

Lent at Grace For You: The Promises of Christ

Evening Prayer The Second Wednesday of Lent March 12, 2025

7:00 p.m.

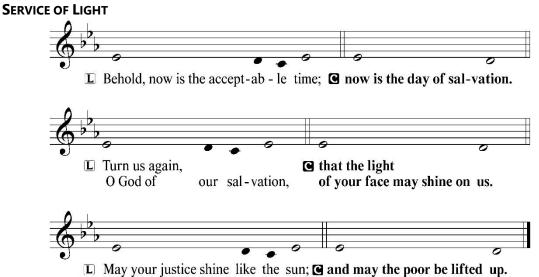
+ OPENING +

We gather in silence. Offering plates are located at the doors. **PRELUDE**: Aria (from Goldberg Variations, BWV 988)

Johann Sebastian Bach

Following the prelude, silence is kept.

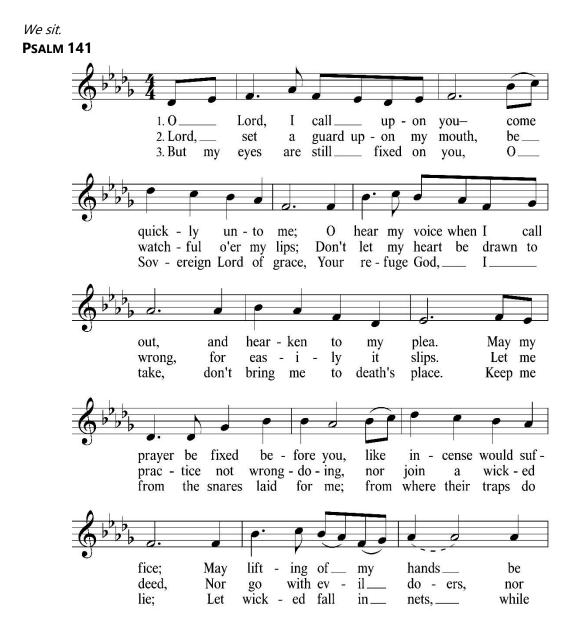
At the sound of the bell, we stand and face the candle at the entrance to the church.

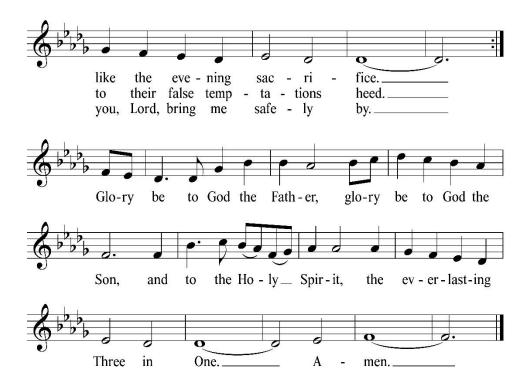






+ PSALMODY +





Silence for meditation is observed, then:

PSALM PRAYER

- Let the incense of our repentant prayer ascend before you, O Lord, and let your lovingkindness descend upon us, that with purified minds we may sing your praises with the Church on earth and the whole heavenly host, and may glorify you forever and ever.
- Amen.

PSALM 130

- Out of the depths have I called to you, O Lord; Lord, | hear my voice;* let your ears consider well the voice of my | supplication.
- If you, Lord, were to note what is | done amiss,*
 O Lord, | who could stand?
- For there is forgive- | ness with you;* therefore you | shall be feared.
- I wait for the Lord; my soul | waits for him;* in his word | is my hope.
- My soul waits for the Lord, more than watchmen | for the morning,* more than watchmen | for the morning.
- O Israel, wait | for the Lord,* for with the Lord | there is mercy;
- with him there is plen- | teous redemption,* and he shall redeem Israel from | all their sins.

Silence for meditation is observed, then:

PSALM PRAYER

 God of might and compassion, you sent your Word into the world as a watchman to announce the dawn of salvation.
 Do not leave us in the depths of our sins, but listen to your Church pleading for the fullness of your redeeming grace; through Jesus Christ our Lord.

C Amen.

We stand. **HYMN**: O Christ, Our King, Creator, Lord

(green) LBW #101



Text: Gregory I, 540–604; tr. Lutheran Book of Worship, 1978 Music: OAKLEY, R. Vaughan Williams, 1872–1958

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+ Word +

We sit.

SECOND READING: Romans 10:8b-13

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

- L The Word of the Lord
- Thanks be to God.

HOMILY

Pastor David R. Lyle

Silence is observed, then:

- L In many and various ways God spoke to his people of old by the prophets.
- But now in these last days he has spoken to us by his Son.

We stand and sing.

MAGNIFICAT



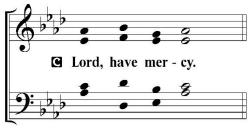


+ PRAYERS +

We stand. LITANY

After each petition:

L ... let us pray to the Lord.



The litany concludes:

L Help, save, comfort, and defend us, gracious Lord.

Silence is kept, then:

L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord.



- O God, from whom come all holy desires, all good counsels, and all just works: Give to us, your servants, the peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness; through the merits of Jesus Christ our Savior, who lives and reigns with you and the Holy Spirit, God forever.
- Amen.
- Lord, remember us in your kingdom and teach us to pray:

 Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

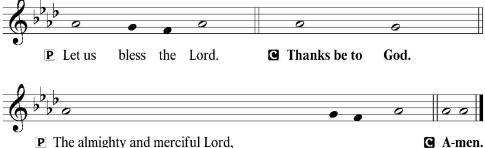
and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, forever and ever. Amen.

BENEDICAMUS DOMINO & BENEDICTION



the Father, + the Son, and the Holy Spirit, bless and pre-serve you.

HYMN: O Word of God Incarnate



Text: William W. How, 1823–1897, alt. Music: MUNICH, Neuvermehrtes Gesangbuch, Meiningen, 1693

After the ministers in the chancel exit, we depart in peace.

LEADING WORSHIP TODAY

The Rev. David R. Lyle, leading and preaching minister Ruth Nelson, lector Susan Weber, usher The Rev. Michael D. Costello, cantor Tom Swanson and Liz Hanson, livestream audio/video

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