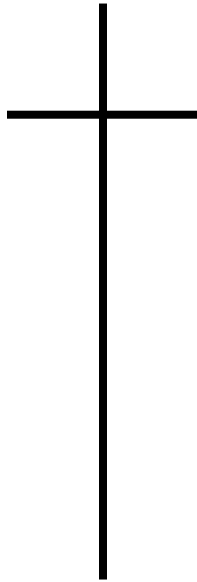


Memorial Service of Holy Communion

for

Rhea A. Sprecher

August 24, 1943 – March 18, 2026



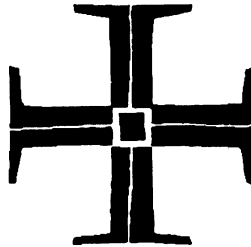
May 2, 2026 ■ 11:00 a.m.
Saturday in the Fourth Week of Easter

Grace Lutheran Church ■ River Forest, Illinois

✠ GATHERING ✠

FOR AS MUCH as Rhea departed this life in the Christian faith, we her brothers and sisters in Christ are gathered to worship, express our mutual grief, and seek comfort in the hope of the resurrection. We gather to worship the Lord of Life, who keeps us in fellowship with the saints of every time and place, particularly as God gathers us together in Holy Communion.

IN THE LORD'S SUPPER the crucified and risen Christ is present, giving his true body and blood as food and drink. We welcome all baptized Christians to the table where Christ himself is host. For those who find it difficult to walk forward for the distribution, please contact an usher so that Holy Communion may be brought to you.



PRELUDE: Partita on EIN FESTE BURG IST UNSER GOTT

Michael D. Costello

We stand.

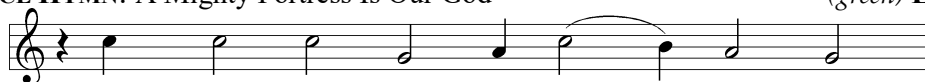
ENTRANCE RITE

- P** Blessed be the God and Father of our Lord Jesus Christ,
the source of all mercy and the God of all consolation.
He comforts us in all our sorrows so that we can comfort others
in their sorrows with the consolation we ourselves have received from God.
- C** **Thanks be to God.**
- P** When we were baptized in Christ Jesus, we were baptized into his death.
We were buried therefore with him by Baptism into death,
so that as Christ was raised from the dead by the glory of the Father,
we too might live a new life.
For if we have been united with him in a death like his,
we shall certainly be united with him in a resurrection like his.

We face the cross in procession as we sing.

ENTRANCE HYMN: A Mighty Fortress Is Our God

(green) **LBW #228**



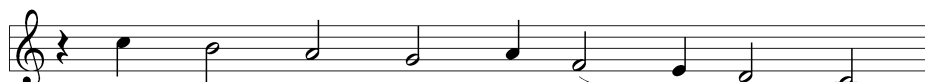
1 A might - y for - tress is our God,
Choir 2 No strength of ours can match his might!
3 Though hordes of dev - ils fill the land
4 God's Word for - ev - er shall a - bide,



a sword and shield vic - to - rious;
We would be lost, re - ject ed.
all threat - 'ning to de - vour us,
no thanks to foes, who fear it;



he breaks the cruel op - pres - sor's rod
But now a cham - pion comes to fight,
we trem - ble not, un - moved we stand;
for God him - self fights by our side



and wins sal - va - tion glo - rious.
whom God him - self e - lect ed.
they can - not o - ver - pow'r us.
with weap - ons of the Spir - it.



The old e - vil foe, sworn to work us woe,
Ask who this may be: Lord of hosts is he!
This world's prince may rage, in fierce war en - gage.
If they take our house, goods, fame, child, or spouse,



with dread craft and might he arms him - self to fight.
Je - sus Christ, our Lord, God's on - ly Son, a - dored.
He is doomed to fail; God's judg - ment must pre - vail!
wrench our life a - way, they can - not win the day.



