



Welcome to

Grace Lutheran Church and School

Bring in, build up, and send
out disciples for Jesus Christ.



Visitors

Welcome! We are glad you are here.

Read more about worship on the
inside cover of this worship folder.

Fill out the form on the back cover
to tell us more about you.

Worship at Grace

The service is printed in this worship folder.

Hymns are ordinarily in the
green *Lutheran Book of Worship* (LBW)
and blue *With One Voice* (WOV) hymnals.

Information is printed on the next page
about additional resources for worship.

Learn More

Today's insert contains announcements
about ministries of Grace Church and School.

Learn more about Grace by visiting us
online at www.graceriverforest.org.

The Holy Communion

Seventh Sunday after Pentecost
July 7, 2024

10:00 a.m.

Welcome to Grace

Welcome in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ—to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate.

Children's Resources

Activity bags, worship bulletins, and booster seats are available in the narthex and from the ushers.

Nursery Care

The nursery is open and staffed at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Holy Communion

The crucified and risen Christ is present in the bread and wine of Communion, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Assistance in Worship

For those who find it difficult to stand during any part of the service, please feel free to remain seated. Contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Electronic Devices

Please silence all cell phones and other electronic devices during worship. Thank you.

Grace Council Statement on Racism

Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

Altar Flowers

Altar flowers may be sponsored to celebrate a special occasion or to honor the memory of a loved one. Please see the front desk for details or to sign up.

As We Gather

Again the question arises: Who is this? The disciples in the boat asked the question with fearful curiosity. The folks in his downtown synagogue, however, ask the question with derisive judgment. After all, they know exactly who he is. No one but Mary's boy; just another carpenter. How dare he presume to act with authority in their midst? Jesus shakes off their rejection, and encourages his followers to do the same. His mission is not to act with power to subdue, but with authority that calls us out of sin and death that we might live. As Paul reminds us, true power is made perfect in weakness. In a world that seeks power, not hardship, the way of Jesus calls us to abandon the trappings of power and live in the love of his reign.



✠ GATHERING ✠

PRELUDE: Sonata in A minor, TWV 41:a3

Georg Philipp Telemann

I. Siciliana

II. Spirituoso

We stand.

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

P Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, God who is faithful and just
will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection and self-examination

P Most merciful God,

C we confess that we are in bondage to sin and cannot free ourselves.

**We have sinned against you in thought, word, and deed,
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

For the sake of your Son, Jesus Christ, have mercy on us.

**Forgive us, renew us, and lead us, so that we may delight in your will
and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us
and, for his sake, God forgives us all our sins.
As a called and ordained minister of the Church of Christ, and by his authority,
I therefore declare to you the entire forgiveness of all your sins,
in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C Amen.

ENTRANCE HYMN: O God of Light

(green) **LBW #237**



1 O God of light, your word, a lamp un - fail - ing,
2 From days of old, through blind and will - ful a - ges,
3 Un - dimmed by time, those words are still re - veal - ing
4 To all the world your sum - mons you are send - ing,



shall pierce the dark - ness of our earth - bound way
though we re - belled, you gent - ly sought a - gain,
to sin - ful hearts your jus - tice and your grace;
through all the earth, to ev - 'ry land and race,



and show your grace, your plan for us un - veil - ing,
and spoke through saints, a - pos - tles, proph - ets, sa - ges,
and quest - ing spir - its, long - ing for your heal - ing,
that myr - iad tongues, in one great an - them blend - ing,



and guide our foot - steps to the per - fect day.
who wrote with ea - ger or re - luc - tant pen.
see your com - pas - sion in the Sav - ior's face.
may praise and cel - e - brate your gift of grace.

Text: Sarah E. Taylor, 1883–1954, alt.

Music: ATKINSON, H. Barrie Cabena, b. 1933

Text © 1952, ren. 1980 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

HYMN OF PRAISE: Salvation Belongs to Our God

Women sing parts marked ❶. Men sing parts marked ❷.

All sing parts marked ❸.



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



❶ Great and won-der-ful are your deeds, O God of the u-ni-verse;



just and true are your ways, O Rul - er of all the na-tions.



Who can fail to hon-or you, Lord, and sing the glo-ry of your name?



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.



❷ For you a - lone are the Ho - ly One. All



na - tions will draw near and wor - ship be - fore you,



for your just and ho - ly works have been re - vealed.



❸ Sal-va-tion be-longs to our God and to Christ the Lamb for-ev-er and ev - er.

PRAYER OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray.

God of the covenant,
in our baptism you call us to proclaim the coming of your kingdom.
Give us the courage you gave the apostles,
that we may faithfully witness to your love and peace
in every circumstance of life,
in the name of Jesus Christ, our Savior and Lord.

G **Amen.**

We sit.

✠ WORD ✠

FIRST READING: Ezekiel 2:1–5

[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. ²And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. ³He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. ⁴The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord GOD." ⁵Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

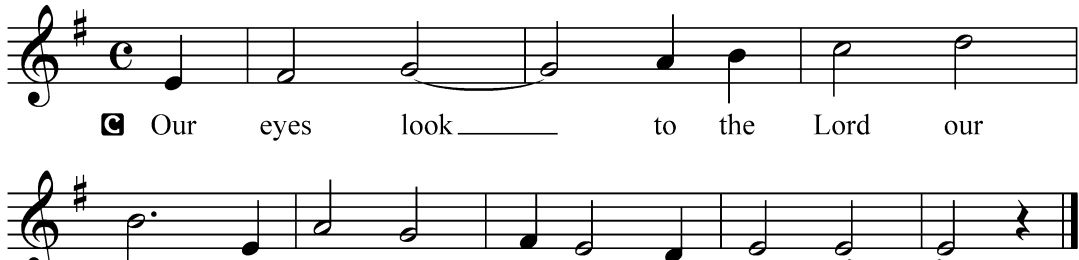
L The Word of the Lord

G **Thanks be to God.**

PSALM ANTHEM: Our Eyes Look to the Lord (Psalm 123)

Michael D. Costello

The Antiphon is sung once through by the soloist; we join in singing each time thereafter.



Our eyes look _____ to the Lord our

God, un - til he show us his mer - cy. _____

Copyright © 2013 Concordia Publishing House. Reprinted by permission.

- L** To you I lift up my eyes, to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress,
so our eyes look to the Lord our God, until he show us his mercy.

☐ ANTIPHON

- L** Have mercy upon us, O Lord, have mercy,
for we have had more than enough of contempt,
too much of the scorn of the indolent rich, and the derision of the proud.
O Lord my God, I will give you thanks forever.
So our eyes look to the Lord our God, until he show us his mercy.

☐ ANTIPHON

SECOND READING: 2 Corinthians 12:2–10

I know a person in Christ who fourteen years ago was caught up to the third heaven — whether in the body or out of the body I do not know; God knows. ³And I know that such a person — whether in the body or out of the body I do not know; God knows — ⁴was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. ⁵On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, ⁷even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. ⁸Three times I appealed to the Lord about this, that it would leave me, ⁹but he said to me, "My grace is sufficient for you, for power is made perfect in weakness." So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. ¹⁰Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

L The Word of the Lord

G Thanks be to God.

We stand.

GOSPEL ACCLAMATION



G Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!



Our hearts burn with - in us while you o - pen to us the Scrip - tures.



Word of life, Je - sus Christ, all glo - ry to you!



Word of life, Je - sus Christ, all praise to you!

HOLY GOSPEL: Mark 6:1–13

P The Holy Gospel according to St. Mark, the sixth chapter.

G **Glory to you, O Lord.**

[Jesus] came to his hometown, and his disciples followed him. ²On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?" And they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, and among their own kin, and in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Then he went about among the villages teaching. ⁷He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals and not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out and proclaimed that all should repent. ¹³They cast out many demons, and anointed with oil many who were sick and cured them.

P The Gospel of the Lord.

G **Praise to you, O Christ.**

We sit.

CHILDREN'S SERMON

SERMON: Sufficient Grace

Pastor David R. Lyle
Mark 6:1–13; 2 Corinthians 12:2–10

We stand.

HYMN OF THE DAY: Lord, You Give the Great Commission

(blue) **WOV #756**



1 Lord, you give the great com - mis-sion: "Heal the sick and
2 Lord, you call us to your ser - vice: "In my name bap -
3 Lord, you make the com - mon ho - ly: "This my bod - y,
4 Lord, you show us love's true mea-sure: "Fa - ther, what they
5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,
tize and teach." That the world may trust your prom - ise,
this my blood." Let us all, for earth's true glo - ry,
do, for - give." Yet we hoard as pri - vate trea - sure
to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness
life a - bun - dant meant for each, give us all new
dai - ly lift life heav - en - ward, ask - ing that the
all that you so free - ly give. May your care and
may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:
fer - vor, draw us clos - er in com - mu - ni - ty:
world a - round us share your chil - dren's lib - er - ty:
mer - cy lead us to a just so - ci - e - ty:
cares that claim us, hold in mind e - ter - ni - ty:



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

Text © 1978 and Music © 1942, ren. 1970 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Used by permission.

APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

✠ MEAL ✠

PEACE OF CHRIST

☐ The peace of the Lord be with you always.

☑ **And also with you.**

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Sonata in A minor, TWV 41:a3

Georg Philipp Telemann

III. Andante

We stand as the gifts are presented.

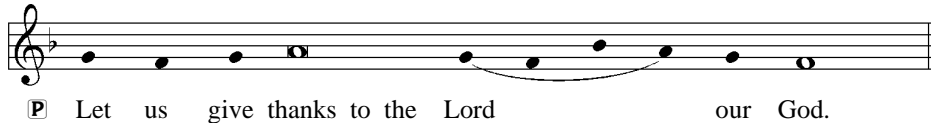
OFFERTORY SONG: Glory to You

☑ Glo - ry to you, God, for yours is the earth;
yours the a - noint - ing, the ra - di - ant worth.
Ours the re - joic - ing for spir - its a - flame;
ours the thanks - giv - ing to your ho - ly name.
Ours be the tell - ing of deeds great - ly done;
yours be the glo - ry, O God, yours a - lone.

OFFERTORY PRAYER

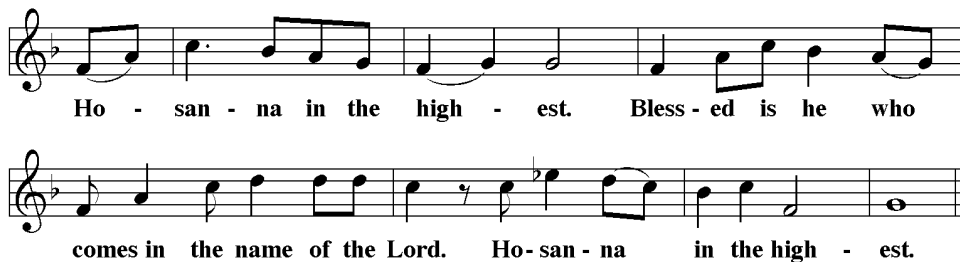
- A** Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING



- P** It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:





- ☐ Holy God, our Maker, Redeemer, and Healer,
in the harmonious world of your creation, the plants and animals,
the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills
and to form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,
his acts of healing, his body given up, and his victory over death,
we await that day when all the peoples of the earth
will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the earth,
that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church, both now and forever.

☐ **Amen.**

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,**
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

P The gifts of God for the people of God.

C **Thanks be to God.**

P Come, for all is now ready.

We sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.
The crucified and risen Christ is present in the Lord's Supper,
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.
Those with a gluten allergy may ask the pastor for a gluten-free host.*

Anointing with oil for healing *is offered during the distribution of communion.*

*After receiving communion, come to the anointing station at the head of either side aisle
for prayer and anointing as a tangible sign of God's promise of wholeness for you.*

*Your need may be healing from physical illness, spiritual or emotional distress, grief, loss, or
anxiety, for yourself or a family member.*

MUSIC FOR THE COMMUNION

ANTHEM: We Sing to You, O God

adapt. Thomas Keesecker

We sing to you, O God,
the Rock who gave us birth,
let our rejoicing sing
your name in all the earth.
To you, O God, let songs be raised,
in joyful hymns, our feast of praise.

We wandered far from home
out in a desert land,
you shielded with your love
our fearful pilgrim band.
You kept us safe within your arms
and sheltered us against the storm.

You bear us through the world,
an eagle to its young;
you rise up on your wings
and bear us toward the sun.
We ride the vaults of light and air
and trust in your unfailing care.

O God, eternal God,
we hide within your wings,
the everlasting arms
to whom our praises ring.
Your word is true, your way is just,
you are the God in whom we trust.

Gracia Grindal

HYMN: O Christ, Our Light, O Radiance True

(green) LBW #380



1 O Christ, our light, O Ra - diance true, shine forth on
 2 Fill with the ra - diance of your grace the wan - d'ers
 3 Lord, o - pen all re - luc - tant ears and take a -
 4 Lord, let your mer - cy's gen - tle ray shine down on
 5 Make theirs with ours a sin - gle voice up - lift - ed,



those es - tranged from you, and bring them to your home a -
 lost in er - ror's maze. En - light - en those whose se - cret
 way the child - ish fears of those who trem - ble to ex -
 oth - ers strayed a - way. To those in con - science wound - ed
 ev - er to re - joice with wond - 'ring grat - i - tude and



gain, where their de - light shall nev - er end.
 minds some deep de - lu - sion haunts and blinds.
 press the faith their se - cret hearts con - fess.
 sore show heav - en's wait - ing, o - pen door.
 praise to you, O Lord, for bound - less grace.

Text: Johann Heermann, 1585–1647; tr. composite

Music: O JESU CHRISTE, WAHRES LICHT, *Gesang-Buch*, Nürnberg, 1676

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

HYMN: We All Are One in Mission

(blue) **WOV #755**



1 We all are one in mis - sion; we all are one in call,
2 We all are called for ser - vice, to wit-ness in God's name.
3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent; our pur - pose is the same:
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers with God's sur - pris - ing grace,
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so ev - 'ry folk and na - tion may feel God's warm em - brace.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

Text © 1986 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

G Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord, and unite the wills of those
whom you have fed with one heavenly food; through Jesus Christ our Lord.

G Amen.

✠ SENDING ✠

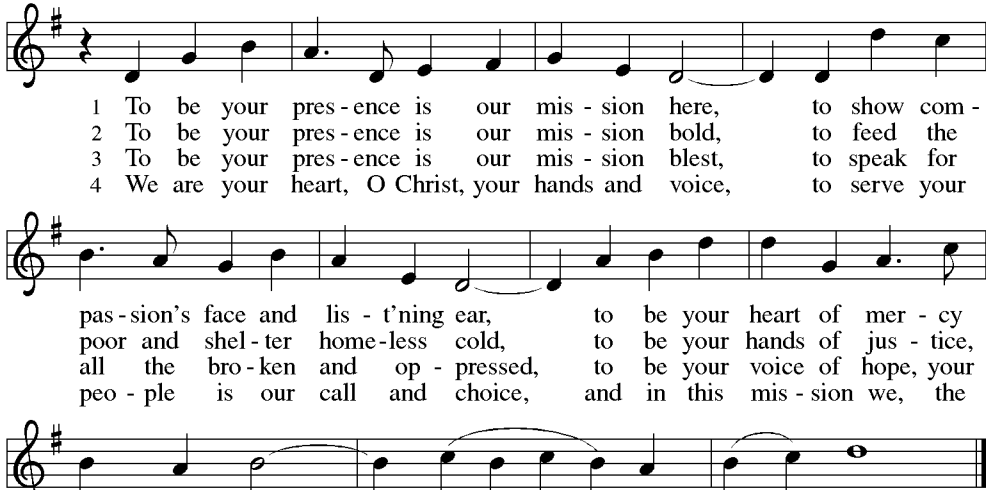
BENEDICTION

☐ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☑ Amen.

SENDING HYMN: To Be Your Presence

ELW #546



1 To be your pres - ence is our mis - sion here, to show com -
 2 To be your pres - ence is our mis - sion bold, to feed the
 3 To be your pres - ence is our mis - sion blest, to speak for
 4 We are your heart, O Christ, your hands and voice, to serve your

pas - sion's face and lis - t'ning ear, to be your heart of mer - cy
 poor and shel - ter home - less cold, to be your hands of jus - tice,
 all the bro - ken and op - pressed, to be your voice of hope, your
 peo - ple is our call and choice, and in this mis - sion we, the

ev - er near,
 right up - hold, al - le - lu - ia!
 love ex - pressed,
 church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852–1924

Text © 2000 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

DISMISSAL

☐ Go in peace. Serve the Lord.

☑ Thanks be to God.

POSTLUDE: Prelude on ENGELBERG

James Pethel

LEADING WORSHIP TODAY

The Rev. David R. Lyle, presiding minister

Rebecca Dahlstrom, assisting minister

Mark Bouman, deacon

Justin Martin and Valerie Poulos, soloists

Christine Janzow Phillips, oboist

The Rev. Michael D. Costello, cantor

Ruth Nelson, Mary Beth Logas, lectors

Grant Kuipers, Emily Nicholas, crucifer/Bible bearer

Susan Scherer, Susan Weber, gift bearers

Linda Bernard, anointer

Thomas Ewert, Eliza Grahnke, Paul Koester, Mary Rasmusson, ushers

Catherine Amato, Gerlinde VanDriesen, altar guild

Mary Jane Keitel, Ruth Reko, greeters

Andrew Costello, George Hogenson, livestream audio/video

Copyright Acknowledgments

Portions of this liturgy reprinted from *Lutheran Book of Worship*, copyright © 1978 by Augsburg Fortress, *With One Voice*, copyright © 1995 by Augsburg Fortress, and *Evangelical Lutheran Worship*, copyright © 2006 by Augsburg Fortress. Graphics reprinted from *Sundaysandseasons.com*. All rights reserved. All of the above used by permission of Augsburg Fortress liturgies license #38423.

Readings come from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

All hymns, Psalm Anthem, Anthem during the Distribution, and Postlude reprinted and livestreamed by permission of OneLicense.net license #A-704569.

LET US PRAY...

Gay Anderson	McKenna Dyer	Marlene Hallman	Ron Rott
Cathy Barker	Louis Elia	Patricia Herendeen	Marge Sanger
Miriam Bretscher	Carol Forrest	Phyllis Kersten	Pat Scala
MaryBeth Buschmann	David Franzone	John Lattyak	Michael Sicuro
Marilyn Busse	Susan Franzone	Mary Madson	Rhea Sprecher
Dan Cattau	Hena Gantepalli	Tom Maxwell	Linda Webb
Yvonne Daniels	Susan Hammon	Carol Prinz	Lance Wilkening
Hans Dumpys	Kathy Hale	Rob Ransom	

Coletta and Ty Ali (*friends of Pat Anderson*)
Diane Bean (*friend of Julie Hinz*)
Fran Benson (*sister-in-law of Eunice Spurgat*)
Karen Berglund (*friend of Carol Stanger*)
Brad Bishop (*brother-in-law of Julie Modrich*)
Cynthia Booth (*cousin of Ellen Pullin*)
Khadija Boudim (*friend of Pat Anderson*)
Irene Buchbinder (*mother of Paul Buchbinder*)
Kathy Challengren (*sister-in-law of Ruth Reko*)
Jess Cosby (*nephew of Marilyn and Ken Heppner*)
Debra Detweiler (*friends of the Lyle and Lehmann families*)
Charles Dietz (*friend of Carol and Bill Ewald*)
Ethan Douglas (*friend of Pat Anderson*)
Patti and Neal Enslin (*friends of Marilyn Heppner*)
Nancy Epp (*sister of Pat Anderson*)
Randy Ernst (*friend of Valerie Spiller*)
Debbie Frederick (*friend of Bob and Margaret Burke*)
Steven Grupe (*friend of Susan Messerli*)
Therese Haderlein (*sister of Joe Modrich*)
Elizabeth Hammon (*daughter of Susan Hammon*)
Sara Heiserman (*relative of Carol Prinz*)
Harry Heppner (*brother of Ken Heppner*)
Sharon Hoisington (*friend of Gay and David Anderson*)
Ruth M. Hughes (*mother of Ruth Hughes-McElravey*)
Rina Jacobius (*friend of Al Swanson*)
Judy Johnson (*Grace School alum*)
Maureen Jordan (*friend of Al Swanson*)
Scott Kibler (*relative of April Kibler, father of John, Dan, and Olivia Kibler*)

Claudia Kraft (*friend of Marilyn Moehlenkamp*)
Arnold Krubsack (*brother of Irmgard Swanson*)
Kathryn Krubsack (*niece of Irmgard Swanson*)
Paul Lindblad (*friend of many at Grace*)
John Lunde (*friend of Susan Messerli*)
Cordy and Mike MacDonald (*friends of Jen Murtoff*)
Pam Mattox (*former member of Grace*)
Betty McClerren (*aunt of Stephanie Wilkening*)
Mary Moehlenkamp (*sister-in-law of Marilyn Moehlenkamp*)
Monika Nash (*daughter of Verna Offermann*)
Dwight and Betty Nelson (*parents of Annalise Nelson Balock*)
John Norris (*friend of Al Swanson*)
Louis and Gloria Nuechterlein (*relatives of Eunice Spurgat*)
Mark Oberlander (*friend of Nancy Kaufman*)
Ryan O'Neil (*alum of Grace School*)
Sharon Peridis (*friend of Marilyn Heppner*)
James Powers (*friend of Al Swanson*)
Susan Prather (*cousin of Adrienne and Ronald Rott*)
John Riley (*father of Karin Danganan*)
Ron Schuette (*father of Esther Armstrong*)
Nancy Stelling (*friend of Pastor Phyllis Kersten*)
Jill Sunderman (*mother of Elyssa Salinas Lazarski*)
Russ Tellio (*friend of Susan and David Franzone*)
Gaylord Thomas (*friend of Ruth and Karl Reko*)
Emily Trower (*friend of Marilyn Moehlenkamp*)
Kathleen Trower-Young (*friend of Marilyn Moehlenkamp*)
Mary Lou Wagoner (*sister-in-law of Stan Reddel*)
Amy Wischhusen (*relative of Ann Mason*)
Don and Arleeta Yeske (*friends of Eunice Spurgat*)

Benevolence ministries

Serving People with a Mission

In thanksgiving for

The 91st birthday of **Hans Dumpys**

For those who mourn

Kathy Challgren–Wiederaenders (*sister-in-law of Ruth Reko*)

Edward Augustin (*stepfather of Scott Schwar*)

Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Kevin Buss (*nephew of Christa Krout*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Zachary Larsen (*grandson of Karen and Richard McMahon*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those studying abroad

Ella Bullock (*Vienna*)

Graham Shea (*France*)

Isabella Staples (*The Netherlands*)

Those who are homebound

Jayne Chilton

Dave Moeller

Christopher Davis

Tim Sandvoss

Joan Koerber

Kathleen Wrobel

Karen McMahon

Those who need encouragement

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Prayer requests can be made through the church office. Contact Esther Armstrong (earmstrong@graceriverforest.org) to be included in the weekly prayers. For more private prayer concerns, please contact Kathy Lucht (kathy.lucht@gmail.com) to be added to the confidential prayer chain.

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo Search for Grace Lutheran Church/School or @graceriverforest.

By text Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

Online donation Go to GraceRiverForest.org and look for Donate on the home page menu.
Or use the QR code.



Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- ☐ I am visiting Grace for the first time.
- ☐ I would like to know more about Grace Church.
- ☐ I am interested in a path toward membership.
- ☐ I would like to know more about Grace School.
- ☐ I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- ☐ I would like one of the pastors to contact me
via (check one) ☐ Phone or ☐ E-mail.

GRACE
LUTHERAN
CHURCH
& SCHOOL

7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.graceriverforest.org
gracechurch@graceriverforest.org

Bring in, build up, and send out disciples for Jesus Christ.

THIS WEEK AT GRACE

TODAY, JULY 7

Library Open (self-service) 8:15 a.m. – 12:30 p.m.
Worship – Holy Communion 10:00 a.m.
Coffee Hour (Atrium/Outdoor) 11:15 a.m.

MONDAY, JULY 8

Finance Committee (Virtual) 7:00 p.m.

TUESDAY, JULY 9

Elementary Ed Committee (1902 Room) 7:00 p.m.
Property Committee (Conference Room) 7:00 p.m.

WEDNESDAY, JULY 10

Cornerstone Summer Fellowship (Church Library) 10:00 a.m.

FRIDAY, JULY 12

Finding Hope (Church Library) 10:00 a.m.

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Mike Carioscio, Interim Principal
Julie Modrich, Children's Ministry Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager