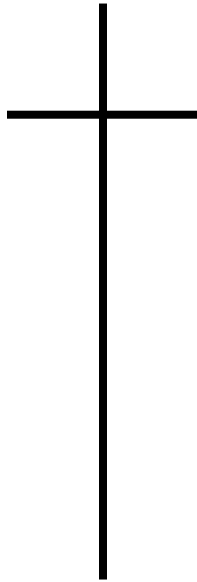


Memorial Service of Holy Communion

for

Julie E. Hinz

April 14, 1968 – October 31, 2024



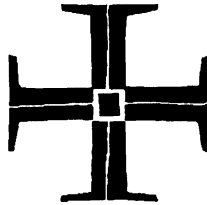
November 30, 2024 ■ 11:00 a.m.
The Feast of St. Andrew, Apostle

Grace Lutheran Church ■ River Forest, Illinois

✠ GATHERING ✠

FOR AS MUCH as Julie departed this life in the Christian faith, we her brothers and sisters in Christ are gathered to worship, express our mutual grief, and seek comfort in the hope of the resurrection. We gather to worship the Lord of Life, who keeps us in fellowship with the saints of every time and place, particularly as God gathers us together in Holy Communion.

IN THE LORD'S SUPPER the crucified and risen Christ is present, giving his true body and blood as food and drink. We welcome all baptized Christians to the table where Christ himself is host. For those who find it difficult to walk forward for the distribution, please contact an usher so that Holy Communion may be brought to you.



PRELUDE: Partita on LASST UNS ERFREUEN

Charles Callahan

We stand.

ENTRANCE RITE

- ☐ Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation. He comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.
- ☑ **Thanks be to God.**
- ☐ When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by Baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

We face the cross in procession as we sing.

ENTRANCE HYMN: Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds in praise of love that
2 E - ter - nal is the gift he brings, there - fore our heart with
3 Oh, fill us, Lord, with daunt - less love; set heart and will on
4 A - dor - ing prais - es now we bring and with the heav'n - ly



still a - bounds: "Christ has tri - umphed! He is liv - ing!"
rap - ture sings: "Christ has tri - umphed! He is liv - ing!"
things a - bove that we con - quer through your tri - umph;
bless - ed sing: "Christ has tri - umphed! Al - le - lu - ia!"



Sing, choirs of an - gels, loud and clear! Re - peat their song
Now still he comes to give us life and by his pres -
grant grace suf - fi - cient for life's day that by our lives
Be to the Fa - ther, and our Lord, to Spir - it blest,



of glo - ry here: "Christ has tri - umphed! Christ has tri - umphed!"
ence stills all strife. Christ has tri - umphed! He is liv - ing!
we tru - ly say: Christ has tri - umphed! He is liv - ing!
most ho - ly God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

APOSTOLIC GREETING & PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G **And also with you.**

P Let us pray.

O God of grace and glory, we remember before you today our sister, Julie.
We thank you for giving her to us to know and to love
as a companion in our pilgrimage on earth.

In your boundless compassion, console us who mourn.

Give us your aid, so we may see in death the gate to eternal life,
that we may continue our course on earth in confidence until, by your call,
we are reunited with those who have gone before us;
through your Son, Jesus Christ our Lord.

G **Amen.**

We sit.

✠ WORD ✠

FIRST READING: Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

L The Word of the Lord.

G **Thanks be to God.**

PSALM 46

Setting by Mark Mummert

The Antiphon is sung first by the choir, then by all each time thereafter.

☐ The LORD of hosts is with _____ us; the

God of Ja - cob is our strong - hold.

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Choir God is our refuge and strength,
a very present help in trouble.
Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;
though its waters rage and foam,
and though the mountains tremble with its tumult.

☐ ANTIPHON

Choir There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.
The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.

☐ ANTIPHON

Choir Come now, regard the works of the LORD,
what desolations God has brought upon the earth;
behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.
“Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”

☐ ANTIPHON

SECOND READING: Galatians 5:13–25

¹³For you were called to freedom, brothers and sisters only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. ¹⁴For the whole law is summed up in a single commandment, “You shall love your neighbor as yourself.” ¹⁵If, however, you bite and devour one another, take care that you are not consumed by one another.

¹⁶Live by the Spirit, I say, and do not gratify the desires of the flesh. ¹⁷For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. ¹⁸But if you are led by the Spirit, you are not subject to the law. ¹⁹Now the works of the flesh are obvious: fornication, impurity, licentiousness, ²⁰idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, ²¹envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

²²By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, ²³gentleness, and self-control. There is no law against such things. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵If we live by the Spirit, let us also be guided by the Spirit.

☒ The Word of the Lord.

☑ **Thanks be to God.**

We stand.

GOSPEL VERSE: Revelation 7:15

Robert Hobby

Alleluia. They are before the throne of God, worshiping day and night within the temple, and the one who sits upon the throne will shelter them. Alleluia.

HOLY GOSPEL: John 13:31–34

☒ The Holy Gospel according to St. John, the thirteenth chapter.

☑ **Glory to you, O Lord.**

³¹When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.

☒ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

We sit.

SERMON

Pastor David R. Lyle

We stand.

HYMN OF THE DAY: Sing with All the Saints in Glory

Concertato by Michael D. Costello



All 1 Sing with all the saints in glo - ry, sing the res - ur - rec - tion song!
Choir 2 Oh, what glo - ry, far ex - ceed - ing all that eye has yet per - ceived!
All 3 Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead.



Death and sor - row, earth's dark sto - ry, to the for - mer days be - long.
Ho - liest hearts for a - ges plead - ing nev - er that full joy con - ceived.
Shout with joy, O death - less voic - es! Child of God, lift up your head!



All a - round the clouds are break - ing, soon the storms of time shall cease;
God has prom - ised, Christ pre - pares it, there on high our wel - come waits.
Life e - ter - nal! Oh, what won - ders crowd on faith; what joy un - known,



in God's like - ness we a - wak - en, know - ing ev - er - last - ing peace.
Ev - 'ry hum - ble spir - it shares it, Christ has passed the e - ter - nal gates.
when, a - mid earth's clos - ing thun - ders, saints shall stand be - fore the throne!

Text: William J. Irons, 1812–1883, alt.

Music: MISSISSIPPI, William Bradley Roberts, b. 1947

Music ©1995 Augsburg Fortress



APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF THE CHURCH

A Let us pray.

Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole Church in heaven and on earth your light and your peace. Lord, in your mercy,

C hear our prayer.

A Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and that through the grave and gate of death we may pass with him to our joyful resurrection. Lord, in your mercy,

C hear our prayer.

A Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. Lord, in your mercy,

C hear our prayer.

A Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind. Lord, in your mercy,

C hear our prayer.

A Grant to all who mourn a sure confidence in your loving care,
that, casting all their sorrow on you, they may know the consolation of your love.
Lord, in your mercy,

C **hear our prayer.**

A Give courage and faith to those who are bereaved,
that they may have strength to meet the days ahead in the comfort of a holy and certain hope,
and in the joyful expectation of eternal life with those they love. Lord, in your mercy,

C **hear our prayer.**

A Help us, we pray, in the midst of things we cannot understand,
to believe and trust in the communion of saints, the forgiveness of sins,
and the resurrection to life everlasting. Lord, in your mercy,

C **hear our prayer.**

A Grant us grace to entrust Julie to your never-failing love which sustained her in this life.
Receive her into the arms of your mercy,
and remember her according to the favor you bear for your people. Lord, in your mercy,

C **hear our prayer.**

P God of all grace, you sent your Son, our Savior Jesus Christ,
to bring life and immortality to light.
We give you thanks because by his death Jesus destroyed the power of death
and by his resurrection has opened the kingdom of heaven to all believers.
Make us certain that because he lives we shall live also,
and that neither death nor life, nor things present nor things to come
shall be able to separate us from your love which is in Christ Jesus our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit and the table is prepared.

VOLUNTARY: “The Peace may be exchanged” (from *Rubrics*)

Dan Locklair

We stand as the gifts are presented.

OFFERTORY VERSE: Revelation 19:7–8

Richard Hillert

Let us rejoice and exult and give him the glory:
for the marriage of the Lamb has come, and his Bride has made herself ready.
Let us rejoice and exult and give him the glory:
it was granted her to be clothed with fine linen bright and pure,
for the fine linen is the righteous deeds of the saints.

OFFERTORY PRAYER

- A** Let us pray. Blessed are you,
C **O Lord our God, maker of all things.**
Through your goodness you have blessed us with these gifts.
With them we offer ourselves to your service
and dedicate our lives to the care and redemption of all that you have made,
for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who brought to light the living hope of a blessed resurrection, that, in our grief, we may rejoice in full assurance of our change into the likeness of his glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of your glo-ry. Ho - san - na. Ho - san - na.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.



P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

C **Amen.**

- Ⓟ Lord, remember us in your kingdom and teach us to pray:
- ☑ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Ⓟ The gifts of God for the people of God.

☑ **Thanks be to God.**

Ⓟ Come, for all is now ready.

We sit.

AGNUS DEI

☑ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

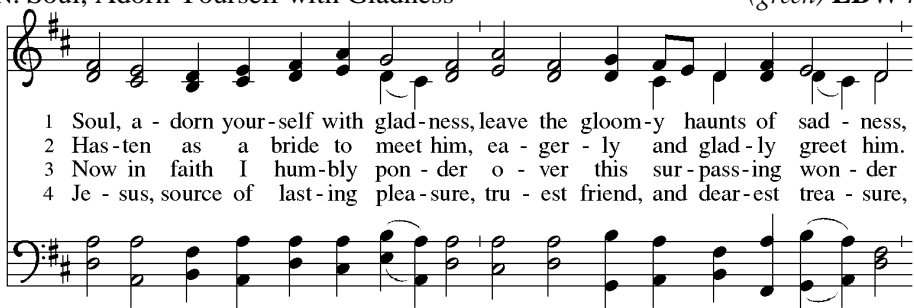
We receive communion at the head of the center aisle, receiving the consecrated host and then drinking directly from the chalice or dipping the host into the wine (intinction).

Those with a gluten allergy may ask the communion minister for a gluten-free host.

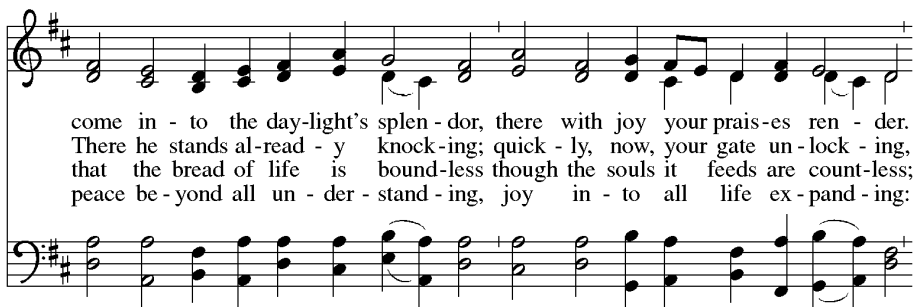
MUSIC FOR THE COMMUNION

HYMN: Soul, Adorn Yourself with Gladness

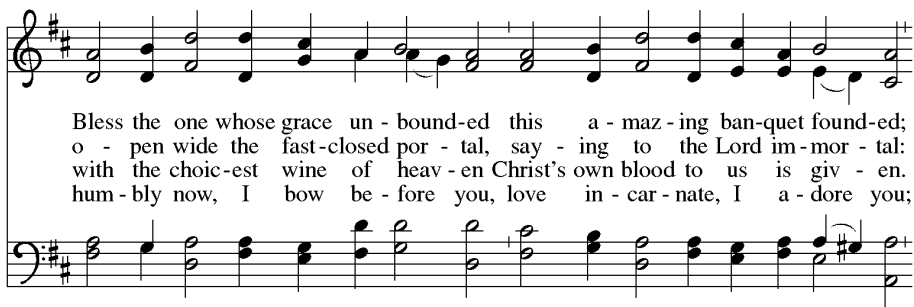
(green) LBW #224



1 Soul, a - dorn your - self with glad - ness, leave the gloom - y haunts of sad - ness,
2 Has - ten as a bride to meet him, ea - ger - ly and glad - ly greet him.
3 Now in faith I hum - bly pon - der o - ver this sur - pass - ing won - der
4 Je - sus, source of last - ing plea - sure, tru - est friend, and dear - est trea - sure,



come in - to the day - light's splen - dor, there with joy your prais - es ren - der.
There he stands al - read - y knock - ing; quick - ly, now, your gate un - lock - ing,
that the bread of life is bound - less though the souls it feeds are count - less;
peace be - yond all un - der - stand - ing, joy in - to all life ex - pand - ing:



Bless the one whose grace un - bound - ed this a - maz - ing ban - quet found - ed;
o - pen wide the fast - closed por - tal, say - ing to the Lord im - mor - tal:
with the choic - est wine of heav - en Christ's own blood to us is giv - en.
hum - bly now, I bow be - fore you, love in - car - nate, I a - dore you;



Christ, though heav'n - ly, high, and ho - ly, deigns to dwell with you most low - ly.
"Come, and leave your loved one nev - er; dwell with - in my heart for - ev - er."
Oh, most glo - rious con - so - la - tion, pledge and seal of my sal - va - tion.
wor - thi - ly let me re - ceive you, and, so fa - vored, nev - er leave you.

HYMN: When in Our Music God Is Glorified

Concertato by Michael D. Costello



All 1 When in our mu - sic God is glo - ri - fied, and ad - o -
Choir 2 How oft, in mak - ing mu - sic, we have found a new di -
All 3 So has the church, in lit - ur - gy and song, in faith and
Choir 4 And did not Je - sus sing a psalm that night when ut - most
All 5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as
men - sion in the world of sound, as wor - ship
love, through cen - tu - ries of wrong, borne wit - ness
e - vil strove a - gainst the light? Then let us
joyce who have a voice to raise; and may God



though the whole cre - a - tion cried:
moved us to a more pro - found
to the truth in ev - 'ry tongue: Al - le - lu - ia!
sing, for whom he won the fight:
give us faith to sing al - ways:

Text: Fred Pratt Green, 1903–2000

Music: ENGELBERG, Charles V. Stanford, 1852–1924

Text © 1972 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Almighty God, we thank you that in your great love
you have given us a foretaste of your heavenly banquet.
Grant that this sacrament may be to us a comfort in affliction
and a pledge of our inheritance of life eternal,
where there is no death, neither sorrow nor crying,
but the fullness of joy with all your saints;
through your Son, Jesus Christ our Lord.

C Amen.

Dona nobis pacem.

Grant us peace.

✠ SENDING ✠

COMMENDATION

P Let us commend Julie to the mercy of God, our maker and redeemer.

Silence is kept.

P Into your hands, O merciful Savior, we commend your servant, Julie.

Acknowledge, we humbly beseech you, a sheep of your own fold,
a lamb of your own flock, a sinner of your own redeeming.

Receive her into the arms of your mercy,
into the blessed rest of everlasting peace,
and into the glorious company of the saints in light.

C Amen.

SENDING HYMN: Thine the Amen

Tune and Concertato by Carl F. Schalk



All	1	Thine the	a - men	thine the	praise	al - le - lu - ias	an - gels	raise
All	2	Thine the	life e - ter - nal - ly	thine the	prom - ise	let there be		
Choir	3	Thine the	tru - ly	thine the	yes	thine the	ta - ble	we the guest
All	4	Thine the	king - dom	thine the	prize	thine the	won - der	full sur - prise
All	5	Thine the	glo - ry	in the	night	no more	dy - ing	on - ly light



thine the	ev - er - last - ing	head	thine the	break - ing	of the	bread
thine the	vi - sion	thine the	tree	all the	earth on	bend - ed
thine the	mer - cy	all from	thee	thine the	glo - ry	yet to be
thine the	ban - quet	then the	praise	then the	jus - tice	of thy
thine the	riv - er	thine the	tree	then the	Lamb e - ter - nal - ly	



thine the	glo - ry	thine the	sto - ry	thine the	har - vest	then the	cup
gone the	nail - ing	gone the	rail - ing	gone the	plead - ing	gone the	cry
then the	ring - ing	and the	sing - ing	then the	end of	all the	war
thine the	glo - ry	thine the	sto - ry	then the	wel - come	to the	least
then the	ho - ly	ho - ly	ho - ly	cel - e - bra - tion	ju - bi - lee		



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

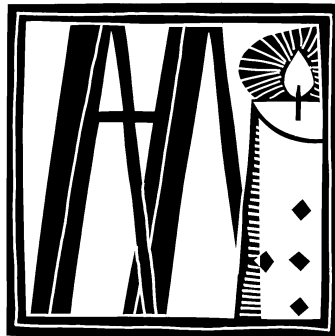
Text: Herbert F. Brokering, 1926–2009
Music: THINE, Carl Schalk, 1929–2021

Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress

Following the hymn we process to the Memorial Garden for the Committal.

POSTLUDE: God of Grace and God of Glory

Paul Manz



✠ COMMITTAL ✠

PRAYER

P Let us pray.

Almighty God, by the death and burial of Jesus, your anointed, you have destroyed death and sanctified the graves of all your saints. Keep Julie in the company of all your saints and, at the last, raise her up to share with all your faithful people the endless joy and peace won through the glorious resurrection of Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

READING: 1 Corinthians 15:51–57

[St. Paul writes:] Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory.”

“Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

READING: 2 Corinthians 4:7–18

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you. ¹³But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

L The Word of the Lord.

G Thanks be to God.

BURIAL

- P** In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to almighty God our sister, Julie, and we commit her remains to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her. The Lord's face shine on her and be gracious to her. The Lord look upon her with favor and give her † peace.
- C** Amen.

LORD'S PRAYER

- P** Lord, remember us in your kingdom, and teach us to pray:
- C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

PRAYER

- P** Lord Jesus, by your death you took away the sting of death. Grant to us, your servants, so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake in your likeness; to you, the author and giver of life, be all honor and glory, now and forever.
- C** Amen.

REQUIEM

- P** Rest eternal grant her, O Lord;
- C** and let light perpetual shine upon her.

BENEDICTION

P The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is well-pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C Amen.

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C Amen.

P Let us go in peace.

Following the service all are invited to a luncheon in Fellowship Hall.

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin	Presiding Minister
The Rev. David R. Lyle	Preaching Minister
Deborah Maxwell	Assisting Minister
Dan Lehmann	Deacon
Paul Hinz, Philip Hinz	Lectors
Tyler Porter	Crucifer
David Hinz, Paul Hinz	Pallbearers
Lisa Sanderson, Brittany Koscher	
Laura Becker, Donna Serpico	Altar Guild
Neal and Esther Armstrong	Gift Bearers
Martin Becker, Julie Lehmann,	Ushers
Mary Rasmusson, Susan Scherer	
The Rev. Michael D. Costello	Cantor
Grace Parish Choir	Choir
Michael Starrick, Liz Hanson	Livestream Audio/Video

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JULIE E. HINZ



Julie Ellen Hinz, age 56, passed away on October 31, 2024. Born on April 14, 1968, Julie was a devoted member of Grace Lutheran Church in River Forest, Illinois, where she served as the Discipleship and Fellowship Coordinator. She was also in training to become a deaconess, following a path that reflected her strong Christian faith and commitment to serving others. Prior to her death Julie was made an honorary deaconess by the Lutheran Diaconal Association.

Julie was known for her warmth, compassion, and unwavering dedication to her church and community. She leaves behind a legacy of love and discipleship that will continue to inspire all who knew her.

In lieu of flowers, the family kindly requests memorials be directed to the Lutheran Diaconal Association at Valparaiso University, or the Julie Hinz Fund for Discipleship and Evangelism at Grace Lutheran Church.

✝ *Rest eternal grant her, O Lord;* ✝
and let light perpetual shine upon her.