On earth he has no e - qual.
He holds the field vic - to - rious.
One lit - tle word sub - dues him.
The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*, 1978
Music: EIN FESTE BURG, Martin Luther, 1483–1546

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

APOSTOLIC GREETING & PRAYER OF THE DAY

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

G **And also with you.**

P Let us pray.

O God of grace and glory, we remember before you today our sister, Rhea.
We thank you for giving her to us to know and to love
as a companion in our pilgrimage on earth.

In your boundless compassion, console us who mourn.

Give us your aid, so we may see in death the gate to eternal life,
that we may continue our course on earth in confidence until, by your call,
we are reunited with those who have gone before us;
through your Son, Jesus Christ our Lord.

G **Amen.**

We sit.

REMEMBRANCES

✠ WORD ✠

FIRST READING: Isaiah 25:6–9

⁶On this mountain the LORD of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.

⁷And he will destroy on this mountain
the shroud that is cast over all peoples,
the sheet that is spread over all nations;

⁸he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the LORD has spoken.

⁹It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.
This is the LORD for whom we have waited;
let us be glad and rejoice in his salvation.

L The Word of the Lord.

G **Thanks be to God.**

PSALM 150

Setting by Paul D. Weber

Choir Let everything that has breath praise the Lord. Hallelujah!

C ANTIPHON (*below*)



C Let ev-'ry-thing that has breath praise the Lord, Hal - le - lu - jah!

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Choir Hallelujah! Praise God in his holy temple;
Praise him in the firmament of his power.

C ANTIPHON

Choir Praise him for his mighty acts;
Praise him for his excellent greatness.

C ANTIPHON

Choir Praise him with the blast of the ram's horn;
Praise him with lyre and harp.
Praise him with timbrel and dance;
Praise him with strings and pipe.

C ANTIPHON

Choir Praise him with resounding cymbals;
Praise him with loud-clanging cymbals.
Let everything that has breath praise the Lord! Hallelujah!

C ANTIPHON

SECOND READING: Hebrews 10:19–25

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

L The Word of the Lord.

C Thanks be to God.

We stand.

GOSPEL VERSE: Revelation 7:15

Robert Hobby

Alleluia. They are before the throne of God, worshiping day and night within the temple, and the one who sits upon the throne will shelter them. Alleluia.

HOLY GOSPEL: John 14:1–7

☐ The Holy Gospel according to St. John, the fourteenth chapter.

☑ **Glory to you, O Lord.**

[Jesus said:] ¹“Do not let your hearts be troubled. Believe in God, believe also in me. ²In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? ³And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. ⁴And you know the way to the place where I am going.” ⁵Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” ⁶Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. ⁷If you know me, you will know my Father also. From now on you do know him and have seen him.”

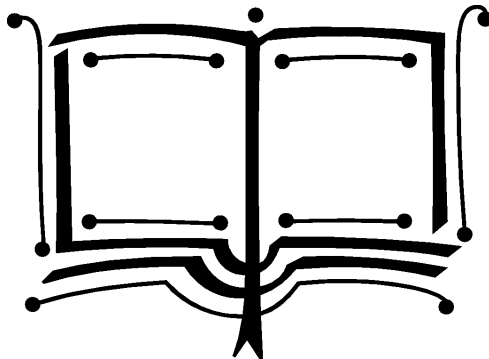
☐ The Gospel of the Lord.

☑ **Praise to you, O Christ.**

We sit.

SERMON

Pastor David R. Lyle



We stand.

HYMN OF THE DAY: Lord, Thee I Love with All My Heart

(green) LBW #325



- ☐ 1 Lord, thee I love with all my heart; I pray thee, ne'er from me de-part;
Choir ☐ 2 Yea, Lord, 'twas thy rich boun-ty gave my bod - y, soul, and all I have
☐ 3 Lord, let at last thine an-gels come, to A-br'ham's bo - som bear me home,



with ten - der mer - cy cheer me. Earth has no plea - sure I would share,
in this poor life of la - bor. Lord, grant that I in ev - 'ry place
that I may die un - fear - ing; and in its nar - row cham-ber keep



yea, heav'n it - self were void and bare if thou, Lord, wert not near me.
may glo - ri - fy thy lav - ish grace and serve and help my neigh-bor.
my bod - y safe in peace-ful sleep un - til thy re - ap - pear - ing.



