



Welcome to

Grace Lutheran Church and School

Bring in, build up, and send
out disciples for Jesus Christ.



Visitors

Welcome! We are glad you are here.

Read more about worship on the
inside cover of this worship folder.

Fill out the form on the back cover
to tell us more about you.

Worship at Grace

The service is printed in this worship folder.

Hymns are ordinarily in the
green *Lutheran Book of Worship* (LBW)
and blue *With One Voice* (WOV) hymnals.

Information is printed on the next page
about additional resources for worship.

Learn More

Today's insert contains announcements
about ministries of Grace Church and School.

Learn more about Grace by visiting us
online at www.graceriverforest.org.

The Holy Communion

Twenty-Second Sunday after Pentecost
October 20, 2024

10:00 a.m.

Welcome to Grace

Welcome in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ—to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate.

Children's Resources

Activity bags, worship bulletins, and booster seats are available in the narthex and from the ushers.

Nursery Care

The nursery is open and staffed at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Holy Communion

The crucified and risen Christ is present in the bread and wine of Communion, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Assistance in Worship

For those who find it difficult to stand during any part of the service, please feel free to remain seated. Contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Electronic Devices

Please silence all cell phones and other electronic devices during worship. Thank you.

Grace Council Statement on Racism

Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

Altar Flowers

Flowers are sponsored this morning in thanksgiving of the ninth grade confirmands who are affirming their baptism this morning.

As We Gather

On this day when we celebrate the Affirmation of Baptism for our twelve confirmands, Jesus speaks to all of us. In the wake of his third Passion prediction (have they not been paying attention?), James and John ask to sit in places of glory. But Jesus isn't going to a place of glory. Not yet. To follow Jesus is to drink the cup he drinks. To be first in the Kingdom, you must become a willing servant of all. That's what the life looks like among the baptized. The Son of Man gave his life as a ransom for many, and he came to serve. In his name, we go to serve, too, following the faithful witness of these twelve newly confirmed siblings in Christ.



✠ GATHERING ✠

PRELUDE: Praise to the Lord, the Almighty

LOBE DEN HERREN
arr. John A. Behnke

ENTRANCE HYMN: O Christ, Our Hope

(green) **LBW #300**

Stanzas three and five are sung by the choir in settings by Jan Bender.



1 O Christ, our hope, our hearts' de - sire, cre - a - tion's might - y
2 How vast your mer - cy to ac - cept the bur - den of our
3 But now the bonds of death are burst, the ran - som has been
4 Oh, let your might - y love pre - vail to purge us of our



Lord, re - deem - er of the fall - en world, by
sin, and bow your head in cru - el death to
paid; you now as - cend the Fa - ther's throne in
pride, that we may stand be - fore your throne by



ho - ly love out - poured, by ho - ly love out - poured:
make us clean with - in, to make us clean with - in.
robes of light ar - rayed, in robes of light ar - rayed.
mer - cy pur - i - fied, by mer - cy pur - i - fied.

5 Christ Jesus, be our present joy,
our future great reward;
our only glory, may it be
to glory in the Lord!

6 All praise to you, ascended Lord;
all glory ever be
to Father, Son, and Holy Ghost
through all eternity!

Text: Latin hymn, c. 8th cent.; tr. John Chandler, 1806–1876, adapt.
Music: LOBT GOTT, IHR CHRISTEN, Nikolaus Herman, c. 1480–1561

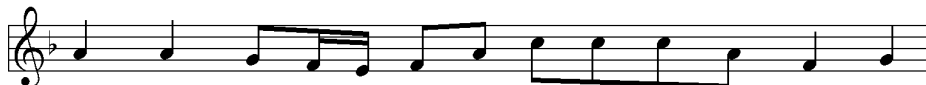
APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
G **And also with you.**

HYMN OF PRAISE: Glory to God in the Highest



A Glory to God in the highest, and peace to his peo - ple on earth.



B Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray.

Sovereign God,

you turn your greatness into goodness for all the peoples on earth.

Shape us into willing servants of your kingdom,

and make us desire always and only your will,

through Jesus Christ, our Savior and Lord.

G **Amen.**

We sit.

✠ WORD ✠

FIRST READING: Isaiah 53:4–12

Surely he has borne our infirmities

and carried our diseases;

yet we accounted him stricken,

struck down by God, and afflicted.

⁵But he was wounded for our transgressions,

crushed for our iniquities;

upon him was the punishment that made us whole,

and by his bruises we are healed.

⁶All we like sheep have gone astray;

we have all turned to our own way,

and the LORD has laid on him

the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth;

like a lamb that is led to the slaughter,

and like a sheep that before its shearers is silent,

so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,

stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

℣ The Word of the Lord

☩ **Thanks be to God.**

PSALM 91:9–16

Antiphon by Marilyn Comer

ANTIPHON: You have made the Lord your refuge, and the Most High your habitation.

℣ Because you have made the | Lord your refuge,*
and the Most High your | habitation,

☩ **there shall no evil hap- | pen to you,*
neither shall any plague come | near your dwelling.**

℣ For he shall give his angels charge | over you,*
to keep you in | all your ways.

☩ **They shall bear you | in their hands,*
lest you dash your foot a- | gainst a stone.**

℣ You shall tread upon the lion | and the adder;*
you shall trample the young lion and the serpent un- | der your feet.

☩ **Because he is bound to me in love, therefore will I de- | liver him;*
I will protect him, because he | knows my name.**

℣ He shall call upon me, and I will | answer him;*
I am with him in trouble; I will rescue him and bring | him to honor.

☩ **With long life will I sat- | isfy him,*
and show him | my salvation.**

SECOND READING: Hebrews 5:1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son, today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L The Word of the Lord

C **Thanks be to God.**

We stand.

GOSPEL VERSE: Mark 10:45

Carl F. Schalk

L Alleluia, alleluia, alleluia.

C **REFRAIN** (*below*)



L The Son of Man came not to be served but to serve, and to give his life as a ransom for many.

C **REFRAIN**

HOLY GOSPEL: Mark 10:35–45

📖 The Holy Gospel according to St. Mark, the tenth chapter.

🔊 **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." ³⁶And he said to them, "What is it you want me to do for you?" ³⁷And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." ³⁸But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

📖 The Gospel of the Lord.

🔊 **Praise to you, O Christ.**

We sit.

SERMON: Confirmed and Called

Pastor David R. Lyle
Mark 10:35–45



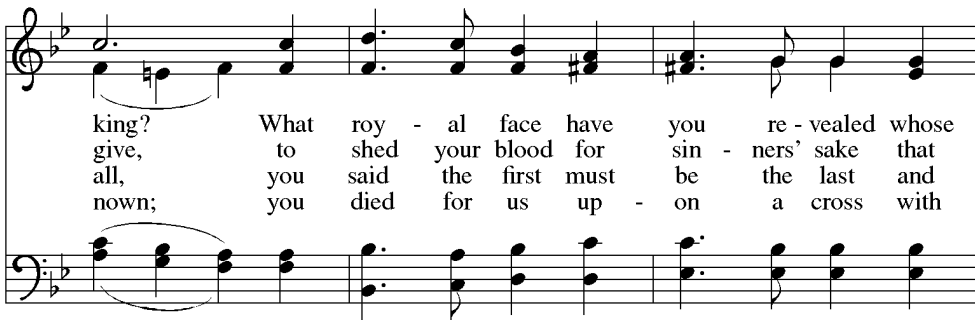
We stand.

HYMN OF THE DAY: O Christ, What Can it Mean for Us

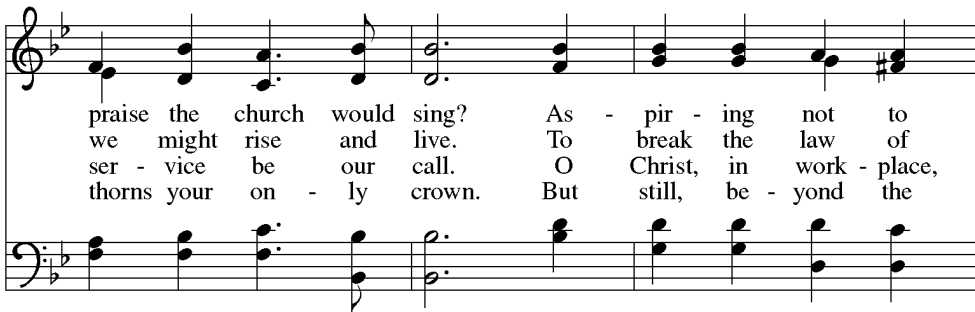
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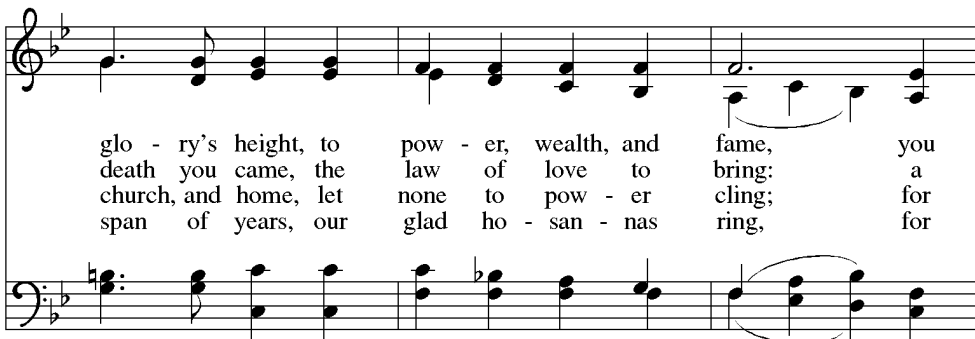
1 O Christ, what can it mean for us to claim you as our
2 You came, the im - age of our God, to heal and to for -
3 Though some would make their great - ness felt and lord it o - ver
4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose
give, to shed your blood for sin - ners' sake that
all, you said the first must be the last and
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
we might rise and live. To break the law of
ser - vice be our call. O Christ, in work - place,
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
death you came, the law of love to bring; a
church, and home, let none to pow - er cling; for
span of years, our glad ho - san - nas ring, for

walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
 dif - f'rent rule of righ - teous-ness, a dif - f'rent kind of king.
 still, through us, you come to serve, a dif - f'rent kind of king.
 now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, osb, b. 1939
 Music: ALL SAINTS NEW, Henry S. Cutler, 1824–1902
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We sit.

AFFIRMATION OF BAPTISM

P Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

L I present these children of God who desire to make public affirmation of their baptism:

Ellen Meredith Claud
 Matthew James Huffman
 Carson Emil Krischke
 Hudson Thomas Schedler
 Katharina Sofia Sonksen
 Charlie Morgan Terry
 Evelyn Sage Walsh
 Kat Mae Starrick
 Naomi Elizabeth Schubkegel
 Luke Karl Murphy
 Laney Katherine Juel
 Tyler David Henderson

P Let us pray.

Merciful God, we thank you for these siblings in Christ,
whom you have made your own by water and the Word in baptism.
You have called them to yourself, enlightened them with the gifts of your Spirit,
and nourished them in the community of faith.
Uphold your servants in the gifts and promises of baptism,
and unite the hearts of all whom you have brought to new birth.
We ask this in the name of Christ.

G Amen.

P I ask you to profess your faith in Christ Jesus,
reject sin, and confess the faith of the church.

P Do you renounce the devil and all the forces that defy God?

R I renounce them.

P Do you renounce the powers of this world that rebel against God?

R I renounce them.

P Do you renounce the ways of sin that draw you from God?

R I renounce them.

We stand.

P Do you believe in God the Father?

**G I believe in God, the Father almighty,
creator of heaven and earth.**

P Do you believe in Jesus Christ, the Son of God?

**G I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit,
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

P Do you believe in God the Holy Spirit?

C **I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

P You have made public profession of your faith.

Do you intend to continue in the covenant God made with you in holy baptism:
to live among God's faithful people,
to hear the word of God and share in the Lord's supper,
to proclaim the good news of God in Christ through word and deed,
to serve all people, following the example of Jesus,
and to strive for justice and peace in all the earth?

R I do, and I ask God to help and guide me.

P People of God, do you promise to support these sisters and brothers
and pray for them in their life in Christ?

C **We do, and we ask God to help and guide us.**

P Let us pray.

We give you thanks, O God,
that through water and the Holy Spirit you give us new birth,
cleanse us from sin, and raise us to eternal life.

Stir up in your people the gift of your Holy Spirit:

the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord,
the spirit of joy in your presence, both now and forever.

C **Amen.**

We sit.

*Confirmands come forward to the communion rail and kneel.
Parents, grandparents, baptismal sponsors, mentors, and siblings
are invited forward for the laying on of hands. A Bible verse for each individual is read.*

☞ Father in heaven, for Jesus' sake,
stir up in *name* the gift of your Holy Spirit;
confirm *her/his* faith,
guide *her/his* life,
empower *her/him* in *her/his* serving,
give *her/him* patience in suffering,
and bring *her/him* to everlasting life.

☞ **Amen.**

After all are confirmed, we stand.

☞ Let us rejoice with these siblings in Christ.

☞ **We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

PRAYERS OF THE CHURCH

Each petition concludes:

☞ Lord, in your mercy,

☞ **hear our prayer.**

The prayers conclude:

☞ Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

☞ **Amen.**

✠ **MEAL** ✠

PEACE OF CHRIST

☞ The peace of the Lord be with you always.

☞ **And also with you.**

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Be Thou My Vision

SLANE
arr. Lloyd Larson

We stand as the gifts are presented.

OFFERTORY VERSE: 1 Corinthians 10:16–17

Donald Busarow

The cup of blessing which we bless is a participation in the blood of Christ.

The bread which we break is a participation in the body of Christ.

Because there is one bread, we who are many are one body, for we all partake of the one bread.

OFFERTORY PRAYER

A Let us pray. Merciful Father,

G **we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING



P The Lord be with you. **G** And al - so with you.



P Lift up your hearts. **G** We lift them to the Lord.



P Let us give thanks to the Lord our God.



G It is right to give our thanks and praise.

- P It is indeed right and salutary that we should at all times and in all places
 offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
 Who on this day overcame death and the grave,
 and by his glorious resurrection opened to us the way of everlasting life.
 And so, with the Church on earth and the hosts of heaven,
 we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

- P Holy God,
 our Bread of life, our Table, and our Food,
 you created a world in which all might be satisfied by your abundance.
 You dined with Abraham and Sarah, promising them life,
 and fed your people Israel with manna from heaven.
 You sent your Son to eat with sinners
 and to become food for the world.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

☩ Amen.

℟ Lord, remember us in your kingdom and teach us to pray:

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

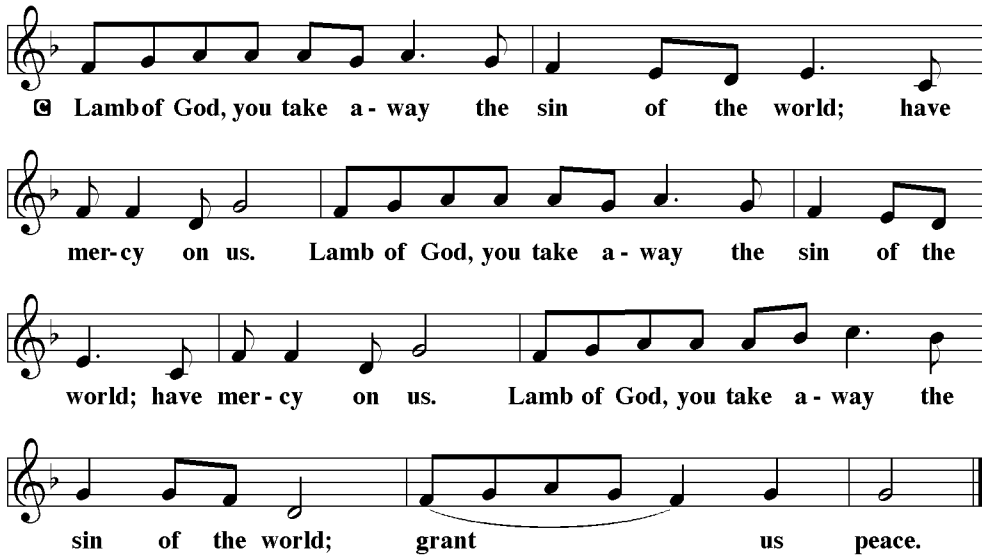
℟ The gifts of God for the people of God.

☩ Thanks be to God.

℟ Come, for all is now ready.

We sit.

AGNUS DEI



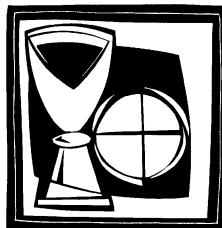
♩ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.
The crucified and risen Christ is present in the Lord's Supper,
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.
Those with a gluten allergy may ask the pastor for a gluten-free host.*



MUSIC FOR THE COMMUNION

ANTHEM: Come, Let Us Sing

Jody W. Lindh

Refrain

Come, let us sing to the Lord,
Make a joyful noise to the God of our salvation.
Come, let us sing to the Lord,
Make a joyful noise with songs of praise!

Sing to the Lord a new song!
Sing to the Lord every one!
Sing to the Lord, bless the name!
Tell what God has done! *Refrain*

Sing to the Lord, lift up your voice!
Praises all around!
Sing to the lord with all your heart!
Make a joyful sound! *Refrain*

From Psalms 95 and 96

HYMN: Lord, Whose Love in Humble Service

(green) **LBW #423**

ANTHEM: Praise to Thee, Lord Jesus

Heinrich Schütz

Praise to thee, Lord Jesus, who in bitter pain,
on the cross did suffer, and for our sake wast slain.
Thou reignest with God the Father in eternity.
Lead us, erring sinners, unto heaven and thee.
Kyrie eleison. Christe eleison. Kyrie eleison.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

G Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

G Amen.

✠ SENDING ✠

BENEDICTION

☞ Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

☞ **Amen.**

SENDING HYMN: The Spirit Sends Us Forth to Serve

(blue) **WOV #723**



1 The Spir - it sends us forth to serve; we go in
2 We go to com - fort those who mourn and set the
3 We go to be the hands of Christ, to scat - ter
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings
bur - dened free; where hope is dim, to
joy like seed and, all our days, to
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.
share a dream and help the blind to see.
cher - ish life, to do the lov - ing deed.
pow - ered us; we go in Je - sus' name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734–1820

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DISMISSAL

☞ Go in peace. Serve the Lord.

☞ **Thanks be to God.**

POSTLUDE: The Spirit Sends Us Forth to Serve

Paul Manz

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

Rebecca Dahlstrom, assisting minister

Dan Lehmann, deacon

The Rev. Michael D. Costello, cantor

Grace Parish Choir, choir

Strike Team

Gwen Gotsch, conductor

3-4 Grade Choir, choir

Johanna Johnson, conductor

David Simpson, Julie Modrich, lectors

Will Engebretson, Faith Greig, crucifer/Book bearer

Julie Lehmann, Paula Stephens, gift bearers

Thomas Ewert, Scott Schwar, Susan Weber, ushers

Marilyn Moehlenkamp, Donna Serpico, altar guild

Larry Caponigri, Bill Koehne, Ann Mason, greeters

Eunice Eifert, Al Swanson, livestream audio/video

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LET US PRAY...

Cathy Barker	Louis Elia	Patricia Herendeen	Ron Rott
Ann Bresnen	Carol Forrest	Julie Hinz	Marge Sanger
Miriam Bretscher	Susan Franzone	Phyllis Kersten	Frank Senn
MaryBeth Buschmann	Hena Gantepalli	John Lattyak	Beth Smoots
Marilyn Busse	Susan Hammon	Jim McClanahan	Rhea Sprecher
Dan Cattau	Kathy Hale	Carol Prinz	Linda Webb
Yvonne Daniels	Marlene Hallman	Rob Ransom	

Coletta and Ty Ali (*friends of Pat Anderson*)
 Dave Ambler (*uncle of Andy Massmann*)
 Judi Bange (*sister of Sharon Kluge*)
 Diane Bean (*friend of Julie Hinz*)
 Rich Beer (*father-in-law of Emily Beer*)
 David Benson (*nephew of Eunice Spurgat*)
 Fran Benson (*sister-in-law of Eunice Spurgat*)
 Karen Berglund (*friend of Carol Stanger*)
 Brad Bishop (*brother-in-law of Julie Modrich*)
 Cynthia Booth (*cousin of Ellen Pullin*)
 Ismail Abul Boshier (*father of Grace's first refugee family*)
 Khadija Boudim (*friend of Pat Anderson*)
 Rich Brooks (*friend of many at Grace*)
 Esteban Contreras (*friend of Paul Eichwedel*)
 Jess Cosby (*nephew of Marilyn Heppner*)
James Crawford (*nephew of Eunice Spurgat*)
 Debra Detweiler (*friends of the Lyle and Lehmann families*)
 Ethan Douglas (*friend of Pat Anderson*)
 Patrick Edwards (*friend of Barbara Hofmaier and David Heim*)
 Patti and Neal Enslin (*friends of Marilyn Heppner*)
 Randy Ernst (*friend of Valerie Spiller*)
 Debbie Frederick (*friend of Bob and Margaret Burke*)
 Julia Friend (*friend of Susan Franzone*)
 Steven Grupe (*friend of Susan Messerli*)
 Therese Haderlein (*sister of Joe Modrich*)
 Elizabeth Hammon (*daughter of Susan Hammon*)
 Sara Heiseman (*relative of Carol Prinz*)
 Harry Heppner (*brother-in-law of Marilyn Heppner*)
 Ruth M. Hughes (*mother of Ruth Hughes-McElravey*)
 Tim Jackson (*friend of Paul Eichwedel*)
 Judy Johnson (*Grace School alum*)

Kennedy Johnson (*Grace alum, son of Jackie Johnson*)
 Maureen Jordan (*friend of Al Swanson*)
 Claudia Kraft (*friend of Marilyn Moehlenkamp*)
 Arnold Krubsack (*brother of Irmgard Swanson*)
 Kathryn Krubsack (*niece of Irmgard Swanson*)
 Diane Larsen (*friend of Al Swanson*)
 John Lunde (*friend of Susan Messerli*)
 Cordy and Mike MacDonald (*friends of Jen Murtoff*)
 Martin Marty (*friend of Dean and Beverly Lueking*)
 Pam Mattox (*former member of Grace*)
 Mary Moehlenkamp (*sister-in-law of Marilyn Moehlenkamp*)
 Tom Moeller (*brother of Sharon Kluge*)
 Monika Nash (*daughter of Verna Offermann*)
 Dwight and Betty Nelson (*parents of Annalise Nelson Balock*)
 Louis and Gloria Nuechterlein (*relatives of Eunice Spurgat*)
 Ryan O'Neil (*alum of Grace School*)
 Sharon Peridis (*friend of Marilyn Heppner*)
 Jim Phelps (*friend of the Luekings, Andersons and Hoyems*)
 James Powers (*friend of Al Swanson*)
 Susan Prather (*cousin of Adrienne and Ronald Rott*)
 John Riley (*father of Karin Danganan*)
 John Slover (*friend of Al Swanson*)
 Nancy Stelling (*friend of Pastor Phyllis Kersten*)
 Alex Stevic (*friend of Eliza Grahne*)
 Jill Sunderman (*mother of Elyssa Salinas Lazarski*)
 Chris and Sue Swanson (*cousins of Al Swanson*)
 Russ Tellio (*friend of Susan and David Franzone*)
 Gaylord Thomas (*friend of Ruth and Karl Reko*)
 Mary Lou Wagoner (*sister-in-law of Stan Reddel*)
 Sue Zillman (*friend of Kathryn Jandeska*)
 Tara Zinger (*friend of Jennifer Staples*)

Benevolence ministries

ELCA Global Missions

In thanksgiving for

The ninth grade confirmands affirming their baptism

For those who mourn

Irene Buchbinder (*father of Paul Buchbinder*)

Marti Lundin (*friend of Bob and Kathy Hale*)

Sue Sandvoss (*wife of Tim Sandvoss*)

Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Kevin Buss (*nephew of Christa Krout*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Zachary Larsen (*grandson of Karen and Richard McMahon*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those studying abroad

Isabella Staples (*The Netherlands*)

Those who are homebound

Jayne Chilton

Dave Moeller

Christopher Davis

Tim Sandvoss

David Franzone

Pat Scala

Joan Koerber

Kathleen Wrobel

Karen McMahon

Those who need encouragement

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Prayer requests can be made through the church office. Contact Esther Armstrong (earmstrong@graceriverforest.org) to be included in the weekly prayers. For more private prayer concerns, please contact Kathy Lucht (kathy.lucht@gmail.com) to be added to the confidential prayer chain.

Electronic giving

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Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

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Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

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CHURCH
& SCHOOL**

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River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.gracriverforest.org
gracechurch@gracriverforest.org

Bring in, build up, and send out disciples for Jesus Christ.

THIS WEEK AT GRACE

TODAY, OCTOBER 20

Grace Gathers (Fellowship Hall) **8:45 a.m.**
Library open (self-service) **9:00 a.m. – 12:00 p.m.**
Bible Study (Conference Room) **9:00 a.m.**
New Members Class (Senior Pastor Office) **9:00 a.m.**
Worship – Holy Communion..... **10:00 a.m.**
Lectures in Church Music Hymn Festival (Sanctuary).... **7:00 p.m.**

MONDAY, OCTOBER 21

Evangelism Committee (Offsite)..... **7:00 p.m.**
Endowment Committee (Virtual)..... **7:00 p.m.**
Lectures in Church Music Organ Recital (Sanctuary)..... **7:30 p.m.**

TUESDAY, OCTOBER 22

Board of Spiritual Life (Conference Room) **7:00 p.m.**

WEDNESDAY, OCTOBER 23

School Chapel Service..... **8:25 a.m.**
Cornerstones (Church Library) **10:00 a.m.**
Cub Scouts (Gym)..... **5:00 p.m.**
Parish Choir Rehearsal (Music Room)..... **7:30 p.m.**

THURSDAY, OCTOBER 24

Grace Notes Mailing Crew (Church Library) **9:30 a.m.**
Grief Share (Conference Room)..... **10:00 a.m.**
Yoga (Fellowship Hall) **6:30 p.m.**
Boy Scouts (3rd Floor Commons)..... **7:00 p.m.**
Women's Choir Rehearsal (Music Room)..... **7:30 p.m.**

FRIDAY, OCTOBER 25

Young Adult Theology on Tap (Offsite) **7:00 p.m.**

SATURDAY, OCTOBER 26

Men of Grace (Atrium) **9:00 a.m.**
Deaconess Consecration Service
for Sarah Gruendler-Ladner **4:30 p.m.**
High School Fellowship event (Offsite) **6:30 p.m.**

David R. Lyle, Senior Pastor

Troy E. Medlin, Associate Pastor

F. Dean Lueking, Pastor Emeritus

Michael D. Costello, Cantor

Taylor-Imani Gates, Principal

Julie Modrich, Children's Ministry Coordinator

Julie Hinz, Discipleship and Fellowship Coordinator

Amanda Smith, Communications Coordinator

Jim McClanahan, Director of Administration & Finance

David Pfeiffer, Facilities Manager

José Meza, Technology Manager