



# GRACE

LUTHERAN CHURCH

**The Holy Communion  
The Twelfth Sunday after Pentecost  
August 28, 2022  
9:30 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Altar Flowers** are sponsored today in loving memory of Carolyn Martin by her family.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

I love weddings. A wedding is a service of worship in which two people both hear and speak words of promise in the midst of the gathered assembly. Weddings are unavoidably joyful, a reminder of the future God is unfolding for God's people. We know that relationships require work, and that no version of the future will be without struggle. But we manage to forget these things on wedding days. This is how it should be. Our weddings are reminders of the marriage of Christ and his bride, the Church. So we sing and pray, and then we feast and dance! In such a moment, does it really matter at which table we've been seated? Does it matter if we're close to the happy couple or seated with the bride's third cousins from Albuquerque? All that matter is that we've been invited to share in the celebration. As for weddings, so for the Kingdom of God. Rejoice! Join the celebration. Rejoice, and invite others!

## ✝ GATHERING ✝

**PRELUDE:** Le Banquet Céleste

Olivier Messiaen

*We stand.*

### CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,

by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.  
As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

*We face the cross in procession*

**ENTRANCE HYMN:** Now We Join in Celebration

*(green)* **LBW #203**



1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,  
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!  
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;  
For this bread and cup of bless - ing are for us the sure pos - sess - ing  
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,  
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,  
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.  
pledge of your un - fail - ing pres - ence, fore - taste here of heav'n - ly glad - ness.  
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

Text: Joel W. Lundeen, 1918–1990

Music: SCHMÜCKE DICH, Johann Crüger, 1598–1662

Text © Joel W. Lundeen, admin. Augsburg Fortress

## APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**C** And also with you.

## HYMN OF PRAISE



**A** Glo-ry to God in the high- est, and peace to his peo- ple on earth.



**C** Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa- ther. A - men

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, you resist those who are proud  
and give grace to those who are humble.

Give us the humility of your Son,  
that we may embody the generosity of Jesus Christ,  
our Savior and Lord.

**C** Amen.

*We sit.*

## ✠ WORD ✠

### FIRST READING: Proverbs 25:6–7

Do not put yourself forward in the king's presence  
or stand in the place of the great;  
for it is better to be told, "Come up here,"  
than to be put lower in the presence of a noble.

**L** The Word of the Lord.

**C** Thanks be to God.

### PSALM 112

ANTIPHON: The righteous are merciful and full of compassion.

John Paradowski

**L** Hallelujah! Happy are they who | fear the Lord\*  
and have great delight in | his commandments!

**C** Their descendants will be mighty | in the land;\*  
the generation of the upright | will be blessed.

**L** Wealth and riches will be | in their house,\*  
and their righteousness will | last forever.

**C** Light shines in the darkness | for the upright;\*  
the righteous are merciful and full | of compassion.

**L** It is good for them to be gener- | ous in lending\*  
and to manage their af- | fairs with justice.

**C** For they will nev- | er be shaken;\*  
the righteous will be kept in everlast- | ing remembrance.

**L** They will not be afraid of any | evil rumors;\*  
their heart is right; they put their trust | in the Lord.

- C** Their heart is established and | will not shrink,\*  
until they see their desire up- | on their enemies.
- L** They have given freely | to the poor,\*  
and their righteousness stands fast forever;  
they will hold up their | head with honor.
- C** The wicked will see it and be angry;  
they will gnash their teeth and | pine away,\*  
the desires of the wick- | ed will perish.

## SECOND READING: Hebrews 13:1–8, 15–16

Let mutual love continue. <sup>2</sup>Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. <sup>3</sup>Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. <sup>4</sup>Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. <sup>5</sup>Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” <sup>6</sup>So we can say with confidence,

“The Lord is my helper;

I will not be afraid.

What can anyone do to me?”

<sup>7</sup>Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. <sup>8</sup>Jesus Christ is the same yesterday and today and forever.

<sup>15</sup>Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. <sup>16</sup>Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

**L** The Word of the Lord.

**C** Thanks be to God.

*We stand.*

**GOSPEL VERSE:** John 6:68

**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL: Luke 14:1, 7–14

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

### **G** Glory to you, O Lord.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

<sup>7</sup>When he noticed how the guests chose the places of honor, he told them a parable. <sup>8</sup>When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; <sup>9</sup>and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. <sup>10</sup>But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher’; then you will be honored in the presence of all who sit at the table with you. <sup>11</sup>For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

<sup>12</sup>He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. <sup>13</sup>But when you give a banquet, invite the poor, the crippled, the lame, and the blind. <sup>14</sup>And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

**P** The Gospel of the Lord.

### **G** Praise to you, O Christ.

*We sit.*

**SERMON:** A Seating Chart for God’s Kingdom

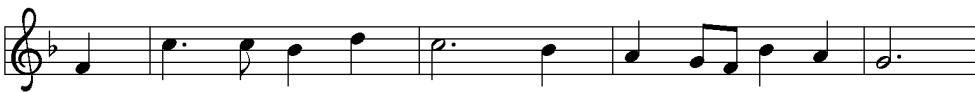
Pastor David R. Lyle

Luke 14:1, 7–14

*We stand.*

**HYMN OF THE DAY:** Oh, Praise, the Gracious Power

(blue) **WOV #750**

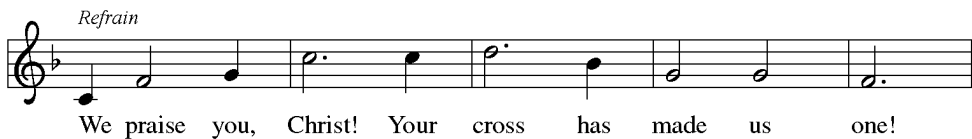


1 Oh, praise the gra - cious pow'r that tum - bles walls of fear  
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds  
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,  
4 Oh, praise the word of faith that claims us as God's own,  
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:  
and eas - es from their anx - ious clutch the prej - u - dice that blinds:  
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:  
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:  
with vi - sions of a world at peace, no lon - ger bled by war:





6 Oh, praise the pow'r, the truth,  
the love, the word, the tide.  
Yet more than these, oh, praise their source,  
praise Christ the crucified: *Refrain*

7 Oh, praise the living Christ  
with faith's bright songful voice!  
Announce the gospel to the world  
and with these words rejoice: *Refrain*

Text: Thomas H. Troeger, b. 1945  
Music: CHRISTPRAISE RAY, Carol Doran, b. 1936  
Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

## APOSTLES' CREED

**P** Living together in trust and hope, we confess our faith:

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

- A** Lord, in your mercy,  
**C** hear our prayer.

*The prayers conclude:*

- P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.  
**C** Amen.

## ✠ MEAL ✠

### PEACE OF CHRIST

- P** The peace of the Lord be with you always.  
**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

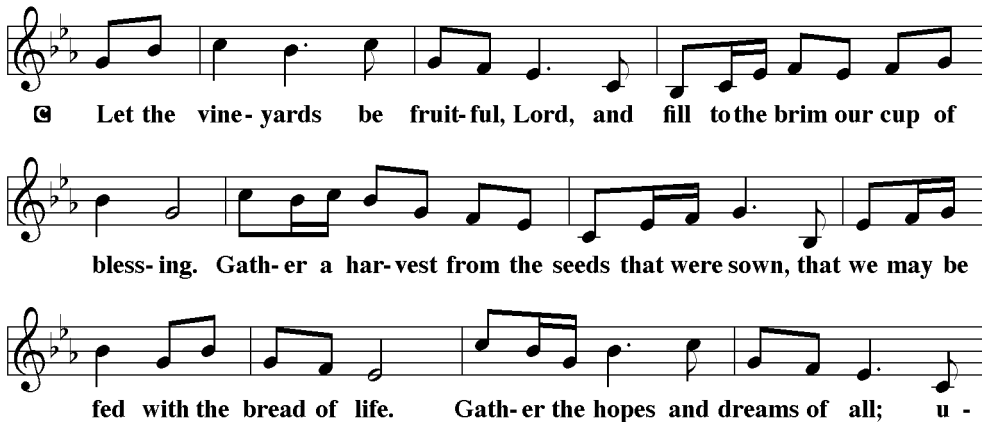
**OFFERING/VOLUNTARY:** If You but Trust in God to Guide You