And should my heart for sor-row break, my trust in thee can noth-ing shake.
Let no false doc-trine me be-guile, let Sa - tan not my soul de - file.
And then from death a - wak-en me, that these mine eyes with joy may see,



Thou art the por - tion I have sought; thy pre - cious
Give strength and pa - tience un - to me to bear my
O Son of God, thy glo - rious face, my Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and
cross and fol - low thee. Lord Je - sus Christ, my God and
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, for - sake me not! I trust thy word.
Lord, my God and Lord, in death thy com - fort still af - ford.
tend, my prayer at - tend, and I will praise thee with - out end!

APOSTLES' CREED

P Living together in trust and hope, we confess our faith:

C I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended into hell.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE CHURCH

A Let us pray.

Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole Church in heaven and on earth your light and your peace. Lord, in your mercy,

C hear our prayer.

A Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to newness of life and that through the grave and gate of death we may pass with him to our joyful resurrection. Lord, in your mercy,

C hear our prayer.

A Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days. Lord, in your mercy,

C hear our prayer.

A Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind. Lord, in your mercy,

C hear our prayer.

A Grant to all who mourn a sure confidence in your loving care,
that, casting all their sorrow on you, they may know the consolation of your love.
Lord, in your mercy,

C **hear our prayer.**

A Give courage and faith to those who are bereaved,
that they may have strength to meet the days ahead in the comfort of a holy and certain hope,
and in the joyful expectation of eternal life with those they love. Lord, in your mercy,

C **hear our prayer.**

A Help us, we pray, in the midst of things we cannot understand,
to believe and trust in the communion of saints, the forgiveness of sins,
and the resurrection to life everlasting. Lord, in your mercy,

C **hear our prayer.**

A Grant us grace to entrust Rhea to your never-failing love which sustained her in this life.
Receive her into the arms of your mercy,
and remember her according to the favor you bear for your people. Lord, in your mercy,

C **hear our prayer.**

P God of all grace, you sent your Son, our Savior Jesus Christ,
to bring life and immortality to light.
We give you thanks because by his death Jesus destroyed the power of death
and by his resurrection has opened the kingdom of heaven to all believers.
Make us certain that because he lives we shall live also,
and that neither death nor life, nor things present nor things to come
shall be able to separate us from your love which is in Christ Jesus our Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

✠ MEAL ✠

PEACE OF CHRIST

P The peace of the Lord be with you always.

C **And also with you.**

We greet one another in the name of the Lord.

We sit and the table is prepared and the gifts are presented.

ANTHEM: Peace I Leave with You

Paul Bouman

Peace I leave with you; my peace I give to you; such as the world cannot give.
Let not your hearts be troubled, and neither let them be afraid.

John 14:27

We stand.

OFFERTORY PRAYER

A Let us pray. Blessed are you,

C **O Lord our God, maker of all things.**

Through your goodness you have blessed us with these gifts.

With them we offer ourselves to your service

**and dedicate our lives to the care and redemption of all that you have made,
for the sake of him who gave himself for us, Jesus Christ our Lord. Amen.**



GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who brought to light the living hope of a blessed resurrection, that, in our grief, we may rejoice in full assurance of our change into the likeness of his glory. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

P You are indeed holy, almighty and merciful God;
you are most holy, and great is the majesty of your glory.
You so loved the world that you gave your only Son,
that whoever believes in him may not perish but have eternal life.
Having come into the world, he fulfilled for us your holy will
and accomplished our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his salutary command,
his life-giving Passion and death,
his glorious resurrection and ascension, and his promise to come again,
we give thanks to you, Lord God Almighty,
not as we ought, but as we are able;
and we implore you mercifully to accept our praise and thanksgiving,
and, with your Word and Holy Spirit, to bless us, your servants,
and these your own gifts of bread and wine;
that we and all who share in the body and blood of your Son
may be filled with heavenly peace and joy,
and, receiving the forgiveness of sin, may be sanctified in soul and body,
and have our portion with all your saints.

