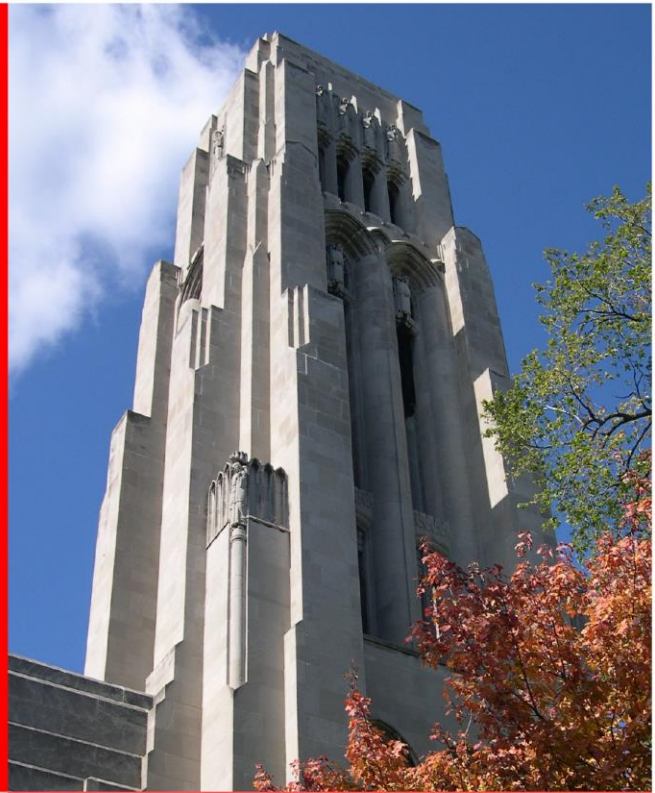


Welcome to

Grace Lutheran Church and School

Bring in, build up, and send
out disciples for Jesus Christ.



Visitors

Welcome! We are glad you are here.

Read more about worship on the
inside cover of this worship folder.

Fill out the form on the back cover
to tell us more about you.

Worship at Grace

The service is printed in this worship folder.

Hymns are ordinarily in the
green *Lutheran Book of Worship* (LBW)
and blue *With One Voice* (WOV) hymnals.

Information is printed on the next page
about additional resources for worship.

Learn More

Today's insert contains announcements
about ministries of Grace Church and School.

Learn more about Grace by visiting us
online at www.graceriverforest.org.

The Holy Communion

Reformation Sunday
October 27, 2024

10:00 a.m.

Welcome to Grace

Welcome in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ—to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate.

Children's Resources

Activity bags, worship bulletins, and booster seats are available in the narthex and from the ushers.

Nursery Care

The nursery is open and staffed at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Holy Communion

The crucified and risen Christ is present in the bread and wine of Communion, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Assistance in Worship

For those who find it difficult to stand during any part of the service, please feel free to remain seated. Contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Electronic Devices

Please silence all cell phones and other electronic devices during worship. Thank you.

Grace Council Statement on Racism

Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

Altar Flowers

Flowers are sponsored this morning by the Burdick family in loving memory of Mary Katherine Pontikes.

As We Gather

Jeremiah preaches a word to barren houses. Both the House of Israel and the House of Judah are no more. The kingdoms are destroyed, the people scattered and kingless. But death is no barrier to God's promises. The Lord declares that the fallen houses shall be rebuilt, the dead brought to life, and a new covenant given. To bring this promise to fruition, Jesus comes among us. Like a good doctor, he begins with a diagnosis. It is painful but necessary to hear. We are enslaved to sin, as good as dead. But the diagnosis is followed by the cure, which is none other than Jesus Christ himself, in whose dying and rising we are freely gifted with forgiveness and life. On this Reformation Sunday, we give thanks for the witness of those who have stood upon this truth. Even more, we give thanks for the truth itself, this Jesus in whom we live.



Photo by Jonathan Hillert

✠ GATHERING ✠

PRELUDE: Partita on EIN FESTE BURG IST UNSER GOTT

Michael D. Costello

ENTRANCE HYMN: A Mighty Fortress Is Our God

(green) **LBW #228**

Concertato by Michael D. Costello

Stanza three is sung by the choir.



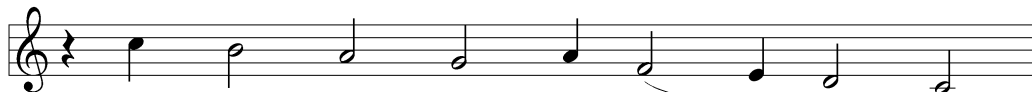
1 A might - y for - tress is our God,
 2 No strength of ours can match his might!
 3 Though hordes of dev - ils fill the land
 4 God's Word for - ev - er shall a - bide,



a sword and shield vic - to - rious;
 We would be lost, re - ject - ed.
 all threat - 'ning to de - vour us,
 no thanks to foes, who fear it;



he breaks the cruel op - pres - sor's rod
 But now a cham - pion comes to fight,
 we trem - ble not, un - moved we stand;
 for God him - self fights by our side



and wins sal - va - tion glo - rious.
 whom God him - self e - lect - ed.
 they can - not o - ver - pow'r us.
 with weap - ons of the Spir - it.



The old e - vil foe, sworn to work us woe,
 Ask who this may be: Lord of hosts is he!
 This world's prince may rage, in fierce war en - gage.
 If they take our house, goods, fame, child, or spouse,



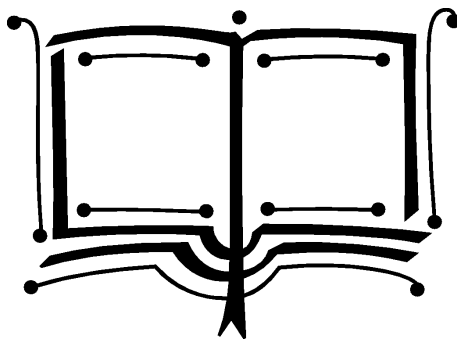
with dread craft and might he arms him - self to fight.
Je - sus Christ, our Lord, God's on - ly Son, a - dored.
He is doomed to fail; God's judg - ment must pre - vail!
wrench our life a - way, they can - not win the day.



On earth he has no e - qual.
He holds the field vic - to - rious.
One lit - tle word sub - dues him.
The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*, 1978
Music: EIN FESTE BURG, Martin Luther, 1483–1546

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress



APOSTOLIC GREETING

☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

HYMN OF PRAISE: Worthy Is Christ

Richard Hillert

*Treble/higher voices sing parts marked I. Bass/lower voices sing parts marked II.
All sing parts marked ☑.*

☑ This is the feast of vic-tory for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. I Wor-thy is Christ, the Lamb who was

slain, whose blood set us free to be peo-ple of God.

☑ This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. II Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

☑ This is the feast of vic-tory for our God. Al-le-lu-ia,



al - le - lu - ia, al - le - lu - ia. ① Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.



② This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. ③ For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



④ This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Gracious Father, we pray for your holy catholic church.

Fill it with all truth and peace.

Where it is corrupt, purify it; where it is in error, direct it;

where in anything it is amiss, reform it; where it is right, strengthen it;

where it is in need, provide for it; where it is divided, reunite it;

for the sake of your Son, Jesus Christ, our Savior,

who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

We sit.

✠ WORD ✠

FIRST READING: Jeremiah 31:31–34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt — a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L The Word of the Lord

C **Thanks be to God.**

PSALM ANTHEM: God Is Our Refuge and Strength

Matthew Machermer

God is our refuge and strength, a present help in trouble.
We will not fear though the earth gives way,
Though the mountains be moved to the sea.
There is a river whose streams make glad the city of God.
God is in her midst; she shall not be moved.
"Be still and know I am God.
I am exalted among the nations;
I am exalted in the earth!"
Come, behold the works of the Lord,
The desolations he brings on the earth.
The Lord of hosts is with us;
The God of Jacob is our fortress!
From Psalm 46

SECOND READING: Romans 3:19–28

Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. ²⁰For "no human being will be justified in his sight" by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

L The Word of the Lord

G **Thanks be to God.**

We stand and face the procession for the Gospel Reading.

GOSPEL VERSE: John 8:31–32

Michael D. Costello

Alleluia. If you continue in my word, you are truly my disciples,
and you will know the truth, and the truth will make you free. Alleluia.

HOLY GOSPEL: John 8:31–36

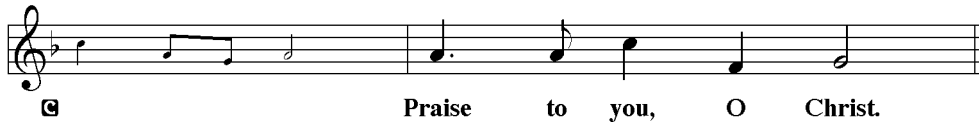
P The Holy Gospel according to St. John, the eighth chapter.



Jesus said to the Jews who had believed in him, "If you continue in my word, you are truly my disciples; ³²and you will know the truth, and the truth will make you free." ³³They answered him, "We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, 'You will be made free'?"

³⁴Jesus answered them, "Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.

P The Gospel of the Lord.



We face the procession as it returns to the chancel.

We sit.

CHILDREN'S SERMON

SERMON: Forgiveness is Life

Pastor David R. Lyle
John 8:31–36; Jeremiah 31:31–34



We stand.

HYMN OF THE DAY: Founded on Faith

Paul D. Weber



ALL 1 Found - ed on faith, the church— a - live by grace—
HIGH VOICES 2 Your cross, O Christ, re - news our life each day.
CHOIR 3 E - quipped by prayer, we live the Spir - it's call.
ALL 4 Grow - ing in grace for God's cre - at - ed earth,
LOW VOICES 5 Found - ed on faith, called forth, em - pow'ed to serve,
ALL 6 Praise to the Fa - ther for our u - ni - ty!



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow'ed to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.
Praise to the Son, whose blood has set us free!



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!
Praise to the Spir - it! Bles - ed Trin - i - ty!



Al - le - lu - ia!

Text: Paul D. Weber
Music: FOUNDED ON FAITH, Paul D. Weber
Text and music © 2001, 2017 Paul D. Weber, admin. Augsburg Fortress. All rights reserved.

APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

Each petition concludes:

A Lord, in your mercy,

C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.

C **Amen.**

✠ MEAL ✠

PEACE OF CHRIST

☞ The peace of the Lord be with you always.

☞ **And also with you.**

We greet one another in the name of the Lord.

We sit.

OFFERING/ANTHEM: Dear Christians, One and All, Rejoice

Benedictus Ducis

Dear Christians, one and all, rejoice,
With exultation springing,
And with united heart and voice
And holy rapture singing,
Proclaim the wonders God has done,
How his right arm the victory won.
What price our ransom cost him!

The Lord had seen my wretched state
Before the world's foundation,
And, mindful of his mercies great,
He planned for my salvation.
He turned to me a father's heart;
He did not choose the easy part,
But gave his dearest treasure.

Martin Luther, 1483–1546
tr. Richard Massie, 1800–1887, alt.

We stand as the gifts are presented.

OFFERTORY VERSE: Romans 12:1–2

Richard Hillert

I appeal to you by the mercies of God,
to present your bodies as a living sacrifice,
holy and acceptable to God, which is your spiritual worship.
Do not be conformed to this world, but be transformed by the renewal of your minds,
that you may prove what is the will of God, what is good and acceptable and perfect.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places
offer thanks and praise to you, O Lord, holy Father, through Christ our Lord.
Who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with the Church on earth and the hosts of heaven,
we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

- P** Holy God, mighty Lord, gracious Father:
 Endless is your mercy and eternal your reign.
 You have filled all creation with light and life;
 heaven and earth are full of your glory.
 Through Abraham and Sarah you promised to bless all nations.
 You rescued Israel, your chosen people.
 Through the prophets you renewed your promise;
 and, at this end of all the ages, you sent your Son,
 who in words and deeds proclaimed your kingdom
 and was obedient to your will, even to giving his life.
 In the night in which he was betrayed,
 our Lord Jesus took bread, and gave thanks;
 broke it, and gave it to his disciples, saying:
 Take and eat; this is my body, given for you.
 Do this for the remembrance of me.
 Again, after supper, he took the cup, gave thanks,
 and gave it for all to drink, saying:
 This cup is the new covenant in my blood,
 shed for you and for all people for the forgiveness of sin.
 Do this for the remembrance of me.
 For as often as we eat of this bread and drink from this cup
 we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

☐ Therefore, gracious Father, with this bread and cup
we remember the life our Lord offered for us.