Helmut Walcha

*Giving is one of the ways we participate in all that God is doing through Grace.  
Visit [GraceRiverForest.org](http://GraceRiverForest.org) to give online.*

*We stand as the gifts are presented.*

**OFFERTORY CANTICLE:** Let the Vineyards



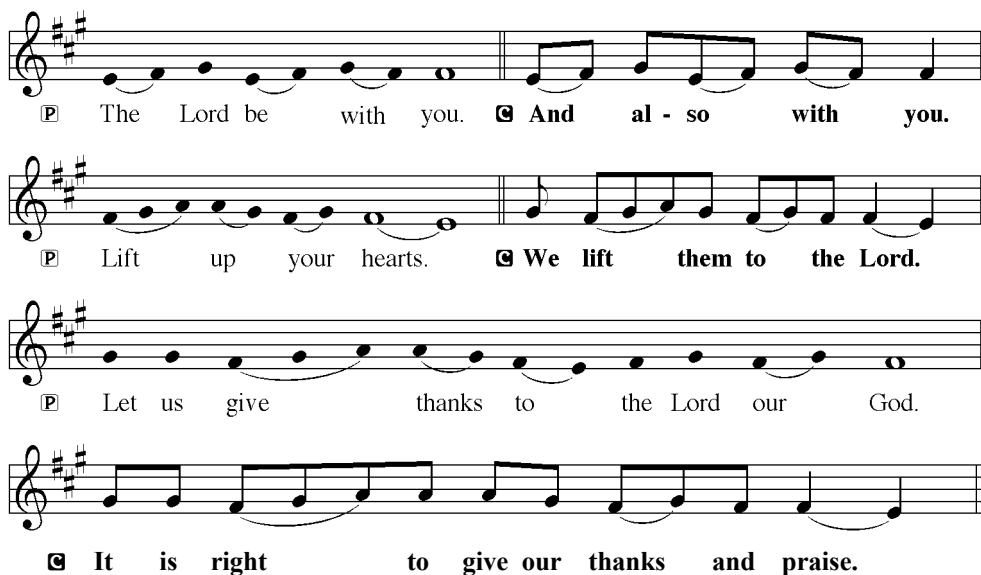
**C** Let the vine- yards be fruit-ful, Lord, and fill to the brim our cup of  
bless- ing. Gath- er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath- er the hopes and dreams of all; u -



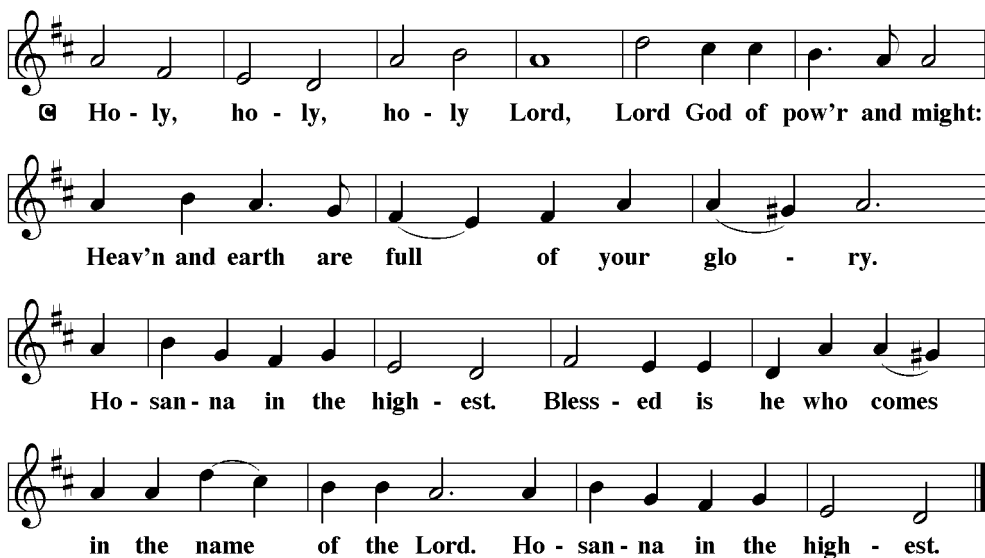
## OFFERTORY PRAYER

- A** Let us pray.  
Blessed are you,
- C** O Lord our God, maker of all things.  
Through your goodness you have blessed us with these gifts.  
With them we offer ourselves to your service  
and dedicate our lives to the care and redemption of all that you have made,  
for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



**Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:**

**Heav'n and earth are full of your glo - ry.**

**Ho - san - na in the high - est. Bless - ed is he who comes**

**in the name of the Lord. Ho - san - na in the high - est.**

- P** Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,  
that all those who believe in him  
should not perish, but have eternal life.

We give thanks to you  
for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,  
that we may receive our Lord with a living faith  
as he comes to us in his holy supper.

**C** Amen. Come, Lord Jesus.

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C** Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**P** The gifts of God for the people of God.

**C** Thanks be to God.

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI



**C** Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.*

*The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.*

*Those with a gluten allergy may ask the pastor for a gluten-free host.*

## MUSIC FOR THE COMMUNION

**ANTHEM:** O God of Mercy

Gerre Hancock; Setting by Paul Bouman

O God of mercy, God of light  
In love and mercy infinite,  
Teach us, as ever in your sight,  
To live our lives in you.

Teach us the lesson Jesus taught:  
To feel for those his blood has bought,  
That every deed and word and thought  
May work a work for you.

And may your Holy Spirit move  
All those who live to live in love,  
Till you receive in heaven above  
Those who have lived to you.

Godfrey Thring, 1823–1903, alt.

**HYMN:** I Come, O Savior, To Your Table

(green) **LBW #213**



1 I come, O Sav - ior, to your ta - ble, for weak and wea - ry  
2 Your bod - y, giv'n for me, O Sav - ior; your blood, which once for  
3 With you, Lord, I am now u - nit - ed; you live in me and  
4 My heart has now be - come your dwell - ing, O bless - ed, ho - ly




is my soul; you, Bread of life, a - lone are a - ble to  
me was shed: these are my life and strength for - ev - er, by  
I in you. No sor - row fills my soul; de - light - ed it  
Trin - i - ty. With an - gels I, your prais - es tell - ing, shall

*Refrain*



sat - is - fy and make me whole.  
 them my hun - gry soul is fed.  
 finds its deep - est joy in you. Lord, may your  
 live in joy e - ter - nal - ly.



bod - y and your blood be for my soul the high - est good!

Text: Friedrich C. Heyder, 1677–1754; tr. *The Lutheran Hymnal*, 1941, alt.  
 Music: ICH STERBE TÄGLICH, manuscript, Municipal Library, Leipzig, 1756

*We stand.*

### POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ  
 strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Pour out upon us the spirit of your love, O Lord,  
 and unite the wills of those whom you have fed with one heavenly food;  
 through Jesus Christ our Lord.

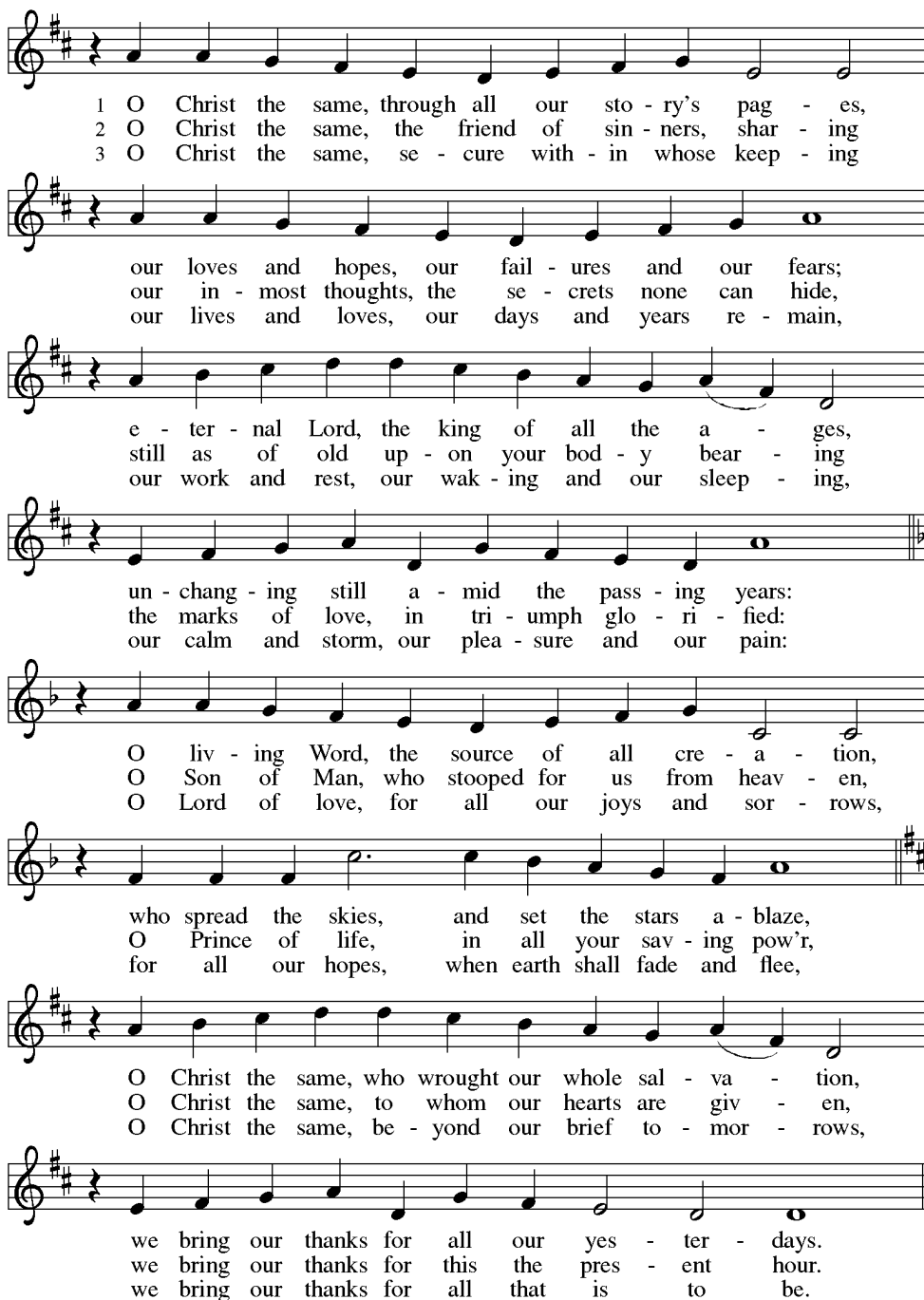
**C** Amen.

## ✠ SENDING ✠

### BENEDICTION

**P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.



1 O Christ the same, through all our sto - ry's pag - es,  
 2 O Christ the same, the friend of sin - ners, shar - ing  
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;  
 our in - most thoughts, the se - crets none can hide,  
 our lives and loves, our days and years re - main,

e - ter - nal Lord, the king of all the a - ges,  
 still as of old up - on your bod - y bear - ing  
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:  
 the marks of love, in tri - umph glo - ri - fied:  
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,  
 O Son of Man, who stooped for us from heav - en,  
 O Lord of love, for all our joys and sor - rows,

who spread the skies, and set the stars a - blaze,  
 O Prince of life, in all your sav - ing pow'r,  
 for all our hopes, when earth shall fade and flee,

O Christ the same, who wrought our whole sal - va - tion,  
 O Christ the same, to whom our hearts are giv - en,  
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.  
 we bring our thanks for this the pres - ent hour.  
 we bring our thanks for all that is to be.



## DISMISSAL

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

**POSTLUDE:** Fugue in E-flat (St. Anne), BWV 552b

J. S. Bach

## LEADING WORSHIP TODAY

The Rev. Troy E. Medlin	<b>Presiding Minister</b>
The Rev. David R. Lyle	<b>Preaching Minister</b>
Rich Schubkegel	<b>Assisting Minister</b>
Valerie Spiller	<b>Deacon</b>
Sandy Lentz and Karen Rohde	<b>Lectors</b>
Lukas Cohen	<b>Crucifer/Bible Bearer</b>
Lois Harb and Lawrence Caponigri	<b>Gift Bearers</b>
Julie and Dan Lehmann, Eliza Grahnke and Marcia Nolan	<b>Ushers</b>
Marilyn Moelenkamp and Ellie Schnack	<b>Altar Guild</b>
Thomas Schmidt	<b>Organist</b>
Dan Krout	<b>Soloist</b>
Christa Krout	<b>Flutist</b>
Liz Hanson and Eunice Eifert	<b>Livestream audio/video</b>

# LET US PRAY...

Betty Albain	Hans Dumpys	Scott Krueger	Pat Scala
Annalise Balock	Louis Elia	Karen Lemke	Harrison Schedler
Cathy Barker	Susan Franzone	Karen McMahon	Jim Scherer
Len Berghaus	Hena Gantepalli	Dave Moeller	Bob Shaner
Miriam Bretscher	Erica Charles Garcia	Stan Reddel	Diana Sicuro
MaryBeth Buschman	Patricia Herendeen	Adrienne Rott	
Dick Calhoun	Phyllis Kersten	Marnie Rourke	

Pat B. *(friend of Pat Anderson)*  
 Javed Bachew *(relative of Susan Franzone)*  
 James Beglin *(cousin of Cathy Schnittker)*  
 Fran Benson *(sister-in-law of Eunice Spurgat)*  
 Karen Berglund *(friend of Carol Stanger)*  
 Jeremy Blyth *(relative of the Lehmann and Niermann families)*  
 Irene Buchbinder *(mother of Paul Buchbinder)*  
 Jeffrey Cole *(friend of Paul Eichwedel)*  
 Elena Davis *(friend of Sue and Pat Allen)*  
 Stella Dillberg *(mother of Gretchen Weaver)*  
 Clara Dorsey *(mother of Jo-Ellyn Dorsey)*  
 David Eastman *(brother of Pat Anderson)*  
 Tana Edmonson *(friend of Paul Eichwedel)*  
**Nancy Epp** *(sister of Pat Anderson)*  
 Jeanine Wakim El-Khoury *(friend of Chrissy Nelson)*  
 Patti and Neal Enslin *(friends of Marilyn Heppner)*  
 Randy Ernst *(friend of Valerie Spiller)*  
 Rikka Estenson *(mother of Erika Lyle)*  
 Greta Ford *(granddaughter of Bruce and Jackie Modahl)*  
 Benjamin Galihier *(nephew of Paul May)*  
 Chandramma Gantepalli *(mother of Hena Gantepalli)*  
 Luke Gawencka *(friend of Eunice Spurgat)*  
 Mike Guss *(friend of Lance and Stephanie Wilkening)*  
 Linda Guthrie *(friend of Chrissy Nelson)*  
 Jerry Haase *(friend of Mary Margaret Bartley & Stewart Clarke)*  
 Jill Hanssen *(niece of Ann Mason)*  
 Harry Heppner *(brother of Ken Heppner)*  
 Julia Hickey *(daughter of Susan Hickey)*  
 Margaret Hofmaier *(mother of Barbara Hofmaier)*  
 Judy Johnson *(Grace School alum)*  
 Ellen Kanik *(friend of Eileen and Joe Maggio)*  
 Derek Kaufman *(son of Nancy Kaufman)*  
 Arnold Krubsack *(brother of Irmgard Swanson)*  
 Kathryn Krubsack *(niece of Irmgard Swanson)*  
 Maxx Kusper *(friend of Deb Maxwell)*  
 Molly Larson *(friend of Rebecca Dahlstrom)*  
 Kozena Lofton *(friend of Pat Anderson)*  
 Karen Luebbe *(mother of Jenny Luebbe)*  
 John Lunde *(friend of Susan Messerli)*  
 Esther Martz *(friend of Susie Calhoun)*

Melina Masihi *(friend of Chrissy Nelson)*  
 Pam Mattox *(friend of many at Grace)*  
 Stacy Maugans *(friend of Johanna Johnson)*  
 Leone, Gracie, and Brian Maxwell *(cousins of Tom and Deb Maxwell)*  
 Betty McClerren *(aunt of Stephanie Wilkening)*  
 Christopher Miller *(friend of Bob and Kathryn Jandeska)*  
 Dwight Nelson *(father of Annalise Nelson Balock)*  
 Bill Nicholas *(friend of many at Grace)*  
 Carol Niendorf *(friend of Bill and Barbara Urbrock)*  
 Louis and Gloria Nuechterlein *(brother and sister-in-law of Eunice Spurgat)*  
 Danny Parkhill *(cousin of Stephanie and Lance Wilkening)*  
 Paul Peters *(son-in-law of Robert and Billie Navarro)*  
 Elaine Pierce *(friend of Al and Irmgard Swanson)*  
 James Powers *(friend of Al Swanson)*  
 Susan Prather *(cousin of Adrienne and Ronald Rott)*  
 Mark Redheffer *(son of Virginia Walker)*  
 Brent Richert *(friend of Rhea Sprecher)*  
 Marilyn S. *(friend of Pat Anderson)*  
 Steve Schmidt *(son of Gick Schmidt)*  
 Sandy Schnittker *(sister of Paul Schnittker)*  
 Nancy Stelling *(friend of Pastor Phyllis Kersten)*  
 Lee Stephens *(brother of Tony)*  
 Pastor Steve Swanson *(friend of Bob and Bonnie Shaner)*  
 Russ Tellio *(friend of Susan and David Franzone)*  
**Willard and Bernice Timmerman** *(grandparents of Anna Beyersdorf)*  
 Bill Urbrock *(friend of Grace Church)*  
 Mary Lou Wagoner *(sister-in-law of Stan Reddel)*  
 Verna Walsh *(aunt of Dan and Deanna Marotz)*  
 Bob Weaver *(husband of Gretchen)*  
 Owen Wegner *(son of Dave and Lauren Wegner)*  
 Bill Werner *(friend of Richard Martens and Grace School alum)*  
 Jordan Williams *(son-in-law of Greg and Cindy Rohlfing)*  
 Michael Winters *(friend of Dick and Linda Martens)*  
 Nancy & Dick Woodka *(friends of Susan & David Franzone)*  
 Randi Woodworth *(sister of Tammy Bretscher)*  
 Don and Arleeta Yeske *(friends of Eunice Spurgat)*  
 Zach *(friend of Bob and Kathryn Jandeska)*  
 Veronica Zurowski *(mother of Tom Zurowski)*

## Benevolence ministries

Kids in Need of Defense

## In thanksgiving for

The wedding of **Justin Martin and Valerie Poulos**

The 96<sup>th</sup> birthday of **James Scherer**

## For those who mourn the death of

**Tom Coffey** (*friend of John and Loretta Lattyak*)

## Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kellyn Daly (*niece of Heidi and Chad Bohlmann*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

## Those studying abroad

Colleen Lattyak (*Germany*)

## Those who are homebound

Jayne Chilton

Joan Koerber

Christopher Davis

Kathleen Wrobel

## Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

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## Electronic giving

*Your financial gifts support the ministry of Grace Lutheran Church and School.*

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# THIS WEEK AT GRACE

## TODAY, AUGUST 28

Library Open for Self-Service ..... 9:15 a.m. – 11:00 a.m.  
**Worship – Holy Communion** ..... 9:30 a.m.  
Taste of Grace Coffee Hour (Outdoors) ..... 10:30 a.m.

## TUESDAY, AUGUST 30

Pilates (Fellowship Hall) ..... 6:15 p.m.

## WEDNESDAY, AUGUST 31

**School Chapel – Morning Prayer**..... 8:25 a.m.  
Cornerstones (Church Library)..... 9:30 a.m.  
School Curriculum Night..... 6:30 p.m.  
Parish Choir Rehearsal (Music Room)..... 7:30 p.m.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

\_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace's weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

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**David R. Lyle**, Senior Pastor  
**Troy E. Medlin**, Associate Pastor  
**F. Dean Lueking**, Pastor Emeritus  
**Michael D. Costello**, Cantor  
**William Koehne**, Principal  
**Brendha Klaus**, Communications Coordinator  
**Julie Modrich**, Children's Ministry Coordinator  
**Julie Hinz**, Discipleship and Fellowship Coordinator  
**Jim McClanahan**, Director of Administration & Finance  
**David Pfeiffer**, Facilities Manager  
**José Meza**, Technology Manager

*Bring in, build up, and send out disciples for Jesus Christ*