



Welcome to

Grace Lutheran Church and School

Bring in, build up, and send
out disciples for Jesus Christ.



Visitors

Welcome! We are glad you are here.

Read more about worship on the
inside cover of this worship folder.

Fill out the form on the back cover
to tell us more about you.

Worship at Grace

The service is printed in this worship folder.

Hymns are ordinarily in the
green *Lutheran Book of Worship* (LBW)
and blue *With One Voice* (WOV) hymnals.

Information is printed on the next page
about additional resources for worship.

Learn More

Today's insert contains announcements
about ministries of Grace Church and School.

Learn more about Grace by visiting us
online at www.graceriverforest.org.

The Holy Communion

Tenth Sunday after Pentecost
July 28, 2024

10:00 a.m.

Welcome to Grace

Welcome in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ—to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate.

Children's Resources

Activity bags, worship bulletins, and booster seats are available in the narthex and from the ushers.

Nursery Care

The nursery is open and staffed at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Holy Communion

The crucified and risen Christ is present in the bread and wine of Communion, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Assistance in Worship

For those who find it difficult to stand during any part of the service, please feel free to remain seated. Contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Electronic Devices

Please silence all cell phones and other electronic devices during worship. Thank you.

Grace Council Statement on Racism

Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

Altar Flowers

Today's flowers are sponsored by Dick and Susie Calhoun in celebration of their 57th wedding anniversary.

As We Gather

The crowds come hungry. They have seen the signs that Jesus is doing for the sick and suffering. They come, having heard enough that they want to know more about this Jesus. They are hungry in so many ways. But first they are hungry for lunch. They have nothing to eat. One boy (and what a story he would have to tell for the rest of his life!) had brought enough for himself. Five loaves and two fish, not nearly enough to go around. But the crowds learn that day that Jesus is always more than enough to go around. Later, this One who fed the multitudes and then walked on water will make his way to the cross. His broken-open life will be more than enough to feed this hungry world. We are, Paul writes, filled with the fullness of God. Out of this abundance, God will work abundantly through us, working still to feed this hungry world.



✠ GATHERING ✠

PRELUDE: Soul, Adorn Yourself with Gladness, BWV 654

Johann Sebastian Bach

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.

As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

ENTRANCE HYMN: All Who Hunger, Gather Gladly

ELW #461



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
We that once were lost and scat-tered in com-mu-nion's love have stood.
Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

HYMN OF PRAISE: Glory to God in the Highest



A Glo-ry to God in the high- est, and peace to his peo- ple on earth.



B Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa- ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray.

Gracious God,

you have placed within the hearts of all your children
a longing for your word and a hunger for your truth.

Grant that we may know your Son to be the true bread of heaven
and share this bread with all the world,
through Jesus Christ, our Savior and Lord.

G **Amen.**

We sit.

✠ WORD ✠

FIRST READING: 2 Kings 4:42–44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

L The Word of the Lord

G **Thanks be to God.**

PSALM ANTHEM: Oculi omnium in te sperant Domine, SWV 88

Heinrich Schütz

Oculi omnium in te sperant Domine,

The eyes of all wait upon you, O Lord,

et tu das escam illorum in tempore opportuno.

and you give them their food in due season.

Aperis tu manum tuam

You open wide your hand

et implet omne animal benedictione.

and satisfy the needs of every living creature.

Psalm 145:15–16

SECOND READING: Ephesians 3:14–21

For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

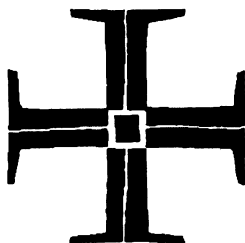
²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

L The Word of the Lord

G Thanks be to God.

We stand.

GOSPEL ACCLAMATION



HOLY GOSPEL: John 6:1–21

📖 The Holy Gospel according to St. John, the sixth chapter.