And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

☑ **Amen. Come, Lord Jesus.**

☐ Send now, we pray, your Holy Spirit,
the spirit of our Lord and of his resurrection,
that we who receive the Lord's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

☑ **Amen. Come, Holy Spirit.**

☐ Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions
of our great high priest until he comes as victorious Lord of all.



☑ Through him, with him, in him, in the u - ni - ty of the



Ho - ly Spir - it, all hon - or and glo - ry is yours, al -



might - y Fa - ther, now and for - ev - er. A - men

☐ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☑ **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

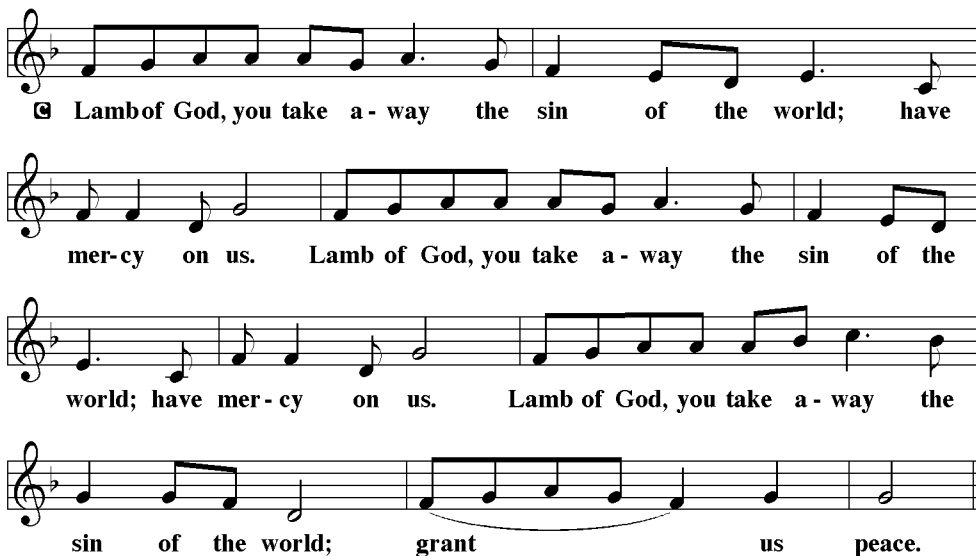
☐ The gifts of God for the people of God.

☑ **Thanks be to God.**

☐ Come, for all is now ready.

We sit.

AGNUS DEI



☑ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.
The crucified and risen Christ is present in the Lord's Supper,
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.
Those with a gluten allergy may ask the pastor for a gluten-free host.*

MUSIC FOR THE COMMUNION

ANTHEM: *Lechu neranena l'Adonai*
(Come, Let us Sing to the Lord)

Michael D. Costello

Lechu neranenah l'Adonai; nariah letzur yishenu.

Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.
Let us come before his presence with thanksgiving
and raise a loud shout to him with psalms.
For the LORD is a great God,
and a great King above all gods.
In his hand are the caverns of the earth,
and the heights of the hills are his also.
The sea is his, for he made it,
and his hands have molded the dry land.
Come, let us bow down and bend the knee,
and kneel before the LORD our Maker.
For he is our God, and we are the people of his pasture
and the sheep of his hand.

Psalm 95:1-7a

HYMN: Salvation unto Us Has Come

(green) LBW #297



1 Sal - va - tion un - to us has come by God's free grace and fa - vor;
 2 Theirs was a false, mis - lead - ing dream who thought God's law was giv - en
 3 And yet the law ful - filled must be, or we were lost for - ev - er;
 4 Faith clings to Je - sus' cross a - lone and rests in him un - ceas - ing;
 5 All bless - ing, hon - or, thanks, and praise to Fa - ther, Son, and Spir - it,



good works can - not a - vert our doom, they help and save us
 that sin - ners might them - selves re - deem and by their works gain
 there - fore God sent his Son that he might us from death de -
 and by its fruits true faith is known, with love and hope in -
 the God who saved us by his grace; all glo - ry to his



nev - er. Faith looks to Je - sus Christ a - lone, who did for
 heav - en. The law is but a mir - ror bright to bring the
 liv - er. He all the law for us ful - filled, and thus his
 creas - ing. For faith a - lone can jus - ti - fy; works serve our
 mer - it. O tri - une God in heav'n a - bove, you have re -



all the world a - tone; he is our me - di - a - tor.
 in - bred sin to light that lurks with - in our na - ture.
 Fa - ther's an - ger stilled which o - ver us im - pend - ed.
 neigh - bor and sup - ply the proof that faith is liv - ing.
 vealed your sav - ing love; your bless - ed name we hal - low.

Text: Paul Speratus, 1484–1551; tr. *Evangelical Lutheran Hymn-Book*, 1912, alt.
 Music: ES IST DAS HEIL, *Etlich christlich Lieder*, Wittenberg, 1524

HYMN: Listen, God is Calling

(blue) **WOV 712**

Refrain
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.
1 Je - sus gave his man - date: share the good news
2 Let none be for - got - ten through - out the world.
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.
that he came to save us and set us free.
In the tri - une name of God go and bap - tize.
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922
Music: NENO LAKE MUNGU, Tanzanian tune; arr. Austin C. Lovelace, b. 1919
Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.
Arr. © 1968 Austin C. Lovelace, admin. Augsburg Fortress.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

G Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

G Amen.

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

G Amen.

SENDING HYMN: Rise, Shine, You People

(green) **LBW #393**

Settings by Michael Burkhardt



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion his new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWICZ, Dale Wood, b. 1934

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress

DISMISSAL

A Go in peace. Serve the Lord.

G **Thanks be to God.**

POSTLUDE: Dear Christians, One and All, Rejoice

Michael D. Costello

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

The Rev. Karl Reko, assisting minister

Rich Schubkegel, deacon

Grace Parish Choir, choir

The Rev. Michael D. Costello, cantor

5–8 Grade Choir, choir

Austin Hartung and Adam Ver Steeg, soloists

Johanna Johnson, conductor

Betty Lewis, violinist

Jean Hatmaker, cellist

Christian Anderson, Candace Horton, trumpeters

Tim Coffman, Brad Payne, trombonists

Tina Laughlin, timpanist

Sandy Lentz, Jo-Ellyn Dorsey Swanson, lectors

Sophie Galeener, Emily Nichols, crucifer/Book bearer

Paulette Reddel, Beth Reynolds, gift bearers

Suan Scherer, Tom Swanson, Lance Wilkening, Stephanie Wilkening, ushers

Jo-Ellyn Dorsey Swanson, Cindy Rohlfing, altar guild

Neal Armstrong, James Claud, Ruth Reko, greeters

Anne Claud, Liz Hanson, Kat Starrick, livestream audio/video

Copyright Acknowledgments

Portions of this liturgy reprinted from *Lutheran Book of Worship*, copyright © 1978 by Augsburg Fortress, *With One Voice*, copyright © 1995 by Augsburg Fortress, and *Evangelical Lutheran Worship*, copyright © 2006 by Augsburg Fortress. Graphics reprinted from *Sundaysandseasons.com*. All rights reserved. All of the above used by permission of Augsburg Fortress liturgies license #38423.

Readings come from the New Revised Standard Version Bible, copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Prelude, hymn concertati, and hymns under copyright reprinted and/or livestreamed by permission of OneLicense.net license #A-704569.

LET US PRAY...

