



GRACE

LUTHERAN CHURCH

**The Holy Communion
The Holy Trinity
June 4, 2023
10:00 a.m.**

WELCOME TO GRACE LUTHERAN CHURCH

We welcome you in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ – to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate. Welcome!

Children's resources, including activity bags, worship bulletins and booster seats, are available in the narthex and from the ushers.

Nursery care is provided at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Assistance in Worship: For those who find it difficult to stand during any part of the service, please remain seated and contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Altar Flowers are donated in memory of Elizabeth (Betty) Albain by Kathy, Tom, and Sandi Albain.

Please silence all cell phones and other electronic devices. Thank you.

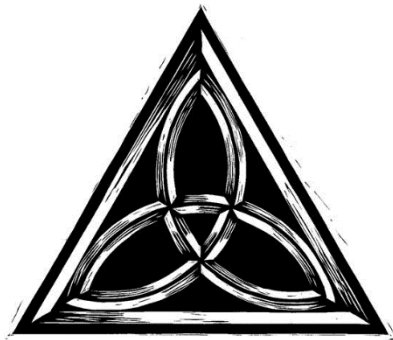
In Holy Communion the crucified and risen Christ is present, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Grace Council Statement on Racism: Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

As We Gather

Even basking in the glow of Jesus' resurrection, they must have thought he was a bit crazy. Go? To all nations? Who were they to do such an awesome thing? Well, on their own, they weren't so different from you and me. They were faithful but fearful; believing but broken; hopeful but hurting. They were awfully ordinary. The one thing they had going for them was Jesus. And Jesus is enough. On our own, we are powerless. But we follow the One who has been given all authority. Who are we to go and tell the good news in this bad news world? Well, we are the ones who have come to know God as Father, Son, and Holy Spirit. We are the ones who confess the mystery of a God who is capacious enough for us each to find a home. Perhaps most of all, we are the ones Jesus chooses to send. His calling is enough, for he is always with us.



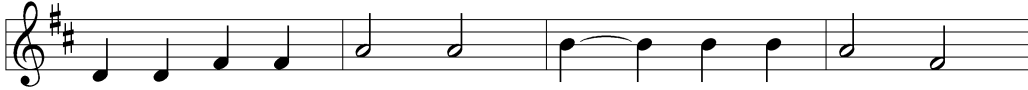
✠ GATHERING ✠

PRELUDE: Fantasy on “Holy, Holy, Holy”

Piet Post

ENTRANCE HYMN: Holy, Holy, Holy

(green) **LBW #165**



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
 which wert and art, ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
 Music: NICAEA, John B. Dykes, 1823–1876

APOSTOLIC GREETING

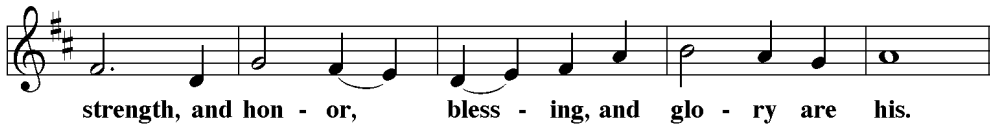
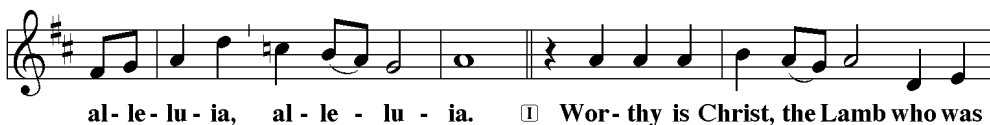
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

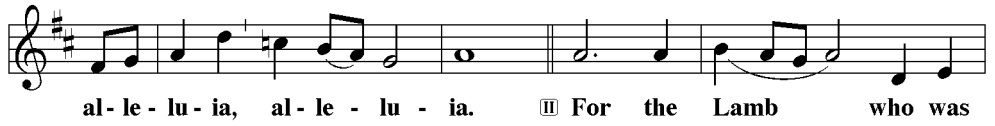
G And also with you.

HYMN OF PRAISE: Worthy Is Christ

Women sing parts marked ①. Men sing parts marked ②.

All sing parts marked G.





PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty Creator and ever-living God:

we worship your glory, eternal Three-in-One,

and we praise your power, majestic One-in-Three.

Keep us steadfast in this faith, defend us in all adversity,

and bring us at last into your presence,

where you live in endless joy and love,

Father, Son, and Holy Spirit,

one God, now and forever.

C Amen.

We sit.

✝ WORD ✝

FIRST READING: Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

³Then God said, “Let there be light”; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

The reading continues on the following page.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

📖 The Word of the Lord.

🙏 Thanks be to God.

PSALM 8

ANTIPHON: How exalted is your name in all the world.

John Folkening

📖 O | Lord our Lord,*

how exalted is your name in | all the world!

🙏 **Out of the mouths of in- | fants and children***
your majesty is praised a- | bove the heavens.

📖 You have set up a stronghold against your | adversaries,*
to quell the enemy and | the avenger.

🙏 **When I consider your heavens, the work | of your fingers,***
the moon and the stars you have set | in their courses,

📖 what is man that you should be mind- | ful of him,*
the son of man that you should | seek him out?

- C** You have made him but little lower | than the angels;*
 you adorn him with glo- | ry and honor;
L you give him mastery over the works | of your hands;*
 you put all things un- | der his feet:
C all | sheep and oxen,*
 even the wild beasts | of the field,
L the birds of the air, the fish | of the sea,*
 and whatsoever walks in the paths | of the sea.
C O | Lord our Lord,*
 how exalted is your name in | all the world!

SECOND READING: 2 Corinthians 13:11–13

[Paul writes:] Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The Word of the Lord.

C Thanks be to God.

We stand.

GOSPEL VERSE: Isaiah 6:3

Walter L. Pelz

Alleluia. Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.
 Alleluia, alleluia, alleluia.

HOLY GOSPEL: Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glory to you, O Lord.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

P The Gospel of the Lord.

C Praise to you, O Christ.

We sit.

CHILDREN'S SERMON

SERMON: For the Love of God, Go!

Pastor David R. Lyle

Matthew 28:16–20

HYMN OF THE DAY: Come, Join the Dance of Trinity

ELW #412



1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,
The dance of Trin - i - ty is meant for hu - man flesh and bone;
We know the yoke of sin and death, our necks have worn it smooth;
Let voic - es rise and in - ter-weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.
when fear con - fines the dance in death, God rolls a - way the stone.
go tell the world of weight and woe that we are free to move!
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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NICENE CREED

P Living together in trust and hope, we confess our faith:

C We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C hear our prayer.

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C Amen.

✠ MEAL ✠

PEACE OF CHRIST

- P** The peace of the Lord be with you always.
C And also with you.

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Come, Join the Dance of Trinity

Paul D. Weber

We stand as the gifts are presented.

OFFERTORY VERSE: Revelation 15:3–4

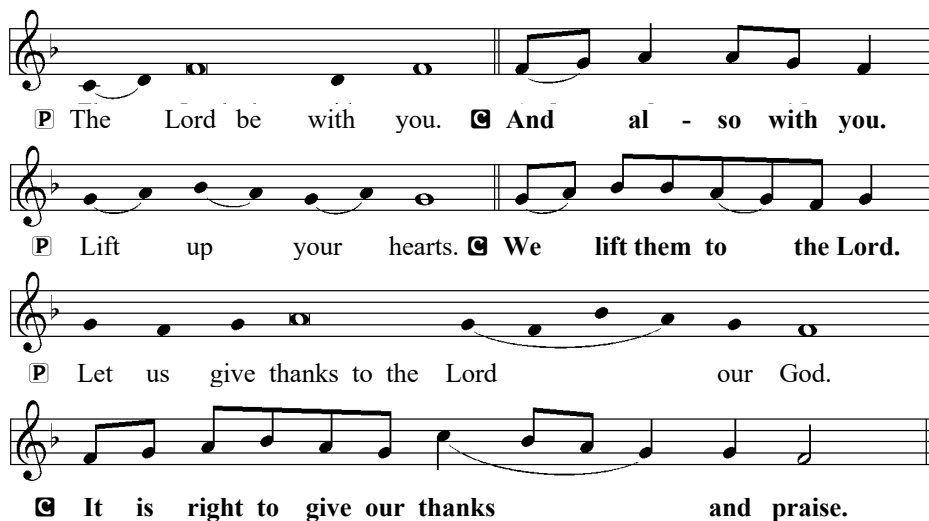
Walter Pelz

Great and wonderful are your deeds, O Lord God the Almighty! O King of the Ages!
Who shall not fear and glorify your name, O Lord? For you alone are holy.
All nations come and worship you, for your judgments have been revealed.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are written in a simple, melodic style, often using half notes and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the notes, with the first letter of each phrase capitalized and the rest in lowercase. The phrases are: 1. 'P The Lord be with you. C And al - so with you.' 2. 'P Lift up your hearts. C We lift them to the Lord.' 3. 'P Let us give thanks to the Lord our God.' 4. 'C It is right to give our thanks and praise.'

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

- ¶ It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and everliving God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory.

And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

- ¶ Holy God, mighty Lord, gracious Father:
Endless is your mercy and eternal your reign.
You have filled all creation with light and life;
heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:
the promise to Israel, the rescue from Egypt,
the gift of the promised land, the words of the prophets;
and, at this end of all the ages, the gift of your Son,
who proclaimed the good news in word and deed
and was obedient to your will, even to giving his life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
'Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

P For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power to share with us the great and promised feast.

C **Amen. Come, Lord Jesus.**

P Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood,
may live to the praise of your glory
and receive our inheritance with all your saints in light.

C **Amen. Come, Holy Spirit.**

P Join our prayers with those of your servants of every time and every place,
and unite them with the ceaseless petitions of our great high priest
until he comes as victorious Lord of all.

C Through him, with him, in him, in the u - ni - ty of the
Ho - ly Spir - it, all hon - or and glo - ry is yours, al -
might - y Fa - ther, now and for - ev - er. A - men

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI

C Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.
The crucified and risen Christ is present in the Lord's Supper,
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.
Those with a gluten allergy may ask the pastor for a gluten-free host.*

Anointing with oil for healing is offered during the distribution of communion.

*After receiving communion, come to the anointing station at the head of either side aisle
for prayer and anointing as a tangible sign of God's promise of wholeness for you.*

*Your need may be healing from physical illness, spiritual or emotional distress, grief, loss, or anxiety,
for yourself or a family member.*

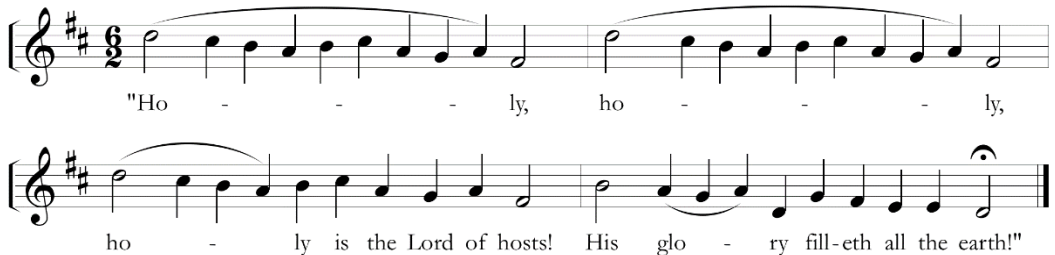
MUSIC FOR THE COMMUNION

ANTHEM: Isaiah in a Vision Did of Old

arr. Michael D. Costello

Isaiah in a vision did of old
The Lord of hosts enthroned on high behold,
Whose splendid train was wide outspread until
Its streaming glory did the temple fill.
Above God's throne the shining seraphim
With six-fold wings did rev'rence unto him.
With two each seraph hid his glorious face,
And two about his feet did interlace,
And with the other two he soared on high,
And one unto another thus did cry:

We join in singing.



The beams and lintels at their crying shook,
And all the house was filled with billowing smoke.

Text: Martin Luther, 1483–1546; *tr.* Martin H. Franzmann, 1907–1976, © 1978 *Lutheran Book of Worship*. Reprinted by permission.
Tune: Martin Luther, 1483–1546

HYMN: When Long Before Time

(blue) **WOV #799**



1 When long be - fore time and the worlds were be - gun,
 2 The si - lence was bro - ken when God sang the Song,
 3 The sounds of the crea - tures were one with their Lord's,
 4 Though down through the a - ges the Song dis - ap - peared,



when there was no earth and no sky and no sun,
 and light pierced the dark - ness and rhy - thm be - gan,
 their har - mo - nies sweet and be - fit - ting the Word;
 its har - mo - nies bro - ken and al - most un - heard,



and all was deep si - lence and night reigned su - preme,
 and with its first birth - cries cre - a - tion was born,
 the Sing - er was pleased as the earth sang the Song,
 the Sing - er comes to us to sing it a - gain,



and e - ven our Mak - er had on - ly a dream—
 and crea - ture - ly voic - es sang praise to the morn.
 the choir of the crea - tures re - ech - oed it long.
 our God - is - with - us in the world now as then.

5 The Light has returned as it came once before,
 the Song of the Lord is our own song once more,
 so let us all sing with one heart and one voice
 the Song of the Singer in whom we rejoice.

6 To you, God the Singer, our voices we raise,
 to you, Song Incarnate, we give all our praise,
 to you, Holy Spirit, our life and our breath,
 be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936

Music: THE SINGER AND THE SONG, Peter W. A. Davison

Text and music © Peter W. A. Davison, admin. Augsburg Fortress

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C **Amen.**

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

C **Amen.**

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C **Amen.**



SENDING HYMN: Rise, Shine, You People!

(green) LBW #393



- 1 Rise, shine, you peo - ple! Christ the Lord has en - tered
- 2 See how he sends the pow'rs of e - vil reel - ing;
- 3 Come, cel - e - brate; your ban - ners high un - furl - ing,
- 4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion his new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWICZ, Dale Wood, b. 1934

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress

DISMISSAL

- A** Go in peace. Serve the Lord.
G Thanks be to God.

POSTLUDE: We All Believe in One True God, BWV 680

Johann Sebastian Bach

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

Deborah Maxwell, assisting minister

The Rev. Michael D. Costello, cantor

Grace Parish Choir

Lori Martin, deacon

Rhea Sprecher, Carol Ewald, lectors

Lucy Williams, Nicholas Greig, crucifer/bible bearer

Carolyn Becker, Susie Calhoun, gift bearers

Joanna Schubkegel, Bob Jandeska, anointers

Martin Becker, Paul Koester, John Sanger, Susan Weber, ushers

Catherine Amato, Marilyn Moehlenkamp, altar guild

Susie Calhoun, Bill Koehne, greeters

Ryan Koehne, Eunice Eifert, livestream audio/video

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LET US PRAY. . .

Sue Allen
Annalise Balock
Cathy Barker
Miriam Bretscher
Bill Brown
MaryBeth Buschmann
Larry Caponigri
Yvonne Daniels
Hans Dumpys
Louis Elia
Carol Forrester
David Franzone
Susan Franzone
Hena Gantepalli
Galen Gockel
Susan Hammon
Patricia Herendeen
Genevieve Jones

Phyllis Kersten
Joan Koerber
Karen Lemke
Karen McMahon
Dave Moeller
Rob Ransom
Ruth Rehwaldt
Adrienne Rott
Marnie Rourke

Marge Sanger
Pat Scala
Ole Schenk
Jim Scherer
Rhea Sprecher
Jill Sunderman
Linda Webb

Joe Anderson (*nephew of Al and Irmgard Swanson*)
Pat B. (*friend of Pat Anderson*)
James Barkenquast (*father of Laura Becker*)
Fran Benson (*sister-in-law of Eunice Spurgat*)
Collene Berghaus (*daughter-in-law of Judy Berghaus*)
Karen Berglund (*friend of Carol Stanger*)
Khadija Boudim (*friend of Pat Anderson*)
Jim Brandt (*friend of Bob and Bonnie Shaner*)
Irene Buchbinder (*mother of Paul Buchbinder*)
Brendan Cameron (*friend of Scott and Linda Street*)
Jess Cosby (*nephew of Marilyn and Ken Heppner*)
Sharese Damiri (*sister of Lori Martin*)
Nancy Demas (*sister of Thomas Demas and Mary Demas*)
Nora DeMots (*daughter of Wendy and Corwin Will*)
Jennifer and Gregory DeVine (*friends of Kay Bowers*)
Charles Dietz (*friend of Carol and Bill Envald*)
Stella Dillberg (*mother of Gretchen Weaver*)
Clara Dorsey (*mother of Jo-Ellyn Dorsey*)
Patti and Neal Enslin (*friends of Marilyn Heppner*)
Nancy Epp (*sister of Pat Anderson*)
Randy Ernst (*friend of Valerie Spiller*)
Lynne Exley (*cousin of Kathryn and Bob Jandeska*)
Benjamin Galiher (*nephew of Paul May*)
Chandramma Gantepalli (*mother of Hena Gantepalli*)
Luke Gawencka (*friend of Eunice Spurgat*)
Barbara Gehring (*mother of Stephanie Wilkening*)
Jerry Haase (*friend of Mary Margaret Bartley and Stewart Clarke*)
Allison Heppner (*daughter-in-law of Marilyn and Ken Heppner*)
Harry Heppner (*brother of Ken Heppner*)
Julia Hickey (*daughter of Susan Hickey*)
Patrick Hickey (*grandson of Sudan Hickey*)
Susan Hickey (*former member of Grace*)
Owen Huffman (*son of Eileen and Shawn Huffman*)

Judy Johnson (*Grace School alum*)
Maureen Jordan (*friend of Al Swanson*)
Arnold Krubsack (*brother of Irmgard Swanson*)
Kathryn Krubsack (*niece of Irmgard Swanson*)
Kozene Lofton (*friend of Pat Anderson*)
John Lunde (*friend of Susan Messerli*)
Anita Lyle (*mother of many at Grace*)
Bill Mains (*friend of Roberta and Mike Gillespie*)
Esther Martz (*friend of Susie Calhoun*)
Betty McClerren (*aunt of Stephanie Wilkening*)
Dwight Nelson (*father of Annalise Nelson Balock*)
Heidi Neumark (*friend of many at Grace*)
Louis and Gloria Nuechterlein (*brother and sister-in-law of Eunice Spurgat*)
John Palmisano (*friend of Pat Anderson*)
Elaine Pierce (*friend of Al and Irmgard Swanson*)
Bob Pietrzyk (*friend of Bob and Kathryn Jandeska*)
James Powers (*friend of Al Swanson*)
Fred Preuss (*friend of Mike Carioscio*)
Susan Prather (*cousin of Adrienne and Ronald Rott*)
Mark Redheffer (*son of Virginia Walker*)
Paula Reynolds (*friend of Kay Bowers and Katie Wasson*)
John Riley (*father of Karin Danganan*)
Bill and Joanne Scott (*brother and sister-in-law of Deb Maxwell*)
Mary Lu Shipstad (*friend of Marilyn Heppner*)
Nancy Stelling (*friend of Pastor Phyllis Kersten*)
Russ Tellio (*friend of Susan and David Franzone*)
Mary Lou Wagoner (*sister-in-law of Stan Reddel*)
Bob Weaver (*husband of Gretchen*)
Bill Werner (*friend of Richard Martens and Grace School alum*)
Renée Westman (*relative of Carol Prinz*)
Nancy & Dick Woodka (*friends of Susan and David Franzone*)
Randi Woodworth (*sister of Tammy Bretscher*)
Don and Arleeta Yeske (*friends of Eunice Spurgat*)

Benevolence ministries

New Moms

In thanksgiving for

Bruce Burnside (*friend of Bob and Margaret Burke*) upon his release from prison

Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Kevin Buss (*nephew of Christa Krout*)

E. Michael Garcia Goetting (*son of Mary Goetting*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Matthew Grosz (*nephew of Bob and Bonnie Shaner*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those in the foreign service

Julie Kmet (*friend of Ed and Susan Schumacher*)

Those who are homebound

Jayne Chilton

Tim Sandvoss

Christopher Davis

Kathleen Wrobel

Joan Koerber

Those who need encouragement

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo Search for Grace Lutheran Church/School or @gracriverforest.

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Online donation Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.



THIS WEEK AT GRACE

TODAY, JUNE 4

Rummage Sale Donation Drop Off...**8:00 a.m. – 10:00 a.m.**
Sunday Schedule Listening Session
(Seminar Room) **8:30 a.m.**
Worship – Holy Communion..... **10:00 a.m.**
Taste of Grace Coffee Hour (Outside/Atrium) **11:15 a.m.**

MONDAY, JUNE 5

Rummage Sale Donation Drop Off.... **9:00 a.m. – 7:00 p.m.**
Visitation for Audrey Moriarty **3:00 p.m.**
Memorial Service for Audrey Moriarty..... **4:00 p.m.**
Stewardship Committee (Virtual) **7:00 p.m.**

TUESDAY, JUNE 6

Rummage Sale Donation Drop Off.... **9:00 a.m. – 7:00 p.m.**
Property Committee (Conference Room)..... **7:00 p.m.**
Health Cabinet (Church Library) **7:00 p.m.**

WEDNESDAY, JUNE 7

Rummage Sale Donation Drop Off.... **9:00 a.m. – 7:00 p.m.**
Cornerstones Picnic (Atrium) **11:30 a.m.**

THURSDAY, JUNE 8

Worship Committee (Church Library) **7:30 p.m.**
Women’s Choir Rehearsal (Music Room)..... **7:30 p.m.**
Board of Discipleship (Conference Room) **7:30 p.m.**

FRIDAY, JUNE 9

Rummage Sale..... **8:00 a.m. – 5:00 p.m.**
Finding Hope (Church Library) **10:00 a.m.**

SATURDAY, JUNE 10

Rummage Sale..... **9:00 a.m. – 1:00 p.m.**

SUNDAY, JUNE 11

Bible Study (Conference Room) **9:00 a.m.**
Worship – Holy Communion..... **10:00 a.m.**
Congregational Meeting (Fellowship Hall)..... **11:30 a.m.**

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace’s weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
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CHURCH
& SCHOOL

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gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
William Koehne, Principal
Joanna Schubkegel, Parish Nurse
Brendha Adams, Communications Coordinator
Julie Modrich, Children’s Ministry Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager