

# Welcome to **Grace Lutheran Church and School**

Bring in, build up, and send out disciples for Jesus Christ.

## Visitors

Welcome! We are glad you are here.

Read more about worship on the inside cover of this worship folder.

Fill out the form on the back cover to tell us more about you.

## Learn More

Today's insert contains announcements about ministries of Grace Church and School.

Learn more about Grace by visiting us online at [www.graceriverforest.org](http://www.graceriverforest.org).



## Worship at Grace

The service is printed in this worship folder.

Hymns are ordinarily in the green *Lutheran Book of Worship* (LBW) and blue *With One Voice* (WOV) hymnals.

Information is printed on the next page about additional resources for worship.

## The Holy Communion

Third Sunday in Lent

March 23, 2025

10:00 a.m.

## Welcome to Grace

Welcome in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ—to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate.

## Children's Resources

Activity bags, worship bulletins, and booster seats are available in the narthex and from the ushers.

## Nursery Care

The nursery is open and staffed at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

## Holy Communion

The crucified and risen Christ is present in the bread and wine of Communion, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

## Assistance in Worship

For those who find it difficult to stand during any part of the service, please feel free to remain seated. Contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

## Electronic Devices

Please silence all cell phones and other electronic devices during worship. Thank you.

## Grace Council Statement on Racism

Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

## As We Gather

In the face of suffering, it's natural to ask why it happened. But another question is often quick to follow: Who? Whose fault is? This is the conversation happening in our gospel reading today. Two tragedies have occurred. The first is the result of human violence, the second an accident. In both cases, people are wondering what sins were committed by those who have died. They allege that surely some great sin must be underneath the suffering. Jesus, however, speaks clearly, calling them back to themselves. Those who died are no worse than those who live. Suffering and death happen. What we are called to do is repent, to return to the Lord our God. Our divine gardener will be patient with us, coaxing fruit out of us. And, when Jesus' life is cut short upon the cross of Calvary, a new tree, the Tree of Life, shall rise to give us life. All have sinned yet in Christ shall we live.



# † GATHERING †

**PRELUDE:** *Interludium in Modo Antico* (from 5 Novelettes)

Alexander Glazunov

*We stand to face the cross at the tolling of the bell.*

## PROCESSION

### CONFESION AND FORGIVENESS

¶ In the name of the Father, and of the † Son, and of the Holy Spirit.

¶ Amen.

¶ Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you and worthily magnify your holy name,  
through Jesus Christ our Lord.

¶ Amen.

¶ If we say we have no sin, we deceive ourselves, and the truth is not in us.  
But if we confess our sins, God who is faithful and just  
will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection and self-examination*

¶ Most merciful God,

¶ **we confess that we are in bondage to sin and cannot free ourselves.**  
**We have sinned against you in thought, word, and deed,**  
**by what we have done and by what we have left undone.**  
**We have not loved you with our whole heart;**  
**we have not loved our neighbors as ourselves.**  
**For the sake of your Son, Jesus Christ, have mercy on us.**  
**Forgive us, renew us, and lead us, so that we may delight in your will**  
**and walk in your ways, to the glory of your holy name. Amen.**

¶ In the mercy of almighty God, Jesus Christ was given to die for us  
and, for his sake, God forgives us all our sins.  
As a called and ordained minister of the Church of Christ, and by his authority,  
I therefore declare to you the entire forgiveness of all your sins,  
in the name of the Father, and of the † Son, and of the Holy Spirit.

¶ Amen.

## APOSTOLIC GREETING

¶ The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
¶ And also with you.

## KYRIE

(green) LBW #168

Music notation for the Kyrie hymn, featuring eight staves of music with corresponding lyrics in a Gothic script font. The lyrics are as follows:

L Ky - ri - e e - le - i - son. Chris-te e - le - i - son. Ky - ri - e e - le - i - son.

C Ky - ri - e! God, Fa - ther in heav'n a - bove,

You a - bound in gra - cious love, Of all things the mak - er

and pre - serv - er. E - le - i - son! E - le - i - son!

Ky - ri - e! O Christ, our king, Sal - va - tion for

all you came to bring. O Lord Je - sus, God's own Son, Our me -

di - a - tor at the heav'n-ly throne: Hear our cry and grant our sup -

pli - ca - tion. E - le - i - son! E - le - i - son!

Ky - ri - e!  
O God the Ho - ly Ghost, Guard our  
faith, the gift we need the most, And bless our life's last hour,  
That we leave this sin - ful world with glad - ness. E - le -  
i - son! E - le - i - son! A - men.

Text: Latin hymn, c. 1100; tr. W. Gustave Polack, 1890–1950, alt.  
Music: "Kyrie fons bonitatis," c. 800, adapt.

KYRIE, GOTT VATER  
PM

Text © 1941 Concordia Publishing House. Reprinted by permission.

## PRAYER OF THE DAY

- ¶ The Lord be with you.
- ¶ And also with you.
- ¶ Let us pray.  
Eternal God, your kingdom has broken into our troubled world  
through the life, death, and resurrection of your Son.  
Help us to hear your word and obey it,  
and bring your saving love to fruition in our lives,  
through Jesus Christ, our Savior and Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, now and forever.

¶ Amen.

*We sit.*

## ⊕ WORD ⊕

### FIRST READING: Isaiah 55:1–9

Ho, everyone who thirsts,  
    come to the waters;  
and you that have no money,  
    come, buy and eat!  
Come, buy wine and milk  
    without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
    and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
    and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
    listen, so that you may live.

I will make with you an everlasting covenant,  
    my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples,  
    a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know,  
    and nations that do not know you shall run to you,  
because of the LORD your God, the Holy One of Israel,  
    for he has glorified you.

<sup>6</sup>Seek the LORD while he may be found,  
    call upon him while he is near;

<sup>7</sup>let the wicked forsake their way,  
    and the unrighteous their thoughts;

let them return to the LORD, that he may have mercy on them,  
    and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,  
    nor are your ways my ways, says the LORD.

<sup>9</sup>For as the heavens are higher than the earth,  
    so are my ways higher than your ways  
        and my thoughts than your thoughts.

□ The Word of the Lord

▣ **Thanks be to God.**

ANTIPHON: O God, eagerly I seek you, my soul thirsts for you.

- ❑ O God, you are my God; eager- | ly I seek you;\*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there | is no water.
- ❑ **Therefore I have gazed upon you in your | holy place,\*  
that I might behold your power | and your glory.**
- ❑ For your lovingkindness is better than | life itself;\*  
my lips shall | give you praise.
- ❑ **So will I bless you as long | as I live\*  
and lift up my hands | in your name.**
- ❑ My soul is content, as with mar- | row and fatness,\*  
and my mouth praises you with | joyful lips,
- ❑ **when I remember you up- | on my bed,\*  
and meditate on you in | the night watches.**
- ❑ For you have | been my helper,\*  
and under the shadow of your wings I | will rejoice.
- ❑ **My soul | clings to you;\*  
your right hand | holds me fast.**

**SECOND READING:** 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea,<sup>2</sup> and all were baptized into Moses in the cloud and in the sea,<sup>3</sup> and all ate the same spiritual food,<sup>4</sup> and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.<sup>5</sup> Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

<sup>6</sup>Now these things occurred as examples for us, so that we might not desire evil as they did. <sup>7</sup>Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play."<sup>8</sup> We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day.<sup>9</sup> We must not put Christ to the test, as some of them did, and were destroyed by serpents.<sup>10</sup> And do not complain as some of them did, and were destroyed by the destroyer.<sup>11</sup> These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come.<sup>12</sup> So if you think you are standing, watch out that you do not fall.<sup>13</sup> No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

- ❑ The Word of the Lord
- ❑ **Thanks be to God.**

*We stand.*

**GOSPEL VERSE:** Matthew 4:17

Repent, for the kingdom of heaven has come near.

Aaron David Miller

**HOLY GOSPEL:** Luke 13:1–9

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**Q** **Glory to you, O Lord.**

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. <sup>2</sup>He asked them, “Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? <sup>3</sup>No, I tell you; but unless you repent, you will all perish as they did. <sup>4</sup>Or those eighteen who were killed when the tower of Siloam fell on them — do you think that they were worse offenders than all the others living in Jerusalem? <sup>5</sup>No, I tell you; but unless you repent, you will all perish just as they did.”

<sup>6</sup>Then he told this parable: “A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. <sup>7</sup>So he said to the gardener, ‘See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?’ <sup>8</sup>He replied, ‘Sir, let it alone for one more year, until I dig around it and put manure on it. <sup>9</sup>If it bears fruit next year, well and good; but if not, you can cut it down.’”

**P** The Gospel of the Lord.

**Q** **Praise to you, O Christ.**

*We sit.*

**CHILDREN'S SERMON**

**SERMON:** Hints and Allegations

Pastor David R. Lyle  
Luke 13:1–9



*We stand.*

**HYMN OF THE DAY:** Whatever God Ordains Is Right

(green) **LBW #446**



**All** 1 What - ev - er God or - dains is right; his will is just and ho - ly.  
**All** 2 What - ev - er God or - dains is right, and he will not de - ceive us.  
**Choir** 3 What - ev - er God or - dains is right; all that he does is for us.  
**All** 4 What - ev - er God or - dains is right; he guides our joy and sad - ness.



He holds us in his per - fect might; in him, our lives are god - ly.  
He leads us in the way of light and will not ev - er leave us.  
He heals our souls and gives us sight and puts no ill be - fore us.  
He is our life and bless - ed light; in him a - lone is glad - ness.



He is our God and all we need, the Fa - ther who pre -  
In him we rest, who makes the best of all the stum - bling -  
Our God is true; he makes us new; our lives are built up -  
We see his face, the way of grace; he holds us in his



serves us still; to him we bend each heart and will.  
turns we take and loves us for his mer - cy's sake.  
on his rock, our cor - ner - stone and build - ing block.  
might - y arm and keeps us safe from ev - 'ry harm.

Text: Samuel Rodigast, 1649–1708; tr. Gracia Grindal, b. 1943, alt.  
Music: WAS GOTT TUT, attr. Severus Gastorius, c. 1675

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

## APOSTLES' CREED

¶ Living together in trust and hope, we confess our faith:

¶ **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

He was conceived by the power of the Holy Spirit  
and born of the virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended into hell.

On the third day he rose again.

He ascended into heaven,  
and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

*Each petition concludes:*

¶ Lord, in your mercy,  
¶ **hear our prayer.**

*The prayers conclude:*

¶ Into your hands, O Lord, we commend all for whom we pray,  
trusting in your mercy; through your Son, Jesus Christ, our Lord.

¶ **Amen.**

⊕ **MEAL** ⊕

## PEACE OF CHRIST

¶ The peace of the Lord be with you always.  
¶ **And also with you.**

*We greet one another in the name of the Lord.*

*We sit.*

**OFFERING/VOLUNTARY:** *Garoun a* ("It is spring")

Komitas

*We stand and sing as the gifts are presented.*

**OFFERTORY HYMN:** Create in Me a Clean Heart, O God

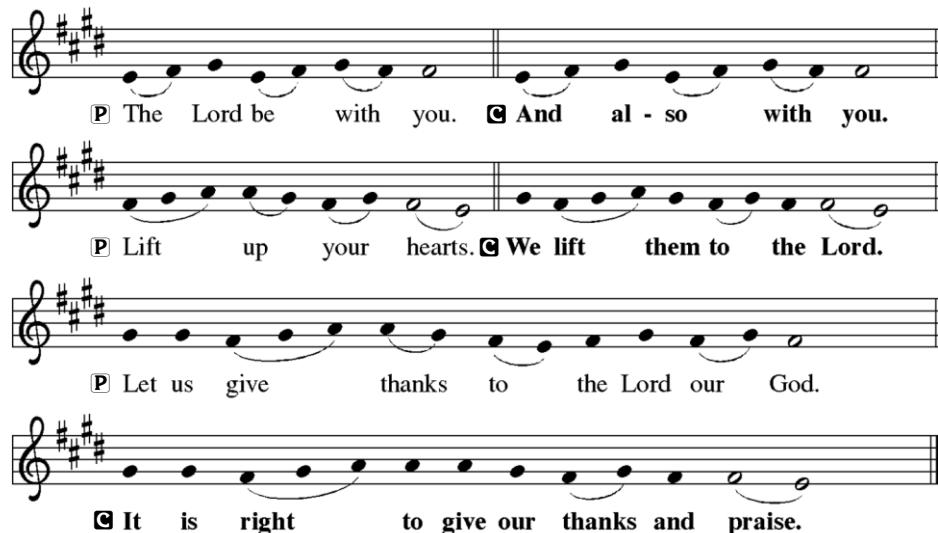
Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and  
take not your Ho-ly Spir-it from me. Re-store un-to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it. A-men

Text: Psalm 51:10–12  
Music: FRANCKE, J. A. Freylinghausen, 1670–1739

## OFFERTORY PRAYER

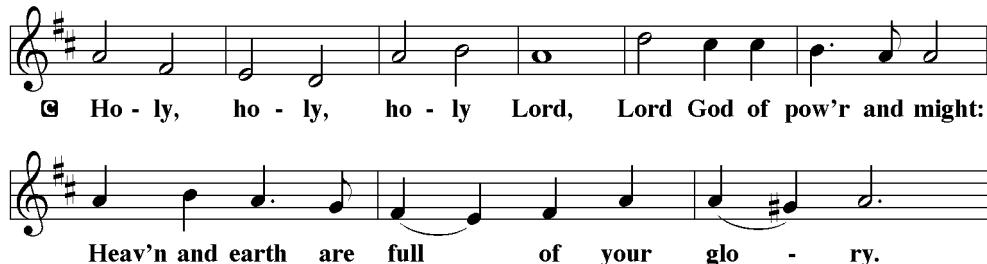
**A** Let us pray. Merciful Father,  
**C** we offer with joy and thanksgiving what you have first given us—  
our selves, our time, and our possessions, signs of your gracious love.  
Receive them for the sake of him who offered himself for us,  
Jesus Christ our Lord. Amen.

## GREAT THANKSGIVING

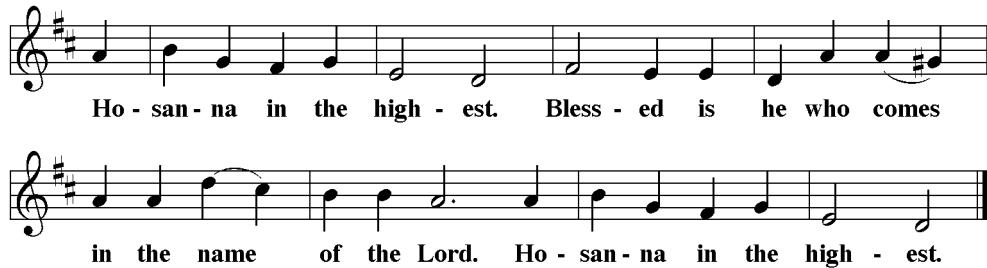


[P] The Lord be with you. [C] And also with you.  
[P] Lift up your hearts. [C] We lift them to the Lord.  
[P] Let us give thanks to the Lord our God.  
[C] It is right to give our thanks and praise.

**P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. You bid your people cleanse their hearts and prepare with joy for the paschal feast. Renew our zeal in faith and life, and bring us to the fullness of grace that belongs to the children of God. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



[C] Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:  
Heav'n and earth are full of your glo - ry.



¶ Blessed are you, Lord of heaven and earth,  
for you have had mercy on us and given your only-begotten Son  
that whoever believes in him should not perish but have eternal life.

We give you thanks for the priceless grace you have bestowed upon us  
through Jesus Christ, who died upon the tree of Calvary  
and rose again to make us living branches,  
drawing our life from him and bearing fruit in all the world.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Send your Holy Spirit, the Spirit of truth and power,  
to renew our faith as we receive our crucified and risen Lord  
who comes to us in his body and blood.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,  
in your holy Church, now and forever.

¶ Amen.

¶ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

¶ **Our Father, who art in heaven,**

**hallowed be thy name,  
    thy kingdom come,  
    thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our trespasses,  
    as we forgive those who trespass against us;  
    and lead us not into temptation,  
    but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**forever and ever. Amen.**

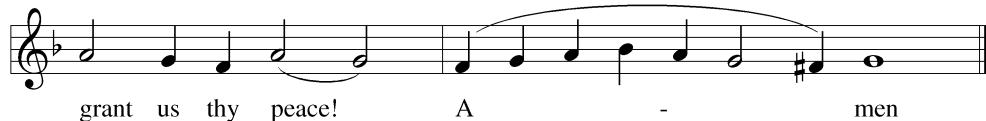
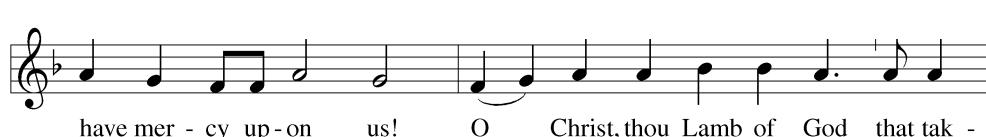
¶ The gifts of God for the people of God.

¶ **Thanks be to God.**

¶ Come, for all is now ready.

*We sit.*

**AGNUS DEI**



## COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.  
The crucified and risen Christ is present in the Lord's Supper,  
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread  
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.  
Those with a gluten allergy may ask the pastor for a gluten-free host.*

## MUSIC FOR THE COMMUNION

**ANTHEM:** Come, Ye Disconsolate

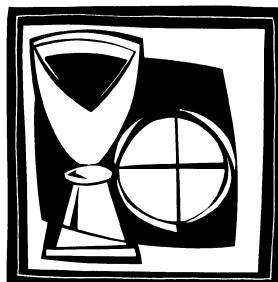
Terre Johnson

Come, ye disconsolate, where'er ye languish.  
Come to the mercy seat, fervently kneel.  
Here bring your wounded hearts, here tell your anguish;  
Earth has no sorrow that heav'n cannot heal.

Joy of the desolate, light of the straying,  
Hope when all others die, fadeless and pure!  
Here speaks the Comforter, tenderly saying,  
"Earth has no sorrow that heav'n cannot cure."

Here see the Bread of Life, see waters flowing  
Forth from the throne of God, pure from above.  
Come to the feast of love; come ever knowing  
Earth has no sorrow but heav'n can remove.

Thomas Moore



**HYMN: O Jesus, Joy of Loving Hearts**

(green) **LBW #356**



1 O Je - sus, joy of lov - ing hearts, the fount of  
 2 Your truth un - changed has ev - er stood; you plead with  
 3 We taste you, ev - er - liv - ing bread, and long to  
 4 For you our rest - less spir - its yearn, wher - e'er our  
 5 O Je - sus, ev - er with us stay! Make all our



life, the light of all: from ev 'ry bliss that earth im -  
 all to call on you; to those who seek you, you are  
 feast up - on you still; we drink of you, the foun - tain -  
 chang-ing lot is cast; glad, when your smile on us you  
 mo - ments fair and bright! Oh, chase the night of sin a -



parts we turn, un - filled, to hear your call.  
 good; to those who find you, life is new.  
 head; our thirst - ing souls from you we fill.  
 turn, blest, when by faith we hold you fast.  
 way! Shed o'er the world your ho - ly light.

Text: attr. Bernard of Clairvaux, 1091–1153; tr. Ray Palmer, 1808–1887, alt.  
 Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

**HYMN:** Rock of Ages, Cleft for Me

(green) LBW #327

1 Rock of A - ges, cleft for me, let me hide my - self in thee;  
2 Not the la - bors of my hands can ful - fill thy law's de - mands;  
3 Noth - ing in my hand I bring; sim - ply to thy cross I cling.  
4 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood, from thy riv - en side which flowed,  
could my zeal no res - pite know, could my tears for - ev - er flow,  
Na - ked, come to thee for dress; help-less, look to thee for grace;  
when I soar to worlds un - known, see thee on thy judg - ment throne,

be of sin the dou - ble cure; cleanse me from its guilt and pow'r.  
all for sin could not a - tone; thou must save, and thou a - lone.  
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.  
Rock of A - ges, cleft for me, let me hide my - self in thee.

Text: Augustus M. Toplady, 1740-1778  
Music: TOPLADY, Thomas Hastings, 1784-1872

*We stand.***POST-COMMUNION BLESSING & PRAYER**

□ The body and blood of our Lord Jesus Christ  
strengthen you and keep you in his grace.  
▣ **Amen.**

**A** Let us pray.

We give you thanks, almighty God,  
that you have refreshed us through the healing power of this gift of life;  
and we pray that in your mercy you would strengthen us through this gift,  
in faith toward you and fervent love toward one another;  
for the sake of Jesus Christ our Lord.

**C** Amen.

**† SENDING †**

**BENEDICTION**

**P** Almighty God: Father, **†** Son, and Holy Spirit, bless you now and forever.

**C** Amen.

**SENDING HYMN:** Jesus, Still Lead On

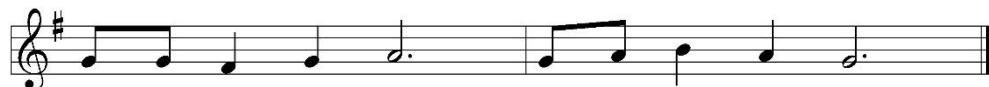
*(green)* **LBW #341**



1 Je - sus, still lead on, till our rest be won; and, al - though the  
2 If the way be drear, if the foe be near, let no faith - less  
3 When we seek re - lief from a long-felt grief, when temp-ta - tions  
4 Je - sus, still lead on, till our rest be won; heav'n-ly lead - er,



way be cheer - less, we will fol - low, calm and fear - less;  
fears o'er - take us, let not faith and hope for - sake us;  
come al - lur - ing make us pa - tient and en - dur - ing;  
still di - rect us, still sup - port, con - sole, pro - tect us,



guide us by your hand to our Fa - ther's land.  
safe - ly past the foe to our home we go.  
show us that bright shore where we weep no more.  
till we safe - ly stand in our Fa - ther's land.

## DISMISSAL

Ⓐ Go in peace. Serve the Lord.  
Ⓒ **Thanks be to God.**

**POSTLUDE:** Jesus, Still Lead On

Paul Manz

## LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

The Rev. Karl Reko, assisting minister

Lori Martin, deacon

The Rev. Michael D. Costello, cantor

Grace Parish Choir, choir

Kontras Quartet

Eleanor Bartsch, violin

Allie Switala, violin

Ben Weber, viola

Jean Hatmaker, cello

Mary Margaret Bartley, Sandy Lentz, lectors

Anders Lyle, Sam Schueler, crucifer/book bearer

Lois Harb, Julie Modrich, gift bearers

Paul Koester, Dan Lehmann, Julie Lehmann, Susan Weber, ushers

Marilyn Moehlenkamp, Deborah Stonich, altar guild

Neal Armstrong, Ruth Reko, greeters

Eunice Eifert, Liz Hanson, livestream audio/video

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## LET US PRAY...

Sue Allen	Bruce Cordes	Patricia Herendeen	Ron Rott
Pat Anderson	Yvonne Daniels	Phyllis Kersten	Marge Sanger
Cathy Barker	Karen Eckstein	John Lattyak	Gick Schmidt
Ann Bresnen	Louis Elia	Judie McDonnell	Linda Schwab
Miriam Bretscher	Carol Forrest	Susan Messerli	Frank Senn
MaryBeth Buschmann	Susan Franzone	Joe Modrich	Linda Webb
Marilyn Busse	Hena Gantepalli	Karen Murphy	
Dan Cattau	Susan Hammon	Carol Prinz	
Scott Christopher	Kathy Hale	Bill Pullin	
Coletta and Ty Ali ( <i>friends of Pat Anderson</i> )		Arnold Krubsack ( <i>brother of Irmgard Swanson</i> )	
Felicia Baker ( <i>friend of Paul Eichwedel</i> )		Kathryn Krubsack ( <i>niece of Irmgard Swanson</i> )	
Fran Benson ( <i>sister-in-law of Eunice Spurgat</i> )		<b>Elaine Kruse</b> ( <i>sister of Margaret Kruse and Roberta Gillespie</i> )	
Jack Berg ( <i>friend of Art Gustafson</i> )		Dorothy Kubala ( <i>mother of Cindy Rohlffing and Lori Marchi</i> )	
Karen Berglund ( <i>friend of Carol Stanger</i> )		Diane Larsen ( <i>friend of Al Swanson</i> )	
Brad Bishop ( <i>brother-in-law of Julie Modrich</i> )		Chuck Leininger ( <i>uncle of Greg Rohlffing</i> )	
Cynthia Booth ( <i>cousin of Ellen Pullin</i> )		Roger Loosen ( <i>relative of Susan and David Franzone</i> )	
Khadija Boudim ( <i>friend of Pat Anderson</i> )		John Lunde ( <i>friend of Susan Messerli</i> )	
Paul Cordes ( <i>son of Bruce Cordes</i> )		Cordy and Mike MacDonald ( <i>friends of Jen Murtoff</i> )	
James Crawford ( <i>nephew of Eunice Spurgat</i> )		Russ Milne ( <i>brother of Patty Engebretson</i> )	
Laurel Marie D. ( <i>neighbor of Pat Anderson</i> )		Mary Moehlenkamp ( <i>sister-in-law of Marilyn Moehlenkamp</i> )	
Joe Dahlstrom ( <i>brother-in-law of Rebecca Dahlstrom</i> )		Tom Moeller ( <i>brother of Sharon Kluge</i> )	
David De Jong ( <i>brother-in-law of Mary Beth Logas</i> )		Monika Nash ( <i>daughter of Verna Offermann</i> )	
Chris De Vries ( <i>sister-in-law of Melissa and Jayson De Vries</i> )		Dwight and Betty Nelson ( <i>parents of Annalise Nelson Balock</i> )	
Will Edwards ( <i>friend of Barbara Hofmaier and David Heim</i> )		Gloria Nuechterlein ( <i>sister-in-law of Eunice Spurgat</i> )	
Patti Enslin ( <i>friend of Marilyn Heppner</i> )		John Pecoraro ( <i>cousin of Susan Hickey</i> )	
Randy Ernst ( <i>friend of Valerie Spiller</i> )		James Powers ( <i>friend of Al Swanson</i> )	
John Falzone ( <i>friend of Karen Eckstein</i> )		Susan Prather ( <i>cousin of Adrienne and Ronald Rott</i> )	
William Fields ( <i>friend of Karen Eckstein</i> )		Diane Raschal ( <i>cousin of Jennifer Staples</i> )	
Debbie Frederick ( <i>friend of Bob and Margaret Burke</i> )		Mara Schmidt ( <i>friend of Dan and Christa Krout</i> )	
Julia Friend ( <i>friend of Susan Franzone</i> )		John Slover ( <i>friend of Al Swanson</i> )	
<b>Chuck Gafford</b> ( <i>friend of Marilyn Moehlenkamp and Eunice Eifert</i> )		Kathy Spies ( <i>daughter of Dot Wilkie</i> )	
<b>Linda Allen Gotsch</b> ( <i>friend of Roberta Gillespie</i> )		Nancy Stelling ( <i>friend of Pastor Phyllis Kersten</i> )	
Carrie Grams ( <i>cousin of Sandy Grams</i> )		Chris and Sue Swanson ( <i>cousins of Al Swanson</i> )	
Elizabeth Hammon ( <i>daughter-in-law of Susan Hammon</i> )		Jennifer Sylvester ( <i>daughter of Janet Sylvester</i> )	
Sara Heiserman ( <i>relative of Carol Prinz</i> )		Eleanor Teglia ( <i>granddaughter Art Gustafson</i> )	
Bailey Heppner ( <i>grandson of Marilyn Heppner</i> )		Chris Thannum ( <i>cousin of Chrissy Nelson</i> )	
Harry Heppner ( <i>brother-in-law of Marilyn Heppner</i> )		Gaylord Thomas ( <i>friend of Ruth and Karl Reko</i> )	
Emily Hildner ( <i>relative of Eunice Spurgat</i> )		Mary Lou Wagoner ( <i>sister-in-law of Stan Reddel</i> )	
Ruth M. Hughes ( <i>mother of Ruth Hughes-McElravey</i> )		Marty Walsh ( <i>husband of Grace teacher Carrie Walsh</i> )	
Judy Johnson ( <i>Grace School alum</i> )		Jim Wind ( <i>friend of Grace</i> )	
Maureen Jordan ( <i>friend of Al Swanson</i> )		Tara Zinger ( <i>friend of Jennifer Staples</i> )	
Garrett Klein ( <i>friend of Janet Sylvester</i> )			

## Benevolence ministries

Housing Forward

### In thanksgiving for

The marriage of **Jennifer Irvine and Philip Spahn**

### Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

John Kibler (*son of April Kibler*)

Zachary Larsen (*grandson of Karen and Richard McMahon*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

### Those studying abroad

Charlotte Meyer (*Iceland*)

Isabella Staples (*The Netherlands*)

### Those who are homebound

Jayne Chilton

Dave Moeller

Christopher Davis

Tim Sandvoss

David Franzone

Pat Scala

Joan Koerber

Kathleen Wrobel

Karen McMahon

### Those who need encouragement

Cheryl Luchetta (*friend of Joan Koerber*) in Logan Correctional Center

*Prayer requests can be made through the church office. Contact Esther Armstrong ([earmstrong@graceriverforest.org](mailto:earmstrong@graceriverforest.org)) to be included in the weekly prayers. For more private prayer concerns, please contact Kathy Lucht ([kathy.lucht@gmail.com](mailto:kathy.lucht@gmail.com)) to be added to the confidential prayer chain.*

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## Electronic giving

*Your financial gifts support the ministry of Grace Lutheran Church and School.*

**On Venmo** Search for Grace Lutheran Church/School or @graceriverforest.

**By text** Text a dollar amount to 833-471-1346. If you're a first-time giver, you'll receive a link with instructions about how to complete your donation.

**Online donation** Go to GraceRiverForest.org and look for Donate on the home page menu.



# THIS WEEK AT GRACE

## **TODAY, MARCH 23**

Grace Gathers (Fellowship Hall) .....	<b>8:45 a.m.</b>
Book Study (Fellowship Hall) .....	<b>9:00 a.m.</b>
Library Open (self-service).....	<b>9:00 a.m. – 12:00 p.m.</b>
Sunday School PK-SK (Nursery).....	<b>9:00 a.m.</b>
Sunday School Gr 1-6 (3 <sup>rd</sup> Floor Commons) .....	<b>9:00 a.m.</b>
<b>Worship – Holy Communion</b> .....	<b>10:00 a.m.</b>

## **MONDAY, MARCH 24**

### **Building Hours – 8:30am – 3:30pm (M-Th)**

Spring Break – Grace School .....	<b>All Week</b>
Stephen Ministry (Church Library).....	<b>7:30 p.m.</b>

## **TUESDAY, MARCH 25**

Board of Spiritual Life (Conference Room).....	<b>7:00 p.m.</b>
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## **WEDNESDAY, MARCH 26**

Cornerstones (Church Library).....	<b>10:00 a.m.</b>
<b>Worship – Morning Prayer</b> .....	<b>11:30 a.m.</b>
Lenten Supper (Fellowship Hall) .....	<b>6:00 p.m.</b>
<b>Worship – Evening Prayer</b> .....	<b>7:00 p.m.</b>
Post-worship Conversation (Church Library) .....	<b>7:45 p.m.</b>
Parish Choir Rehearsal (Music Room) .....	<b>7:45 p.m.</b>

## **THURSDAY, MARCH 27**

Grace Notes Mailing Crew (Church Library) .....	<b>9:30 a.m.</b>
Grief Share (Conference Room) .....	<b>10:00 a.m.</b>
Yoga (Fellowship Hall) .....	<b>6:30 p.m.</b>
<b>Compline Prayer</b> (via Zoom) .....	<b>9:00 p.m.</b>

## **FRIDAY, MARCH 28**

### **Building Hours – 8:30am – 12:00pm**

## **SATURDAY, MARCH 29**

Preconcert Lecture (Sanctuary) .....	<b>6:00 p.m.</b>
<b>Mass in B Minor</b> .....	<b>7:00 p.m.</b>

## **SUNDAY, MARCH 30**

Preconcert Lecture (Sanctuary) .....	<b>3:00 p.m.</b>
<b>Mass in B Minor</b> .....	<b>4:00 p.m.</b>

## Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate.

**NAME(S)** \_\_\_\_\_

\_\_\_\_\_

**E-MAIL ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

\_\_\_\_\_

**CITY/STATE/ZIP** \_\_\_\_\_

\_\_\_\_\_

**PHONE NUMBER** \_\_\_\_\_

\_\_\_\_\_

Check all that apply:

- I am visiting Grace for the first time.**
- I would like to know more about Grace Church.**
- I am interested in a path toward membership.**
- I would like to know more about Grace School.**
- I would like to receive Grace's weekly e-mail, *Sunday Is Coming*.**
- I would like one of the pastors to contact me via (check one)  Phone or  E-mail.**

via (check one)  Phone or  E-mail.

**GRACE  
LUTHERAN  
CHURCH  
& SCHOOL**

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[gracechurch@graceriverforest.org](mailto:gracechurch@graceriverforest.org)

Bring in, build up, and send out disciples for Jesus Christ.

**David R. Lyle**, Senior Pastor

**Troy E. Medlin**, Associate Pastor

**F. Dean Lueking**, Pastor Emeritus

**Michael D. Costello**, Cantor

**Taylor-Imani Gates**, Principal

**Julie Modrich**, Children's Ministry Coordinator

**Amanda Smith**, Communications Coordinator

**Jim McClanahan**, Director of Administration & Finance

**David Pfeiffer**, Facilities Manager

**José Meza**, Technology Manager