Cathy Barker	Louis Elia	Julie Hinz	Marge Sanger
Ann Bresnen	Carol Forrest	Phyllis Kersten	Frank Senn
Miriam Bretscher	Susan Franzone	John Lattyak	Beth Smoots
MaryBeth Buschmann	Hena Gantepalli	Jim McClanahan	Rhea Sprecher
Marilyn Busse	Susan Hammon	Carol Prinz	Linda Webb
Dan Cattau	Kathy Hale	Rob Ransom	
Yvonne Daniels	Patricia Herendeen	Ron Rott	

Coletta and Ty Ali (<i>friends of Pat Anderson</i>)	Maureen Jordan (<i>friend of Al Swanson</i>)
Dave Ambler (<i>uncle of Andy Massmann</i>)	Claudia Kraft (<i>friend of Marilyn Moehlenkamp</i>)
Diane Bean (<i>friend of Julie Hinz</i>)	Arnold Krubsack (<i>brother of Irmgard Swanson</i>)
Rich Beer (<i>father-in-law of Emily Beer</i>)	Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)
David Benson (<i>nephew of Eunice Spurgat</i>)	Diane Larsen (<i>friend of Al Swanson</i>)
Fran Benson (<i>sister-in-law of Eunice Spurgat</i>)	John Lunde (<i>friend of Susan Messerli</i>)
Karen Berglund (<i>friend of Carol Stanger</i>)	Cordy and Mike MacDonald (<i>friends of Jen Murtoff</i>)
Brad Bishop (<i>brother-in-law of Julie Modrich</i>)	Martin Marty (<i>friend of Dean and Beverly Lueking</i>)
Cynthia Booth (<i>cousin of Ellen Pullin</i>)	Pam Mattox (<i>former member of Grace</i>)
Ismail Abul Boshier (<i>father of Grace's first refugee family</i>)	Mary Moehlenkamp (<i>sister-in-law of Marilyn Moehlenkamp</i>)
Khadija Boudim (<i>friend of Pat Anderson</i>)	Tom Moeller (<i>brother of Sharon Kluge</i>)
Rich Brooks (<i>friend of many at Grace</i>)	Monika Nash (<i>daughter of Verna Offermann</i>)
Jess Cosby (<i>nephew of Marilyn Heppner</i>)	Dwight and Betty Nelson (<i>parents of Annalise Nelson Balock</i>)
James Crawford (<i>nephew of Eunice Spurgat</i>)	Louis and Gloria Nuechterlein (<i>relatives of Eunice Spurgat</i>)
Debra Detweiler (<i>friends of the Lyle and Lehmann families</i>)	Ryan O'Neil (<i>alum of Grace School</i>)
Ethan Douglas (<i>friend of Pat Anderson</i>)	Sharon Peridis (<i>friend of Marilyn Heppner</i>)
Patrick Edwards (<i>friend of Barbara Hofmaier and David Heim</i>)	Jim Phelps (<i>friend of the Luekings, Andersons and Hoyems</i>)
Patti and Neal Enslin (<i>friends of Marilyn Heppner</i>)	James Powers (<i>friend of Al Swanson</i>)
Randy Ernst (<i>friend of Valerie Spiller</i>)	Susan Prather (<i>cousin of Adrienne and Ronald Rott</i>)
Debbie Frederick (<i>friend of Bob and Margaret Burke</i>)	John Riley (<i>father of Karin Danganan</i>)
Julia Friend (<i>friend of Susan Franzone</i>)	John Slover (<i>friend of Al Swanson</i>)
Steven Grupe (<i>friend of Susan Messerli</i>)	Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)
Therese Haderlein (<i>sister of Joe Modrich</i>)	Alex Stevic (<i>friend of Eliza Grahneke</i>)
Elizabeth Hammon (<i>daughter of Susan Hammon</i>)	Jill Sunderman (<i>mother of Elyssa Salinas Lazarski</i>)
Sara Heiseman (<i>relative of Carol Prinz</i>)	Chris and Sue Swanson (<i>cousins of Al Swanson</i>)
Harry Heppner (<i>brother-in-law of Marilyn Heppner</i>)	Russ Tellio (<i>friend of Susan and David Franzone</i>)
Ruth M. Hughes (<i>mother of Ruth Hughes-McElravey</i>)	Gaylord Thomas (<i>friend of Ruth and Karl Reko</i>)
Tim Jackson (<i>friend of Paul Eichwedel</i>)	Mary Lou Wagoner (<i>sister-in-law of Stan Reddel</i>)
Judy Johnson (<i>Grace School alum</i>)	Tara Zinger (<i>friend of Jennifer Staples</i>)
Kennedy Johnson (<i>Grace alum, son of Jackie Johnson</i>)	

Benevolence ministries

ELCA Metropolitan Chicago Synod

In thanksgiving for

The marriage of **Andrew Gomez** and **Rachel Bernard** (*daughter of Bryan and Linda Bernard*)

For those who mourn

Eugene Stopeck (*father-in-law of Janel Dennen*)

Those serving in the armed services

Jacob Benson (*great-nephew of Eunice Spurgat*)

Kevin Buss (*nephew of Christa Krout*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Zachary Larsen (*grandson of Karen and Richard McMahon*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Matthew Shinkwin (*friend of Eunice Spurgat*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those studying abroad

Isabella Staples (*The Netherlands*)

Those who are homebound

Jayne Chilton

Dave Moeller

Christopher Davis

Tim Sandvoss

David Franzone

Pat Scala

Joan Koerber

Kathleen Wrobel

Karen McMahon

Those who need encouragement

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

Prayer requests can be made through the church office. Contact Esther Armstrong (eamstrong@gracriverforest.org) to be included in the weekly prayers. For more private prayer concerns, please contact Kathy Lucht (kathy.lucht@gmail.com) to be added to the confidential prayer chain.

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo Search for Grace Lutheran Church/School or @gracriverforest.

By text Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

Online donation Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.



Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

NAME(S) _____

E-MAIL ADDRESS _____

MAILING ADDRESS _____

CITY/STATE/ZIP _____

PHONE NUMBER _____

Check all that apply:

- I am visiting Grace for the first time.
- I would like to know more about Grace Church.
- I am interested in a path toward membership.
- I would like to know more about Grace School.
- I would like to receive Grace's weekly e-mail,
Sunday Is Coming.
- I would like one of the pastors to contact me
via (check one) Phone or E-mail.

**GRACE
LUTHERAN
CHURCH
& SCHOOL**

7300 Division Street
River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966
www.gracriverforest.org
gracechurch@gracriverforest.org

Bring in, build up, and send out disciples for Jesus Christ.

THIS WEEK AT GRACE

TODAY, OCTOBER 27

Grace Gathers (Fellowship Hall)	8:45 a.m.
Library Open (self-service)	9:00 a.m. – 12:00 p.m.
Book Study (Fellowship Hall)	9:00 a.m.
Faith Formation PK-SK (Nursery)	9:00 a.m.
Faith Formation Gr 1-6 (3 rd Floor Commons).....	9:00 a.m.
Confirmation Gr 7-8 (School Library).....	9:00 a.m.
New Members Class (Senior Pastor Office).....	9:00 a.m.
Worship – Holy Communion	10:00 a.m.
Bach Cantata Preview (Seminar Room).....	3:00 p.m.
Bach Cantata Vespers	3:45 p.m.

MONDAY, OCTOBER 28

Dads of Grace (Offsite)	7:30 p.m.
Stephen Ministry Meeting (Church Library)	7:30 p.m.

WEDNESDAY, OCTOBER 30

School Chapel Service	8:25 a.m.
Cornerstones Hymn Sing (Church Library)	10:00 a.m.
Parish Choir Rehearsal (Music Room)	7:30 p.m.

THURSDAY, OCTOBER 31

Grief Share (Church Library)	10:00 a.m.
Women's Choir Rehearsal (Music Room).....	7:30 p.m.

FRIDAY, NOVEMBER 1

Consonance (CCA) Concert (Sanctuary).....	7:00 p.m.
---	-----------

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Taylor-Imani Gates, Principal
Julie Modrich, Children's Ministry Coordinator
Julie Hinz, Discipleship and Fellowship Coordinator
Amanda Smith, Communications Coordinator
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager