



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Day of Pentecost
May 28, 2023
10:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Altar Flowers are sponsored today by the Becker family in memory of Rev. Don Becker on what would have been his 95th birthday.

Please silence all cell phones and other electronic devices. Thank you.

In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Even with the whirlwind of the past 50 days, after the brave women had proclaimed the news, and the risen Christ served breakfast on the beach, life on the other side of death still seems like an impossibility. Resurrection is too dangerous. The memory of the past and the fear that seized them in the present has pushed them back behind locked doors. Huddled together and safe. We know those tight quarters all too well. On this Pentecost Sunday the Spirit has come to rest upon our weary heads and take up residence in our hearts. The Spirit also comes to drive us out of the captivity of our sealed shut tombs and into Christ's future. In that place we dare to hear the gospel spoken to us through the lips of strangers speaking in unknown tongues and in the miracle of God we actually understand. From now on things are different. We wouldn't want it any other way.



✠ GATHERING ✠

PRELUDE: Chorale Variations on *Veni, Creator Spiritus*

Maurice Duruflé

GREETING

P Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

ENTRANCE HYMN: Creator Spirit, Heavenly Dove

Concertato by Carl F. Schalk



All	1	Cre - a - tor	Spir - it, heav'n - ly	dove,	de - scend
Choir	2	To you, the	Com - fort - er,	we cry;	to you,
All	3	In you, with	grac - es sev - en - fold,	we	God's
Choir	4	Your light to	ev - 'ry sense im - part,	and	shed



up - on	us	from	a - bove;	with	grac - es	man - i -
the gift	of	God	most high,	true	fount	of life, the
al - might - y	hand	be - hold;	while	you	with	tongues of
your love	in	ev - 'ry heart;	your	own	un - fail - ing	



fold	re - store	your	crea - tures	as	they	were	be - fore.
fire	of love,	the	soul's	a - noint - ing	from	a - bove.	
fire	pro - claim	to	all	the	world	his	ho - ly name.
might	sup - ply	to	strength - en	our	in - fir - mi - ty.		

All

5 Keep far from us our cruel foe,
and peace from your own hand bestow;
upheld by you, our strength and guide,
no evil can our steps betide.

Choir

6 Oh, make to us the Father known;
teach us the eternal Son to own;
and you, whose name we ever bless,
of both the Spirit, to confess.

All

7 Praise we the Father and the Son
and Holy Spirit, with them one;
and may the Son on us bestow
the gifts that from the Spirit flow.

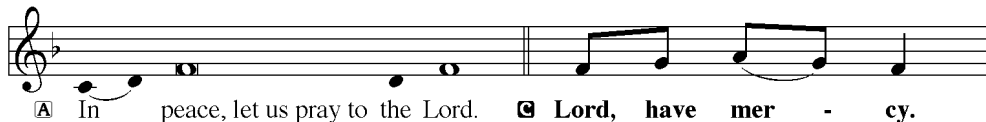
Text: attr. Rhabanus Maurus, 776–856; tr. composite, alt.

Music: KOMM, GOTT SCHÖPFER, J. Klug, *Geistliche Lieder*, 1533

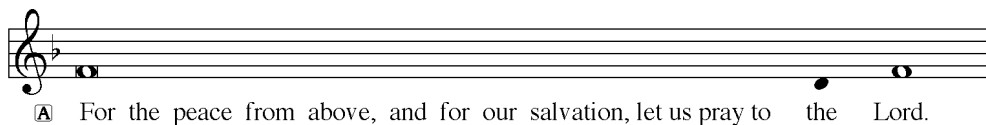
APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.


KYRIE



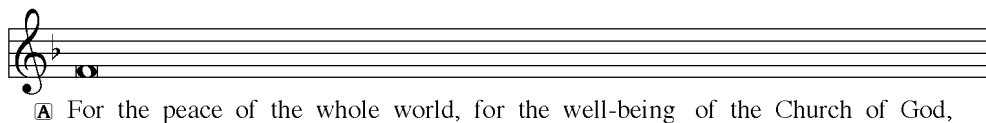
A In peace, let us pray to the Lord. **C** Lord, have mer - cy.



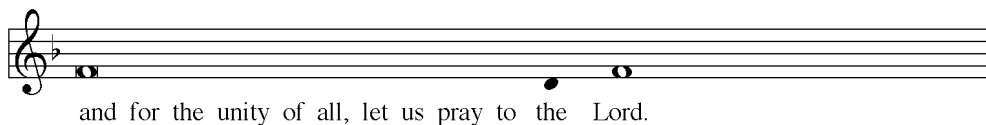
A For the peace from above, and for our salvation, let us pray to the Lord.