All honor and glory are yours, O God, Father, Son, and Holy Spirit,
in your holy Church, now and forever.

C Amen.

- Ⓟ Lord, remember us in your kingdom and teach us to pray:
- Ⓞ **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Ⓟ The gifts of God for the people of God.

Ⓞ **Thanks be to God.**

Ⓟ Come, for all is now ready.

We sit.

AGNUS DEI

Ⓞ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

COMMUNION

Our Lord Jesus Christ welcomes you to this meal of the baptized. The crucified and risen Christ is present in the Lord's Supper, giving us his true body and blood as food and drink.

We receive communion at the head of the center aisle, receiving the consecrated host and then drinking directly from the chalice or dipping the host into the wine (intinction).

Those with a gluten allergy may ask the communion minister for a gluten-free host.

MUSIC FOR THE COMMUNION

ANTHEM: Lord, It Belongs Not to My Care

Carl F. Schalk

Lord, it belongs not to my care, whether I die or live,
To love and serve thee is my share, and this thy grace must give.
If life be long, I will be glad that I may long obey:
If short, yet why should I be sad to soar to endless day?

Christ leads us through no darker rooms than he went through before,
He that unto God's kingdom comes must enter by this door.
Come Lord, when grace has made me meet, thy blessed face to see;
For if thy work on earth be sweet, what will thy glory be!

My knowledge of that life is small, the eye of faith is dim;
But 'tis enough that Christ knows all, and I shall be with him.

Richard Baxter, 1615–1691

VOLUNTARY: *Liebster Jesu, wir sind hier*, BWV 731 (Dearest Jesus, we are here)

Johann Sebastian Bach

HYMN: Thine the Amen, Thine the Praise

(blue) WOV #801



- 1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
2 Thine the life e - ter - nal - ly thine the prom - ise let there be
Choir 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
4 Thine the king - dom thine the prize thine the won - der full sur - prise
5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
thine the vi - sion thine the tree all the earth on bend - ed knee
thine the mer - cy all from thee thine the glo - ry yet to be
thine the ban - quet then the praise then the jus - tice of thy ways
thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
then the ring - ing and the sing - ing then the end of all the war
thine the glo - ry thine the sto - ry then the wel - come to the least
then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee

SENDING HYMN: O Day Full of Grace

Concertato by Carl F. Schalk



1 O day full of grace that now we see ap - pear - ing on
 Choir 2 O day full of grace, O bless - ed time, our Lord on the
 3 For Christ bore our sins, and not his own, when he on the
 Choir 4 God came to us then at Pen - te - cost, his Spir - it new
 5 When we on that fi - nal jour - ney go that Christ is for



earth's ho - ri - zon, bring light from our God that we may
 earth ar - riv - ing; then came to the world that light sub -
 cross was hang - ing; and then he a - rose and moved the
 life re - veal - ing, that we might no more from him be
 us pre - par - ing, we'll gath - er in song, our hearts a -



be re - plete in his joy this sea - son. God, shine for us
 lime, great joy for us all re - triev - ing; for Je - sus all
 stone, that we, un - to him be - long - ing, might join with an -
 lost, all dark - ness for us dis - pel - ling. His flame will the
 glow, all joy of the heav - ens shar - ing, and walk in the



now in this dark place; your name on our hearts em - bla - zon.
 mor - tals did em - brace, all dark - ness and shame re - mov - ing.
 gel - ic hosts to raise our voic - es in end - less sing - ing.
 mark of sin ef - face and bring to us all his heal - ing.
 light of God's own place, with an - gels his name a - dor - ing.

Text: Danish folk hymn, c. 1450; tr. Gerald Thorson, 1921–2001
 Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

Following the hymn we process to the Memorial Garden for the Committal.

POSTLUDE: *In dir ist Freude*, BWV 615
 (In thee is gladness)

Johann Sebastian Bach

✠ COMMITTAL ✠

PRAYER

P Let us pray.

Almighty God, by the death and burial of Jesus, your anointed, you have destroyed death and sanctified the graves of all your saints. Keep Rhea in the company of all your saints and, at the last, raise her up to share with all your faithful people the endless joy and peace won through the glorious resurrection of Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

READING: 1 Corinthians 15:51–57

[St. Paul writes:] Listen, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: “Death has been swallowed up in victory.”

“Where, O death, is your victory? Where, O death, is your sting?” The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

READING: 2 Corinthians 4:7–18

⁷But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us.

⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. ¹¹For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. ¹²So death is at work in us, but life in you. ¹³But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke” —we also believe, and so we speak, ¹⁴because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. ¹⁶So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

L The Word of the Lord.

G Thanks be to God.

BURIAL

- P** In sure and certain hope of the resurrection to eternal life through our Lord Jesus Christ, we commend to almighty God our sister, Rhea, and we commit her remains to the ground; earth to earth, ashes to ashes, dust to dust. The Lord bless her and keep her. The Lord's face shine on her and be gracious to her. The Lord look upon her with favor and give her + peace.
- C** Amen.

LORD'S PRAYER

- P** Lord, remember us in your kingdom, and teach us to pray:
- C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**
- Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

PRAYER

- P** Lord Jesus, by your death you took away the sting of death. Grant to us, your servants, so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake in your likeness; to you, the author and giver of life, be all honor and glory, now and forever.
- C** Amen.

REQUIEM

- P** Rest eternal grant her, O Lord;
- C** and let light perpetual shine upon her.

BENEDICTION

P The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is well-pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C Amen.

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C Amen.

P Let us go in peace.

Following the service all are invited to a luncheon in Fellowship Hall.

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin	Presiding Minister
The Rev. David R. Lyle	Preaching Minister
Rebecca Dahlstrom	Assisting Minister
Dan Lehmann	Deacon
The Rev. Robert L. Shaner, Marion Heinz	Lectors
Sandy Lark, Susie Calhoun, Ellie Race	Remembrances
Ellie Race	Crucifer
Susie Calhoun	Pallbearers
Linda Street, Roberta Gillespie	Altar Guild
David Anderson, Kjersti Anderson-Uribe	Gift Bearers
Martin Becker, Mike Gillespie	Ushers
The Rev. Michael D. Costello	Cantor
Members of the Grace Parish Choir	Choir
Liz Hanson, Al Swanson	Livestream Audio/Video

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RHEA A. SPRECHER

Rhea Sprecher was born to this world on August 24, 1943 and to her eternal heavenly home on March 18, 2026. She is survived by her sister, Mercedes Sprecher, and her brother, Leroy Sprecher and wife Susan, and nephew John, as well as cousins and faithful friends and students from her years of teaching in Lutheran Schools in Grand Rapids, Michigan and Hales Corners, Wisconsin, and beyond.

In the second half of her career Rhea was a popular lecturer at conferences, sharing her passion for art and culture. She conducted art workshops for children in schools all over the United States, utilizing an art curriculum that she developed and published called THE ART KIT. She also taught courses for teachers' license renewals offered through the University of North Dakota. She loved sharing her passion for art with her students of every age and they loved and respected her creative mind and her ability to make art "fun."

Another of the great delights of Rhea's life was as leader of tours to art museums and sightseeing excursions locally and to France, Italy and the United Kingdom, visiting the scenes of famous art works and sampling the champagnes of the local vineyards.

Rhea was a faithful Christian and honored to be an active member of Grace Lutheran Church in River Forest, Illinois. She served as a lector for worship services, gave lectures on the artists featured in exhibits at the Art Institute and was a coordinator for the Grace Care group providing meals for families in times of distress.

In lieu of flowers, memorials can be made in Rhea's name to Grace Lutheran School or the Grace Bach Cantata Vespers series.

✠ *Soli Deo Gloria* ✠



*Rest eternal grant her, O Lord;
and let light perpetual shine upon her.*