🔊 **Glory to you, O Lord.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹There is a boy here who has five barley loaves and two fish. But what are they among so many people? ¹⁰Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. ¹¹Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹²When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶When evening came, his disciples went down to the sea, ¹⁷got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸The sea became rough because a strong wind was blowing. ¹⁹When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰But he said to them, "It is I; do not be afraid." ²¹Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

📖 The Gospel of the Lord.

🔊 **Praise to you, O Christ.**

We sit.

CHILDREN'S SERMON

SERMON: Full

Pastor David R. Lyle
John 6:1–21; Ephesians 3:14–21

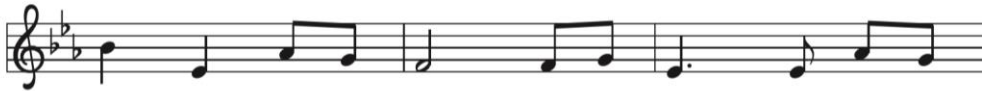
We stand.

HYMN OF THE DAY: Loaves Were Broken, Words Were Spoken

ACS #966



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

✠ MEAL ✠

PEACE OF CHRIST

☞ The peace of the Lord be with you always.

☞ **And also with you.**

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: I Call to You, Lord Jesus Christ, BWV 639 Johann Sebastian Bach

We stand as the gifts are presented.

OFFERTORY ANTHEM: O Taste and See Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the one that trusteth in him.

Psalm 34:8

OFFERTORY PRAYER

☞ Let us pray. Merciful Father,

☞ **we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.**



GREAT THANKSGIVING

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:

Heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

☐ Holy, mighty, and merciful Lord,
heaven and earth are full of your glory.
In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ, our Lord;
to whom, with you and the Holy Spirit,
be all honor and glory, now and forever.

☐ **Amen.**



P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI



C Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world;



grant us peace, grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.
The crucified and risen Christ is present in the Lord's Supper,
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.
Those with a gluten allergy may ask the pastor for a gluten-free host.*

MUSIC FOR THE COMMUNION

ANTHEM: All My Spirit Longs to Savor

George Frideric Handel

All my spirit longs to savor, dearest friend, your grace and favor.
Oh, how deeply do I cherish this rich food; how well you nourish!
All my heart with hope is glowing for this cup of life o'erflowing.
All my flesh and blood, delighted is by God with God united.

Jesus, source of lasting pleasure, truest friend and dearest treasure,
Peace beyond all understanding, joy into all life expanding;
Humbly now, I bow before you, Love incarnate, I adore you;
Worthily let me receive you, and, so favored, never leave you.

Johann Franck; tr. Martin A. Seltz and *Lutheran Book of Worship*

HYMN: I Come With Joy

ELW #482



1 I come with joy, a child of God, for - giv - en, loved, and
2 I come with Chris - tians far and near to find, as all are
3 As Christ breaks bread, and bids us share, each proud di - vi - sion
4 The Spir - it of the ris - en Christ, un - seen, but ev - er
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in
fed, the new com - mu - ni - ty of love in
ends. The love that made us, makes us one, and
near, is in such friend - ship bet - ter known, a -
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.
 Christ's com - mu - nion bread, in Christ's com - mu - nion bread.
 strang - ers now are friends, and strang - ers now are friends.
 live a - mong us here, a - live a - mong us here.
 love that makes us one, the love that makes us one.

Text: Brian A. Wren, b. 1936

Music: DOVE OF PEACE, W. Walker, *Southern Harmony*, 1835

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HYMN: Break Now the Bread of Life

(green) **LBW #235**



1 Break now the bread of life, dear Lord, to me, as once you
 2 Bless your own truth, dear Lord, to me, to me, as when you
 3 You are the bread of life, O Lord, to me, your ho - ly
 4 Oh, send your Spir - it, Lord, now un - to me, that he may



broke the loaves be - side the sea. Be - yond the sa - cred page
 blest the bread by Gal - i - lee. Then shall all bond-age cease,
 word the truth that res - cues me. Give me to eat and live
 touch my eyes and make me see. Show me the truth con - cealed



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
 all fet - ters fall; and I shall find my peace, my All - in - All!
 with you a - bove; teach me to love your truth, for you are love.
 with - in your word, and in your book re - vealed I see my Lord.