C Lord, have mer - cy.



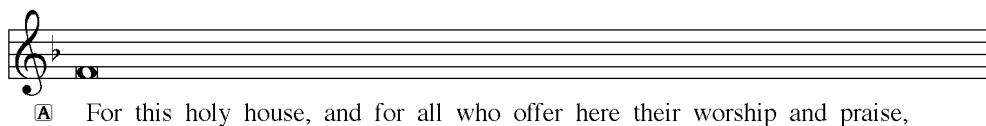
A For the peace of the whole world, for the well-being of the Church of God,



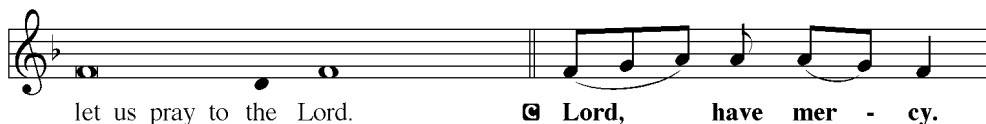
and for the unity of all, let us pray to the Lord.



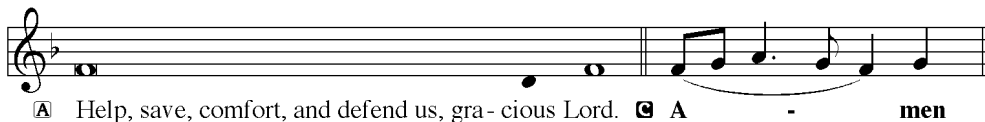
C Lord, have mer - cy.



A For this holy house, and for all who offer here their worship and praise,



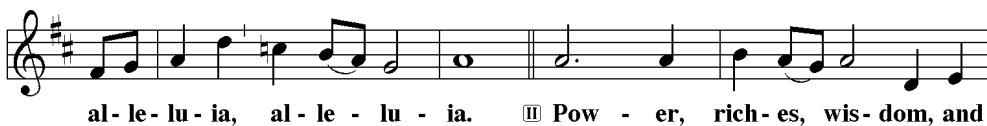
let us pray to the Lord. **C** Lord, have mer - cy.



HYMN OF PRAISE: Worthy Is Christ

Women sing parts marked ❶. Men sing parts marked ❷.

All sing parts marked ❸.





PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

We sit.

✠ WORD ✠

FIRST READING: Acts 2:1–21

When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”

¹²All were amazed and perplexed, saying to one another, “What does this mean?” ¹³But others sneered and said, “They are filled with new wine.”

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel: ¹⁷‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹Then everyone who calls on the name of the Lord shall be saved.’”

L The Word of the Lord.

C Thanks be to God.

Choir I will sing to the Lord as long as I live;
I will praise my God while I have my being.

ANTIPHON (*below*)

ANTIPHON

(handbells)

I will sing to the Lord as long as I live;

I will praise my God while I have my be - ing.

Choir O Lord, how manifold are your works!
In wisdom you have made them all; the earth is full of your creatures.

© ANTIPHÓN

Choir You send forth your Spirit and they are created;
and so you renew the face of the earth.

ANTIPHON

Choir May the glory of the Lord endure forever;
may the Lord rejoice in all his works.

ANTIPHON

SECOND READING: 1 Corinthians 12:3b–13

No one can say “Jesus is Lord” except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³For in the one Spirit we were all baptized into one body — Jews or Greeks, slaves or free — and we were all made to drink of one Spirit.

L The Word of the Lord.

© Thanks be to God.

We stand, facing the cross in procession.

GOSPEL VERSE

Dennis W. Zimmer

Alleluia. Come, Holy Spirit.

Fill the hearts of your faithful people; set them on fire with your love. Alleluia.

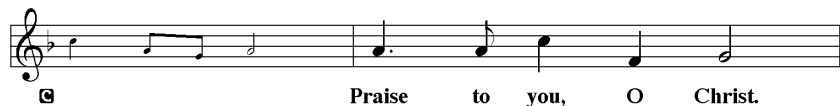
HOLY GOSPEL: John 20:19–23

P The Holy Gospel according to St. John, the twentieth chapter.



When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

P The Gospel of the Lord.



We turn to face the cross in procession.

We sit.

CHILDREN’S SERMON

SERMON: When Resurrection Means Disruption

Pastor Troy E. Medlin
John 20:19–23; Acts 2:1–21



HYMN OF THE DAY: Come, Holy Ghost, God and Lord



1. Come, Ho - ly Ghost, God and Lord, with all your grac - es
2. Come, ho - ly Light, guide di - vine, now cause the Word of
3. Come, ho - ly Fire, com - fort true, grant us the will your



now out-poured on each be - liev - er's mind and heart; your
life to shine. Teach us to know our God a - right and
work to do and in your ser - vice to a - bide; let



fer - vent love to them im - part. Lord, by the bright - ness
call him Fa - ther with de - light. From ev - 'ry er - ror
tri - als turn us not a - side. Lord, by your pow'r pre -



of your light in ho - ly faith your church u - nite; from ev - 'ry land and
keep us free; let none but Christ our mas - ter be, that we in liv - ing
pare each heart and to our weak - ness strength im-part, that brave-ly here we



ev - 'ry tongue, this to your praise, O Lord, our God, be
faith a - bide, in him, our Lord, with all our might con -
may con - tend, through life and death to you, our Lord, as -



sung: Al - le - lu - ia! Al - le - lu - ia!
fide. Al - le - lu - ia! Al - le - lu - ia!
cend. Al - le - lu - ia! Al - le - lu - ia!

Text: German hymn, 15th cent., st. 1; Martin Luther, 1483–1546, sts.2–3; tr. composite
Music: *Enchiridion*, Erfurt, 1524

KOMM, HEILIGER GEIST, HERRE GOTT
7 8 8 8 8 8 10 8

NICENE CREED

P Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Come, Creator God, Holy Ghost, BWV 667

J. S. Bach

We stand as the gifts are presented.

OFFERTORY VERSE: Ephesians 5:15, 18–20

Walter Pelz

Look carefully how you walk, not as unwise but as wise;
be filled with the Spirit addressing one another in psalms and hymns and spiritual songs,
singing and making melody to the Lord with all your heart,
always and for everything giving thanks in the name of our Lord Jesus Christ to God the Father.

OFFERTORY PRAYER

A Let us pray. Merciful Father,

C we offer with joy and thanksgiving what you have first given us—our selves,
our time, and our possessions, signs of your gracious love. Receive them for the
sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who rose beyond the bounds of death and, on this day, as he had promised, poured out your spirit of life and power upon the chosen disciples.

At this the whole earth exults in boundless joy.

And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

¶ Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.

You have filled all creation with light and life; heaven and earth are full of your glory.

Through Abraham and Sarah you promised to bless all nations.

You rescued Israel, your chosen people.

Through the prophets you renewed your promise;
and, at this end of all the ages, you sent your Son,
who in words and deeds proclaimed your kingdom
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

C Christ has died. Christ is risen. Christ will come again.

P Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

C Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C Amen. Come, Holy Spirit.

P Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions
of our great high priest
until he comes as victorious Lord of all.



C Through him, with him, in him, in the u - ni - ty of the



Ho - ly Spir - it, all hon - or and glo - ry is yours, al -



might - y Fa - ther, now and for - ev - er. A - men

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.
The crucified and risen Christ is present in the Lord's Supper,
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.
Those with a gluten allergy may ask the pastor for a gluten-free host.*

MUSIC FOR THE COMMUNION

ANTHEM: Peace I Leave with You

Paul Bouman

Peace I leave with you; my peace I give to you; such as the world cannot give.
Let not your hearts be troubled, and neither let them be afraid. John 14:27

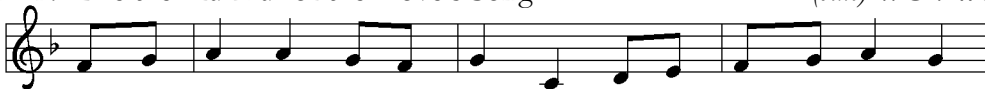
Anoint and cheer our soiled face
With the abundance of thy grace.
Keep far our foes; give peace at home;
Where thou art guide, no ill can come.

Praise to thine eternal merit,
Father, Son, and Holy Spirit. Amen.

Rhabanus Maurus, 776–856; tr. John Cosin, 1594–1672

HYMN: Like the Murmur of the Dove's Song

(blue) WOV #685



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch - es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

C **Amen.**

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C **Amen.**



SENDING HYMN: O Day Full of Grace

(green) **LBW #161**

Concertato by Carl F. Schalk



1 O day full of grace that now we see ap - pear - ing on
 [Choir] 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 [Choir] 4 God came to us then at Pen - te - cost, his Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more from him be
 us pre - par - ing, we'll gath - er in song, our hearts a -



be re - plete in his joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, all dark - ness for us dis - pel - ling. His flame will the
 glow, all joy of the heav - ens shar - ing, and walk in the



now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all dark - ness and shame re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all his heal - ing.
 light of God's own place, with an - gels his name a - dor - ing.

Text: Danish folk hymn, c. 1450; tr. Gerald Thorson, 1921–2001

Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

DISMISSAL

A Go in peace. Serve the Lord.

G Thanks be to God.

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister

The Rev. Troy E. Medlin, preaching minister

Katharine Roller, assisting minister

The Rev. Michael D. Costello, cantor

Grace Parish Choir

Paulette Reddel, deacon

Ruth Nelson, Mary Margaret Bartley, lectors

Greta Lyle, crucifer/bible bearer

Stan Reddel, Tony Stephens, gift bearers

Scott Schwar, Alex Tan, Susan Weber, ushers

Donna Serpico, Liz Hanson, altar guild

Allison and Avery Tan, greeters

Ryan Koehne, Anne Claud, livestream audio/video

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LET US PRAY. . .

Sue Allen
 Annalise Balock
 Cathy Barker
 Miriam Bretscher
Bill Brown
 MaryBeth Buschmann
 Larry Caponigri
 Yvonne Daniels
 Hans Dumpys
 Louis Elia
 Carol Forrest
 David Franzone
 Susan Franzone
 Hena Gantepalli
 Galen Gockel
 Susan Hammon
 Patricia Herendeen
 Genevieve Jones

Phyllis Kersten
 Joan Koerber
 Karen Lemke
 Karen McMahon
 Dave Moeller
 Rob Ransom
 Ruth Rehwaldt
 Adrienne Rott
 Marnie Rourke
 Marge Sanger
 Pat Scala
 Ole Schenk
 Jim Scherer
 Rhea Sprecher
 Jill Sunderman
 Linda Webb

Joe Anderson (*nephew of Al and Irmgard Swanson*)
 Pat B. (*friend of Pat Anderson*)
 James Barkenquast (*father of Laura Becker*)
 Fran Benson (*sister-in-law of Eunice Spurgat*)
 Collene Berghaus (*daughter-in-law of Judy Berghaus*)
 Karen Berglund (*friend of Carol Stanger*)
 Jim Brandt (*friend of Bob and Bonnie Shaner*)
 Irene Buchbinder (*mother of Paul Buchbinder*)
 Brendan Cameron (*friend of Scott and Linda Street*)
 Jess Cosby (*nephew of Marilyn and Ken Heppner*)
 Sharese Damiri (*sister of Lori Martin*)
 Nancy Demas (*sister of Thomas Demas and Mary Demas*)
 Nora DeMots (*daughter of Wendy and Corwin Will*)
 Jennifer and Gregory DeVine (*friends of Kay Bowers*)
 Charles Dietz (*friend of Carol and Bill Ewald*)
 Stella Dillberg (*mother of Gretchen Weaver*)
 Clara Dorsey (*mother of Jo-Ellyn Dorsey*)
 Patti and Neal Enslin (*friends of Marilyn Heppner*)
 Nancy Epp (*sister of Pat Anderson*)
 Randy Ernst (*friend of Valerie Spiller*)
 Lynne Exley (*cousin of Kathryn and Bob Jandeska*)
 Benjamin Galihier (*nephew of Paul May*)
 Chandramma Gantepalli (*mother of Hena Gantepalli*)
 Luke Gawencka (*friend of Eunice Spurgat*)
 Barbara Gehring (*mother of Stephanie Wilkening*)
 Jerry Haase (*friend of Mary Margaret Bartley and Stewart Clarke*)
 Allison Heppner (*daughter-in-law of Marilyn and Ken Heppner*)
 Harry Heppner (*brother of Ken Heppner*)
 Julia Hickey (*daughter of Susan Hickey*)
 Patrick Hickey (*grandson of Susan Hickey*)
 Susan Hickey (*former member of Grace*)
 Owen Huffman (*son of Eileen and Shawn Huffman*)
 Judy Johnson (*Grace School alum*)

Maureen Jordan (*friend of Al Swanson*)
 Arnold Krubsack (*brother of Irmgard Swanson*)
 Kathryn Krubsack (*niece of Irmgard Swanson*)
 Maxx Kuser (*friend of Deb Maxwell*)
 Kozene Lofton (*friend of Pat Anderson*)
 John Lunde (*friend of Susan Messerli*)
 Anita Lyle (*mother of Dave Lyle*)
 Esther Martz (*friend of Susie Calhoun*)
 Leone, Gracie, and Brian Maxwell (*cousins of Tom and Deb Maxwell*)
 Betty McClerren (*aunt of Stephanie Wilkening*)
 Dwight Nelson (*father of Annalise Nelson Balock*)
 Heidi Neumark (*friend of many at Grace*)
 Louis and Gloria Nuechterlein (*brother and sister-in-law of Eunice Spurgat*)
 John Palmisano (*friend of Pat Anderson*)
 Elaine Pierce (*friend of Al and Irmgard Swanson*)
Bob Pietrzyk (*friend of Bob and Kathryn Jandeska*)
 James Powers (*friend of Al Swanson*)
 Fred Preuss (*friend of Mike Carioscio*)
 Susan Prather (*cousin of Adrienne and Ronald Rott*)
 Mark Redheffer (*son of Virginia Walker*)
 Paula Reynolds (*friend of Kay Bowers and Katie Wasson*)
 John Riley (*father of Karin Danganan*)
 Mary Lu Shipstad (*friend of Marilyn Heppner*)
 Nancy Stelling (*friend of Pastor Phyllis Kersten*)
 Russ Tellio (*friend of Susan and David Franzone*)
 Mary Lou Wagoner (*sister-in-law of Stan Reddel*)
 Bob Weaver (*husband of Gretchen*)
 Bill Werner (*friend of Richard Martens and Grace School alum*)
 Renee Westman (*relative of Carol Prinz*)
 Nancy & Dick Woodka (*friends of Susan and David Franzone*)
 Randi Woodworth (*sister of Tammy Bretscher*)
 Don and Arleeta Yeske (*friends of Eunice Spurgat*)

Benevolence ministries

Lutheran Child and Family Services of Illinois (LCFS)

For those who mourn

Carol Albright

Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Kevin Buss (*nephew of Christa Krout*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those who are homebound

Jayne Chilton

Tim Sandvoss

Christopher Davis

Kathleen Wrobel

Joan Koerber

Those who need encouragement

Bruce Burnside (*friend of Bob and Margaret Burke*) in Oakhill Correctional Center

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo Search for Grace Lutheran Church/School or @graceriverforest.

By text Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

Online donation Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.



THIS WEEK AT GRACE

TODAY, MAY 28

Worship – Holy Communion..... 10:00 a.m.
Taste of Grace Coffee Hour (Outside/Atrium).....11:15 a.m.

MONDAY, MAY 29

Memorial Day – Building Closed
No school, no EDC

WEDNESDAY, MAY 31

Grace 8th Grade Graduation (Sanctuary).....7:30 p.m.
Graduation Reception (Fellowship Hall).....8:30 p.m.

THURSDAY, JUNE 1

Last day of school
Closing Worship – Holy Communion.....2:00 p.m.
Visitation for Betty Albain (Atrium)4:00 p.m.
Memorial Service for Betty Albain.....5:00 p.m.
Albain Memorial Reception
(Fellowship Hall)6:00 p.m.
Moms of Littles (Youth Center)6:30 p.m.
Social Ministry (Conference Room)7:30 p.m.

FRIDAY, JUNE 2

Rummage Sale Donation Drop Off..... 9:00 – 7:00 p.m.
Directory Picture Day (Fellowship Hall)12:00 p.m.
Scout Troop Meeting (3rd Floor Commons).....7:30 p.m.

SATURDAY, JUNE 3

Men of Grade (Youth Center)..... 9:00 a.m.
Rummage Sale Donation Drop Off....9:00 a.m. – 3:00 p.m.
Directory Picture Day (Fellowship Hall)..... 10:00 a.m.

SUNDAY, JUNE 4

Rummage Sale Donation Drop Off..... 8:00 – 10:00 a.m.
Sunday Schedule Listening Session
(Seminar Room)..... 8:30 a.m.
Bible Study (Conference Room) 9:00 a.m.
Worship – Holy Communion..... 10:00 a.m.
Taste of Grace Coffee Hour (Outside/Atrium).....11:15 a.m.

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Joanna Schubkegel, Parish Nurse
Brendha Adams, Communications Coordinator
Julie Modrich, Children’s Ministry Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager