift Bearers
Altar Guild

Ushers
Livestream Audio/Video

11:00

Lori Martin
Ellie Schnack and Mary Margaret Bartley
Andrew Gullo
Esther and Neal Armstrong
Gerlinde VanDriesen and
Marilyn Moehlenkamp
Lance and Stephanie Wilkening

LET US PRAY. . .

Those who are sick and recovering from illness

Betty Albain	Hans Dumpys	Virginia Hillert	Adrienne Rott
Pat Allen	Louis Elia	Phyllis Kersten	Marnie Rourke
Annalise Balock	Hena Gantepalli	Scott Krueger	Pat Scala
Cathy Barker	Erica Charles Garcia	Karen Lemke	Harrison Schedler
Len Berghaus	David Gruendler	Karen McMahon	Jim Scherer
Miriam Bretscher	Marlene Hallman	Craig Mindrum	Bob Shaner
MaryBeth Buschman	Patricia Herendeen	Dave Moeller	Diana Sicuro

Felipe Altamirano (<i>friend of Cathy and Paul Schnittker</i>)	John Lunde (<i>friend of Susan Messerli</i>)
Pat B. (<i>friend of Pat Anderson</i>)	Esther Martz (<i>friend of Susie Calhoun</i>)
Javed Bachew (<i>relative of Susan Franzone</i>)	Melina Masihi (<i>friend of Chrissy Nelson</i>)
Greg Ball (<i>friend of Irmgard Swanson</i>)	Pam Mattox (<i>friend of many at Grace</i>)
James Beglin (<i>cousin of Cathy Schnittker</i>)	Stacy Maugans (<i>friend of Johanna Johnson</i>)
Fran Benson (<i>sister-in-law of Eunice Spurgat</i>)	Leone, Gracie, and Brian Maxwell (<i>cousins of Tom and Deb Maxwell</i>)
Karen Berglund (<i>friend of Carol Stanger</i>)	Betty McClerren (<i>aunt of Stephanie Wilkening</i>)
Jamie Carpenter (<i>cousin of Jay and Scott Christopher</i>)	Dwight Nelson (<i>father of Annalise Nelson Balock</i>)
Jeffrey Cole (<i>friend of Paul Eichwedel</i>)	Carol Niendorf (<i>friend of Bill and Barbara Urbrock</i>)
Elena Davis (<i>friend of Sue and Pat Allen</i>)	Danny Parkhill (<i>cousin of Stephanie and Lance Wilkening</i>)
Stella Dillberg (<i>mother of Gretchen Weaver</i>)	Dolores Pelz (<i>cousin of Evelyn Grams</i>)
Clara Dorsey (<i>mother of Jo-Ellyn Dorsey</i>)	Paul Peters (<i>son-in-law of Robert and Billie Navarro</i>)
David Eastman (<i>brother of Pat Anderson</i>)	Elaine Pierce (<i>friend of Al and Irmgard Swanson</i>)
Tana Edmonson (<i>friend of Paul Eichwedel</i>)	James Powers (<i>friend of Al Swanson</i>)
Jeanine Wakim El-Khoury (<i>friend of Chrissy Nelson</i>)	Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)	Mark Redheffer (<i>son of Virginia Walker</i>)
Randy Ernst (<i>friend of Valerie Spiller</i>)	Paula Rosenberger (<i>friend of Janet Sylvester</i>)
Rikka Estenson (<i>mother of Erika Lyle</i>)	Steve Schmidt (<i>son of Gick Schmidt</i>)
Cindy Sircher Fuchs and family (<i>friend of Susan Franzone</i>)	Sandy Schnittker (<i>sister of Paul Schnittker</i>)
Benjamin Galiher (<i>nephew of Paul May</i>)	Huxley Shoup and family (<i>friends of Marilyn and Ken Heppner</i>)
Chandramma Gantepalli (<i>mother of Hena Gantepalli</i>)	Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)
Luke Gawencka (<i>friend of Eunice Spurgat</i>)	Lee Stephens (<i>brother of Tony</i>)
Larry Graves (<i>son-in-law of Scott and Linda Street</i>)	Pastor Steve Swanson (<i>friend of Bob and Bonnie Shaner</i>)
Mike Guss (<i>friend of Lance and Stephanie Wilkening</i>)	Russ Tellio (<i>friend of Susan and David Franzone</i>)
Jerry Haase (<i>friend of Mary Margaret Bartley & Stewart Clarke</i>)	Ilene Thompson (<i>sister of Marilyn Heppner</i>)
Jill Hanssen (<i>niece of Ann Mason</i>)	Bill Urbrock (<i>friend of Grace Church</i>)
Harry Heppner (<i>brother of Ken Heppner</i>)	William Van Santen (<i>father of Ken Van Santen</i>)
Julia Hickey (<i>daughter of Susan Hickey</i>)	Randy Vogel (<i>brother of Jennifer Staples</i>)
Margaret Hofmaier (<i>mother of Barbara Hofmaier</i>)	Mary Lou Wagoner (<i>sister-in-law of Stan Reddel</i>)
Judy Johnson (<i>Grace School alum</i>)	Verna Walsh (<i>aunt of Dan and Deanna Marotz</i>)
Ellen Kanik (<i>friend of Eileen and Joe Maggio</i>)	Lennon Waspi (<i>relative of Ann and Ed Mason</i>)
Derek Kaufman (<i>son of Nancy Kaufman</i>)	Bob Weaver (<i>husband of Gretchen</i>)
Doug Kelner (<i>friend of Irmgard and Al Swanson</i>)	Michael Winters (<i>friend of Dick and Linda Martens</i>)
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)	Karen Wischhusen (<i>sister of Ann Mason</i>)
Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)	Nancy & Dick Woodka (<i>friends of Susan & David Franzone</i>)
Maxx Kusper (<i>friend of Deb Maxwell</i>)	Randi Woodworth (<i>sister of Tammy Bretscher</i>)
Beth Luebbe and family (<i>sister of Jenny Luebbe</i>)	Don and Arleeta Yeske (<i>friends of Eunice Spurgat</i>)
Karen Luebbe (<i>mother of Jenny Luebbe</i>)	Veronica Zurowski (<i>mother of Tom Zurowski</i>)

Benevolence ministries

Chicago Cornerstone Academy

In thanksgiving for

The 90th birthday of **Marlene Hallman**

The baptism of **Chloe Ann Lueking** (*daughter of Joel and Tiffany Lueking, granddaughter of Dean and Beverly Lueking*)

For those who mourn the death of

Robert (Bob) Carlson

Carolyn Martin

Those serving in the armed services

Kevin Buss (*nephew of Christa Kront*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Bradley Larson (*cousin of Rhea Sprecher*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Those who are homebound

Jayne Chilton

Joan Koerber

Christopher Davis

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

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Online donation Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.



THIS WEEK AT GRACE

TODAY, JUNE 26

Library Open for Self-Service..... 8:15 a.m. – 12:30 p.m.

Worship – Holy Communion.....8:30 & 11:00 a.m.

MONDAY, JUNE 27

Dads of Grace (Offsite)..... 7:00 p.m.

TUESDAY, JUNE 28

Pilates (3rd Floor Commons)6:15 p.m.

Board of Spiritual Life (Online) 7:00 p.m.

WEDNESDAY, JUNE 29

Cornerstones Fellowship (Church Library).....9:30 a.m.

GLOW (Outside/Atrium) 6:00 p.m.

SUNDAY, JULY 3

NEW SERVICE TIME for the summer

Worship – Holy Communion.....9:30 a.m.

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We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

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Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,

Sunday Is Coming.

- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

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gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager