

# GRACE LUTHERAN CHURCH

The Holy Communion The Fifth Sunday after Pentecost July 10, 2022 9:30 a.m.

# WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Altar Flowers** can be sponsored by members to celebrate a special occasion or to honor the memory of a loved one. Donations are forty dollars per arrangement. Stop by the front desk to sign up.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

#### As We Gather

Today's parable is one of the best known and most loved of Jesus' parables. It is also among the most misunderstood, perhaps because it seems so simple on the surface. Because we are a people who love to justify ourselves, we hear in Jesus' teaching an ethical test. Will you be like those self-righteous religious leaders, or will you be like the Good Samaritan. But the ethics are secondary. The parable is christological. While the command to love our neighbor seems simple enough, we fail time and again. Neighbor-nation invades neighbor. Neighborhood parades are no longer safe havens. We fail one another. We are not yet the Good Samaritan; we are the half-dead along the side of the road. It is Jesus who comes to us, takes us into our care, and finally takes our place, who is our neighbor. Raised to new life in Christ, and only then, can we fulfill the call to Christ-like neighborliness.

# + GATHERING +

**PRELUDE**: Jesus Christus, unser Heiland, BWV 688 (Jesus Christ, Our Savior)

Johann Sebastian Bach

We stand.

#### **CONFESSION AND FORGIVENESS**

- **P** In the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.
- Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid:

  Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- **G** Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

- **P** Most merciful God,
- We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

#### **G** Amen.

We face the cross in procession

**ENTRANCE HYMN**: Joyful, Joyful We Adore Thee

(green) LBW #551



- 1 Joy ful, joy ful we a dore thee, God of glo ry, Lord of love!
- 2 All thy works with joy sur-round thee, earth and heav'n re flect thy rays,
- 3 Thou art giv ing and for giv ing, ev er bless-ing, ev er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove. stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise. well - spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way. Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash-ing sea, Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad-ness, fill us with the light of day. chant-ing bird, and flow-ing foun-tain call us re joice in thee. to teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1933

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

#### APOSTOLIC GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **And also with you.**

# HYMN OF PRAISE: Salvation Belongs to Our God

Women sing parts marked I. Men sing parts marked II.

All sing parts marked G.



#### PRAYER OF THE DAY

- **P** The Lord be with you.
- **G** And also with you.
- **P** Let us pray.

O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

C Amen.

We sit.

# + WORD +

# FIRST READING: Deuteronomy 30:9–14

The LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, <sup>10</sup>when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul.

<sup>11</sup>Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. <sup>12</sup>It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" <sup>13</sup>Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" <sup>14</sup>No, the word is very near to you; it is in your mouth and in your heart for you to observe.

- The Word of the Lord.
- Thanks be to God.

# PSALM ANTHEM: To You, O Lord, I Lift Up My Soul

Ronald Nelson

To you, O Lord, I lift up my soul; my God, I put my trust in you.

Show me your ways, O Lord, and teach me your paths.

Lead me in your truth and teach me, for you are the God of my salvation; In you have I trusted all the day long.

Remember, O Lord, your compassion and love, for they are from everlasting. Protect my life and deliver me; for I have trusted in you.

Psalm 25:1a, 3-5, 19

### **SECOND READING:** Colossians 1:1–14

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

<sup>2</sup>To the saints and faithful brothers and sisters in Christ in Colossae:

Grace to you and peace from God our Father.

<sup>3</sup>In our prayers for you we always thank God, the Father of our Lord Jesus Christ, <sup>4</sup>for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, <sup>5</sup>because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel <sup>6</sup>that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. <sup>7</sup>This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, <sup>8</sup>and he has made known to us your love in the Spirit.

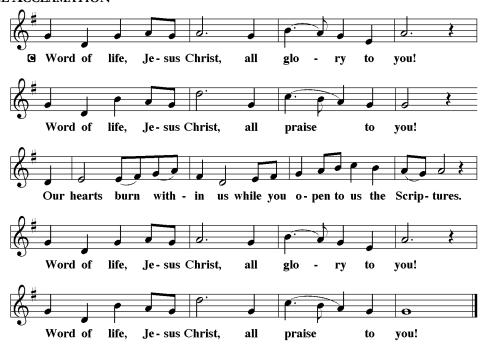
<sup>9</sup>For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, <sup>10</sup>so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. <sup>11</sup>May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

## ■ The Word of the Lord.

## **☑** Thanks be to God.

We stand.

#### GOSPEL ACCLAMATION



### HOLY GOSPEL: Luke 10:25–37

P The Holy Gospel according to Luke, the tenth chapter.

# Glory to you, O Lord.

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" <sup>26</sup>He said to him, "What is written in the law? What do you read there?" <sup>27</sup>He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." <sup>28</sup>And he said to him, "You have given the right answer; do this, and you will live."

<sup>29</sup>But wanting to justify himself, he asked Jesus, "And who is my neighbor?" <sup>30</sup>Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. <sup>31</sup>Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. <sup>32</sup>So likewise a Levite, when he came to the place and saw him, passed by on the other side. <sup>33</sup>But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. <sup>34</sup>He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. <sup>35</sup>The next day he took out two denarii, gave them to the innkeeper, and said, "Take care of him; and when I come back, I will repay you whatever more you spend.' <sup>36</sup>Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" <sup>37</sup>He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

- **P** The Gospel of the Lord.
- Praise to you, O Christ.

We sit.

## CHILDREN'S SERMON

SERMON: Won't You Be My Neighbor?

Pastor David R. Lyle Luke 10:25–37; Colossians 1:1–14

We stand.

HYMN OF THE DAY: Lord, Whose Love in Humble Service

(green) LBW 423



- 1 Lord, whose love in hum-ble ser vice bore the weight of hu-man need, 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi sion, till your love's re veal-ing light
- 4 Called by wor-ship to your ser vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed: still the cap - tives long for free - dom; still in grief we mourn our dead. in its height and depth and great-ness dawns up - on our quick-ened sight, to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a - lone, but heart; As you, Lord, in deep com-pas-sion healed the sick and freed the soul, mak-ing known the needs and bur-dens your com-pas-sion bids us bear, hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part. by your Spir - it send your pow - er to our world to make it whole. stir - ring us to ar - dent ser - vice, your a - bun - dant life to share. that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844 Text © Oxford University Press

#### **APOSTLES' CREED**

- P Living together in trust and hope, we confess our faith:
- **G** I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

# PRAYERS OF THE CHURCH

Each petition concludes:

- **A** Lord, in your mercy,
- **Q** hear our prayer.

The prayers conclude:

- Into your hands, O Lord, we commend all for whom we pray, Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- C Amen.

# + MEAL +

#### PEACE OF CHRIST

- P The peace of the Lord be with you always.
- **G** And also with you.

We greet one another in the name of the Lord.

We sit.

# OFFERING/VOLUNTARY:

Vater unser I'm Himmelreich, BWV 683 (Our Father, Thou in Heav'n Above) Johann Sebastian Bach

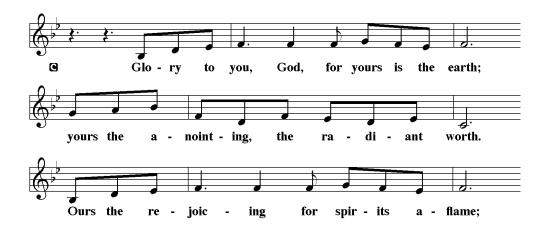
Giving is one of the ways we participate in all that God is doing through Grace.

Visit GraceRiverForest.org to give online.

We stand as the gifts are presented.

**OFFERTORY SONG:** Glory to You

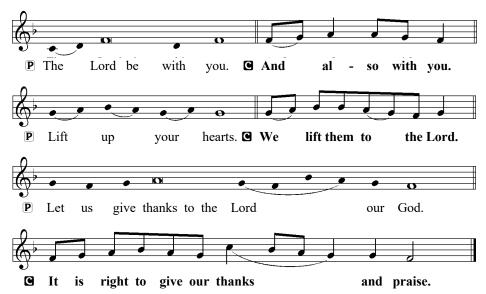




#### OFFERTORY PRAYER

- **A** Let us pray. Merciful Father,
- we offer with joy and thanksgiving what you have first given us our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

# **GREAT THANKSGIVING**

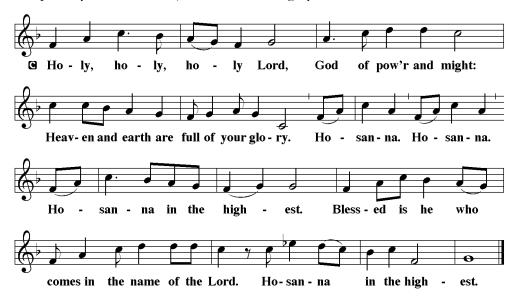


P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave,

and by his glorious resurrection opened to us the way of everlasting life.

And so, with the Church on earth and the hosts of heaven,

we praise your name and join their unending hymn:



P Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,

that all those who believe in him

should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,

he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,

that we may receive our Lord with a living faith as he comes to us in his holy supper.

- Amen. Come, Lord Jesus.
- P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
- Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

- **P** The gifts of God for the people of God.
- Thanks be to God.
- P Come, for all is now ready.

We sit.

#### **AGNUS DEL**



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.



## COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).

Those choosing individual cups will find non-alcoholic wine in the center of the tray. Those with a gluten allergy may ask the pastor for a gluten-free host.

#### MUSIC FOR THE COMMUNION

**ANTHEM**: Jesus Calls Us; O'er the Tumult

Jesus calls us; o'er the tumult of our life's wild, restless sea, day by day his clear voice sounding, saying, "Christian, follow me."

Jesus calls us from the worship of the vain world's golden store, from each idol that would keep us, saying, "Christian, love me more."

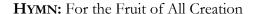
In our joys and in our sorrows, days of toil and hours of ease, still he calls, in cares and pleasures, "Christian, love me more than these."

Jesus calls us! In your mercy, Savior, make us hear your call, give our hearts to your obedience, serve and love you best of all.

Cecil F. Alexander, 1823-1895

Joy F. Patterson/Daniel Kallman





(blue) WOV #760







For the plow-ing, sow-ing, reap-ing, In our world-wide task of car-ing for the hun-gry and de-spair-ing, For the won-ders that as-tound us, for the truths that still con-found us,



Text: Fred Pratt Green, 1903–2000 Music: AR HYD Y NOS, Welsh traditional Text © 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

#### We stand.

# POST-COMMUNION BLESSING & PRAYER

- P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C Amen.
- **A** Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord.

Amen.

# + SENDING +

#### BENEDICTION

P Almighty God: Father, + Son, and Holy Spirit, bless you now and forever.

@ Amen.

# SENDING HYMN O Christ, Your Heart Compassionate

**ELW 722** 



- 1 O Christ, your heart, com pas sion-ate, bore ev 'ry hu-man pain.
- 2 As once you wel-comed those cast down and healed the sick, the blind,
- 3 O Christ, cre ate new hearts in us that beat in time with yours,
- 4 O Love that made the dis tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main. so may all bruised and bro-ken lives through us your help still find. that, joined by faith with your great heart, be - come love's o - pen doors. whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com-bined in per-fect rhyme Lord, join our hearts with those who weep that none may weep a - lone, we are your bod - y, ris - en Christ; our hearts, our hands we yield come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time. and help us bear an - oth - er's pain as though it were our own. that through our life and min - is - try your love may be re - vealed. whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923-2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, Melodien zum Mainzer Gesangbuche, 1833 Text © 2000 GIA Publications, Inc. 7404 S. Mason Ave., Chicago, IL. 60638 www.giamusic.com 800.442.3358. All rights reserved. Used by permission.

#### DISMISSAL

**A** Go in peace. Serve the Lord.

Thanks be to God.

**POSTLUDE**: My Soul, Now Praise Your Maker

Thomas Schmidt

## **LEADING WORSHIP TODAY**

The Rev. David R. Lyle
Rich Schubkegel
Lori Martin
Karen Rohde, Sandy Lentz
Lawrence Caponigri, Susan Weber
Julie Lehman, Eliza Grahnke,
Scott Schwar, Susan Weber
Jane Andrew, Donna Serpico
Thomas Schmidt
Gwen Gotsch
Liz Hanson, Eunice Eiffert

Presiding Minister Assisting Minister Deacon Lectors Gift Bearers Ushers

Altar Guild Organist Soloist Livestream audio/video

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# LET US PRAY...

# Those who are sick and recovering from illness

Phyllis Kersten

Betty Albain Louis Elia Scott Krueger Pat Scala Karen Lemke Annalise Balock Hena Gantepalli Harrison Schedler Cathy Barker Erica Charles Garcia Karen McMahon Iim Scherer Len Berghaus Marlene Hallman Craig Mindrum **Bob Shaner** Miriam Bretscher Patricia Herendeen Dave Moeller Diana Sicuro MaryBeth Buschman Virginia Hillert Adrienne Rott

Felipe Altamirano (friend of Cathy and Paul Schnittker)

Pat B. (friend of Pat Anderson)

Hans Dumpys

Javed Bachew (relative of Susan Franzone)
Greg Ball (friend of Irmgard Swanson)
James Beglin (consin of Cathy Schnittker)
Fran Benson (sister-in-law of Eunice Spurgat)
Karen Berglund (friend of Carol Stanger)
Irene Buchbinder (mother of Paul Buchbinder)
Jamie Carpenter (cousin of Jay and Scott Christopher)

Jeffrey Cole (friend of Paul Eichwedel)
Elena Davis (friend of Sue and Pat Allen)
Stella Dillberg (mother of Gretchen Weaver)
Clara Dorsey (mother of Jo-Ellyn Dorsey)
David Eastman (brother of Pat Anderson)
Tana Edmonson (friend of Paul Eichwedel)

Jeanine Wakim El-Khoury (friend of Chrissy Nelson)
Patti and Neal Enslin (friends of Marilyn Heppner)

Randy Ernst (friend of Valerie Spiller) Rikka Estenson (mother of Erika Lyle) Benjamin Galiher (nephew of Paul May)

Chandramma Gantepalli (mother of Hena Gantepalli)

Luke Gawencka (friend of Eunice Spurgat)

Mike Guss (friend of Lance and Stephanie Wilkening)

Linda Guthrie (friend of Chrissy Nelson)

Jerry Haase (friend of Mary Margaret Bartley & Stewart Clarke)

Jill Hanssen (niece of Ann Mason) Harry Heppner (brother of Ken Heppner) Julia Hickey (daughter of Susan Hickey)

Margaret Hofmaier (mother of Barbara Hofmaier)

Judy Johnson (Grace School alum)

Ellen Kanik (friend of Eileen and Joe Maggio)
Derek Kaufman (son of Nancy Kaufman)
Doug Kelner (friend of Irmgard and Al Swanson)
Arnold Krubsack (brother of Irmgard Swanson)
Kathryn Krubsack (niece of Irmgard Swanson)
Maxx Kusper (friend of Deb Maxwell)

Kozene Lofton (friend of Pat Anderson) Karen Luebbe (mother of Jenny Luebbe) John Lunde (friend of Susan Messerli) Esther Martz (friend of Susie Calhoun) Melina Masihi (friend of Chrissy Nelson)

Marnie Rourke

Pam Mattox (friend of many at Grace) Stacy Maugans (friend of Johanna Johnson)

Leone, Gracie, and Brian Maxwell (cousins of Tom and Deb Maxwell)

Betty McClerren (aunt of Stephanie Wilkening)
Dwight Nelson (father of Annalise Nelson Balock
Carol Niendorf (friend of Bill and Barbara Urbrock)
Danny Parkhill (cousin of Stephanie and Lance Wilkening)

Dolores Pelz (cousin of Evelyn Grams)
Paul Peters (son-in-law of Robert and Billie Navarro)
Elaine Pierce (friend of Al and Irmeard Swanson)

James Powers (friend of Al Swanson)

Susan Prather (cousin of Adrienne and Ronald Rott)

Mark Redheffer (son of Virginia Walker) Brent Richert (friend of Rhea Sprecher) Paula Rosenberger (friend of Janet Sylvester) Steve Schmidt (son of Gick Schmidt) Sandy Schnittker (sister of Paul Schnittker)

Huxley Shoup and family (friends of Marilyn and Ken Heppner)

Nancy Stelling (friend of Pastor Phyllis Kersten)

Lee Stephens (brother of Tony)

Pastor Steve Swanson (friend of Bob and Bonnie Shaner)

Ilene Thompson (sister of Marilyn Heppner)
Bill Urbrock (friend of Grace Church)
Mary Lou Wagoner (sister-in-law of Stan Reddel)
Verna Walsh (aunt of Dan and Deanna Marotz)
Lennon Waspi (relative of Ann and Ed Mason)

Russ Tellio (friend of Susan and David Franzone)

Bob Weaver (husband of Gretchen)

Michael Winters (friend of Dick and Linda Martens)

Karen Wischhusen (sister of Ann Mason)

Nancy & Dick Woodka (friends of Susan & David Franzone)

Randi Woodworth (sister of Tammy Bretscher)
Don and Arleeta Yeske (friends of Eunice Spurgat)
Veronica Zurowski (mother of Tom Zurowski

# Benevolence ministries

Kidz Express

### For those who mourn the death of

Randy Vogel (brother of Jennifer Staples)

# Those serving in the armed services

Kevin Buss (nephew of Christa Krout)
Reid Beveridge (son-in-law of the Schnacks)
Kellyn Daly (niece of Heidi and Chad Bohlmann)
E. Michael Garcia Goetting (son of Mary Goetting)
Matthew Garmatz (grandson of Margaret Garmatz)
Matthew Grosz (nephew of Boh and Bonnie Shaner)
Zachery Grosz (great-nephew of Boh and Bonnie Shaner)

John Kibler (son of April Kibler)
Joshua Nelson (son-in-law of Ted and Maja Anton)
Sonny Putman (nephew of Susan Franzone)
Rusty Robb (grandnephew of Margaret Kruse/ Roberta Gillespie)
Matthew Shinkwin (friend of Eunice Spurgat)
Christopher W. Sylvester (grandson of Janet Sylvester)

# Those in the foreign service

Julie Kmet (friend of Ed and Susan Schumacher)

# Those studying abroad

Colleen Lattyak (Germany)

#### Those who are homebound

Jayne Chilton Joan Koerber Christopher Davis Kathleen Wrobel

# Those who need encouragement

Bruce Burnside (friend of Bob and Margaret Burke) in Oakhill Correctional Center Cheryl Luchetta (friend of Joan Koerber) in Logan Correctional Center

# Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

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#### Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S)
E-MAIL ADDRESS
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#### Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- □ I am interested in a path toward membership.
- \_\_\_\_\_\_
- ☐ I would like to know more about Grace School.
- □ I would like to receive Grace's weekly e-mail,
  - Sunday Is Coming.
- □ I would like one of the pastors to contact me via (check one) □ Phone or □ E-mail.



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www.graceriverforest.org gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

# THIS WEEK AT GRACE

# TODAY, JULY 10

# **MONDAY, JULY 11**

# **TUESDAY, JULY 12**

# **WEDNESDAY, JULY 13**

# **SATURDAY, JULY 16**

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Julie Modrich, Children's Ministry Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager