



# GRACE

## LUTHERAN CHURCH

**The Holy Communion  
Christ the King Sunday  
November 20, 2022  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

We are always searching for a better tomorrow. We hope the future will be different. We place our confidence in the myriad things this world has to offer. The rulers of this age beckon us to look their way to find lasting life but only leave us wanting. On this Christ the King Sunday we turn our gaze to the most unexpected of landscapes. The place of the skull. The cross outside of the city. Where the world only finds defeat and weakness, we see the image of the invisible God. There his life is poured out for you and me. The one who holds the universe together has taken on our vulnerable flesh to carry you into his strong and enduring embrace. From the cross and empty tomb, we catch a glimpse of God's future where all things will be reconciled and set right. Even death will be of the old regime. The cosmos restored; we will live under that reign forever. Our sovereign will make good on that promise and will have the last word.

## ✠ GATHERING ✠

### PRELUDE

(8:30) How Fair Thou Art

Heinrich Weidt

(11:00) Prelude (from Woodworks String Quartet No. 1)

Danish String Quartet

*We stand.*

### CONFESSION AND FORGIVENESS

**P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

**C Amen.**

**P** Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

**P** Most merciful God,

**C** we confess that we are in bondage to sin and cannot free ourselves.

We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ, have mercy on us.

Forgive us, renew us, and lead us, so that we may delight in your will  
and walk in your ways, to the glory of your holy name. Amen.

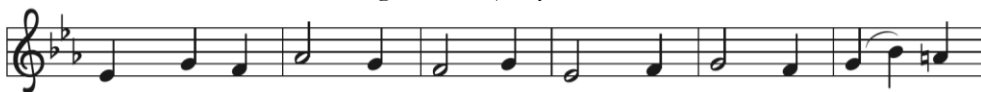
**P** In the mercy of almighty God, Jesus Christ was given to die for us and, for his sake, God forgives us all our sins.  
As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\dagger$  Son, and of the Holy Spirit.

**C** Amen.

*We stand and face the cross in procession.*

**ENTRANCE HYMN:** How Shall I Sing that Majesty

**ACS #1095**



1 How shall I sing that maj - es - ty which an - gels do ad -  
2 En - light-en with faith's light my heart, in - flame it with love's  
3 How great a be - ing, Lord, is thine, which doth all be - ings



mire? Let dust in dust and si - lence lie; sing, sing, ye  
fire, then shall I sing and take my part with that ce -  
keep! Thy knowl - edge is the on - ly line to sound so



heav'n - ly choir. Thou-sands of thou - sands stand a -  
les - tial choir. They sing, be - cause thou art their  
vast a deep; thou art a sea with - out a



round thy throne, O God most high; ten thou - sand  
sun; Lord, send a beam on me; for where heav'n  
shore, a sun with - out a sphere; thy time is



times ten thou - sand sound thy praise; but who am I?  
is but once be - gun, there al - le - lu - ias be.  
now and ev - er - more, thy place is ev - 'ry - where.

Text: John Mason, 1646–1694

Music: COE FEN, Kenneth Naylor, 1931–1991

Music © Oxford University Press. All rights reserved.

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

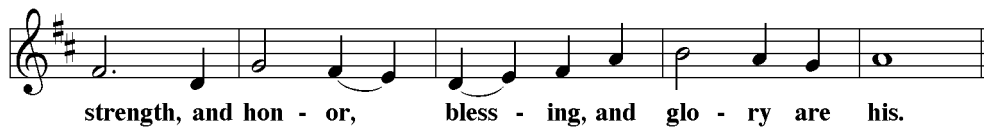
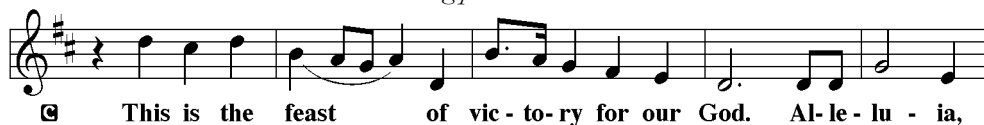
**C** And also with you.

## HYMN OF PRAISE: Worthy Is Christ

Richard Hillert

*Women sing parts marked ①. Men sing parts marked ②.*

*All sing parts marked C.*





## PRAYER OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, our true life, to serve you is freedom,  
and to know you is unending joy.

We worship you, we glorify you,  
we give thanks to you for your great glory.

Abide with us, reign in us,  
and make this world into a fit habitation for your divine majesty,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**C** Amen.

## ✠ WORD ✠

*We sit.*

### FIRST READING: Jeremiah 23:1–6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

**L** The Word of the Lord.

**C** Thanks be to God.

## PSALM 46

ANTIPHON: I will be exalted among the nations;  
I will be exalted in the earth.

Michael D. Costello

- L** God is our ref- | uge and strength,\*  
a very present | help in trouble.
- C** **Therefore we will not fear, though the | earth be moved,\***  
**and though the mountains be toppled into the depths | of the sea;**
- L** though its waters | rage and foam,\*  
and though the mountains tremble | at its tumult.
- C** **The Lord of | hosts is with us;\***  
**the God of Jacob | is our stronghold.**
- L** There is a river whose streams make glad the cit- | y of God,\*  
the holy habitation of | the Most High.
- C** **God is in the midst of her; she shall not be | overthrown;\***  
**God shall help her at the | break of day.**
- L** The nations make much ado, and the king- | doms are shaken;\*,  
God has spoken, and the earth shall | melt away.
- C** **The Lord of | hosts is with us;\***  
**the God of Jacob | is our stronghold.**
- L** Come now and look upon the works | of the Lord,\*  
what awesome things he has | done on earth.
- C** **It is he who makes war to cease in | all the world;\***  
**he breaks the bow, and shatters the spear,**  
**and burns the | shields with fire.**
- L** “Be still, then, and know that | I am God;\*,  
I will be exalted among the nations; I will be exalted | in the earth.”
- C** **The Lord of | hosts is with us;\***  
**the God of Jacob | is our stronghold.**



## SECOND READING: Colossians 1:11–20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully <sup>12</sup>giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup>He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation; <sup>16</sup>for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him. <sup>17</sup>He himself is before all things, and in him all things hold together. <sup>18</sup>He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

**L** The Word of the Lord.

**C** Thanks be to God.

*We stand face the cross in procession, singing the refrain as indicated.*

**GOSPEL VERSE:** Mark 11:9

John Helgen

**Choir** Alleluia, alleluia, alleluia, alleluia.

**C** REFRAIN (*below*)



**Choir** Blessed is the one who comes in the name of the Lord.  
Blessed is the coming kingdom of our ancestor David.

**C** REFRAIN

## HOLY GOSPEL: Luke 23:33–43

**P** The Holy Gospel according to St. Luke, the twenty-third chapter.



When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup>Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. <sup>35</sup>And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine, <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup>But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup>Then he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>He replied, "Truly I tell you, today you will be with me in Paradise."

**P** The Gospel of the Lord.



*We face the cross in procession as the procession returns to the chancel.*

## CHILDREN'S SERMON

**SERMON:** The Reign from Down Below

Pastor Troy E. Medlin  
Colossians 1:11–20; Luke 23:33–43

*We stand.*

**HYMN OF THE DAY: Crown Him with Many Crowns**

*(green)* **LBW #170**

*Stanza three is sung by higher voices.*

*Stanza four is sung by lower voices.*



- 1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.

- 5 Crown him the Lord of peace,  
whose pow'r a scepter sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise.  
His reign shall know no end,  
and round his pierced feet  
fair flow'rs of paradise extend  
their fragrance ever sweet.

- 6 Crown him the Lord of years,  
the potentate of time,  
creator of the rolling spheres,  
ineffably sublime.  
All hail, Redeemer, hail!  
For thou hast died for me;  
thy praise and glory shall not fail  
throughout eternity.

## NICENE CREED

- P** Living together in trust and hope, we confess our faith:  
**C** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

- A** Lord, in your mercy,  
**C** hear our prayer.

*The prayers conclude:*

- P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.  
**C** Amen.

# ✠ MEAL ✠

## PEACE OF CHRIST

**P** The peace of the Lord be with you always.

**C** And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

**OFFERING/MISSION MOMENT:** Lutheran Summer Music

Daniel Johnson

*We stand as the gifts are presented.*

**OFFERTORY VERSE:** 1 John 3:2–3

Donald Busarow

Beloved, we are God's children now; it does not yet appear what we shall be,  
But we know that when he appears we shall be like him, for we shall see him as he is.  
And everyone who thus hopes in him purifies himself as he is pure.

## OFFERTORY PRAYER

**A** Let us pray. Merciful Father,

**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING



**P** The Lord be with you. **C** And al - so with you.



**P** Lift up your hearts. **C** We lift them to the Lord.

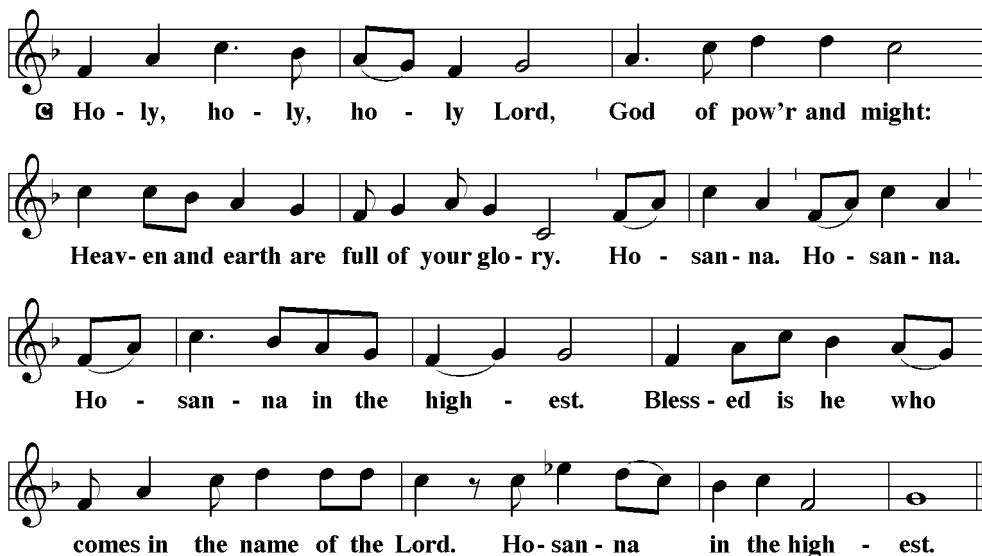


**P** Let us give thanks to the Lord our God.



**C** It is right to give our thanks and praise.

- ¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



- ¶ You are indeed holy, almighty and merciful God;  
 you are most holy, and great is the majesty of your glory.  
 You so loved the world that you gave your only Son,  
 that whoever believes in him may not perish but have eternal life.  
 Having come into the world, he fulfilled for us your holy will  
 and accomplished our salvation.
- In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.
- Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his salutary command,  
his life-giving Passion and death,  
his glorious resurrection and ascension, and his promise to come again,  
we give thanks to you, Lord God Almighty,  
not as we ought, but as we are able;  
and we implore you mercifully to accept our praise and thanksgiving,  
and, with your Word and Holy Spirit, to bless us, your servants,  
and these your own gifts of bread and wine;  
that we and all who share in the body and blood of your Son  
may be filled with heavenly peace and joy,  
and, receiving the forgiveness of sin, may be sanctified in soul and body,  
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,  
in your holy Church, now and forever.

**C Amen.**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**P** The gifts of God for the people of God.

**C Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.*

*The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread  
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.*

*Those with a gluten allergy may ask the pastor for a gluten-free host.*

## MUSIC FOR THE COMMUNION

(8:30) **VOLUNTARY:** Arioso

Johann Sebastian Bach

(8:30) **ANTHEM:** Luther's Morning Prayer

Carl Schalk

I thank you, heavenly Father,  
through Jesus Christ, your Son, our Lord.  
You kept me safely through the night  
and brought me to the morning light.

Be with me through this day, I pray,  
and keep me safe from Satan's sway  
that all I think or do or say  
please only you, my Strength and Stay.

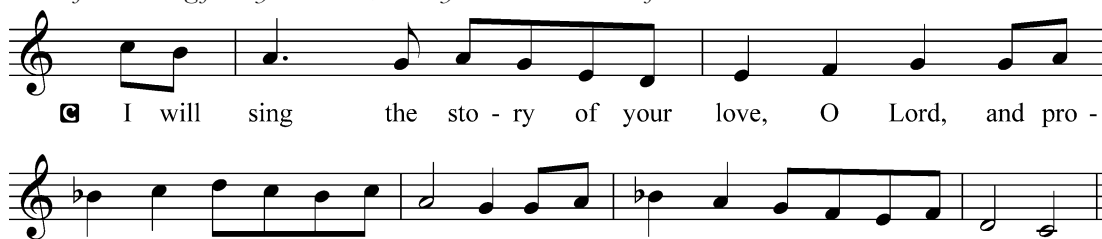
Into your hands I now commend  
my body and soul until life's end.  
Your angel keep me safe from harm  
until I rest in Jesus' arm. Amen.



(11:00) **CANTICLE:** I Will Sing the Story of Your Love

Paul D. Weber

*The Refrain is sung first by the cantor, then by all each time thereafter*



**C** I will sing the sto - ry of your love, O Lord, and pro -  
claim your faith-ful-ness for - ev - er, and pro - claim your faith-ful-ness for - ev - er.

Copyright © 1997 by Augsburg Fortress. All Rights Reserved. Used by Permission.

- L** In this place shall be heard again  
the sounds of joy and gladness,  
the voice of the bridegroom and the bride.

**C REFRAIN**

- L** In this place shall be heard again  
the voices of those who sing,  
offering praise in the house of the LORD.  
“Give thanks to the LORD of hosts,  
for the LORD is good,  
and the steadfast love of the LORD endures forever.”

**C REFRAIN**

- L** In those days, says the LORD  
I will raise up a righteous Branch from David’s line,  
who will do what is just and right in the land.

**C REFRAIN**

- L** In those days and at that time  
Judah will triumph,  
Jerusalem will live in safety.  
And this shall be the name  
of the one who comes to reign:  
“The LORD God is our righteousness.”

**C REFRAIN**

(11:00) **VOLUNTARY:** Quartet in G minor, Opus 74, No. 3 (“Rider”) Franz Joseph Haydn

Largo assai

1 O Christ the same, through all our sto - ry's pag - es,  
 2 O Christ the same, the friend of sin - ners, shar - ing  
 3 O Christ the same, se - cure with - in whose keep - ing

our loves and hopes, our fail - ures and our fears;  
 our in - most thoughts, the se - crets none can hide,  
 our lives and loves, our days and years re - main,

e - ter - nal Lord, the king of all the a - ges,  
 still as of old up - on your bod - y bear - ing  
 our work and rest, our wak - ing and our sleep - ing,

un - chang - ing still a - mid the pass - ing years:  
 the marks of love, in tri - umph glo - ri - fied:  
 our calm and storm, our plea - sure and our pain:

O liv - ing Word, the source of all cre - a - tion,  
 O Son of Man, who stooped for us from heav - en,  
 O Lord of love, for all our joys and sor - rows,

who spread the skies, and set the stars a - blaze,  
 O Prince of life, in all your sav - ing pow'r,  
 for all our hopes, when earth shall fade and flee,

O Christ the same, who wrought our whole sal - va - tion,  
 O Christ the same, to whom our hearts are giv - en,  
 O Christ the same, be - yond our brief to - mor - rows,

we bring our thanks for all our yes - ter - days.  
 we bring our thanks for this the pres - ent hour.  
 we bring our thanks for all that is to be.

Text: Timothy Dudley-Smith, b. 1926

Music: RED HILL ROAD, Carl F. Schalk, b. 1929

Text © 1984 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 2006 Augsburg Fortress.

*We stand.*

## POST-COMMUNION BLESSING & PRAYER

**P** The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Pour out upon us the spirit of your love, O Lord,  
and unite the wills of those whom you have fed with one heavenly food;  
through Jesus Christ our Lord.

**C** Amen.

## ✠ SENDING ✠

### BENEDICTION

**P** Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C** Amen.

### SENDING HYMN: Lord Christ When First You Came to Earth

*(green)* **LBW #421**



1 Lord Christ, when first you came to earth, up - on a cross  
2 O awe - some Love, which finds no room in life where sin  
3 New ad - vent of the love of Christ, will we a - gain  
4 O wound - ed hands of Je - sus, build in us your new



they bound you, and mocked your sav - ing king - ship's worth  
de - nies you, and, doomed to death, shall bring to doom  
re - fuse you, till in the night of hate and war  
cre - a - tion; our pride is dust, our vaunt is stilled;



by thorns with which they crowned you. And  
the pow'r which cru - ci - fies you, till  
we per - ish as we lose you? From  
we wait your rev - e - la - tion. O



still our wrongs may fash - ion now new thorns to pierce that  
not a stone was left on stone, and then the na - tions'  
an - cient doubts our minds re - lease to seek the king - dom  
Love that tri - umphs o - ver loss, we bring our hearts be -



stead - y brow, and robe of sor - row round you.  
pride, o'er - thrown, will nev - er - more de - fy you!  
of your peace, by which a - lone we choose you.  
fore your cross to fin - ish your sal - va - tion.

Text: W. Russell Bowie, 1882–1969, alt.

Music: MIT FREUDEN ZART, *Trente quatre psaumes de David*, Geneva, 1551

## DISMISSAL

**A** Go in peace. Serve the Lord.

**G** Thanks be to God.

**POSTLUDE:** Vivace (from Sonata No. 2 in G minor)

Johann Ernst Galliard

## Copyright Acknowledgments

Portions of this liturgy reprinted from *Lutheran Book of Worship*, copyright © 1978 by Augsburg Fortress, *With One Voice*, copyright © 1995 by Augsburg Fortress, and *Evangelical Lutheran Worship*, copyright © 2006 by Augsburg Fortress. Graphics reprinted from *Sundaysandseasons.com*. All rights reserved. All of the above used by permission of Augsburg Fortress liturgies license #38423.

Readings come from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Entrance Hymn, Anthem, and Canticle reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.



# LET US PRAY. . .

Betty Albain  
Annalise Balock  
Cathy Barker  
Carolyn Becker  
Len Berghaus  
Miriam Bretscher  
MaryBeth Buschman  
Dick Calhoun

Dan Cattau  
Hans Dumpys  
Louis Elia  
Susan Franzone  
Hena Gantepalli  
Erica Charles Garcia  
**Mike Gillespie**  
Belen Gresens

Patricia Herendeen  
Genevieve Jones  
Phyllis Kersten  
Joan Koerber  
Karen Lemke  
Karen McMahon  
Dave Moeller  
Mary Paulson

Bill Pullin  
Rob Ransom  
Adrienne Rott  
Marnie Rourke  
Pat Scala  
Jim Scherer  
**Jill Sunderman**  
Avery Tan

Pat B. (*friend of Pat Anderson*)  
Fran Benson (*sister-in-law of Eunice Spurgat*)  
Collene Berghaus (*daughter-in-law of Len and Judy Berghaus*)  
Karen Berglund (*friend of Carol Stanger*)  
Emmet Binden (*friend of Paul Eichwedel*)  
Jeremy Blyth (*relative of the Lehmann and Niermann families*)  
Khadija Boudim (*friend of Pat Anderson*)  
Jim Brandt (*friend of Bob and Bonnie Shaner*)  
Irene Buchbinder (*mother of Paul Buchbinder*)  
**Mike Calhoun** (*brother of Dick Calhoun*)  
Brendan Cameron (*friend of Scott and Linda Street*)  
Tim Chow (*friend of Paul Eichwedel*)  
Stella Dillberg (*mother of Gretchen Weaver*)  
Clara Dorsey (*mother of Jo-Ellyn Dorsey*)  
Patti and Neal Enslin (*friends of Marilyn Heppner*)  
Nancy Epp (*sister of Pat Anderson*)  
Randy Ernst (*friend of Valerie Spiller*)  
Rikka Estenson (*mother of Erika Lyle*)  
Greta Ford (*granddaughter of Bruce and Jackie Modahl*)  
Benjamin Galiher (*nephew of Paul May*)  
Chandramma Gantepalli (*mother of Hena Gantepalli*)  
Luke Gawencka (*friend of Eunice Spurgat*)  
Mike Guss (*friend of Lance and Stephanie Wilkening*)  
Jerry Haase (*friend of Mary Margaret Bartley & Stewart Clarke*)  
**Anja Hanson** (*friend of the Lyle family*)  
Beth Grams Haxby (*niece of Evelyn Grams*)  
Harry Heppner (*brother of Ken Heppner*)  
Mary Herbick (*friend of Eileen and Joe Maggio*)  
Julia Hickey (*daughter of Susan Hickey*)  
Susan Hickey (*former member of Grace*)  
Margaret Hofmaier (*mother of Barbara Hofmaier*)  
**Owen Huffman** (*son of Eileen and Shawn Huffman*)  
Judy Johnson (*Grace School alum*)  
Arnold Krubsack (*brother of Irmgard Swanson*)  
Kathryn Krubsack (*niece of Irmgard Swanson*)

Maxx Kuser (*friend of Deb Maxwell*)  
Molly Larson (*friend of Rebecca Dahlstrom*)  
Kozene Lofton (*friend of Pat Anderson*)  
Karen Luebbe (*mother of Jenny Luebbe*)  
John Lunde (*friend of Susan Messerli*)  
Esther Martz (*friend of Susie Calhoun*)  
Pam Mattox (*friend of many at Grace*)  
Stacy Maugans (*friend of Johanna Johnson*)  
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)  
Betty McClerren (*aunt of Stephanie Wilkening*)  
Dwight Nelson (*father of Annalise Nelson Balock*)  
Carol Niendorf (*friend of Bill and Barbara Urbrock*)  
Louis and Gloria Nuechterlein (*brother and sister-in-law of Eunice Spurgat*)  
Elaine Pierce (*friend of Al and Irmgard Swanson*)  
James Powers (*friend of Al Swanson*)  
Susan Prather (*cousin of Adrienne and Ronald Rott*)  
Mark Redheffer (*son of Virginia Walker*)  
John Daniel Riley (*father of Karin Danganan*)  
**Larry Schneekloth** (*friend of Bob Burke*)  
Nancy Stelling (*friend of Pastor Phyllis Kersten*)  
Lee Stephens (*brother of Tony*)  
Russ Tellio (*friend of Susan and David Franzone*)  
Bill Urbrock (*friend of Grace Church*)  
Mary Lou Wagoner (*sister-in-law of Stan Reddel*)  
Verna Walsh (*aunt of Dan and Deanna Marotz*)  
Bob Weaver (*husband of Gretchen*)  
**Eileen Weller** (*relative of Julie Lehmann and Felicia Niermann*)  
Bill Werner (*friend of Richard Martens and Grace School alum*)  
Ellen Williams (*daughter of Greg and Cindy Rohlfing*)  
Jordan Williams (*son-in-law of Greg and Cindy Rohlfing*)  
Nancy & Dick Woodka (*friends of Susan & David Franzone*)  
Randi Woodworth (*sister of Tammy Bretscher*)  
Don and Arleeta Yeske (*friends of Eunice Spurgat*)  
Veronica Zurowski (*mother of Tom Zurowski*)

## Benevolence ministries

Walther Christian Academy

## Thanksgiving

The birth of **Willem Jay Kooi** (*grandson of Bruce and Barb Van Heukelem*)

**Evelyn Grams**, who celebrates her 95<sup>th</sup> birthday (November 19)

**Olinda Fink**, who celebrates her 92<sup>nd</sup> birthday (November 24)

**Diane Amati** who celebrates her 93<sup>rd</sup> birthday (November 24)

## For those who mourn

**James Beglin** (*cousin of Cathy Schnittker*)

## Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Reid Beveridge (*son-in-law of the Schnacks*)

Kevin Buss (*nephew of Christa Krout*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*nephew of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

## Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

## Those studying abroad

Colleen Lattyak (*Germany*)

## Those who are homebound

Jayne Chilton

Tim Sandvoss

Christopher Davis

Kathleen Wrobel

Joan Koerber

## Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

## LEADING WORSHIP TODAY

The Rev. David R. Lyle presiding minister  
The Rev. Troy E. Medlin, preaching minister  
Owen Augustine, assisting minister  
The Rev. Michael D. Costello, cantor

### 8:30

Dan Lehmann  
Kathryn Jandeska, Julie Modrich  
Evelyn Walsh, Kathy Starrick  
Lois Harb, Ed Mason  
Julia Lehmann, Susan Weber  
Catherine Amato, Jane Andrew  
Lutheran Summer Music Alumni  
Michael Swan, trumpet  
Henry Schueler, cello  
Daniel Johnson, trombone

Sabrina Maggio, Ruth Reko  
Liz Hanson, Andrew Costello

### Deacon

### Lectors

### Crucifer/Bible Bearer

### Gift Bearers

### Ushers

### Altar Guild

### Choir

### Instrumentalists

### Greeters

### Livestream audio/video

### 11:00

Jeff Cribbs  
Rhea Sprecher, Ellie Schnack  
Matthew Huffman, Luke Murphy  
Esther and Neal Armstrong  
Ted Anton, John Roberts  
Roberta Gillespie  
Parish Choir  
The Kontras Quartet  
Eleanor Bartsch, François Henkins, violinists  
Ben Weber, violist  
Jean Hatmaker, cellist  
Susan Bogner, Susie Calhoun



---

### **Electronic giving**

*Your financial gifts support the ministry of Grace Lutheran Church and School.*

**On Venmo** Search for Grace Lutheran Church/School or @graceriverforest.

**By text** Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

**Online donation** Go to [GraceRiverForest.org](http://GraceRiverForest.org) and look for Donate on the home page menu. Or use the QR code.





THIS WEEK AT GRACE

TODAY, NOVEMBER 20

- Library Open (self-service, coffee) .....8:15 a.m. – 12:30 p.m.
- Worship – Holy Communion..... 8:30 & 11:00 a.m.
- Fraternite Notre Dame Bake Sale (Atrium).....9:30 a.m.
- Ministry Fair (Gym) .....9:45 a.m.
- Sunday School (3<sup>rd</sup> Floor Commons) .....9:45 a.m.
- Confirmation (School Library).....9:45 a.m.
- Teen Talk (Youth Center).....9:45 a.m.
- Bach Cantata Preview (Seminar Room) ..... 3:00 p.m.
- Bach Cantata Vespers ..... 3:45 p.m.

MONDAY, NOVEMBER 21

- Evangelism Committee (1902 Room) ..... 7:00 p.m.

TUESDAY, NOVEMBER 22

- School Chapel – Morning Prayer.....8:25 a.m.
- Board of Spiritual Life (Conference Room) ..... 7:00 p.m.

WEDNESDAY, NOVEMBER 23

- No Cornerstones-Fellowship and Bible Study

THURSDAY, NOVEMBER 24

- Thanksgiving Holiday - Building Closed
- Thanksgiving Service .....10:00 a.m.

FRIDAY, NOVEMBER 25

- Thanksgiving Holiday - Building Closed

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,  
*Sunday Is Coming.*
- ☐ I would like one of the pastors to contact me  
via (check one) ☐ Phone or ☐ E-mail.

GRACE  
LUTHERAN  
CHURCH  
& SCHOOL

7300 Division Street  
River Forest, Illinois 60305  
Phone: (708) 366-6900  
Fax: (708) 366-0966  
[www.graceriverforest.org](http://www.graceriverforest.org)  
[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

David R. Lyle, Senior Pastor  
Troy E. Medlin, Associate Pastor  
F. Dean Lueking, Pastor Emeritus  
Michael D. Costello, Cantor  
William Koehne, Principal  
Joanna Schubkegel, Parish Nurse  
Brendha Klaus, Communications Coordinator  
Julie Modrich, Children’s Ministry Coordinator  
Julie Hinz, Discipleship and Fellowship Coordinator  
Jim McClanahan, Director of Administration & Finance  
David Pfeiffer, Facilities Manager  
José Meza, Technology Manager