



Welcome to

Grace Lutheran Church and School

Called by Christ, we grow in grace,
live with love, and go to serve.



Visitors

Welcome! We are glad you are here.

Read more about worship on the inside cover of this worship folder.

Fill out the form on the back cover to tell us more about you.

Worship at Grace

The service is printed in this worship folder.

Hymns are ordinarily in the green LBW and blue WOV hymnals.

Information is printed on the next page about additional resources for worship.

Learn More

Today's insert contains announcements about ministries of Grace Church and School.

Learn more about Grace by visiting us online at graceriverforest.org.

The Holy Communion

Third Sunday after Pentecost
June 14, 2026

10:00 a.m.

Welcome to Grace

Welcome in the name of Jesus Christ as we gather to hear God's holy Word and celebrate the meal of Holy Communion. We are blessed by your presence, just as you are. As God welcomes all people through the saving grace of Jesus, so do we seek to welcome God's people of all races, social statuses, physical and mental abilities, sexual orientations, and gender identities to be together in Christ—to grow in grace, live with love, and go to serve. Should you have no church home, you are invited to consider Grace. We encourage you to fill out the page on the back of the bulletin and place it in the offering plate.

Children's Resources

Activity bags, worship bulletins, and booster seats are available in the narthex and from the ushers.

Nursery Care

The nursery is open and staffed at most worship services for children ages 4 and under. The nursery is located across from Fellowship Hall. From the atrium, go through the Lamb Door by the elevator, up half a flight of stairs and turn right. From the sanctuary, go through the door by the stone baptismal font, up the stairs and turn left. A silent paging system allows the nursery staff to contact parents when needed.

Holy Communion

The crucified and risen Christ is present in the bread and wine of Communion, giving his true body and blood as food and drink. All baptized Christians are invited to the table where Christ himself is host. If you desire to be baptized, or to learn more about Holy Baptism, please speak to one of the pastors.

Assistance in Worship

For those who find it difficult to stand during any part of the service, please feel free to remain seated. Contact an usher if you would like Holy Communion to be brought to you. Sound enhancement units are available in the back of the church. Large print bulletins are available from the ushers in the back of the church and at the Division Street door.

Electronic Devices

Please silence all cell phones and other electronic devices during worship. Thank you.

Grace Council Statement on Racism

Racism, manifested in individual acts and present throughout systems, continues to prevent us from being the beloved community that God intends. Our faith in the crucified and risen Christ compels us to speak. We speak against the sin of racism. We speak in solidarity with Black people and all people of color, each of whom is precious to God. We stand with and for Black people within our church and school and in the larger community.

We commit ourselves to following Jesus Christ into the world in the hope that, by the Spirit's power, God's Kingdom would come on earth as it is in heaven. We look with hope and anticipation to a season of growth and change as Grace becomes a more faithful witness to God's wide welcome in Christ. We see this as the beginning, not the end, of the conversation. We pray for the Holy Spirit to guide us, and for the courage to follow.

Altar Flowers

Flowers may be sponsored to celebrate a special occasion or to honor the memory of a loved one. Please stop by the front desk for more details.

As We Gather

Today we journey with God's people to Sinai. They have been saved from slavery and suffering. They are not only saved *from* something, however; they are saved *for* something, too. The God of promise enters into covenant with them. The people are God's treasure forever. Paul proclaims that we have been welcomed into God's new covenant through Holy Baptism. We who were trapped in sin and death now have access to God's glory and grace. Jesus calls us to join him in his mission for the sake of this still-broken world. He makes no promises about the work being easy. At times, we will be joined to him in suffering. But the covenant endures and the harvest will be one of abundance.



✠ GATHERING ✠

PRELUDE: Fantasie in A Major

César Franck

We face the cross in procession.

ENTRANCE HYMN: God Is Here!

(blue) **WOV #719**



1 God is here! As we your peo - ple meet to of - fer
 2 Here are sym - bols to re - mind us of our life - long
 3 Here our chil - dren find a wel - come in the Shep - herd's
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
 need of grace; here are ta - ble, font, and pul - pit;
 flock and fold; here as bread and wine are tak - en,
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
 here the cross has cen - tral place. Here in hon - es -
 Christ sus - tains us as of old. Here the ser - vants
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
 ty of preach - ing, here in si - lence, as in speech,
 of the Ser - vant seek in wor - ship to ex - plore
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
 here, in new - ness and re - new - al, God the Spir - it comes to each.
 what it means in dai - ly liv - ing to be - lieve and to a - dore.
 we, who can - not live with - out you, we a - dore you! We be - lieve!

Text: Fred Pratt Green, 1903–2000

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907–1991

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APOSTOLIC GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
G **And also with you.**

HYMN OF PRAISE:



A Glory to God in the highest, and peace to his peo - ple on earth.



G Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor - ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

PRAYER OF THE DAY

P The Lord be with you.

G **And also with you.**

P Let us pray.

God of compassion,
you have opened the way for us and brought us to yourself.
Pour your love into our hearts, that, overflowing with joy,
we may freely share the blessings of your realm
and faithfully proclaim the good news of your Son,
Jesus Christ, our Savior and Lord.

G **Amen.**

We sit.

✠ WORD ✠

FIRST READING: Exodus 19:2–8a

[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a}The people all answered as one: "Everything that the Lord has spoken we will do."

L The Word of the Lord.

G **Thanks be to God.**

ANTIPHON: We are God’s people and the sheep of God’s pasture.

- Ⓛ Be joyful in the Lord, | all you lands;*
serve the Lord with gladness and come before his presence | with a song.
- Ⓞ **Know this: The Lord him- | self is God;*
he himself has made us, and we are his;
we are his people and the sheep | of his pasture.**
- Ⓛ Enter his gates with thanksgiving; go into his | courts with praise;*
give thanks to him and call u- | pon his name.
- Ⓞ **For the Lord is good; his mercy is e- | verlasting;*
and his faithfulness endures from | age to age.**

SECOND READING: Romans 5:1–8

[St. Paul writes:] Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

- Ⓛ The Word of the Lord.
- Ⓞ **Thanks be to God.**

We stand.

GOSPEL VERSE: Mark 1:15

Wayne L. Wold

We join in singing the following refrain before and after the proper verse.

The image shows two staves of musical notation for a refrain. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' are written below the notes. The first staff ends with a double bar line, and the second staff continues the melody and lyrics, also ending with a double bar line.

- Ⓛ The kingdom of God has come near; repent and believe in the good news.

HOLY GOSPEL: Matthew 9:35–10:23

P The Holy Gospel according to St. Matthew, the ninth chapter.

G **Glory to you, O Lord.**

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

P The Gospel of the Lord.

G **Praise to you, O Christ.**

We sit.

SERMON: Saved and Sent

Pastor David R. Lyle

Matthew 9:35–10:23; Exodus 19:2-8a; Romans 5:1-8

We stand.

HYMN OF THE DAY: In Christ Called to Baptize

ELW #575



1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

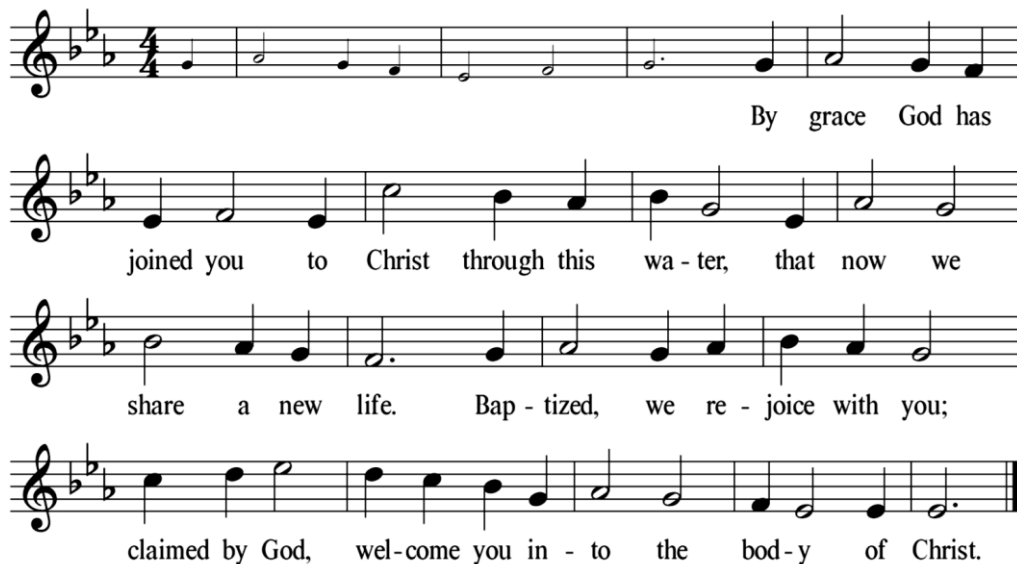
Text: Ruth Duck, b. 1947
Music: St. DENIO, Welsh traditional
Text © 1995 Pilgrim Press



SACRAMENT OF HOLY BAPTISM (page 121 *in the front* of the green *LBW*.)

Owen Ronald Aleszkiewicz

After the spoken welcome, we sing the following response:



By grace God has
joined you to Christ through this wa - ter, that now we
share a new life. Bap - tized, we re - jice with you;
claimed by God, wel - come you in - to the bod - y of Christ.

We stand.

PRAYERS OF THE CHURCH

Each petition concludes:

- A** Lord, in your mercy,
- G** **hear our prayer.**

The prayers conclude:

- P** Into your hands, O Lord, we commend all for whom we pray,
Trusting in your mercy; through your Son, Jesus Christ, our Lord.
- G** **Amen.**

✠ MEAL ✠

PEACE OF CHRIST

☐ The peace of the Lord be with you always.

☑ **And also with you.**

We greet one another in the name of the Lord.

We sit.

OFFERING/VOLUNTARY: Andantino

Hermann Schroeder

We stand as the gifts are presented.

OFFERTORY CANTICLE



☑ Let the vine - yards be fruit - ful, Lord, and fill to the brim our



cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERTORY PRAYER

- A** Let us pray. Merciful Father,
C **we offer with joy and thanksgiving what you have first given us—
our selves, our time, and our possessions, signs of your gracious love.
Receive them for the sake of him who offered himself for us,
Jesus Christ our Lord. Amen.**

GREAT THANKSGIVING



P The Lord be with you. **C** And al - so with you.



P Lift up your hearts. **C** We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give our thanks and praise.

- P** It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

☐ Blessed are you, Lord of heaven and earth.

In mercy for our fallen world you gave your only Son,
that all those who believe in him
should not perish, but have eternal life.

We give thanks to you
for the salvation you have prepared for us through Jesus Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Send now your Holy Spirit into our hearts,
that we may receive our Lord with a living faith
as he comes to us in his holy supper.

☑ **Amen. Come, Lord Jesus.**

Ⓟ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Ⓞ **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Ⓟ The gifts of God for the people of God.

Ⓞ **Thanks be to God.**

Ⓟ Come, for all is now ready

We sit.

AGNUS DEI



Ⓞ Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

COMMUNION

*Our Lord Jesus Christ welcomes you to this meal of the baptized.
The crucified and risen Christ is present in the Lord's Supper,
giving us his true body and blood as food and drink.*

*We receive communion at the head of the center aisle, receiving the consecrated bread
and then drinking directly from the chalice or dipping the bread into the wine (intinction).*

*Those choosing individual cups will find non-alcoholic wine in the center of the tray.
Those with a gluten allergy may ask the pastor for a gluten-free host.*

MUSIC FOR THE COMMUNION

ANTHEM: Come, Labor On

Arr. John Ferguson

Come, labor on.
Who dares stand idle on the harvest plain
while all around us waves the golden grain?
And to each servant does the Master say,
"Go work today."

Come, labor on.
Claim the high calling angels cannot share;
to young and old the gospel gladness bear.
Redeem the time; its hours too swiftly fly.
The night draws nigh.

Come, labor on.
Away with gloomy doubts and fear!
No arm so weak but may do service here.
Though feeble agents, may we all fulfill
God's righteous will.

Come, labor on.
No time for rest, till glows the western sky,
till the long shadows o'er our pathway lie,
and a glad sound comes with the setting sun,
"Well done, well done!"

Jane Laurie Borthwick, 1813-97, *alt.*

HYMN: The Son of God, Our Christ

(green) LBW #434



1 The Son of God, our Christ, the Word, the Way,
 2 In ev - 'ry test, in tri - als man - i - fold,
 3 To - day, as then, Christ sum - mons us to dare
 4 In cit - y street, in town, or on the soil,
 5 Wher - e'er we find our wit - ness should be made,



shared hu - man life and toiled through - out the day;
 these ser - vants wit - nessed, by their faith made bold;
 to fol - low bold - ly, and his work to share,
 may each serve Christ in faith - ful dai - ly toil,
 what - e'er our task, be thou, O Christ, our aid,



from com - mon folk he called the twelve to be
 and with the gifts and tal - ents which they brought
 to help and heal the sick, the blind, the lame,
 and in each thought and kind - ly word and deed,
 that we may glad - ly give for thee our best



co - work - ers in his sa - cred min - is - try.
 the church was found - ed and God's mes - sage taught.
 de - clar - ing to the world his ho - ly name.
 o - bey Christ's call and go where he shall lead.
 and find each task di - vine - ly sent and blest.

Text: Edward M. Blumenfeld, b. 1927, alt.
 Music: SURSUM CORDA, Alfred M. Smith, 1879–1971
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 Music © 1941 Historic Church of the Ascension, Atlantic City, NJ, admin. Augsburg Fortress.

HYMN: I Love to Tell the Story

ELW #661



1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain



I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911

Music: HANKEY, William E. Fischer, 1849-1936

We stand.

POST-COMMUNION BLESSING & PRAYER

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C Amen.

A Let us pray.

Pour out upon us the spirit of your love, O Lord,
and unite the wills of those whom you have fed with one heavenly food;
through Jesus Christ our Lord.

C Amen.

✠ SENDING ✠

BENEDICTION

P Almighty God: Father, ✠ Son, and Holy Spirit, bless you now and forever.

C Amen.



SENDING HYMN: Rise Up, O Saints of God!

(green) **LBW #383**



- 1 Rise up, O saints of God! From vain am - bi - tions turn;
- 2 Speak out, O saints of God! De - spair en - gulf's earth's frame;
- 3 Rise up, O saints of God! His king - dom's task em - brace;
- 4 Give heed, O saints of God! Cre - a - tion cries in pain;
- 5 Com - mit your hearts to seek the paths which Christ has trod



Christ rose tri - um - phant that your hearts with no - bler zeal might burn.
as heirs of God's bap - tis - mal grace, his word of hope pro - claim.
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.
stretch forth your hand of heal - ing now, with love the weak sus - tain.
and quick - ened by the Spir - it's pow'r, rise up, O saints of God!

Text: Norman O. Forness, b. 1936
Music: FESTAL SONG, William H. Walter, 1825–1893

Text © Norman O. Forness, admin. Augsburg Fortress

DISMISSAL

- A** Go in peace. Serve the Lord.
- G** **Thanks be to God.**

POSTLUDE: Carillon de Westminster

Louis Verne

LEADING WORSHIP TODAY

The Rev. Troy E. Medlin, presiding minister

The Rev. David R. Lyle, preaching minister

Laura Merwin, assisting minister

Rich Schubkegel, deacon

Thomas Schmidt, organist

Bill and Ellen Pullin, soloists

Al Swanson, Gail Eifrig, lectors

Collin Kuipers, Ben Beatty, crucifer/book bearer

Kathryn Jandeska, Christine Phillips, gift bearers

Paul Koester, Mary Rasmusson, Susan Scherer, ushers

Liz Hanson, Donna Serpico, altar guild

Susie Calhoun, Mary Jane Keitel, Larry Caponigri, greeters

Eunice Eifert, Michael Starrick, livestream audio/video

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LET US PRAY...

Anne-Marie Bogdan

Ann Bresnen

Miriam Bretscher

Keith Bullock

MaryBeth Buschmann

Larry Caponigri

Dan Cattau

Karin Danganan

Coletta and Ty Ali (*friends of Pat Anderson*)

Kim Aponte (*friend of Eunice Spurgat*)

Anne Bartoc (*relative of John and Harriet Roberts*)

Fran Benson (*sister-in-law of Eunice Spurgat*)

Jack Berg (*friend of Art Gustafson*)

Stan Birnbaum (*friend of Sandy and David Lentz*)

Leila Burnett (*friend of the Maggio family*)

Kim Collins (*daughter of Laura and Kevin Clauss*)

Lois Cornils (*friend of many at Grace*)

Rodney Dale (*partner of Renee Theiss*)

Anne Dana (*friend of Susan Messerli*)

David De Jong (*brother-in-law of Mary Beth Logas*)

Patti Enslin (*friend of Marilyn Heppner*)

Nancy Epp (*sister of Pat Anderson*)

Randy Ernst (*friend of Valerie Spiller*)

James Firehammer (*nephew of Eunice Spurgat*)

Julia Friend (*friend of Susan Franzone*)

Linda Allen Gotsch (*friend of Roberta Gillespie*)

Marlene Groll (*friend of Ruth and Karl Reko*)

Peter H. (*friend of Barbara Hofmaier and David Heim*)

Erma Jean Haas (*grandmother of Hannah Langhoff*)

Joe Hammon (*husband of Susan Hammon*)

Jory Hennelly (*granddaughter of Bruce Cordes*)

Harry Heppner (*brother-in-law of Marilyn Heppner*)

Natiara Jackson (*friend of Paul Eichwedel*)

Josephine Jamin (*sister of Nell Hernandez*)

Maureen Jordan (*friend of Al Swanson*)

Connie Judt (*sister-in-law of Bob and Margaret Burke*)

Jim Kirschenmann (*uncle of Renee Theiss*)

Elizabeth Kottle (*friend of Bonnie and Bob Shaner*)

Arnold Krubsack (*brother of Irmgard Swanson*)

Kathryn Krubsack (*niece of Irmgard Swanson*)

Yvonne Daniels

Louis Elia

Susan Franzone

Carl Gruendler

Taylor-Imani Gates

Susan Hammon

Bob Hale

Rachel Hindery

Phyllis Kersten

Karen Kress

Mark Lucht

Chris Lueking

Dean Lueking

Joe Modrich

Katarina Modrich

Carol Prinz

Diane Larsen (*friend of Al Swanson*)

Christine Larson (*mother-in-law of Jennifer Staples*)

Bill Lowry (*friend of Bonnie and Bob Shaner*)

Lauren Marshall (*friend of Carol Ewald*)

Connie Melvin (*cousin of Stephanie Wilkening*)

Lavonne Millard (*sister of Irmgard Swanson*)

Monika Nash (*daughter of Verna Offermann*)

Dwight and Betty Nelson (*parents of Annalise Nelson Balock*)

Karen Nelson (*niece of Eunice Spurgat*)

Gloria Nuechterlein (*sister-in-law of Eunice Spurgat*)

Rick Overholt (*friend of JR Reynolds*)

James Powers (*friend of Al Swanson*)

Diane Raschal (*cousin of Jennifer Staples*)

Kitty Rose (*friend of Carolyn Garber*)

Kristen Jacobucci (*cousin of Cathy Schnittker*)

Besnik Shembitrasi (*friend of many at Grace*)

Rachel Spahn (*daughter of Philip Spahn*)

Stacy and Mark (*friends of Case and Pat Hoogendoorn*)

Nancy Stelling (*friend of Pastor Phyllis Kersten*)

Jennifer Sylvester (*daughter of Janet Sylvester*)

Eleanor Teglia (*granddaughter of Art Gustafson*)

Gaylord Thomas (*friend of Ruth and Karl Reko*)

Andrew Thomson (*cousin of Gay and David Anderson*)

Al Toepfer (*friend of Larry and Carolyn Garber*)

Mary Lou Wagoner (*sister-in-law of Stan Reddel*)

Bob Weaver (*husband of Gretchen Weaver*)

Linda West (*relative of John and Carol Stanger*)

Dave Wick (*friend of Jennifer Staples*)

Michael Wilson (*friend of Larry and Carolyn Garber*)

Tara Zinger (*friend of Jennifer Staples*)

Stan Reddel

Ron Rott

Linda Schwab

Bonnie Shaner

Eunice Spurgat

John Stanger

Virginia Walker

Lance Wilkening

Benevolence ministries

The Night Ministry

In thanksgiving for

The baptism of Owen Ronald Aleszkiewicz (*son of Hailey nee Sroga*)

Those serving in the armed services

Kevin Buss (*nephew of Christa Krout*)

Josh Espinosa (*cousin of Jenny Luebbe*)

Matthew Garmatz (*grandson of Margaret Garmatz*)

Zachery Grosz (*great-nephew of Bob and Bonnie Shaner*)

Joshua Nelson (*son-in-law of Ted and Maja Anton*)

Miles Powell (*grandson of Bob and Bonnie Shaner*)

Sonny Putman (*nephew of Susan Franzone*)

Rusty Robb (*grandnephew of Margaret Kruse/Roberta Gillespie*)

Christopher W. Sylvester (*grandson of Janet Sylvester*)

Those studying abroad

Isabella Staples (*The Netherlands*)

Those who are homebound

Jayne Chilton

Bruce Cordes

Christopher Davis

David Franzone

Patricia Herendeen

Karen McMahon

Susan Messerli

Dave Moeller

Carol Prinz

Tim Sandvoss

Gick Schmidt

Kathleen Wrobel

Prayer requests can be made through the church office. Contact Esther Armstrong (eamstrong@gracriverforest.org) to be included in the weekly prayers. For more private prayer concerns, please contact Kathy Lucht (kathy.lucht@gmail.com) to be added to the confidential prayer chain.

Electronic giving

Your financial gifts support the ministry of Grace Lutheran Church and School.

On Venmo Search for Grace Lutheran Church/School or @gracriverforest.

By text Text a dollar amount to 833-471-1346. If you're a first-time text giver, you'll receive a link with instructions about how to complete your donation.

Online donation Go to GraceRiverForest.org and look for Donate on the home page menu. Or use the QR code.



THIS WEEK AT GRACE

TODAY, JUNE 14

Worship – Holy Communion 10:00 a.m.
Summer Coffee Hour (Atrium)..... 11:15 p.m.

MONDAY, JUNE 15

Vacation Bible School (Fellowship Hall)..... 8:30 a.m.

TUESDAY, JUNE 16

Vacation Bible School (Fellowship Hall)..... 8:30 a.m.
Breakfast Group (Church Library)..... 10:15 a.m.
Knitting Group (Conference Room) 1:00 p.m.
Church Council (Conference Room)..... 7:30 p.m.

WEDNESDAY, JUNE 17

Vacation Bible School (Fellowship Hall)..... 8:30 a.m.
GLOW (Offsite)..... 6:00 p.m.

THURSDAY, JUNE 18

Vacation Bible School (Fellowship Hall)..... 8:30 a.m.
Justice and Peace Committee (Virtual)..... 7:30 p.m.

FRIDAY, JUNE 19

Vacation Bible School (Fellowship Hall)..... 8:30 a.m.
Building Closed Except for VBS (Juneteenth)

Welcome to Grace Lutheran Church

We are glad that you are worshipping with us!

If you are visiting us for the first time or would like to learn more about Grace, please complete this form, detach, and place it in the offering plate. If you prefer a digital form, you can scan the QR code instead.



Name(s) _____

E-mail Address _____

Mailing Address _____

City/State/Zip _____

Phone Number _____

Check all that apply:

- I am visiting Grace for the first time.
 I would like to know more about Grace Church.
 I am interested in a path toward membership.
 I would like to know more about Grace School.
 I would like to receive Grace's weekly e-mail.
 I would like one of the pastors to contact me
via (check one) Phone or E-mail

**GRACE
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CHURCH
& SCHOOL**

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Phone: (708) 366-6900
Fax: (708) 366-0966

www.graceriverforest.org
gracechurch@graceriverforest.org

Called by Christ, we grow in grace, live with love, and go to serve.

David R. Lyle, Senior Pastor
Troy E. Medlin, Associate Pastor
F. Dean Lueking, Pastor Emeritus
Michael D. Costello, Cantor
Taylor-Imani Gates, Principal
Julie Modrich, Ministry Engagement Manager
Amanda Smith, Communications Manager
Jim McClanahan, Director of Administration & Finance
David Pfeiffer, Facilities Manager
José Meza, Technology Manager