



GRACE

LUTHERAN CHURCH

The Holy Communion
The Fourth Sunday after Pentecost
July 3, 2022
9:30 a.m.

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed. **(There is no nursery provided Sunday, July 3rd.)**

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Altar Flowers can be sponsored by members to celebrate a special occasion or to honor the memory of a loved one. Donations are forty dollars per arrangement. Stop by the front desk to sign up.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Along with seventy others at the beginning of Jesus' ministry we have been sent out. As much as we would like to stay huddled together and safely shielded from this world, that is not how it goes. In our baptism we have become laborers in the kingdom of God. Each of us fellow workers in the body of Christ. Called into public ministry. Washed up on new shores we find ourselves led into unfamiliar villages and towns. We know that all too well. There we experience surprises aplenty. Welcome and rejection. Fear and joy. Just to name a few. Still, we go. Filled with the Spirit, accompanied by one another, and sheltered by the God who goes with us. In those places we speak in our own voices of a peace that is lamb-like amid the cries of the wolves. A peace that is powerful and cruciform. A peace that speaks of a new creation that is our promised future. And the kingdom of God has come near.

✝ GATHERING ✝

PRELUDE: Præludium in C Major

Georg Böhm

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.

P In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C Amen.

We face the cross in procession

ENTRANCE HYMN: Spread, Oh, Spread, Almighty Word

(green) **LBW #379**



1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord;
2 Tell of our Re - deem - er's grace, who, to save our hu - man race
3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



tell how his own Son he gave, all from sin and death to save.
and to pay re - bel - lion's price, gave him - self as sac - ri - fice.
strong and ho - ly, just and true, work - ing both to will and do.
let the gath - ring na - tions all see your light and heed your call.

Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, 1978
Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesang-Buch*, 1704

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.



HYMN OF PRAISE: Salvation Belongs to Our God

Women sing parts marked ❶. Men sing parts marked ❷.

All sing parts marked ❸.



❸ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.



❶ Great and won - der - ful are your deeds, O God of the u - ni - verse;



just and true are your ways, O Rul - er of all the na - tions.



Who can fail to hon - or you, Lord, and sing the glo - ry of your name?



❸ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.



❷ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



❸ Sal - va - tion be - longs to our God and to Christ the Lamb for - ev - er and ev - er.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

God of glory and love, peace comes from you alone.
Send us as peacemakers and witnesses to your kingdom,
and fill our hearts with joy in your promises of salvation;
through your Son, Jesus Christ our Lord.

C Amen.

We sit.

✝ WORD ✝

FIRST READING: Isaiah 66:10–14

Rejoice with Jerusalem, and be glad for her,
all you who love her;
rejoice with her in joy,
all you who mourn over her —

¹¹that you may nurse and be satisfied
from her consoling breast;
that you may drink deeply with delight
from her glorious bosom.

¹²For thus says the LORD:

I will extend prosperity to her like a river,
and the wealth of the nations like an overflowing stream;
and you shall nurse and be carried on her arm,
and dandled on her knees.

¹³As a mother comforts her child,
so I will comfort you;
you shall be comforted in Jerusalem.

¹⁴You shall see, and your heart shall rejoice;
your bodies shall flourish like the grass;
and it shall be known that the hand of the LORD is with his servants,
and his indignation is against his enemies.

L The Word of the Lord.

C Thanks be to God.

PSALM 66:1–8

ANTIPHON: God holds our souls in life.

Valerie Shields

- L** Be joyful in God, | all you lands;*
sing the glory of his name; sing the glory | of his praise.
- C** **Say to God, “How awesome | are your deeds!***
Because of your great strength your enemies | cringe before you.
- L** All the earth bows | down before you,*
sings to you, sings | out your name.”
- C** **Come now and see the | works of God,***
how wonderful he is in his doing | toward all people.
- L** He turned the sea into dry land, so that they went through the wat- | er on foot,*
and there we re- | joiced in him.
- C** **In his might he rules forever; his eyes keep watch o- | ver the nations;***
let no rebel rise | up against him.
- L** Bless our | God, you peoples;*
make the voice of his praise | to be heard,
- C** **who holds our | souls in life,***
and will not allow our | feet to slip.

SECOND READING: Galatians 6:1–16

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. ²Bear one another’s burdens, and in this way you will fulfill the law of Christ. ³For if those who are nothing think they are something, they deceive themselves. ⁴All must test their own work; then that work, rather than their neighbor’s work, will become a cause for pride. ⁵For all must carry their own loads.

⁶Those who are taught the word must share in all good things with their teacher.

⁷Do not be deceived; God is not mocked, for you reap whatever you sow. ⁸If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. ⁹So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. ¹⁰So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

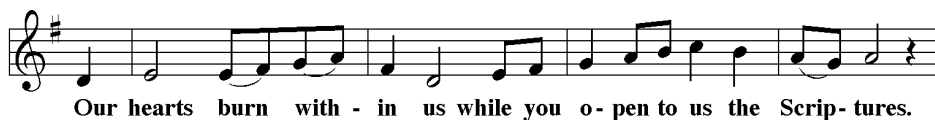
¹¹See what large letters I make when I am writing in my own hand! ¹²It is those who want to make a good showing in the flesh that try to compel you to be circumcised — only that they may not be persecuted for the cross of Christ. ¹³Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. ¹⁴May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule — peace be upon them, and mercy, and upon the Israel of God.

L The Word of the Lord.

C **Thanks be to God.**

We stand.

GOSPEL ACCLAMATION



HOLY GOSPEL: Luke 10:1–11, 16–20

P The Holy Gospel according to St. Luke, the tenth chapter.

G **Glory to you, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. ²He said to them, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. ³Go on your way. See, I am sending you out like lambs into the midst of wolves. ⁴Carry no purse, no bag, no sandals; and greet no one on the road. ⁵Whatever house you enter, first say, ‘Peace to this house!’ ⁶And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. ⁷Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. ⁸Whenever you enter a town and its people welcome you, eat what is set before you; ⁹cure the sick who are there, and say to them, ‘The kingdom of God has come near to you.’ ¹⁰But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹‘Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.’

¹⁶Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.

(Reading continues on following page)

¹⁷The seventy returned with joy, saying, “Lord, in your name even the demons submit to us!” ¹⁸He said to them, “I watched Satan fall from heaven like a flash of lightning. ¹⁹See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you.

²⁰Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.”

P The Gospel of the Lord.

G **Praise to you, O Christ.**

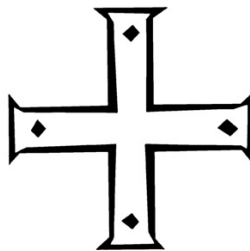
We sit.

CHILDREN’S SERMON

SERMON: Sheltered and Sent

Pastor Troy E. Medlin

Isaiah 66:10–14; Galatians 6:1–16; Luke 10:1–11, 16–20



We stand.

HYMN OF THE DAY: Lord, You Give the Great Commission

(blue) **WOV 756**



1 Lord, you give the great com - mis-sion: "Heal the sick and
2 Lord, you call us to your ser-vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea-sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom-ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:



With the Spir-it's gifts em-pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit
and born of the virgin Mary.

He suffered under Pontius Pilate,
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Lord, You Give the Great Commission Stephen P. Folkemer

*Giving is one of the ways we participate in all that God is doing through Grace.
Visit GraceRiverForest.org to give online.*

We stand as the gifts are presented.

OFFERTORY SONG: Glory to You

The musical score is written on six staves in G major (one sharp) and 4/4 time. It begins with a common time signature 'C' and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Glo - ry to you, God, for yours is the earth; yours the a - noint - ing, the ra - di - ant worth. Ours the re - joic - ing for spir - its a - flame; ours the thanks - giv - ing to your ho - ly name. Ours be the tell - ing of deeds great - ly done; yours be the glo - ry, O God, yours a - lone.'

Glo - ry to you, God, for yours is the earth;
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

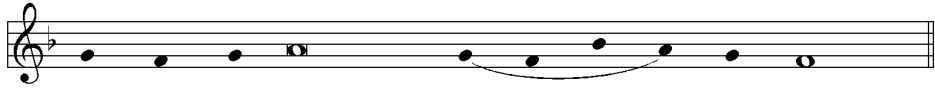
GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

P It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith as he comes to us in his holy supper.

C Amen. Come, Lord Jesus.

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

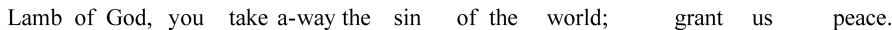
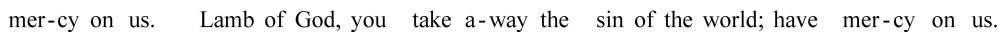
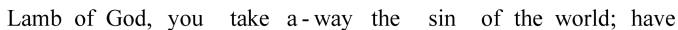
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C Thanks be to God.

P Come, for all is now ready.

AGNUS DEI



COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized.

The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).

Those choosing individual cups will find non-alcoholic wine in the center of the tray.

Those with a gluten allergy may ask the pastor for a gluten-free host.



MUSIC FOR THE COMMUNION

HYMN: We All Are One in Mission

(blue) **WOV #755**



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit - ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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1 O Bread of life from heav - en, O Food to pil - grims giv -
 2 O Fount of grace re - deem - ing, O Riv - er ev - er stream -
 3 We love you, Je - sus, ten - der, in all your hid - den splen -



en, O Man - na from a - bove: feed with the bless - ed sweet -
 ing from Je - sus' wound - ed side: come now, your love be - stow -
 dor with - in these means of grace. Oh, let the veil be riv -



ness of your di - vine com - plete - ness the souls that want and need your love.
 ing on thirst - ing souls, and flow - ing till all are ful - ly sat - is - fied.
 en, and our clear eye in heav - en be - hold your glo - ry face to face.

Text: Latin hymn, c. 1661; tr. Hugh T. Henry, 1862–1946, sts. 1, 3; Philip Schaff, 1819–1893, st. 2; alt.
 Music: O WELT, ICH MUSS DICH LASSEN, Heinrich Isaac, c. 1450–1517

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
 strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
 and unite the wills of those whom you have fed with one heavenly food;
 through Jesus Christ our Lord.

C Amen.

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.



1 This is my song, O God of all the na - tions,
 2 My coun - try's skies are blu - er than the o - cean,
 3 This is my prayer, O God of all earth's king - doms,



a song of peace for lands a - far and mine.
 and sun - light beams on clo - ver - leaf and pine.
 your king - dom come; on earth your will be done.



This is my home, the coun - try where my heart is;
 But oth - er lands have sun - light too, and clo - ver,
 O God, be lift - ed up till all shall serve you,



here are my hopes, my dreams, my ho - ly shrine;
 and skies are ev - 'ry - where as blue as mine.
 and hearts u - nit - ed learn to live as one.



but oth - er hearts in oth - er lands are beat - ing
 So hear my song, O God of all the na - tions,
 So hear my prayer, O God of all the na - tions;



with hopes and dreams as true and high as mine.
 a song of peace for their land and for mine.
 my - self I give you; let your will be done.

Text: Lloyd Stone, 1912–1993, sts. 1–2; Georgia Harkness, 1891–1974, st. 3

Music: FINLANDIA, Jean Sibelius, 1865–1957

Text sts. 1–2 © 1934, 1962 Lorenz Publishing Company, st. 3 © 1964 Lorenz Publishing Company. All rights reserved.

Outside USA: Music © Breitkopf & Härtel, Wiesbaden.

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

POSTLUDE: Fugue in G Major

Felix Mendelssohn

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

Julie Hinz, assisting minister

Steven Wente, organist

Paulette Reddel, deacon

Eunice Eifert and Gwen Gotsch, lectors

Lawrence Caponigri and Donna Serpico, gift bearers

Liz Hanson and Marilyn Moehlenkamp, altar guild

John Sanger and Eliza Grahnke, ushers

Al Swanson and Justin Martin, livestream audio/video

THIS WEEK AT GRACE

TODAY, JULY 3

Library Open for Self-Service..... **9:15 a.m. – 11:00 a.m.**

Worship – Holy Communion..... **9:30 a.m.**

MONDAY, JULY 4

4th of July Holiday (building closed)

TUESDAY, JULY 5

Tuesday Conversations (Virtual)..... **10:00 a.m.**

WEDNESDAY, JULY 6

Cornerstones Fellowship (Church Library)..... **9:30 a.m.**

Memorial Service for Barbara Rinnan..... **11:00 a.m.**

Rinnan Memorial Luncheon (Fellowship Hall) **12:00 p.m.**

(No GLOW this week)

FRIDAY, JULY 8

Finding Hope (Church Library) **10:00 a.m.**

SUNDAY, JULY 10

NEW SERVICE TIME for the summer

Worship – Holy Communion..... **9:30 a.m.**

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LET US PRAY. . .

Those who are sick and recovering from illness

Betty Albain	Louis Elia	Scott Krueger	Pat Scala
Annalise Balock	Hena Gantepalli	Karen Lemke	Harrison Schedler
Cathy Barker	Erica Charles Garcia	Karen McMahon	Jim Scherer
Len Berghaus	Marlene Hallman	Craig Mindrum	Bob Shaner
Miriam Bretscher	Patricia Herendeen	Dave Moeller	Diana Sicuro
MaryBeth Buschman	Virginia Hillert	Adrienne Rott	
Hans Dumpys	Phyllis Kersten	Marnie Rourke	

Felipe Altamirano (*friend of Cathy and Paul Schnittker*)

Pat B. (*friend of Pat Anderson*)

Javed Bachew (*relative of Susan Franzone*)

Greg Ball (*friend of Irmgard Swanson*)

James Beglin (*cousin of Cathy Schnittker*)

Fran Benson (*sister-in-law of Eunice Spurgat*)

Karen Berglund (*friend of Carol Stanger*)

Irene Buchbinder (*mother of Paul Buchbinder*)

Jamie Carpenter (*cousin of Jay and Scott Christopher*)

Jeffrey Cole (*friend of Paul Eichwedel*)

Elena Davis (*friend of Sue and Pat Allen*)

Stella Dillberg (*mother of Gretchen Weaver*)

Clara Dorsey (*mother of Jo-Ellyn Dorsey*)

David Eastman (*brother of Pat Anderson*)

Tana Edmonson (*friend of Paul Eichwedel*)

Jeanine Wakim El-Khoury (*friend of Chrissy Nelson*)

Patti and Neal Enslin (*friends of Marilyn Heppner*)

Randy Ernst (*friend of Valerie Spiller*)

Rikka Estenson (*mother of Erika Lyle*)

Benjamin Galiher (*nephew of Paul May*)

Chandramma Gantepalli (*mother of Hena Gantepalli*)

Luke Gawencka (*friend of Eunice Spurgat*)

Mike Guss (*friend of Lance and Stephanie Wilkening*)

Linda Guthrie (*friend of Chrissy Nelson*)

Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)

Jill Hanssen (*niece of Ann Mason*)

Harry Heppner (*brother of Ken Heppner*)

Julia Hickey (*daughter of Susan Hickey*)

Margaret Hofmaier (*mother of Barbara Hofmaier*)

Judy Johnson (*Grace School alum*)

Ellen Kanik (*friend of Eileen and Joe Maggio*)

Derek Kaufman (*son of Nancy Kaufman*)

Doug Kelner (*friend of Irmgard and Al Swanson*)

Arnold Krubsack (*brother of Irmgard Swanson*)

Kathryn Krubsack (*niece of Irmgard Swanson*)

Maxx Kuser (*friend of Deb Maxwell*)

Kozene Lofton (*friend of Pat Anderson*)

Karen Luebbe (*mother of Jenny Luebbe*)

John Lunde (*friend of Susan Messerli*)

Esther Martz (*friend of Susie Calhoun*)

Melina Masihi (*friend of Chrissy Nelson*)

Pam Mattox (*friend of many at Grace*)

Stacy Maugans (*friend of Johanna Johnson*)

Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)

Betty McClerren (*aunt of Stephanie Wilkening*)

Dwight Nelson (*father of Annalise Nelson Balock*)

Carol Niendorf (*friend of Bill and Barbara Urbrock*)

Danny Parkhill (*cousin of Stephanie and Lance Wilkening*)

Dolores Pelz (*cousin of Evelyn Grams*)

Paul Peters (*son-in-law of Robert and Billie Navarro*)

Elaine Pierce (*friend of Al and Irmgard Swanson*)

James Powers (*friend of Al Swanson*)

Susan Prather (*cousin of Adrienne and Ronald Rott*)

Mark Redheffer (*son of Virginia Walker*)

Brent Richert (*friend of Rhea Sprecher*)

Paula Rosenberger (*friend of Janet Sylvester*)

Steve Schmidt (*son of Gick Schmidt*)

Sandy Schnittker (*sister of Paul Schnittker*)

Huxley Shoup and family (*friends of Marilyn and Ken Heppner*)

Nancy Stelling (*friend of Pastor Phyllis Kersten*)

Lee Stephens (*brother of Tony*)

Pastor Steve Swanson (*friend of Bob and Bonnie Shaner*)

Russ Tellio (*friend of Susan and David Franzone*)

Ilene Thompson (*sister of Marilyn Heppner*)

Bill Urbrock (*friend of Grace Church*)

Randy Vogel (*brother of Jennifer Staples*)

Mary Lou Wagoner (*sister-in-law of Stan Reddel*)

Verna Walsh (*aunt of Dan and Deanna Marotz*)

Lennon Waspi (*relative of Ann and Ed Mason*)

Bob Weaver (*husband of Gretchen*)

Robert West (*grandson of Carol and John Sanger*)

Michael Winters (*friend of Dick and Linda Martens*)

Karen Wischhusen (*sister of Ann Mason*)

Nancy & Dick Woodka (*friends of Susan & David Franzone*)

Randi Woodworth (*sister of Tammy Bretscher*)

Don and Arleeta Yeske (*friends of Eunice Spurgat*)

Veronica Zurowski (*mother of Tom Zurowski*)

Benevolence ministries

ELCA Global Missions

In thanksgiving for

The 57th wedding anniversary of **John and Carol Stanger**

The 57th anniversary of ordination into ministry of the **Rev. Robert Burke**

For those who mourn the death of

David Gruendler

Ellen Adams Pure (*friend of Dick Martens and Grace School alum*)

William Van Santen (*father of Ken Van Santen*)

Walter Ziegenhals (*friend of Grace Church*)

Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those studying abroad

Colleen Lattyak (*Germany*)

Those who are homebound

Jayne Chilton

Joan Koerber

Christopher Davis

Kathleen Wrobel

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

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We are glad that you are worshipping with us!

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- ☐ I am interested in a path toward membership.
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Sunday Is Coming.

- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

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Bring in, build up, and send out disciples for Jesus Christ

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Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Julie Modrich, Children’s Ministry Coordinator
Gwen Gotsch, Communications Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
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