Text: Mary A. Lathbury, 1841-1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826-1888

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray.

God of abundance,

with this bread of life and cup of salvation you have united us with Christ, making us one with all your people.

Now send us forth in the power of your Spirit,

that we may proclaim your redeeming love to the world

and continue forever in the risen life of Jesus Christ, our Lord.

C Amen.

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.

SENDING HYMN: Sent Forth by God's Blessing

(green) **LBW #221**



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call.
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

A Go in peace. Serve the Lord.

B Thanks be to God.

POSTLUDE: Fugue in C Major, BuxWV 174

Dieterich Buxtehude

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister
Christine Nelson, assisting minister
Lori Martin, deacon

Members of the Grace Parish Choir, choir
The Rev. Michael D. Costello, cantor

Mary Margaret Bartley, Laura Merwin, lectors
Faith Greig, Charlie Terry, crucifer/Bible bearer
Paula and Tony Stephens, gift bearers
Richard Calhoun, Thomas Ewert, Eliza Grahne,
Tom Swanson, Gerlinde VanDriesen, ushers
Liz Hanson, Jo-Ellyn Dorsey Swanson, altar guild
Susan Bogner, Susie Calhoun, greeters
Al Swanson, Michael Starrick, livestream audio/video

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LET US PRAY...

Cathy Barker	Carol Forrest	Marlene Hallman	Ron Rott
Miriam Bretscher	David Franzone	Patricia Herendeen	Marge Sanger
MaryBeth Buschmann	Susan Franzone	Phyllis Kersten	Pat Scala
Marilyn Busse	Hena Gantepalli	John Lattyak	Michael Sicuro
Dan Cattau	Larry Garber	Tom Maxwell	Rhea Sprecher
Yvonne Daniels	Susan Hammon	Carol Prinz	Bob Taylor
Louis Elia	Kathy Hale	Rob Ransom	Linda Webb

Coletta and Ty Ali (*friends of Pat Anderson*)
 Diane Bean (*friend of Julie Hinz*)
 Fran Benson (*sister-in-law of Eunice Spurgat*)
 Karen Berglund (*friend of Carol Stanger*)
 Brad Bishop (*brother-in-law of Julie Modrich*)
 Cynthia Booth (*cousin of Ellen Pullin*)
Ismail Abul Boshier (*father of Grace's first refugee family*)
 Khadija Boudim (*friend of Pat Anderson*)
 Irene Buchbinder (*mother of Paul Buchbinder*)
 Kathy Challgren (*sister-in-law of Ruth Reko*)
Paul Cohen (*sister-in-law of Gerlinde VanDriesen*)
 Jess Cosby (*nephew of Marilyn and Ken Heppner*)
 Debra Detweiler (*friends of the Lyle and Lehmann families*)
 Charles Dietz (*friend of Carol and Bill Ewald*)
 Ethan Douglas (*friend of Pat Anderson*)
 Patti and Neal Enslin (*friends of Marilyn Heppner*)
 Nancy Epp (*sister of Pat Anderson*)
 Randy Ernst (*friend of Valerie Spiller*)
 Debbie Frederick (*friend of Bob and Margaret Burke*)
 Steven Grupe (*friend of Susan Messerli*)
 Therese Haderlein (*sister of Joe Modrich*)
 Elizabeth Hammon (*daughter of Susan Hammon*)
 Sara Heiserman (*relative of Carol Prinz*)
 Harry Heppner (*brother of Ken Heppner*)
 Herbert Hofmaier (*father of Barbara Hofmaier*)
 Sharon Hoisington (*friend of Gay and David Anderson*)
 Ruth M. Hughes (*mother of Ruth Hughes-McElravey*)
 Rina Jacobius (*friend of Al Swanson*)
 Judy Johnson (*Grace School alum*)
 Maureen Jordan (*friend of Al Swanson*)

Scott Kibler (*relative of April Kibler, father of John, Dan, and Olivia Kibler*)
 Claudia Kraft (*friend of Marilyn Moehlenkamp*)
 Arnold Krubsack (*brother of Irmgard Swanson*)
 Kathryn Krubsack (*niece of Irmgard Swanson*)
Diane Larsen (*friend of Al Swanson*)
 Paul Lindblad (*friend of many at Grace*)
 John Lunde (*friend of Susan Messerli*)
 Cordy and Mike MacDonald (*friends of Jen Murtoff*)
 Pam Mattox (*former member of Grace*)
 Betty McClarren (*aunt of Stephanie Wilkening*)
 Mary Moehlenkamp (*sister-in-law of Marilyn Moehlenkamp*)
 Monika Nash (*daughter of Verna Offermann*)
 Dwight and Betty Nelson (*parents of Annalise Nelson Balock*)
 John Norris (*friend of Al Swanson*)
 Louis and Gloria Nuechterlein (*relatives of Eunice Spurgat*)
 Mark Oberlander (*friend of Nancy Kaufman*)
 Ryan O'Neil (*alum of Grace School*)
 Sharon Peridis (*friend of Marilyn Heppner*)
 James Powers (*friend of Al Swanson*)
 Susan Prather (*cousin of Adrienne and Ronald Rott*)
 John Riley (*father of Karin Danganan*)
 Nancy Stelling (*friend of Pastor Phyllis Kersten*)
 Jill Sunderman (*mother of Elyssa Salinas Lazarski*)
 Russ Tellio (*friend of Susan and David Franzone*)
 Gaylord Thomas (*friend of Ruth and Karl Reko*)
 Emily Trower (*friend of Marilyn Moehlenkamp*)
 Kathleen Trower-Young (*friend of Marilyn Moehlenkamp*)
 Mary Lou Wagoner (*sister-in-law of Stan Reddel*)
 Amy Wischhusen (*relative of Ann Mason*)
 Don and Arleeta Yeske (*friends of Eunice Spurgat*)

Benevolence ministries

Walther Christian Academy

In thanksgiving for

The 57th wedding anniversary of **Dick** and **Susie Calhoun**

The 90th birthday of **Marilyn Fall**

The 91st birthday of **Miriam Bretscher**

For those who mourn

Hans Dumpys

Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Kevin Buss (*nephew of Christa Krout*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Zachary Larsen (*grandson of Karen and Richard McMahon*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those studying abroad

Ella Bullock (*Vienna*)

Isabella Staples (*The Netherlands*)

Those who are homebound

Jayne Chilton

Dave Moeller

Christopher Davis

Tim Sandvoss

Joan Koerber

Kathleen Wrobel

Karen McMahon

Those who need encouragement

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Prayer requests can be made through the church office. Contact Esther Armstrong (earmstrong@graceriverforest.org) to be included in the weekly prayers. For more private prayer concerns, please contact Kathy Lucht (kathy.lucht@gmail.com) to be added to the confidential prayer chain.

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo Search for Grace Lutheran Church/School or @graceriverforest.

By text Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

Online donation Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.



THIS WEEK AT GRACE

TODAY, JULY 28

- Library open (self-service)..... 8:15 a.m. – 12:30 p.m.
- Worship – Holy Communion** 10:00 a.m.
- Coffee Hour (Atrium/Outdoor)..... 11:15 a.m.
- Grace sponsored concert in Scoville Park.....6:00 p.m.

WEDNESDAY, JULY 31

- Cornerstone Summer Fellowship (Church Library) 10:00 a.m.

THURSDAY, AUGUST 1

- Social Ministry (Virtual)7:30 p.m.

SATURDAY, AUGUST 3

- Visitation for Hans Dumpys (Atrium) 10:00 a.m.
- Funeral for Hans Dumpys**..... 11:00 a.m.
- Dumpys Lunch Reception (Fellowship Hall, following the service)

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

**GRACE
LUTHERAN
CHURCH
& SCHOOL**

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David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Mike Caroscio, Interim Principal
Julie Modrich, Children's Ministry Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager

Bring in, build up, and send out disciples for Jesus Christ.