



# GRACE

## LUTHERAN CHURCH

**The Holy Communion**  
**The Twenty-Third Sunday after Pentecost**  
**November 13, 2022**  
**8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Altar Flowers** are given in memory of Scott Krueger.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

The world is always falling apart. Wars and earthquakes, famine and plagues. Jesus' words could be ripped from today's headlines. Jesus, however, does not speak of such things to cause despair. Instead, he tells us that such moments present us with the opportunity to testify. To witness to the gospel. Jesus, not long after speaking these words, will let the holy temple of his body be torn down. But on the third day he is raised. Our hope, finally, is not in our buildings or institutions, nor even in our elected officials. Our hope is in Christ. Let us not grow weary in doing what is right, offering help to those who suffer in this world and pointing to the glories of the world to come.

## ✠ GATHERING ✠

**PRELUDE:** Partita on EBENEZER

John A. Behnke

*We stand.*

### CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.

**P** In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.  
As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C** Amen.

*We stand and face the cross in procession.*

**ENTRANCE HYMN:** Through the Night of Doubt and Sorrow

(green) **LBW #355**



1 Through the night of doubt and sor - row, on - ward  
2 One the light of God's own pres - ence on the  
3 One the strain that lips of thou - sands lift as  
4 On - ward, there - fore, sis - ters, broth - ers; on - ward,



goes the pil - grim band, sing - ing songs of ex - pec -  
ran - somed peo - ple shed, chas - ing far the gloom and  
from the heart of one; one the con - flict, one the  
with the cross our aid. Bear its shame, and fight its



ta - tion, march - ing to the prom - ised land. Clear be -  
ter - ror, bright - 'ning all the path we tread. One the  
per - il, one the march in God be - gun. One the  
bat - tle till we rest be - neath its shade. Soon shall



fore us through the dark - ness gleams and burns the  
ob - ject of our jour - ney, one the faith which  
glad - ness of re - joic - ing on the far e -  
come the great a - wak - 'ning; soon the rend - ing

guid - ing light; pil - grim clasps the hand of  
 nev - er tires, one the ear - nest look - ing  
 ter - nal shore, where the one al - might - y  
 of the tomb! Then the scat - t'ring of all

pil - grim step - ping fear - less through the night.  
 for - ward, one the hope our God in - spires.  
 Fa - ther reigns in love for - ev - er - more.  
 shad - ows, and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789–1862; tr. Sabine Baring-Gould, 1834–1924, alt.  
 Music: EBENEZER, Thomas J. Williams, 1869–1944

## APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.
- C** And also with you.

## HYMN OF PRAISE: Glory to God in the Highest

**A** Glory to God in the highest, and peace to his peo - ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and Fa - ther:

We wor - ship you, we give you thanks, we praise you for your glo - ry.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:

You take a - way the sin of the world; have mer-cy on us.

You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.

For you a - lone are the Ho-ly One, you a - lone are the Lord,

you a - lone are the Most High, Je-sus Christ, with the Ho-ly Spir - it,

in the glo - ry of God the Fa - ther. A - men

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Almighty and ever-living God,  
before the earth was formed and even after it ceases to be, you are God.  
Break into our short span of life  
and let us see the signs of your final will and purpose,  
through your Son, Jesus Christ our Lord.

**C** Amen.

*We sit.*

## ✠ WORD ✠

### FIRST READING: Malachi 4:1–2a

See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2</sup>But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

**L** The Word of the Lord.

**C** Thanks be to God.

## PSALM 98

ANTIPHON: Shout with joy to the Lord, all you lands;  
lift up your voice, rejoice, and sing.

Mark Anderson

- ℣ Sing to the Lord | a new song,\*  
for he has done | marvelous things.
- ☩ **With his right hand and his | holy arm\***  
**has he won for him- | self the victory.**
- ℣ The Lord has made | known his victory,\*  
his righteousness has he openly shown in the sight | of the nations.
- ☩ **He remembers his mercy and faithfulness to the | house of Israel,\***  
**and all the ends of the earth have seen the victory | of our God.**
- ℣ Shout with joy to the Lord, | all you lands;\*  
lift up your voice, re- | joice, and sing.
- ☩ **Sing to the Lord | with the harp,\***  
**with the harp and the | voice of song.**
- ℣ With trumpets and the sound | of the horn\*  
shout with joy before the | king, the Lord.
- ☩ **Let the sea make a noise and all | that is in it,\***  
**the lands and those who | dwell therein.**
- ℣ Let the rivers | clap their hands,\*  
and let the hills ring out with joy before the Lord,  
when he comes to | judge the earth.
- ☩ **In righteousness shall he | judge the world\***  
**and the peo- | ples with equity.**

## SECOND READING: 2 Thessalonians 3:6–13

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. <sup>7</sup>For you yourselves know how you ought to imitate us; we were not idle when we were with you, <sup>8</sup>and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. <sup>9</sup>This was not because we do not have that right, but in order to give you an example to imitate. <sup>10</sup>For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. <sup>11</sup>For we hear that some of you are living in idleness, mere busybodies, not doing any work. <sup>12</sup>Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup>Brothers and sisters, do not be weary in doing what is right.

- ℣ The Word of the Lord.
- ☩ **Thanks be to God.**

*We stand*

**GOSPEL VERSE:** Luke 21:28

John Helgen

**Choir** Alleluia, alleluia, alleluia, alleluia.

**REFRAIN** (*below*)



**Choir** Stand up and raise your heads,  
because your redemption is drawing near.

**REFRAIN**

**HOLY GOSPEL:** Luke 21:5–19

**P** The Holy Gospel according to St. Luke, the twenty-first chapter.

**C** **Glory to you, O Lord.**

When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, <sup>6</sup>“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

<sup>7</sup>They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” <sup>8</sup>And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

<sup>9</sup>“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.” <sup>10</sup>Then he said to them, “Nation will rise against nation, and kingdom against kingdom; <sup>11</sup>there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

<sup>12</sup>“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. <sup>13</sup>This will give you an opportunity to testify. <sup>14</sup>So make up your minds not to prepare your defense in advance; <sup>15</sup>for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. <sup>16</sup>You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. <sup>17</sup>You will be hated by all because of my name. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your souls.”

**P** The Gospel of the Lord.

**C** **Praise to you, O Christ.**

**CHILDREN’S SERMON**

**SERMON:** Unwearied Witness

Pastor David R. Lyle  
Luke 21:5–19, 2 Thessalonians 3:6–13



*We stand.*

**HYMN OF THE DAY: Lord of Our Life**

*(green)* **LBW #366**



1 Lord of our life and God of our sal - va - tion, star of our  
2 See round your ark the hun - gry bil - lows curl - ing, see how your  
3 Lord, you can help when earth - ly ar - mor fails us; Lord, you can  
4 Peace in our hearts, our trou - bled thoughts as - suag - ing, peace in your



night and hope of ev - 'ry na - tion: hear and re - ceive your  
foes their ban - ners are un - furl - ing. Lord, while their poi - soned  
save when dead - ly sin as - sails us; and, in the day when  
church, where kin - dred souls are rag - ing, peace, when the world its



church's sup - pli - ca - tion, Lord God Al - might - y.  
ar - rows they are hurl - ing, you can pre - serve us.  
hell it - self ap - palls us, grant us your peace, Lord:  
end - less war is wag - ing, peace in your heav - en.

Text: Matthäus A. von Löwenstern, 1594–1648; tr. Philip Pusey, 1799–1855, alt.  
Music: ISTE CONFESSOR, Poitiers *Antiphoner*, 1746

## APOSTLES' CREED

**P** Living together in trust and hope, we confess our faith:

**C** I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

**A** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C** Amen.

✠ MEAL ✠

## PEACE OF CHRIST

**P** The peace of the Lord be with you always.

**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

**OFFERING/VOLUNTARY:** Lord of Our Life

Michael D. Costello

*We stand as the gifts are presented.*

**OFFERTORY VERSE:** Revelation 19:6–7, 9

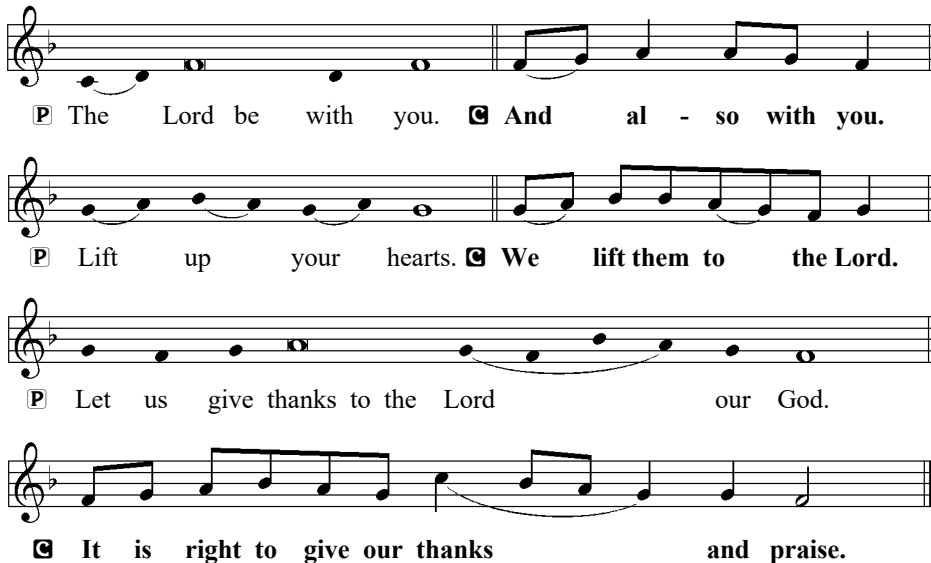
Donald Busarow

Hallelujah! For the Lord our God the Almighty reigns.  
Let us rejoice and exult and give him the glory,  
for the marriage of the Lamb has come, and his bride has made herself ready.  
Blessed are those who are invited to the marriage supper of the Lamb.

### OFFERTORY PRAYER

- A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

### GREAT THANKSGIVING



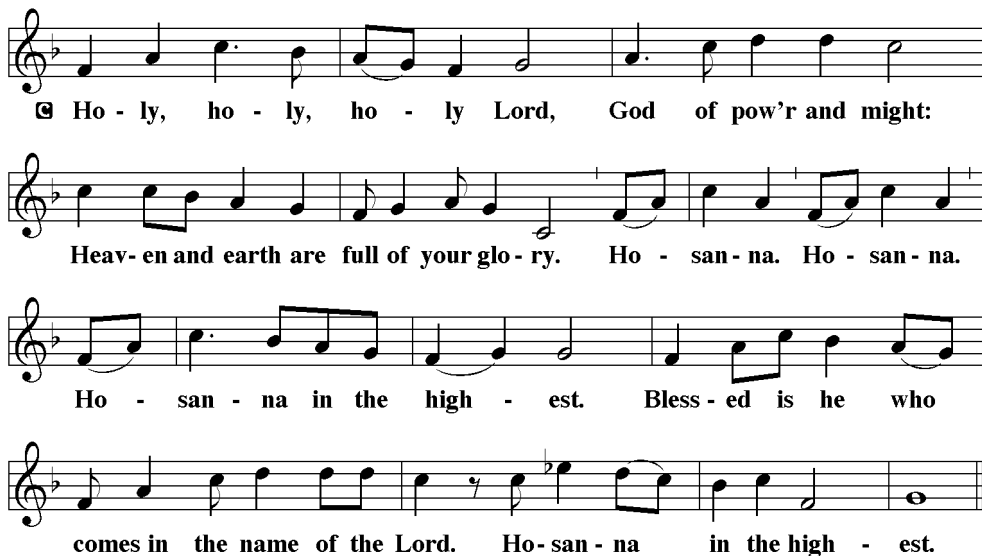
**P** The Lord be with you. **C** And al - so with you.

**P** Lift up your hearts. **C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give our thanks and praise.

- ¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



¶ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

- ¶ You are indeed holy, almighty and merciful God;  
you are most holy, and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
that whoever believes in him may not perish but have eternal life.  
Having come into the world, he fulfilled for us your holy will  
and accomplished our salvation.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
'Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
'This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
his life-giving Passion and death,  
his glorious resurrection and ascension, and his promise to come again,  
we give thanks to you, Lord God Almighty,  
not as we ought, but as we are able;  
and we implore you mercifully to accept our praise and thanksgiving,  
and, with your Word and Holy Spirit, to bless us, your servants,  
and these your own gifts of bread and wine;  
that we and all who share in the body and blood of your Son  
may be filled with heavenly peace and joy,  
and, receiving the forgiveness of sin, may be sanctified in soul and body,  
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,  
in your holy Church, now and forever.

**C Amen.**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**  
**and forgive us our trespasses,**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For thine is the kingdom,**  
**and the power, and the glory,**  
**forever and ever. Amen.**

**P** The gifts of God for the people of God.

**C Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI

**G** Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.*

*The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread  
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.*

*Those with a gluten allergy may ask the pastor for a gluten-free host.*

## MUSIC FOR THE COMMUNION

(8:30) **ANTHEM:** Prayer for Peace

Felix Mendelssohn

Grant peace, we pray, in mercy, Lord,  
In our time peace, oh, send us!  
For there is none on earth but thee, none other to defend us.  
Thou only, Lord, canst fight for us.

Latin, c. 6<sup>th</sup> century; adapt. Martin Luther (1483–1546)



1 All who love and serve your cit - y, all who  
 2 In your day of loss and sor - row, in your  
 3 In your day of wealth and plen - ty, wast - ed  
 4 For all days are days of judg - ment, and the  
 5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and  
 day of help - less strife, hon - or, peace, and love re -  
 work and wast - ed play, call to mind the word of  
 Lord is wait - ing still, draw - ing near a world that  
 cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,  
 treat - ing, seek the Lord, who is your life.  
 Je - sus, "You must work while it is day."  
 spurns him, of - f'ring peace from Cal - v'ry's hill.  
 glo - ry. Be its name "The Lord is there!"

Text: Erik Routley, 1917–1982

Music: NEW ORLEANS, Paul D. Weber, b. 1949

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*We stand.*

## POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ  
 strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Pour out upon us the spirit of your love, O Lord,  
 and unite the wills of those whom you have fed with one heavenly food;  
 through Jesus Christ our Lord.

**C** Amen.

# ✠ SENDING ✠

## BENEDICTION

☐ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

## SENDING HYMN: How Firm a Foundation

(green) LBW #507



1 How firm a foun - da - tion, O saints of the Lord,  
 2 "Fear not, I am with you, oh, be not dis - mayed,  
 3 "When through fi - ery tri - als your path - way shall lie,  
 4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in his ex - cel - lent word!  
 for I am your God and will still give you aid;  
 my grace, all - suf - fi - cient, shall be your sup - ply.  
 my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said  
 I'll strength - en you, help you, and cause you to stand,  
 The flames shall not hurt you; I on - ly de - sign  
 and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?  
 up - held by my righ - teous, om - nip - o - tent hand."  
 your dross to con - sume and your gold to re - fine."  
 like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

Music: FOUNDATION, early American



**DISMISSAL**

- A** Go in peace. Serve the Lord.
- G** Thanks be to God.

**POSTLUDE:** Dialogue sur les Mixtures (from *Suite Brève*) Jean Langlais

**LEADING WORSHIP TODAY**

The Rev. Troy E. Medlin, presiding minister  
The Rev. David R. Lyle, preaching minister  
Gary Howell, assisting minister  
The Rev. Michael D. Costello, cantor

<b>8:30</b>		<b>11:00</b>
Dan Lehmann	<b>Deacon</b>	Al Swanson
Sandy Lentz, Paul Eichwedel	<b>Lectors</b>	Karen Rohde, Eunice Eifert
Elliot Engebretson, Zack Morgan	<b>Crucifer/Bible Bearer</b>	Sadie Berg, Lucy Williams
Lois Harb, Paulette Reddel	<b>Gift Bearers</b>	Julie Modrich, Linda Street
Thomas Ewert, John Stanger	<b>Ushers</b>	Scott Street, Ted Anton
Jo-Ellyn Dorsey Swanson, Christina Starrick	<b>Altar Guild</b>	Marilyn Mochlenkamp, Linda Street
Parish Choir	<b>Choir</b>	
Larry Caponigri	<b>Greeters</b>	Kathryn Jandeska, Susie Calhoun
Al Swanson, Eunice Eifert	<b>Livestream audio/video</b>	

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# LET US PRAY. . .

Betty Albain  
Annalise Balock  
Cathy Barker  
Carolyn Becker  
Len Berghaus  
Miriam Bretscher  
MaryBeth Buschman  
Dick Calhoun

**Dan Cattau**  
Hans Dumpys  
Louis Elia  
Susan Franzone  
Hena Gantepalli  
Erica Charles Garcia  
Belen Gresens  
Patricia Herendeen

Genevieve Jones  
Phyllis Kersten  
Joan Koerber  
Karen Lemke  
Karen McMahon  
Dave Moeller  
Mary Paulson  
**Bill Pullin**

Rob Ransom  
Adrienne Rott  
Marnie Rourke  
Pat Scala  
Jim Scherer  
Avery Tan

Pat B. (*friend of Pat Anderson*)  
James Beglin (*cousin of Cathy Schnittker*)  
Fran Benson (*sister-in-law of Eunice Spurgat*)  
Collene Berghaus (*daughter-in-law of Len and Judy Berghaus*)  
Karen Berglund (*friend of Carol Stanger*)  
Emmet Binden (*friend of Paul Eichwedel*)  
Jeremy Blyth (*relative of the Lehmann and Niermann families*)  
Khadija Boudim (*friend of Pat Anderson*)  
Jim Brandt (*friend of Bob and Bonnie Shaner*)  
Irene Buchbinder (*mother of Paul Buchbinder*)  
**Brendan Cameron** (*friend of Scott and Linda Street*)  
Tim Chow (*friend of Paul Eichwedel*)  
Jeffrey Cole (*friend of Paul Eichwedel*)  
Stella Dillberg (*mother of Gretchen Weaver*)  
Clara Dorsey (*mother of Jo-Ellyn Dorsey*)  
David Eastman (*brother of Pat Anderson*)  
Tana Edmonson (*friend of Paul Eichwedel*)  
Jeanine Wakim El-Khoury (*friend of Chrissy Nelson*)  
Patti and Neal Enslin (*friends of Marilyn Heppner*)  
Nancy Epp (*sister of Pat Anderson*)  
Randy Ernst (*friend of Valerie Spiller*)  
Rikka Estenson (*mother of Erika Lyle*)  
Greta Ford (*granddaughter of Bruce and Jackie Modahl*)  
Benjamin Galiher (*nephew of Paul May*)  
Chandramma Gantepalli (*mother of Hena Gantepalli*)  
Luke Gawencka (*friend of Eunice Spurgat*)  
Mike Guss (*friend of Lance and Stephanie Wilkening*)  
Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)  
Beth Grams Haxby (*niece of Evelyn Grams*)  
Harry Heppner (*brother of Ken Heppner*)  
Mary Herbick (*friend of Eileen and Joe Maggio*)  
Julia Hickey (*daughter of Susan Hickey*)  
Susan Hickey (*former member of Grace*)  
Margaret Hofmaier (*mother of Barbara Hofmaier*)  
Judy Johnson (*Grace School alum*)  
Arnold Krubsack (*brother of Irmgard Swanson*)

Kathryn Krubsack (*niece of Irmgard Swanson*)  
Maxx Kusper (*friend of Deb Maxwell*)  
Molly Larson (*friend of Rebecca Dahlstrom*)  
Kozene Lofton (*friend of Pat Anderson*)  
Karen Luebbe (*mother of Jenny Laebbe*)  
John Lunde (*friend of Susan Messerli*)  
Esther Martz (*friend of Susie Calhoun*)  
Melina Masili (*friend of Chrissy Nelson*)  
Pam Mattox (*friend of many at Grace*)  
Stacy Maugans (*friend of Johanna Johnson*)  
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)  
Betty McClerren (*aunt of Stephanie Wilkening*)  
Dwight Nelson (*father of Annalise Nelson Balock*)  
Bill Nicholas (*friend of many at Grace*)  
Carol Niendorf (*friend of Bill and Barbara Urbrock*)  
Louis and Gloria Nuechterlein (*brother and sister-in-law of Eunice Spurgat*)  
Elaine Pierce (*friend of Al and Irmgard Swanson*)  
James Powers (*friend of Al Swanson*)  
Susan Prather (*cousin of Adrienne and Ronald Rott*)  
Mark Redheffer (*son of Virginia Walker*)  
John Daniel Riley (*father of Karin Danganan*)  
Nancy Stelling (*friend of Pastor Phyllis Kersten*)  
Lee Stephens (*brother of Tony*)  
Russ Tellio (*friend of Susan and David Franzone*)  
Bill Urbrock (*friend of Grace Church*)  
Mary Lou Wagoner (*sister-in-law of Stan Reddel*)  
Verna Walsh (*aunt of Dan and Deanna Marotz*)  
Bob Weaver (*husband of Gretchen*)  
Bill Werner (*friend of Richard Martens and Grace School alum*)  
Ellen Williams (*daughter of Greg and Cindy Rohlfing*)  
Jordan Williams (*son-in-law of Greg and Cindy Rohlfing*)  
Nancy & Dick Woodka (*friends of Susan & David Franzone*)  
Randi Woodworth (*sister of Tammy Bretscher*)  
Don and Arleeta Yeske (*friends of Eunice Spurgat*)  
Veronica Zurowski (*mother of Tom Zurowski*)

## Benevolence ministries

Lutheran School of Theology Chicago

### For those who mourn

**Kathy Baarstad** (*relative of Erika Lyle*)

**June Hostedler** (*aunt of Larry Garber*)

### Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kevin Buss (*nephew of Christa Krout*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*nephew of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

### Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

### Those studying abroad

Colleen Lattyak (*Germany*)

### Those who are homebound

Jayne Chilton

Tim Sandvoss

Christopher Davis

Kathleen Wrobel

Joan Koerber

### Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

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## Electronic giving

*Your financial gifts support the ministry of Grace Lutheran Church and School.*

**On Venmo** Search for Grace Lutheran Church/School or @graceriverforest.

**By text** Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

**Online donation** Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.









# THIS WEEK AT GRACE

## TODAY, NOVEMBER 13

Library Open (self-service, coffee)..... 8:15 a.m. – 12:30 p.m.  
**Worship – Holy Communion** .....8:30 & 11:00 a.m.  
Sunday School (3<sup>rd</sup> Floor Commons) .....9:45 a.m.  
Confirmation (School Library) .....9:45 a.m.  
Teen Talk (Youth Center) .....9:45 a.m.  
ASP Informational Meeting (Youth Center) .....12:15 p.m.  
Women’s Ministry Conversation (Conf Rm) .....12:15 p.m.  
New Member/Sponsor Dinner (Fellowship Hall) . 4:00 p.m.

## MONDAY, NOVEMBER 14

Stephen Ministry (Virtual) ..... 7:30 p.m.

## TUESDAY, NOVEMBER 15

Knitting Group (Church Library) .....1:00 p.m.  
Boy Scout Troop Meeting (3<sup>rd</sup> Floor Commons)... 7:30 p.m.  
Church Council (Conference Room)..... 7:30 p.m.

## WEDNESDAY, NOVEMBER 16

**School Chapel – Morning Prayer** .....8:25 a.m.  
Cornerstones (Church Library) .....9:30 a.m.  
**Morning Prayer** (Sanctuary) ..... 11:00 a.m.  
Cornerstones Lunch (Fellowship Hall) ..... 11:30 a.m.  
Parish Choir Rehearsal (Music Room) ..... 7:30 p.m.

## THURSDAY, NOVEMBER 17

GriefShare (Church Library) .....9:00 a.m.  
Adult Handbell Choir (Bell Room)..... 6:30 p.m.  
Moms of Littles (Youth Room)..... 6:30 p.m.  
Yoga (Fellowship Hall) ..... 6:30 p.m.  
Justice and Peace Committee (Conference Room) 7:30 p.m.  
Woman’s Choir Rehearsal (Music Room) ..... 7:30 p.m.

## FRIDAY, NOVEMBER 18

Religion in Literature (offsite)..... 8:00 p.m.

## SATURDAY, NOVEMBER 19

Heritage Chorale Concert (Sanctuary)..... 7:30 p.m.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_  
\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_  
\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_  
\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_  
\_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

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[www.graceriverforest.org](http://www.graceriverforest.org)  
[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

David R. Lyle, Senior Pastor  
Troy E. Medlin, Associate Pastor  
F. Dean Lueking, Pastor Emeritus  
Michael D. Costello, Cantor  
William Koehne, Principal  
Joanna Schubkegel, Parish Nurse  
Brendha Klaus, Communications Coordinator  
Julie Modrich, Children’s Ministry Coordinator  
Julie Hinz, Discipleship and Fellowship Coordinator  
Jim McClanahan, Director of Administration & Finance  
David Pfeiffer, Facilities Manager  
José Meza, Technology Manager