



# GRACE

LUTHERAN CHURCH

**The Holy Communion  
The Fourth Sunday of Easter  
April 30, 2023  
8:30 & 11:00 a.m.**

# WELCOME TO GRACE LUTHERAN CHURCH

**We welcome you** in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

**Children's resources**, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

**Nursery care** is provided at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

**Assistance in Worship:** For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

**Altar Flowers** may be sponsored to celebrate a special occasion or honor the memory of a loved one. See the front desk for details.

**Please silence** all cell phones and other electronic devices. Thank you.

**In Holy Communion** the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

**Grace Council Statement on Racism:** Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

We don't much like closed doors. They are symbols of lost opportunities. So much so that when we see a closed door, we start looking for an open window. Jesus, however, on this Good Shepherd Sunday, refers to himself as the gate, that which stands between the Shepherd's sheep and all that would harm them. Truly, in our sin we have gone astray. In the wild, the thieves and bandits of suffering and death prey upon us. But we are not on our own. We are in the care of the Good Shepherd, who leads us ever back into the sheepfold that contains not only safety, but life abundant and eternal.



# ✠ GATHERING ✠

## PRELUDE

O Sons and Daughters of the King

Settings by Edwin T. Childs and John Leavitt

## GREETING

☐ Alleluia! Christ is risen!

☑ He is risen indeed! Alleluia!

ENTRANCE HYMN: Good Christian Friends, Rejoice and Sing!

(green) LBW #144



1 Good Chris - tian friends, re - joice and sing! Now is the  
2 The Lord of life is ris'n this day; bring flow'rs of  
3 Praise we in songs of vic - to - ry that love, that  
4 Your name we bless, O ris - en Lord, and sing to -



tri - umph of our king! To all the world glad news we bring:  
song to strew his way; let all the world re - joice and say:  
life which can - not die, and sing with hearts up - lift - ed high:  
day with one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, c. 1570–1615

Text © 1952, 1980 The Hymn Society, admin. Hope Publishing Co. All rights reserved.

## APOSTOLIC GREETING

**P** The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**C** And also with you.

## HYMN OF PRAISE: Worthy Is Christ

*Women sing parts marked I. Men sing parts marked II.*

*All sing parts marked C.*



**C** This is the feast of vic-tory for our God. Al-le-lu-ia,



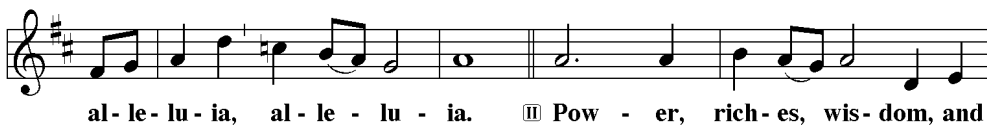
al-le-lu-ia, al-le-lu-ia. **I** Wor-thy is Christ, the Lamb who was



slain, whose blood set us free to be peo-ple of God.



**C** This is the feast of vic-tory for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. **II** Pow-er, rich-es, wis-dom, and



strength, and hon-or, bless-ing, and glo-ry are his.



**C** This is the feast of vic-tory for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. [1] Sing with all the peo-ple of God, and

join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and

might be to God and the Lamb for-ev-er. A-men.

[2] This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. [3] For the Lamb who was

slain has be-gun his reign. Al-le-lu-ia.

[4] This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## PRAYER OF THE DAY

**P** The Lord be with you.

**G** And also with you.

**P** Let us pray.

O God our shepherd,  
you know your sheep by name  
and lead us to safety through the valleys of death.  
Guide us by your voice,  
that we may walk in certainty and security  
to the joyous feast prepared in your house,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

**G** Amen.

*We sit.*

## ✠ WORD ✠

### FIRST READING: Acts 2:42–47

[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

**L** The Word of the Lord.

**G** Thanks be to God.

*The Antiphon is sung by the soloist, then by all each time thereafter.*



**C** My shep - herd is the Lord, no - thing in - deed shall I want.

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- L** The Lord is my shepherd; there is nothing I shall want.  
Fresh and green are the pastures where he gives me repose.  
Near restful water he leads me, to revive my drooping spirit.
- C** **ANTIPHON**
- L** He guides me along the right path; he is true to his name.  
If I should walk in the valley of darkness no evil would I fear.  
You are there with your crook and your staff; with these you give me comfort.
- C** **ANTIPHON**
- L** You have prepared a banquet for me in the sight of my foes.  
My head you have anointed with oil; my cup is overflowing.
- C** **ANTIPHON**
- L** Surely goodness and kindness shall follow me all the days of my life.  
In the Lord's own house shall I dwell forever and ever.
- C** **ANTIPHON**

**SECOND READING: 1 Peter 2:19–25**

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>“He committed no sin,  
and no deceit was found in his mouth.”

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

<sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

- L** The Word of the Lord.
- C** **Thanks be to God.**



## HOLY GOSPEL: John 10:1–10

☐ The Holy Gospel according to St. John, the tenth chapter.

☑ **Glory to you, O Lord.**

[Jesus said:] “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

☐ The Gospel of the Lord.

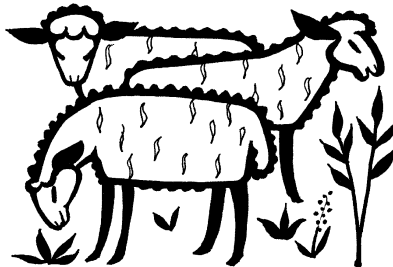
☑ **Praise to you, O Christ.**

*We sit.*

## CHILDREN’S SERMON

SERMON: All We Like Sheep

Pastor David R. Lyle  
John 10:1–10



(11:00) Stanza five will be sung by the choir.



1 At the Lamb's high feast we sing praise to  
 2 Praise we him, whose love di - vine gives his  
 3 Where the pas - chal blood is poured death's dread  
 4 Praise we Christ, whose blood was shed, pas - chal



our vic - to - rious king, who has washed us in the tide  
 sa - cred blood for wine, gives his bod - y for the feast—  
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go  
 vic - tim, pas - chal bread; with sin - cer - i - ty and love



flow - ing from his pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 through the wave that drowns the foe. Al - le - lu - ia!  
 eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,  
 hell's fierce pow'rs beneath you lie;  
 you have conquered in the fight,  
 you have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 from sin's pow'r, Lord, set us free,  
 newborn souls in you to be.  
 Alleluia!

6 Now no more can death appall,  
 now no more the grave enthral;  
 you have opened paradise,  
 and your saints in you shall rise.  
 Alleluia!

8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, your name we praise.  
 Alleluia!

Text: office hymn, 17th cent.; tr. Robert Campbell, 1814-1868, alt.  
 Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

## NICENE CREED

**P** Living together in trust and hope, we confess our faith:

**C** We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF THE CHURCH

*Each petition concludes:*

**A** Lord, in your mercy,

**C** hear our prayer.

*The prayers conclude:*

**P** Into your hands, O Lord, we commend all for whom we pray,  
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

**C** Amen.

# ✠ MEAL ✠

## PEACE OF CHRIST

- ☐ The peace of the Lord be with you always.
- ☑ And also with you.

*We greet one another in the name of the Lord.*

*We sit.*

## OFFERING

(8:30) **ANTHEM:** Come One, Come All, Come Follow

Philip R. Dietterich

*The Anthem is call/response. The choir sings each line and we repeat it.*

Come one, come all, come fol - low the call,  
Of Je - sus Christ, the Lord of all.  
He'll teach you to walk, he'll teach you to talk,  
He'll teach you to work, he'll teach you to play,  
To share in his love ev - 'ry day.

Come one, come all, come fol - low the call,  
Come one, come all, come fol - low the call,  
To share in his love ev - 'ry day.

*Continued on the next page.*

Two staves of music in G major. The first staff has lyrics: "Come one, come all, come fol - low." The second staff has lyrics: "Come one, come all, come fol - low." The music consists of a simple melody with a final cadence.

(11:00) **VOLUNTARY:** At the Lamb's High Feast We Sing

Jacob B. Weber

*We stand as the gifts are presented.*


**OFFERTORY HYMN:** This Joyful Eastertide


Six staves of music in B-flat major. The lyrics are: "This joy - ful Eas - ter - tide, a - way with sin and sor - row! My love, the Cru - ci - fied, has sprung to life this mor - row. Had Christ, who once was slain, not burst his three-day pris - on, our faith had been in vain. But now has Christ a - ris - en, a - ris - en, a - ris - en; but now has Christ a - ris - en!" The music features a simple melody with a final cadence.


## OFFERTORY PRAYER


- A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

  
**P** The Lord be with you. **C** And al - so with you.

  
**P** Lift up your hearts. **C** We lift them to the Lord.

  
**P** Let us give thanks to the Lord our God.

  
**C** It is right to give our thanks and praise.



**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever-living God. But chiefly we are bound to praise you for the glorious resurrection of our Lord; for he is the true Passover Lamb who gave himself to take away our sin, who by his death has destroyed death, and by his rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

**♩** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
 Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.  
 Ho - san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

**P** Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer. We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others. In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection,  
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:  
carry us in your arms from death to life,  
that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father,  
with the Holy Spirit, in your holy Church, both now and forever.

**C Amen.**

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

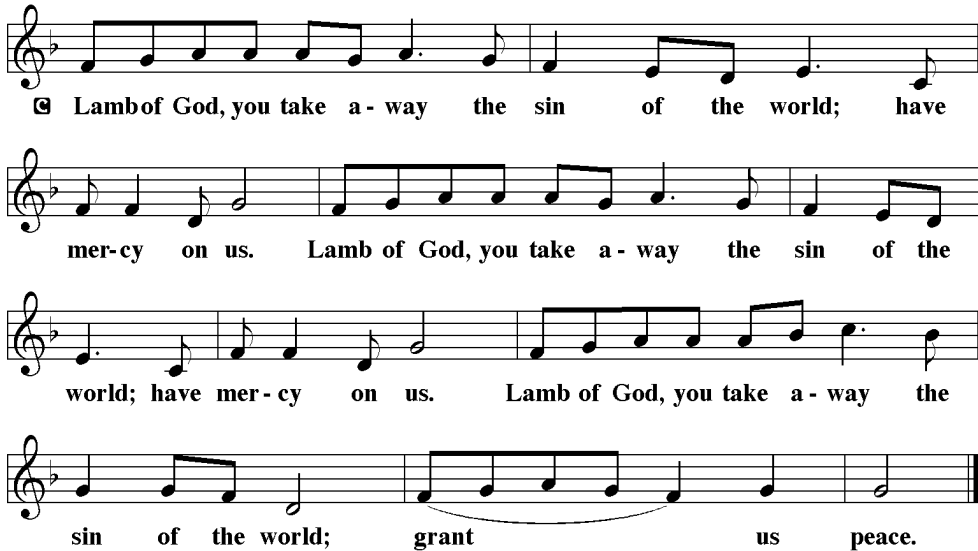
**P** The gifts of God for the people of God.

**C Thanks be to God.**

**P** Come, for all is now ready.

*We sit.*

## AGNUS DEI



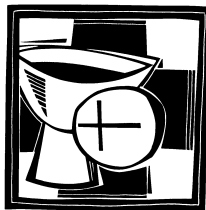
☐ Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.  
The crucified and risen Christ is present in the Lord's Supper,  
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread  
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.  
Those with a gluten allergy may ask the pastor for a gluten-free host.*



## MUSIC FOR THE COMMUNION

(8:30) **ANTHEM:** Lord Jesus, Be My Song

Kenneth T. Kosche

Lord Jesus, be my song today  
In all I do or think or say  
At home or school, at work or play:  
Lord Jesus, be my song.

Oh, come at dawn's first morning light,  
Stay when the sun at noon is bright,  
And when I go to sleep at night:  
Lord Jesus, be my song.

Your love surrounds me when I'm sad,  
It heals the hurt, forgives the bad,  
It gives me all that makes me glad:  
Lord Jesus, be my song.

No melody within my mind,  
No better tune could be designed,  
No sweeter music can I find  
Than "Jesus, be my song,"

Kenneth T. Kosche

(11:00) **ANTHEM:** The King of Love My Shepherd Is

arr. Edward Bairstow

The king of love my shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am his  
And he is mine forever.

Where streams of living water flow,  
My ransomed soul he leadeth  
And, where the verdant pastures grow,  
With food celestial feedeth.

Perverse and foolish oft I strayed,  
But yet in love he sought me,  
And on his shoulder gently laid,  
And home, rejoicing, brought me.

In death's dark vale I fear no ill,  
With thee, dear Lord, beside me,  
Thy rod and staff my comfort still;  
Thy cross before to guide me.

Thou spreadst a table in my sight;  
Thine unction grace bestoweth;  
And, oh, what transport of delight  
From thy pure chalice floweth!

And so, through all the length of days,  
Thy goodness faileth never.  
Good Shepherd, may I sing thy praise  
Within thy house forever.

Henry W. Baker, 1821–1877



You sat - is - fy the hun - gry heart with gift of fin - est wheat.



Come give to us, O sav - ing Lord, the bread of life to eat.



- 1 As when the shep - herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out - poured?
- 4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
- 5 You give your - self to us, O Lord; then self - less let us be,



so when you call your fam - 'ly, Lord, we fol - low and re - joice.  
 that you should count us wor - thy, Lord, to share this heav' n - ly food.  
 Do not one cup, one loaf, de - clare our one - ness in the Lord?  
 whom all the world can - not con - tain comes in our hearts to dwell.  
 to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997  
 Music: BICENTENNIAL, Robert E. Kreuz, 1922–1996  
 Text and music © 1977 Archdiocese of Philadelphia.

*We stand.*

**POST-COMMUNION BLESSING & PRAYER**

**P** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C** Amen.

**A** Let us pray.

Eternal God, through our baptism into the death and resurrection of Christ you give us the water of life and nourish us at this table with the food and drink of the promised land.

Send us forth into the world, that we may be witnesses to your glory made known to us in Jesus Christ, our risen Lord.

**C** Amen.

# ✠ SENDING ✠

## BENEDICTION

☐ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

## SENDING HYMN: The Day of Resurrection!

ELW #361



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

## DISMISSAL

- A** Alleluia! Christ is risen!  
**C** He is risen indeed! Alleluia!  
**A** Go in peace. Serve the risen Lord.  
**C** Thanks be to God. Alleluia! Alleluia!

POSTLUDE: The Day of Resurrection

Michael D. Costello

## LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister  
The Rev. David R. Lyle, preaching minister  
Owen Augustine, assisting minister  
The Rev. Michael D. Costello, cantor

### 8:30

Mark Bouman  
Jo-Ellyn Dorsey Swanson, Sandy Lentz  
Ellen Claud, Elliot Engebretson  
Julia Lehmann, Paulette Reddel  
Dan Lehmann, Tom Swanson  
Catherine Amato, Liz Hanson  
Grace Church Children's Choir  
Johanna Johnson  
Larry Caponigri, Julia Lehmann  
Beth and John Reynolds  
Andrew Costello, Liz Hanson

**Deacon**  
**Lectors**  
**Crucifer/Bible Bearer**  
**Gift Bearers**  
**Ushers**  
**Altar Guild**  
**Choir**  
**Conductor**  
**Greeters**

**Livestream audio/video**

### 11:00

Jeff Cribbs  
Carrie and David Simpson  
Nicholas Greig, Greta Lyle  
Susie Calhoun, Carol Ewald  
Mike Gillespie, Gerlinde VanDriesen  
Jo-Ellyn Dorsey Swanson, Roberta Gillespie  
Parish Choir  
Michael D. Costello  
Susie Calhoun, Kathryn Jandeska,  
Bill Koehne, Scott Street

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Prelude, Entrance Hymn, Psalm Sequence Hymn, Anthems, 11:00 Voluntary, Communion Distribution Hymn, and Postlude reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.



## LET US PRAY...

Carol Albright  
Sue Allen  
Annalise Balock  
Cathy Barker  
Miriam Bretscher  
MaryBeth Buschmann  
Dick Calhoun  
Larry Caponigri  
Yvonne Daniels  
Hans Dumpys

Louis Elia  
Carol Forrest  
David Franzone  
Susan Franzone  
Hena Gantepalli  
Galen Gockel  
Susan Hammon  
Patricia Herendeen  
Genevieve Jones  
Phyllis Kersten

Joan Koerber  
Karen Lemke  
Karen McMahon  
Dave Moeller  
Rob Ransom  
Ruth Rehwaldt  
Adrienne Rott  
Marnie Rourke  
Marge Sanger  
Pat Scala

**Ole Schenk**  
Jim Scherer  
Rhea Sprecher  
Jill Sunderman  
Jane Thompson  
Carole Walther  
Linda Webb

Joe Anderson (*nephew of Al and Irmgard Swanson*)  
Pat B. (*friend of Pat Anderson*)  
Fran Benson (*sister-in-law of Eunice Spurgat*)  
Collene Berghaus (*daughter-in-law of Judy Berghaus*)  
Karen Berglund (*friend of Carol Stanger*)  
Emmet Bindon (*friend of Paul Eichwedel*)  
Jim Brandt (*friend of Bob and Bonnie Shaner*)  
Irene Buchbinder (*mother of Paul Buchbinder*)  
Brendan Cameron (*friend of Scott and Linda Street*)  
Jess Cosby (*nephew of Marilyn and Ken Heppner*)  
Sharese Damiri (*sister of Lori Martin*)  
**Nancy Demas** (*sister of Thomas Demas and Mary Demas*)  
Charles Dietz (*friend of Carol and Bill Ewald*)  
Stella Dillberg (*mother of Gretchen Weaver*)  
Clara Dorsey (*mother of Jo-Ellyn Dorsey*)  
**Gladys Drew** (*mother of Ackli Howell*)  
Patti and Neal Enslin (*friends of Marilyn Heppner*)  
Nancy Epp (*sister of Pat Anderson*)  
Randy Ernst (*friend of Valerie Spiller*)  
Lynne Exley (*cousin of Kathryn and Bob Jandeska*)  
Benjamin Galihier (*nephew of Paul May*)  
Chandamma Gantepalli (*mother of Hena Gantepalli*)  
Luke Gawencka (*friend of Eunice Spurgat*)  
**Barbara Gehring** (*mother of Stephanie Wilkening*)  
Jerry Haase (*friend of Mary Margaret Bartley and Stewart Clarke*)  
Allison Heppner (*daughter-in-law of Marilyn and Ken Heppner*)  
Harry Heppner (*brother of Ken Heppner*)  
Julia Hickey (*daughter of Susan Hickey*)  
Susan Hickey (*former member of Grace*)  
Owen Huffman (*son of Eileen and Shawn Huffman*)

Judy Johnson (*Grace School alum*)  
Arnold Krubsack (*brother of Irmgard Swanson*)  
Kathryn Krubsack (*niece of Irmgard Swanson*)  
Maxx Kuser (*friend of Deb Maxwell*)  
Beverly and Charles Leistico (*parents of Sue Foran*)  
Kozene Lofton (*friend of Pat Anderson*)  
John Lunde (*friend of Susan Messerli*)  
Anita Lyle (*mother of Dave Lyle*)  
Esther Martz (*friend of Susie Calhoun*)  
Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)  
Betty McClerren (*aunt of Stephanie Wilkening*)  
Dwight Nelson (*father of Annalise Nelson Balock*)  
Heidi Neumark (*friend of many at Grace*)  
Louis and Gloria Nuechterlein (*brother and sister-in-law of Eunice Spurgat*)  
Elaine Pierce (*friend of Al and Irmgard Swanson*)  
James Powers (*friend of Al Swanson*)  
Fred Preuss (*friend of Mike Caroscio*)  
Susan Prather (*cousin of Adrienne and Ronald Rott*)  
Mark Redheffer (*son of Virginia Walker*)  
Paula Reynolds (*friend of Kay Bowers and Katie Wasson*)  
John Riley (*father of Karin Danganan*)  
Mary Lu Shipstad (*friend of Marilyn Heppner*)  
Nancy Stelling (*friend of Pastor Phyllis Kersten*)  
Russ Tellio (*friend of Susan and David Franzone*)  
Mary Lou Wagoner (*sister-in-law of Stan Reddel*)  
Bob Weaver (*husband of Gretchen*)  
Bill Werner (*friend of Richard Martens and Grace School alum*)  
Nancy & Dick Woodka (*friends of Susan and David Franzone*)  
Randi Woodworth (*sister of Tammy Bretscher*)  
Don and Arleeta Yeske (*friends of Eunice Spurgat*)

## Benevolence ministries

Lutheran Social Services of Illinois

### For those who mourn

Carole Walther

Patrick Hegarty (*father of Stephanie Hegarty*)

### Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Kevin Buss (*nephew of Christa Kront*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

### Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

### Those who are homebound

Jayne Chilton

Tim Sandvoss

Christopher Davis

Kathleen Wrobel

Joan Koerber

### Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

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## Electronic giving

*Your financial gifts support the ministry of Grace Lutheran Church and School.*

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**Online donation** Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.





# THIS WEEK AT GRACE

## TODAY, APRIL 30

Library Open (self-service, coffee) ..... 8:15 a.m.– 12:30 p.m.

**Worship – Holy Communion**..... 8:30 & 11:00 a.m.

Sunday School (3<sup>rd</sup> Floor Commons)..... 9:45 a.m.

7<sup>th</sup> Gr. Confirmation (School Library) ..... 9:45 a.m.

8<sup>th</sup> Gr. Confirmation w/Mentors  
(Fellowship Hall) ..... 9:45 a.m.

Teen Talk (Youth Center)..... 9:45 a.m.

Adult Education (Seminar Room) ..... 9:45 a.m.

New Members Class (Conference Room)..... 9:45 a.m.

Slovak Mission Team (Fellowship Hall) ..... 4:00 p.m.

## MONDAY, MAY 1

Stewardship Committee (Online) ..... 7:00 p.m.

## TUESDAY, MAY 2

Breakfast Group (Conference Room)..... 10:15 a.m.

Health Cabinet (Church Library) ..... 7:00 p.m.

## WEDNESDAY, MAY 3

**School Chapel Service** ..... 8:25 a.m.

Cornerstones (Church Library) ..... 9:30 a.m.

Parish Choir Rehearsal (Music Room)..... 7:30 p.m.

## THURSDAY, MAY 4

Moms of Littles (Youth Center) ..... 6:30 p.m.

Yoga (Fellowship Hall)..... 6:30 p.m.

Social Ministry (Conference Room) ..... 7:30 p.m.

Women’s Choir Rehearsal (Music Room)..... 7:30 p.m.

## FRIDAY, MAY 5

Boy Scouts (3<sup>rd</sup> Floor Commons, Gym)..... 7:30 p.m.

## SATURDAY, MAY 6

Benevolence Committee (Conference Room) ..... 10:00 a.m.

# Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

\_\_\_\_\_

CITY/STATE/ZIP \_\_\_\_\_

\_\_\_\_\_

PHONE NUMBER \_\_\_\_\_

\_\_\_\_\_

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,  
*Sunday Is Coming.*
- I would like one of the pastors to contact me  
via (check one)  Phone or  E-mail.

**GRACE  
LUTHERAN  
CHURCH  
& SCHOOL**

7300 Division Street  
River Forest, Illinois 60305  
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[www.graceriverforest.org](http://www.graceriverforest.org)  
[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

*Bring in, build up, and send out disciples for Jesus Christ*

**David R. Lyle**, Senior Pastor  
**Troy E. Medlin**, Associate Pastor  
**F. Dean Lueking**, Pastor Emeritus  
**Michael D. Costello**, Cantor  
**William Koehne**, Principal  
**Joanna Schubkegel**, Parish Nurse  
**Brendha Adams**, Communications Coordinator  
**Julie Modrich**, Children's Ministry Coordinator  
**Julie Hinz**, Discipleship and Fellowship Coordinator  
**Jim McClanahan**, Director of Administration & Finance  
**David Pfeiffer**, Facilities Manager  
**José Meza**, Technology Manager