



Welcome to

Grace Lutheran Church and School

Called by Christ, we grow in grace,
live with love, and go to serve.



Visitors

Welcome! We are glad you are here.

Read more about worship on the inside cover of this worship folder.

Fill out the form on the back cover to tell us more about you.

Worship at Grace

The service is printed in this worship folder.

Hymns are ordinarily in the green LBW and blue WOV hymnals.

Information is printed on the next page about additional resources for worship.

Learn More

Today's insert contains announcements about ministries of Grace Church and School.

Learn more about Grace by visiting us online at graceriverforest.org.

The Holy Communion

The Holy Trinity
May 31, 2026

10:00 a.m.

Welcome to Grace

Welcome in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ—to love, to grow, and to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the perforated page on the back of the bulletin and place it in the offering plate.

Children's Resources

Activity bags, worship bulletins, and booster seats are available in the narthex and from the ushers.

Nursery Care

The nursery is open and staffed at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Holy Communion

The crucified and risen Christ is present in the bread and wine of Communion, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Assistance in Worship

For those who find it difficult to stand during any part of the service, please feel free to remain seated. Contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Electronic Devices

Please silence all cell phones and other electronic devices during worship. Thank you.

Grace Council Statement on Racism

Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

Altar Flowers

Flowers may be sponsored to celebrate a special occasion or to honor the memory of a loved one. Please stop by the front desk for more details.

As We Gather

While it is tempting to attempt to explain the Holy Trinity, especially today, it is much better to listen as the Triune God speaks. And speak God does. In the beginning, Spirit brooding, the Word goes forth. Out of nothing, everything. Out of chaos, order. And it was good. In the new beginning, the Word, now enfleshed as Jesus, speaks again: Go, therefore. Make disciples. Baptize in the name of the Father, Son, and Holy Spirit. To the church, through the apostles, God still speaks: Live in peace, for the grace of the Triune God is with you. The God who is Father, Son, and Holy Spirit has always been about the business of calling into being that which was not, and calling it good. So sounds the Word today: Your sin is forgiven. You are alive, welcome forever in the dance of Trinity.



✠ GATHERING ✠

PRELUDE: Fantasy on the Hymn "Holy, Holy, Holy"

Piet Post

We face the cross in procession.

ENTRANCE HYMN: Holy, Holy, Holy

(green) **LBW #165**



1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye made blind by sin thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826, alt.
Music: NICAEA. John B. Dykes, 1823–1876

APOSTOLIC GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
☑ **And also with you.**

HYMN OF PRAISE: Worthy Is Christ

(organ) This is the feast of
vic-to-ry for our God. Al - le-lu-ia, al - le - lu - ia.
Worth-y is Christ, the Lamb who was slain, whose blood set us free to be
peo-ple of God. Pow - er, rich - es wis - dom, and strength, and
hon - or, bless-ing, and glo-ry are his. This is the feast of
vic-to-ry for our God. Al - le-lu-ia, al - le - lu - ia.
Sing with all the peo-ple of God, and join in the hymn of
all cre - a - tion: Bless-ing, hon - or, glo-ry, and might be to

God and the Lamb for - ev - er. A-men. This is the feast of
 vic-to-ry for our God, for the Lamb who was slain has be -
 gun his reign. Al - le - lu - ia.

PRAYER OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray.

Almighty Creator and ever-living God:
 we worship your glory, eternal Three-in-One,
 and we praise your power, majestic One-in-Three.
 Keep us steadfast in this faith, defend us in all adversity,
 and bring us at last into your presence,
 where you live in endless joy and love,
 Father, Son, and Holy Spirit,
 one God, now and forever.

G **Amen.**

We sit.

✠ WORD ✠

FIRST READING: Genesis 1:1—2:4a

In the beginning when God created the heavens and the earth, ²the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, "Let there be light"; and there was light. ⁴And God saw that the light was good; and God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³And there was evening and there was morning, the fifth day.

²⁴And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

²⁷So God created humankind in his image,
in the image of God he created them;
male and female he created them.

²⁸God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food.

³⁰And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so.

³¹God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

^{2:1}Thus the heavens and the earth were finished, and all their multitude. ²And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

⁴These are the generations of the heavens and the earth when they were created.

℣ The Word of the Lord.

☞ **Thanks be to God.**

PSALM 8

John Folkening

ANTIPHON: How exalted is your name in all the world.

℣ O Lord our Lord,*

how exalted is your name in | all the world!

☞ **Out of the mouths of in- | fants and children*
your majesty is praised a- | bove the heavens.**

℣ You have set up a stronghold against your | adversaries,*
to quell the enemy and | the avenger.

☞ **When I consider your heavens, the work | of your fingers,*
the moon and the stars you have set | in their courses,**

℣ what is man that you should be mind- | ful of him,*
the son of man that you should | seek him out?

☞ **You have made him but little lower | than the angels;*
you adorn him with glo- | ry and honor;**

℣ you give him mastery over the works | of your hands;*
you put all things un- | der his feet:

☞ **all | sheep and oxen,*
even the wild beasts | of the field,**

℣ the birds of the air, the fish | of the sea,*
and whatsoever walks in the paths | of the sea.

☞ **O | Lord our Lord,***

how exalted is your name in | all the world!

SECOND READING: 1 Corinthians 13:11–13

[Paul writes:] Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

L The Word of the Lord.

G **Thanks be to God.**

We stand, facing the cross in procession.

GOSPEL VERSE:

G Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL: Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

G **Glory to you, O Lord.**

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

P The Gospel of the Lord.

G **Praise to you, O Christ.**

We sit.

CHILDREN'S SERMON

SERMON: As It Was

David R. Lyle
Matthew 28:16–20

We stand.

HYMN OF THE DAY: Holy God, We Praise Your Name

(green) **LBW #535**



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial hymn an - gel choirs a -
3 Lo, the ap - os - tol - ic train join your sa - cred
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim,
bove are rais - ing; cher - u - bim and ser - a - phim,
name to hal - low; proph - ets swell the glad re - frain,
three we name you, though in es - sence on - ly one;



all in heav'n a - bove a - dore you. In - fi - nite your
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with
and the white-robed mar - tyrs fol - low; and from morn to
un - di - vid - ed God we claim you and, a - dor - ing,



vast do - main, ev - er - last - ing is your reign.
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
set of sun through the church the song goes on.
bend the knee while we own the mys - ter - y.

Text: source unknown; tr. Clarence A. Walworth, 1820-1900
Music: GROSSER GOTT, *Katholisches Gesangbuch*, Vienna, 1774

NICENE CREED

Ⓟ Living together in trust and hope, we confess our faith:

Ⓞ **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

We stand.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
- G** **hear our prayer.**

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- G** **Amen.**

✠ MEAL ✠

PEACE OF CHRIST

- P** The peace of the Lord be with you always.
- G** **And also with you.**

We greet one another in the name of the Lord.


We sit.

OFFERING/VOLUNTARY: Holy, Holy, Holy


arr. Kevin McChesney

We stand as the gifts are presented.

OFFERTORY CANTICLE



G Let the vine - yards be fruit - ful, Lord, and fill to the brim our
cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.

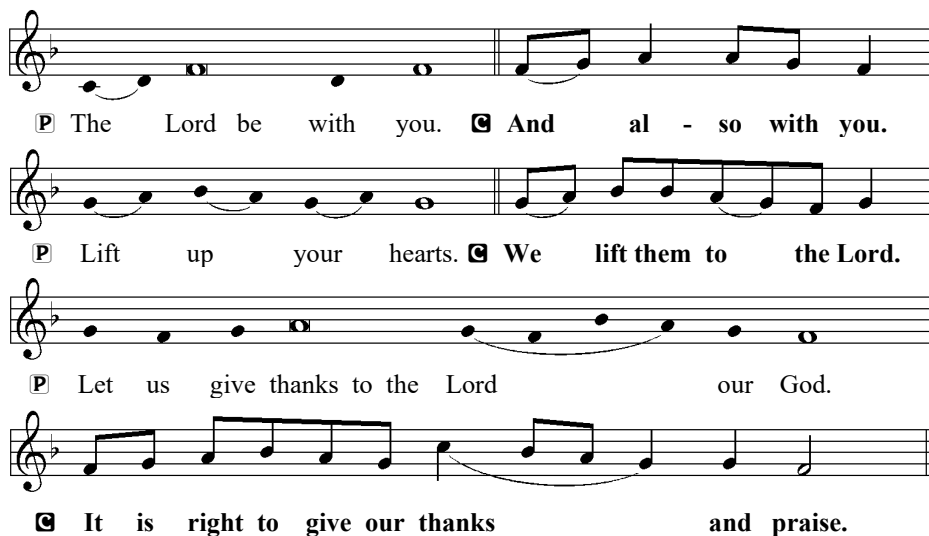


Gath-er the hopes and the dreams of all; u - nite them with the
prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us—
 our selves, our time, and our possessions, signs of your gracious love.
 Receive them for the sake of him who offered himself for us,
 Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.
P Lift up your hearts. **C** We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

- It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, almighty and ever living God. You have revealed your glory as the glory also of your Son and of the Holy Spirit: three persons, equal in majesty, undivided in splendor, yet one Lord, one God, ever to be adored in your everlasting glory.

And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

- Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection,
we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:
carry us in your arms from death to life,
that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father,
with the Holy Spirit, in your holy Church, both now and forever.

☩ Amen.

℟ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**☩ Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

℟ The gifts of God for the people of God.

☩ Thanks be to God.

℟ Come, for all is now ready

We sit.

AGNUS DEI



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world; have mer - cy on us.



Lamb of God, you take a - way the sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized.

*The crucified and risen Christ is present in the Lord's Supper,
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

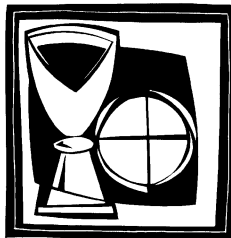
Those choosing individual cups will find non-alcoholic wine in the center of the tray.

Those with a gluten allergy may ask the pastor for a gluten-free host.

MUSIC FOR THE COMMUNION

VOLUNTARY: Psalm 139

Fred Gramann



HYMN: I Bind unto Myself Today

ELW #450



1 I bind un - to my - self to - day the strong name



of the Trin - i - ty by in - vo - ca - tion



of the same, the Three in One and One in Three.



2 I bind this day to me for - ev - er, by pow'r of
3 I bind un - to my - self to - day . . the vir - tues



faith, Christ's in - car - na - tion, his bap - tism in the
of the star - lit heav-en, the glo - rious sun's life -



Jor - dan Riv-er, his cross of death for my sal - va - tion, his
giv - ing ray, . . the white - ness of the moon at e - ven, the



burst - ing from the spic - ed tomb, his rid - ing
flash - ing of the light - ning free, the whirl - ing



up the heav'n - ly way, his com - ing at the
wind's tem - pes - tuous shocks, the sta - ble earth, the



day of doom, I bind un - to my - self to - day.
deep salt sea, a - round the old e - ter - nal rocks.

4 Christ be with me, Christ with-in me, Christ be-hind me, Christ be-fore me,
Christ be-neath me, Christ a-bove me, Christ in qui-et, Christ in dan-ger,

Christ be-side me, Christ to win me, Christ to com-fort and re-store me,
Christ in hearts of all that love me, Christ in mouth of friend and strang-er.

5 I bind un-to my-self the name, the strong name of the

Trin-i-ty by in-vo-ca-tion of the same, the

Three in One and One in Three, of whom all na-ture has cre-

a-tion, e-ter-nal Fa-ther, Spir-it, Word. Praise to the

Lord of my sal-va-tion; sal-va-tion is of Christ the Lord!

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Eternal God, through our baptism into the death and resurrection of Christ you give us the water of life and nourish us at this table with the food and drink of the promised land.

Send us forth into the world, that we may be witnesses to your glory made known to us in Jesus Christ, our risen Lord.

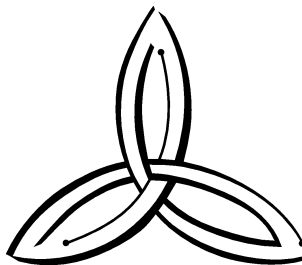
C Amen.

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.



SENDING HYMN: Rise, Shine You People!

(green) **LBW #393**



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent his Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark-ness hurl - ing. To all the
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round-ed, with grace un - bound-ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion his new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, b. 1934

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress

DISMISSAL

A Go in peace. Serve the Lord.

G **Thanks be to God.**

POSTLUDE: We All Believe in One True God, BWV 680

Johann Sebastian Bach

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

Rebecca Dahlstrom, assisting minister

Amy Claud, deacon

Grace Parish Choir, choir

The Rev. Michael D. Costello, cantor

Grace Handbell Choir

Lisa Wolfanger, director

Laura Merwin, Kathryn Jandeska, lectors

Norah Lewis, Collin Kuipers, crucifer/book bearer

Larry Caponigri, Paulette Reddell, gift bearers

Richard Calhoun, Dan Lehmann, Tom Maxwell, Mary Rasmusson, ushers

Tina Baird, Kristen Frisz, altar guild

James Claud, Mary Jane Keitel, Ruth Reko, greeters

Tom Swanson, Al Swanson, livestream audio/video

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LET US PRAY...

Ann Bresnen	Louis Elia	Karen Kress	Ron Rott
Miriam Bretscher	Susan Franzone	Mark Lucht	Linda Schwab
Keith Bullock	Carl Gruendler	Chris Lueking	Bonnie Shaner
MaryBeth Buschmann	Taylor-Imani Gates	Dean Lueking	John Stanger
Larry Caponigri	Susan Hammon	Joe Modrich	Virginia Walker
Dan Cattau	Bob Hale	Katarina Modrich	Lance Wilkening
Karin Danganan	Olivia Hartung	Carol Prinz	
Yvonne Daniels	Phyllis Kersten	Stan Reddel	

Coletta and Ty Ali (<i>friends of Pat Anderson</i>)	Kathryn Krubsack (<i>niece of Irmgard Swanson</i>)
Kim Aponte (<i>friend of Eunice Spurgat</i>)	Diane Larsen (<i>friend of Al Swanson</i>)
Anne Bartoc (<i>relative of John and Harriet Roberts</i>)	Christine Larson (<i>mother-in-law of Jennifer Staples</i>)
Fran Benson (<i>sister-in-law of Eunice Spurgat</i>)	Bill Lowry (<i>friend of Bonnie and Bob Shaner</i>)
Jack Berg (<i>friend of Art Gustafson</i>)	Lauren Marshall (<i>friend of Carol Ewald</i>)
Stan Birnbaum (<i>friend of Sandy and David Lentz</i>)	Connie Melvin (<i>cousin of Stephanie Wilkening</i>)
Leila Burnett (<i>friend of the Maggio family</i>)	Lavonne Millard (<i>sister of Irmgard Swanson</i>)
Kim Collins (<i>daughter of Laura and Kevin Clauss</i>)	Monika Nash (<i>daughter of Verna Offermann</i>)
Lois Cornils (<i>friend of many at Grace</i>)	Dwight and Betty Nelson (<i>parents of Annalise Nelson Balock</i>)
Anne Dana (<i>friend of Susan Messerli</i>)	Karen Nelson (<i>niece of Eunice Spurgat</i>)
David De Jong (<i>brother-in-law of Mary Beth Logas</i>)	Gloria Nuechterlein (<i>sister-in-law of Eunice Spurgat</i>)
Patti Enslin (<i>friend of Marilyn Heppner</i>)	James Powers (<i>friend of Al Swanson</i>)
Nancy Epp (<i>sister of Pat Anderson</i>)	Diane Raschal (<i>cousin of Jennifer Staples</i>)
Randy Ernst (<i>friend of Valerie Spiller</i>)	Kitty Rose (<i>friend of Carolyn Garber</i>)
James Firehammer (<i>nephew of Eunice Spurgat</i>)	Rachel Spahn (<i>daughter of Philip Spahn</i>)
Julia Friend (<i>friend of Susan Franzone</i>)	Stacy and Mark (<i>friends of Case and Pat Hoogendoorn</i>)
Linda Allen Gotsch (<i>friend of Roberta Gillespie</i>)	Nancy Stelling (<i>friend of Pastor Phyllis Kersten</i>)
Marlene Groll (<i>friend of Ruth and Karl Reko</i>)	Jennifer Sylvester (<i>daughter of Janet Sylvester</i>)
Peter H. (<i>friend of Barbara Hofmaier and David Heim</i>)	Eleanor Teglia (<i>granddaughter of Art Gustafson</i>)
Erma Jean Haas (<i>grandmother of Hannah Langhoff</i>)	Gaylord Thomas (<i>friend of Ruth and Karl Reko</i>)
Joe Hammon (<i>husband of Susan Hammon</i>)	Andrew Thomson (<i>cousin of Gay and David Anderson</i>)
Jory Hennelly (<i>granddaughter of Bruce Cordes</i>)	Al Toepfer (<i>friend of Larry and Carolyn Garber</i>)
Harry Heppner (<i>brother-in-law of Marilyn Heppner</i>)	Mary Lou Wagoner (<i>sister-in-law of Stan Reddel</i>)
Josephine Jamin (<i>sister of Nell Hernandez</i>)	Bob Weaver (<i>husband of Gretchen Weaver</i>)
Maureen Jordan (<i>friend of Al Swanson</i>)	Linda West (<i>relative of John and Carol Stanger</i>)
Connie Judt (<i>sister-in-law of Bob and Margaret Burke</i>)	Dave Wick (<i>friend of Jennifer Staples</i>)
Jim Kirschenmann (<i>uncle of Renee Theiss</i>)	Michael Wilson (<i>friend of Larry and Carolyn Garber</i>)
Elizabeth Kottle (<i>friend of Bonnie and Bob Shaner</i>)	Tara Zinger (<i>friend of Jennifer Staples</i>)
Arnold Krubsack (<i>brother of Irmgard Swanson</i>)	

Benevolence ministries

RefugeeOne

In thanksgiving for

The 20th ordination anniversary of Pastor Michael D. Costello

For those who mourn

Fred Maxwell (*cousin of Tom Maxwell*)

Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Josh Espinosa (*cousin of Jenny Luebbe*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those studying abroad

Isabella Staples (*The Netherlands*)

Those who are homebound

Jayne Chilton

David Franzone

Susan Messerli

Tim Sandvoss

Bruce Cordes

Patricia Herendeen

Dave Moeller

Gick Schmidt

Christopher Davis

Karen McMahan

Carol Prinz

Kathleen Wrobel

Prayer requests can be made through the church office. Contact Esther Armstrong (earmstrong@gracriverforest.org) to be included in the weekly prayers. For more private prayer concerns, please contact Kathy Lucht (kathy.lucht@gmail.com) to be added to the confidential prayer chain.

Electronic giving

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& SCHOOL**

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River Forest, Illinois 60305
Phone: (708) 366-6900
Fax: (708) 366-0966

www.graceriverforest.org
gracechurch@graceriverforest.org

Called by Christ, we grow in grace, live with love, and go to serve.

THIS WEEK AT GRACE

TODAY, MAY 31

Library Open (self-service, coffee)..... 8:15–12:30 p.m.
Slovakia Meeting (Youth Center)..... 8:45 a.m.
Worship – Holy Communion 10:00 a.m.
Rummage Sale Donation Drop-Off 11:00–4:00 p.m.

MONDAY, JUNE 1

Rummage Sale Donation Drop-Off 9:00 a.m. – 7:00 p.m.

TUESDAY, JUNE 2

Rummage Sale Donation Drop-Off 9:00 a.m. – 7:00 p.m.
Breakfast Group (Church Library) 10:15 a.m.
Health Committee (Church Library) 7:00 p.m.
Property Committee (Conference Room) 7:00 p.m.

WEDNESDAY, JUNE 3

Cornerstones Picnic (Atrium) 11:30 a.m.

THURSDAY, JUNE 4

Grace Notes Mailing Crew (Church Library) 9:30 a.m.
Social Ministry (Conference Room) 7:30 p.m.

FRIDAY, JUNE 5

Rummage Sale 8:00 a.m. – 5:00 p.m.

SATURDAY, JUNE 6

Rummage Sale 9:00 a.m. – 12:00 p.m.

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Taylor-Imani Gates, Principal
Julie Modrich, Ministry Engagement Manager
Amanda Smith, Communications Manager
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager